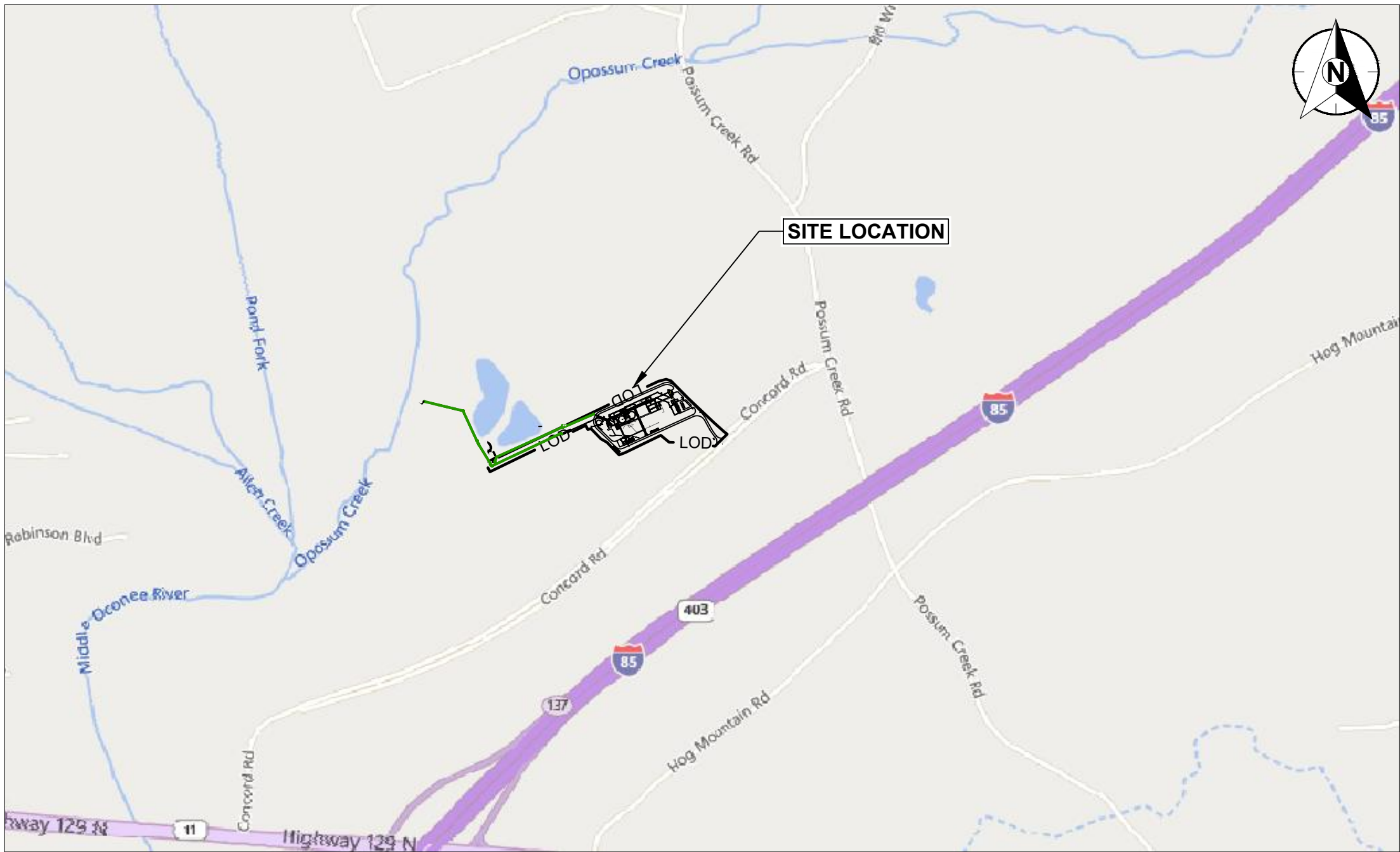


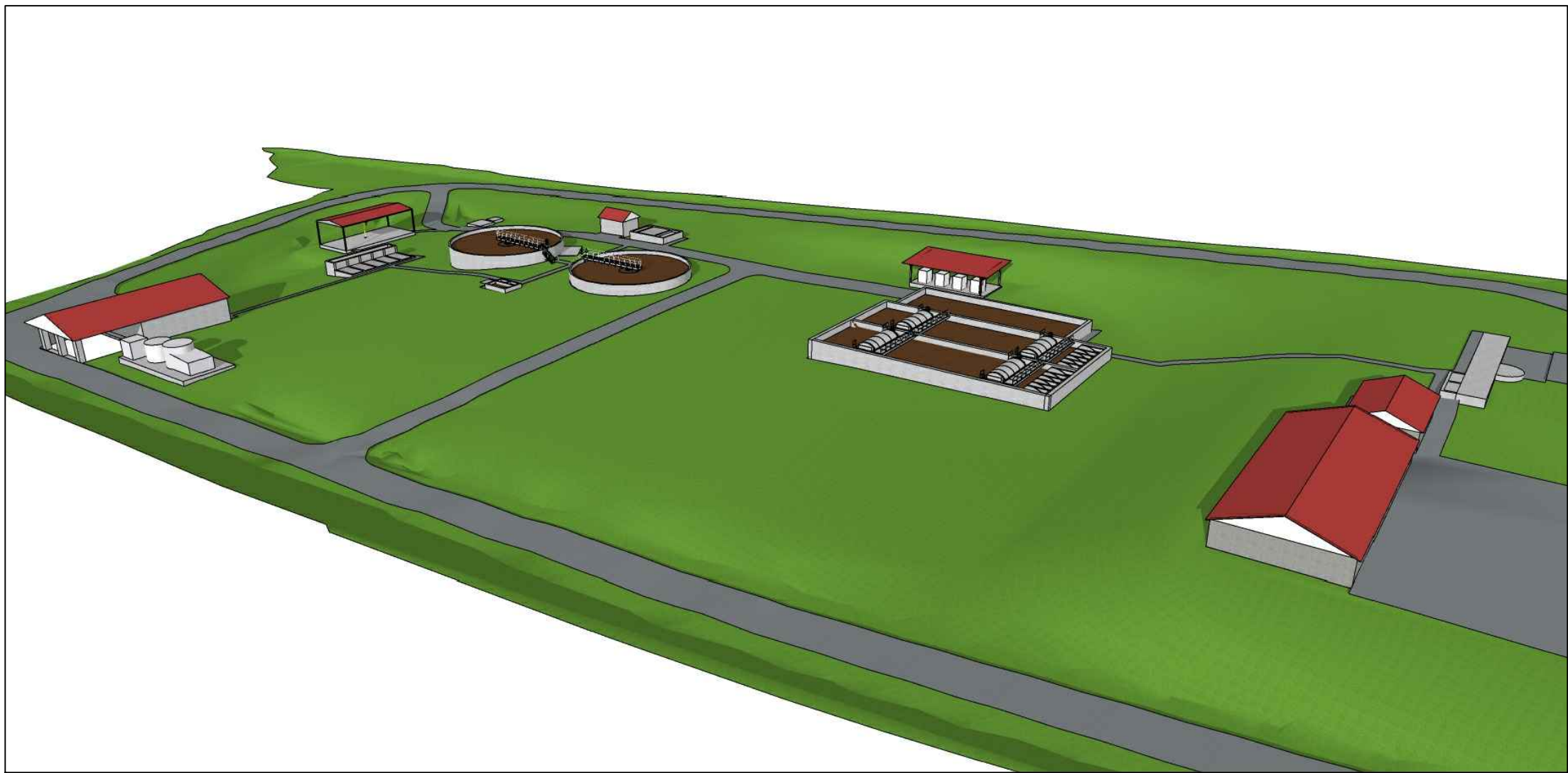
# JEFFERSON I-85 1.0 MGD WATER RECLAMATION FACILITY

## SITE DEVELOPMENT PLANS

### CITY OF JEFFERSON, JACKSON COUNTY, GA



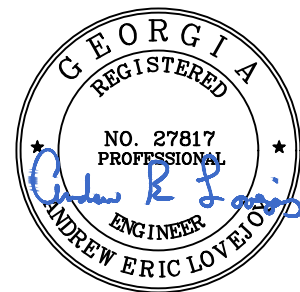
**LOCATION MAP**  
SCALE: N.T.S.



**SITE RENDERING**  
SCALE: N.T.S.

#### CONSTRUCTION READY DOCUMENTS : 07/05/2022

1. OWNER / PRIMARY PERMITTEE:  
CITY OF JEFFERSON, GEORGIA
  2. ENGINEER: CIVIL ENGINEERING CONSULTANTS, INC.  
4994 LOWER ROSWELL RD SUITE 18,  
MARIETTA, GA 30068  
PHONE: (770) 977-5747
  3. SURVEYOR: CIVIL ENGINEERING CONSULTANTS, INC.  
4994 LOWER ROSWELL RD SUITE 18,  
MARIETTA, GA 30068  
PHONE: (770) 977-5747
- ORIGIN OF SURVEY: FIELD RUN TOPOGRAPHY - 1/27/2022
4. SITE ADDRESS:  
CONCORD ROAD  
JEFFERSON, GA 30549
  5. DISTURBED AREA:  
TOTAL DISTURBED AREA: 6.0 AC.
  6. NO PORTION OF THE PROPOSED TREATMENT PLANT SITE LIES  
WITHIN A FLOOD HAZARD AREA PER FEMA FLOOD INSURANCE  
RATE MAP PANEL 13157C0120C, DATED 12/17/2010
  7. ZONING DISTRICTS: ZONING DISTRICT C-2
  8. PARCEL: 092 003
  9. PROJECT DESCRIPTION:  
THIS PROJECT INCLUDE THE CONSTRUCTION OF A NEW 1.0  
MILLION GALLON PER DAY WATER RECLAMATION FACILITY  
COMPLETE WITH HEADWORKS, SECONDARY TREATMENT,  
SECONDARY CLARIFICATION, FILTERS, UV DISINFECTION AND  
POST AERATION. A 24-INCH OUTFALL PIPE WILL CONVEY PLANT  
EFFLUENT FLOW FROM THE PROPOSED PLANT TO OPOSSUM  
CREEK. THE PROJECT SHALL INCLUDE FURNISHING ALL  
MATERIALS, LABOR, EQUIPMENT AND ANY APPURTENANCES AS  
NECESSARY FOR COMPLETION OF THE WORK DESCRIBED  
WITHIN THESE PLANS AND SPECIFICATIONS.
  10. PROJECT LOCATION:  
THIS PROJECT BEGINS AT 34°11'48.3"N, 84°07'10.0"W, AND  
ENDS AT 34°11'47.8"N, 84°07'07.4"W

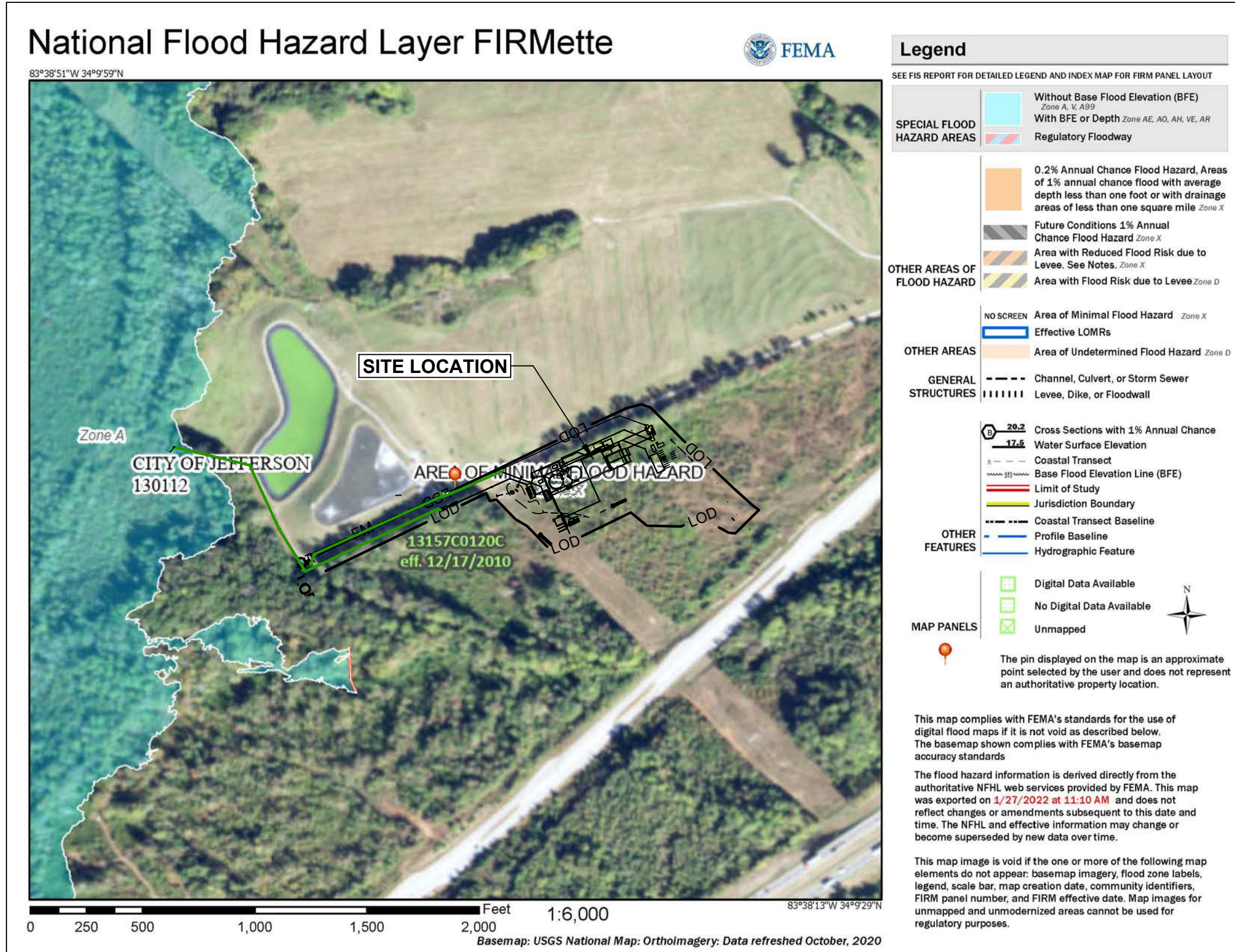


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Civil & Environmental Engineering  
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**FLOOD MAP**  
SCALE: AS SHOWN

| CONSTRUCTION SCHEDULE  |      |     |      |     |     |      |     |     |     |     |     |     |     |
|--|------|-----|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| CONSTRUCTION ACTIVITY  | 2022 |     |      |     |     | 2023 |     |     |     |     |     |     |     |
|  | JULY | AUG | SEPT | OCT | NOV | DEC  | JAN | FEB | MAR | APR | MAY | JUN | NOV |
| INSTALLATION OF<br>EROSION<br>AND SEDIMENT CONTROL<br>MEASURES             |      |     |      |     |     |      |     |     |     |     |     |     |     |
| INSTALLATION OF SITE<br>IMPROVEMENTS                                       |      |     |      |     |     |      |     |     |     |     |     |     |     |
| MAINTAIN EROSION AND<br>SEDIMENT CONTROL<br>MEASURES FOR ENTIRE<br>PROJECT |      |     |      |     |     |      |     |     |     |     |     |     |     |
| FINAL GRASSING   |      |     |      |     |     |      |     |     |     |     |     |     |     |

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C&E

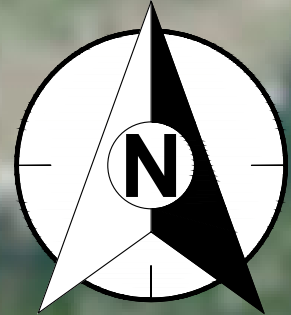
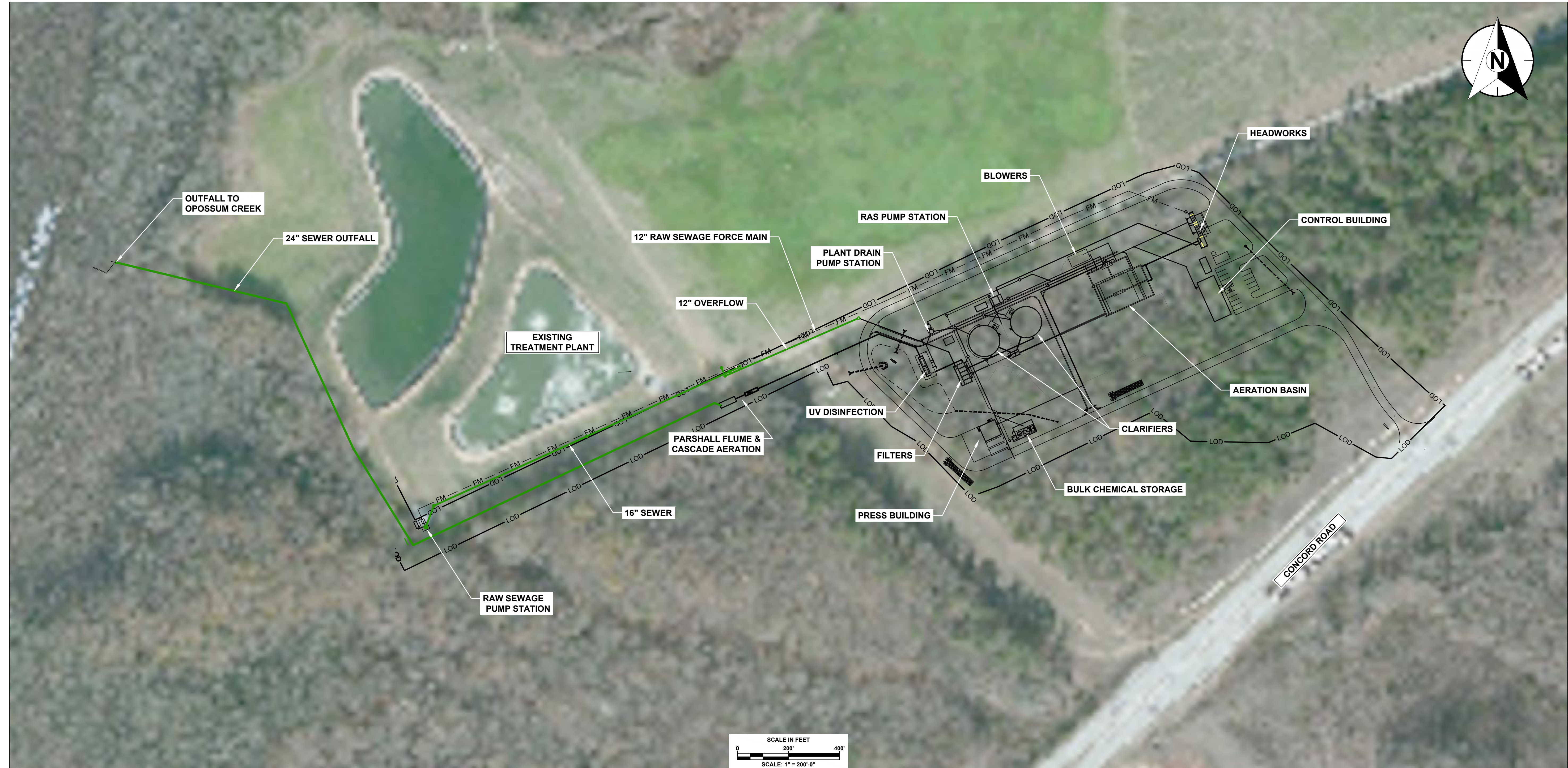
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Civil & Environmental Engineering

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| CITY OF JEFFERSON  |            |                              |
| APPROVAL STAMP   |            |                              |
|   |            |                              |
| RELEASES   |            |                              |
| No   | Date       | Description                  |
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |
| REVISIONS  |            |                              |
| No   | Date       | Description                  |
| 1  |            |                              |
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| PROJECT NAME   |            |                              |
| JEFFERSON I-85 1.0 MGD<br>WATER RECLAMATION<br>FACILITY  |            |                              |
| PROJECT INCEPTION DATE   |            |                              |
| 10/05/2021   |            |                              |
| SHEET TITLE  |            |                              |
| DRAWING INDEX  |            |                              |
| DRAWING NUMBER   |            |                              |
| 1-G-2<br>OF<br>214   |            |                              |



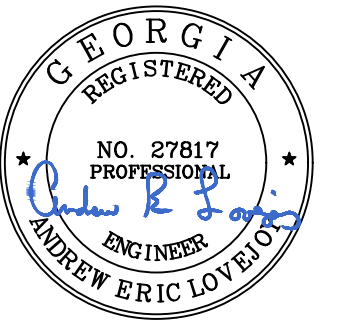


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CLIENT

CITY OF JEFFERSON

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| No | Date       | Description                  |
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| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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REVISIONS

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Drawn By : JWN

Checked By : CKB

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

OVERALL PLAN

DRAWING NUMBER

1-G-3  
OF  
214

| SURVEY LINE LEGEND             |                            |
|--------------------------------|----------------------------|
| EX. WATER LINE                 | — W — W — W — W — W —      |
| ABANDONED WATER LINE           | — W — X — W — X —          |
| EX. SEWER LINE                 | — SS — SS — SS —           |
| ABANDONED SEWER LINE           | — SS — X —                 |
| EX. FORCE MAIN                 | — FM — FM — FM —           |
| ABANDONED FORCE MAIN           | — FM — X —                 |
| EX. OVERHEAD POWER LINE        | — E — E — E — E — E —      |
| EX. UNDERGROUND POWER LINE     | — E — E — E — E — E —      |
| EX. STORM DRAIN LINE           | — SD — SD — SD — SD — SD — |
| EX. GUARD RAIL                 | — GR — GR — GR — GR — GR — |
| EX. GAS LINE                   | — G — G — G — G — G —      |
| EX. FIBER OPTIC CABLE          | — FO — FO — FO — FO — FO — |
| EX. COMMUNICATION CABLE        | — COMM — COMM — COMM —     |
| EX. UNDERGROUND TELEPHONE LINE | — TEL — TEL — TEL — TEL —  |
| EX. OVERHEAD TELEPHONE LINE    | — TEL — TEL — TEL — TEL —  |
| CENTERLINE CREEK               | — C — C — C — C — C —      |
| CENTERLINE ROAD                | — CR — CR — CR — CR — CR — |
| EX. FENCE LINE                 | — F — F — F — F — F —      |
| EX. MAJOR CONTOUR              | — 1200 — 1200 — 1200 —     |
| EX. MINOR CONTOUR              | — 1200 — 1200 — 1200 —     |
| WOODS LINE                     | — W — W — W — W — W —      |

| LEGEND OF SYMBOLS                    |   |
|--------------------------------------|---|
| WATER VALVE                          | ⋈ |
| WATER METER                          | Ⓜ |
| FIRE HYDRANT                         | Ⓜ |
| UTILITY POLE                         | Ⓜ |
| LIGHT POLE                           | Ⓜ |
| SINGLE WING CATCH BASIN (LEFT/RIGHT) | Ⓜ |
| DOUBLE WING CATCH BASIN              | Ⓜ |
| JUNCTION BOX                         | Ⓜ |
| HEADWALL                             | Ⓜ |
| FLARED END SECTION                   | Ⓜ |
| SANITARY SEWER MANHOLE               | Ⓜ |
| SIGN SINGLE                          | Ⓜ |
| BENCHMARK                            | Ⓜ |
| CONTROL POINT                        | Ⓜ |
| GUY-WIRE                             | Ⓜ |

| LINE LEGEND                    |                        |
|--------------------------------|------------------------|
| EXISTING (SCREENED)            | — — — — —              |
| PROPOSED (DARKER AND/OR COLOR) | — — — — —              |
| PROPOSED WATER                 | — — — — —              |
| PROPOSED SANITARY SEWER        | — — — — —              |
| PROPOSED STEEL CASING          | — — — — —              |
| PROPOSED CONTOURS              | — 1200 — 1200 — 1200 — |



GENERAL PIPE LINE NOTES:

1. ALL DUCTILE IRON PIPE AND FITTINGS SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATION & INSTRUCTIONS.

2. RESTRAINED FITTINGS SHALL HAVE FULL JOINT OF PIPE (NORMALLY 18 OR 20 FT.) ON EACH SIDE OF THE FITTING UNLESS STATED OTHERWISE ON THE DRAWING PLAN. WHERE ANOTHER FITTING IS LOCATED LESS THAN 20 FT. FROM THE FIRST FITTING, THE PIPE BETWEEN THE TWO SHALL BE A SINGLE PIECE OF PIPE.

3. FOR RESTRAINED JOINT PIPE INSTALLATION, JOINT PIPE ASSEMBLY EXTENSION "SLACK" MUST BE PERFORMED PER MANUFACTURE'S RECOMMENDATIONS AND INSTRUCTION.
4. CONTRACTOR SHALL COORDINATE ALL PIPE TIE-INS WITH THE ENGINEER AND THE CITY. CONTRACTOR SHALL PROVIDE A WRITTEN WORK PLAN AND SCHEDULE FOR APPROVAL PRIOR TO MAKING TIE-INS.

5. LOCATION OF HYDROSTATIC LEAK TESTS SHALL BE APPROVED BY THE ENGINEER. CONTRACTOR SHALL NOTIFY THE ENGINEER A WEEK IN ADVANCED PRIOR TO CONDUCTING THE HYDROSTATIC LEAK TEST.

UTILITY NOTES:

1. LOCATIONS OF UNDERGROUND UTILITIES ARE APPROXIMATE, & SOME UTILITIES MAY EXIST THAT ARE NOT SHOWN. BEFORE BEGINNING BORING, CONTRACTOR SHALL FIELD LOCATE & POT HOLE ALL EXISTING UNDERGROUND UTILITIES TO DETERMINE THE EXACT LOCATIONS & ELEVATIONS, & CONFIRM THAT SPECIFIED ELEVATIONS OF CASINGS ARE NOT IN CONFLICT WITH EXISTING UNDERGROUND UTILITIES.

2. CARE SHALL BE TAKEN WHILE EXCAVATING AROUND ANY EXISTING UTILITIES. WATER AND GAS LINES MARKED ON THE PLAN AS ABANDONED AND TO BE REMOVED IF CONFLICTS WITH THE CONSTRUCTION OF THE PROPOSED WATER MAIN SHALL BE FIELD VERIFIED/CHECKED BY THE CONTRACTOR PRIOR TO COMMENCING WORK. NOTIFY THE ENGINEER FOR ANY DISCREPANCIES.

GENERAL NOTES:

1. ALL PIPES SHALL BE INSTALLED W/ A MINIMUM COVER OF 4'-0" BELOW EXISTING GRADE OR AS SHOWN ON THE DRAWING. (SEE PROFILE FOR REFERENCE)

2. PIPE BEDDING SHALL BE CLASS 5. REFERENCE TYPE 5 BEDDING DETAIL ON SHEET 1-C-25.

STORMWATER NOTES:

1. A PORTION OF THE PROPERTY LIES WITHIN A 100-YEAR FLOOD PLAIN (ZONE A OR AE) AS DESIGNATED ON F.I.R.M. FLOOD PANEL NO. 13157C0120C, DATED 12/17/2010. THE OUTFALL LINE WILL BE INSTALLED JUST INSIDE THE FLOOD PLAIN. THE 732.00FT FLOOD ELEVATION IS BASED ON FLOOD MAP PANEL GIS DATA AND JACKSON COUNTY LIDAR TOPO.

2. ALL CONSTRUCTION SHALL CONFORM TO THE CITY OF JEFFERSON'S STANDARDS AND SPECIFICATION.

3. STORMWATER/DETENTION POND, OUTLET CONTROL STRUCTURE, AND TEMPORARY SEDIMENT BASIN FEATURES ARE TO BE CONSTRUCTED AND BE FULLY OPERATIONAL PRIOR TO ANY OTHER CONSTRUCTION OR GRADING NOT ASSOCIATED WITH THESE FACILITIES.

4. CONTRACTOR TO CLEAN OUT ACCUMULATED SEDIMENT IN STORM WATER/DETENTION POND AT THE END OF CONSTRUCTION ONCE DISTURBED AREA HAS BEEN STABILIZED.

5. CITY OF JEFFERSON ASSUMES NO RESPONSIBILITY FOR OVERFLOW OR EROSION OF NATURAL OR ARTIFICIAL DRAINS BEYOND THE EXTENT OF THE STREET RIGHT OF WAY OR FOR THE EXTENSION OF CULVERTS BEYOND THE POINT SHOWN ON THE APPROVED CONSTRUCTION DOCUMENT.

6. STORMWATER MANAGEMENT FOR THIS PROJECT IS PROVIDED ON-SITE.

7. THE OUTFALL PIPE WILL ENTER THE OPOSSUM CREEK STREAM BUFFER.

8. CITY OF JEFFERSON ASSUMES NO RESPONSIBILITY FOR OVERFLOW OR EROSION OF NATURAL OR ARTIFICIAL DRAINS BEYOND THE EXTENT OF THE STREET RIGHT-OF-WAY OR FOR THE EXTENSION OF CULVERTS BEYOND THE POINT SHOWN ON THE APPROVED AND RECORDED PLAN. THE CITY OF JEFFERSON DOES NOT ASSUME THE RESPONSIBILITY FOR THE MAINTENANCE OF PIPES IN DRAINAGE EASEMENTS BEYOND THE CITY RIGHT-OF-WAY.

STORMWATER SYSTEM NOTES:

1. GRATES WITH BARS SHALL BE PERPENDICULAR TO ROAD

2. THE THROAT OF THE CURB INLETS SHALL NOT EXCEED 8 INCHES

3. HDPE PIPE SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M-294 AND AASHTO MP7, TYPE S & D. CONNECTIONS SHALL USE A RUBBER GASKET, WHICH CONFORMS TO ASTM F-477. INSTALLATION SHALL BE IN ACCORDANCE WITH ASTM RECOMMENDED PRACTICE D-2321, AASHTO SECTION 30, OR WITH SECTION 550 OF THE GEORGIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS CONSTRUCTION OF TRANSPORTATION SYSTEMS, LATEST EDITION

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CITY OF JEFFERSON

APPROVAL STAMP



| RELEASES |            |                              |
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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

GENERAL NOTES

DRAWING NUMBER

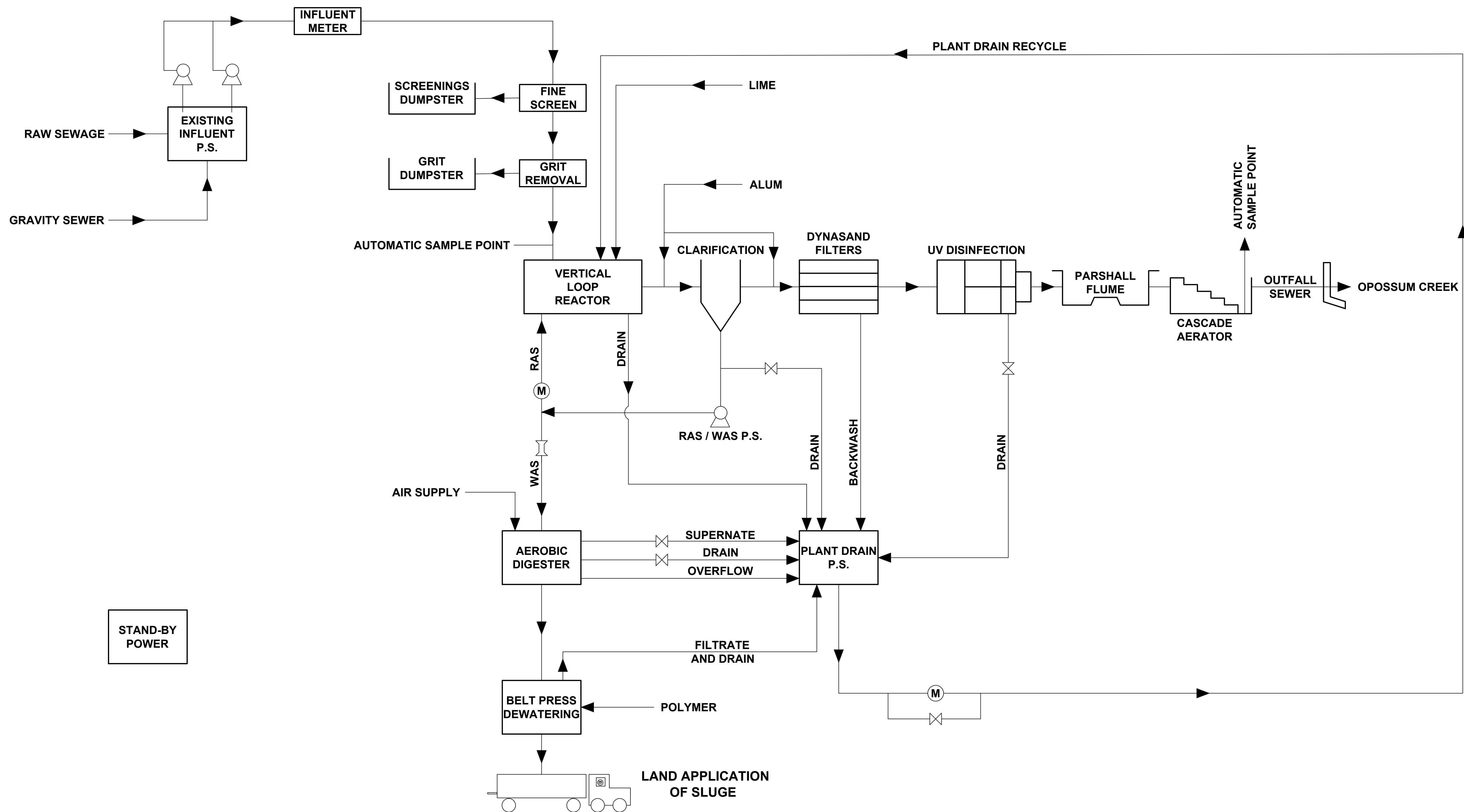
1-G-4  
OF  
214







21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/9/2022 8:57 AM

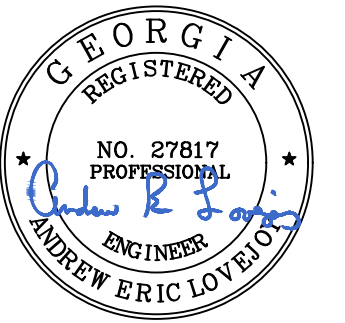


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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

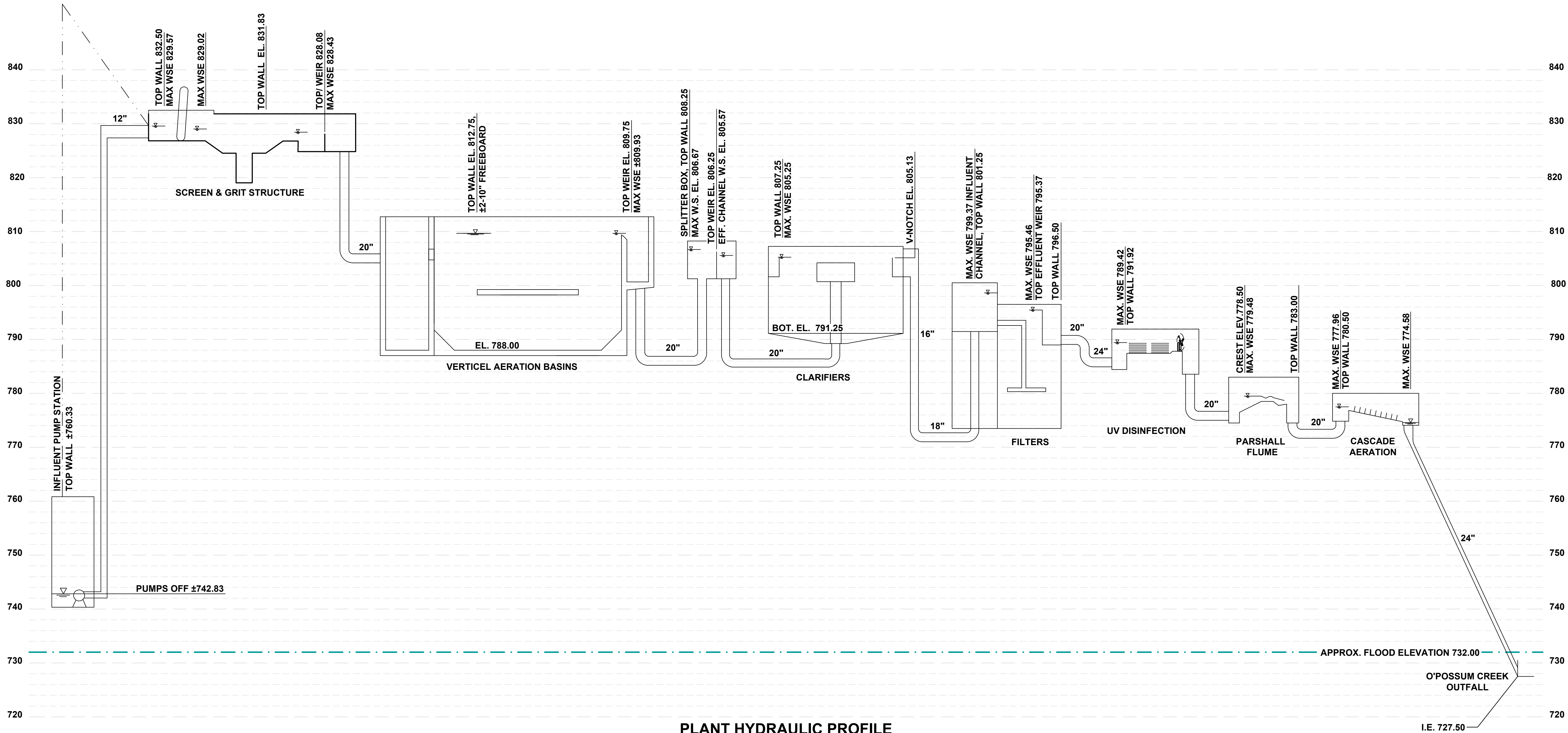
SHEET TITLE

PROCESS FLOW DIAGRAM

DRAWING NUMBER

1-O-1  
OF  
214





PLANT HYDRAULIC PROFILE  
SCALE: VERT. 1" = 10'  
HORZ. N.T.S.

- IMPORTANT NOTES:**
- 1) WATER ELEVATIONS DESIGNATE LEVEL AT PROPOSED PEAK FLOW OF 2.5MGD.
  - 2) CONTRACTOR IS TO USE THIS DRAWING TO SET TOP OF WALL OR WEIR ELEVATIONS. REPORT ANY INCONSISTENCIES TO THE ENGINEER IMMEDIATELY

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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

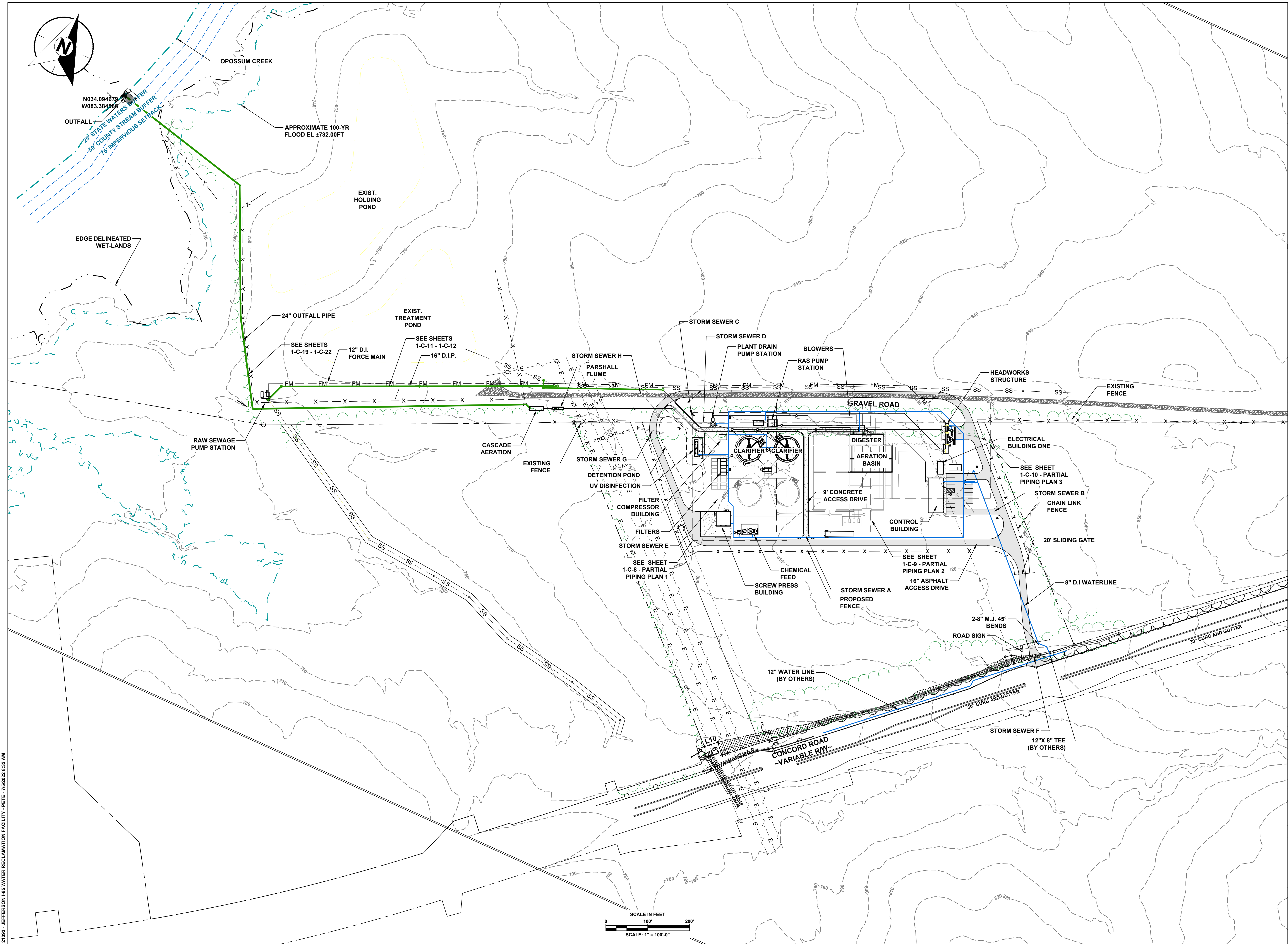
SHEET TITLE

PLANT HYDRAULIC PROFILE

DRAWING NUMBER

1-C-1  
OF  
214





21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/9/2022 8:32 AM

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

OVERALL SITE PLAN

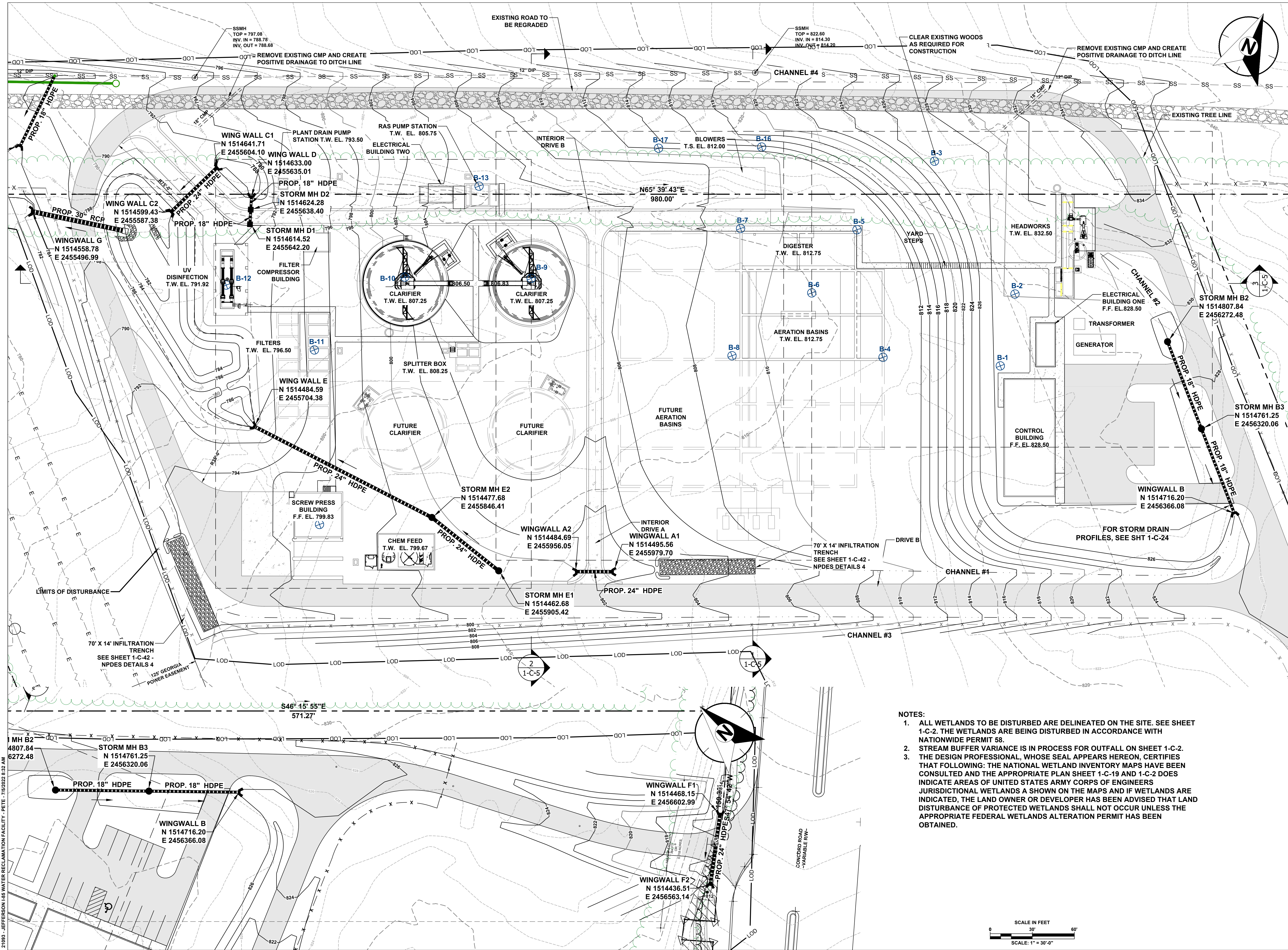
DRAWING NUMBER

1-C-2  
OF  
214









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PROJECT NAME

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WATER RECLAMATION  
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PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

GRADING PLAN

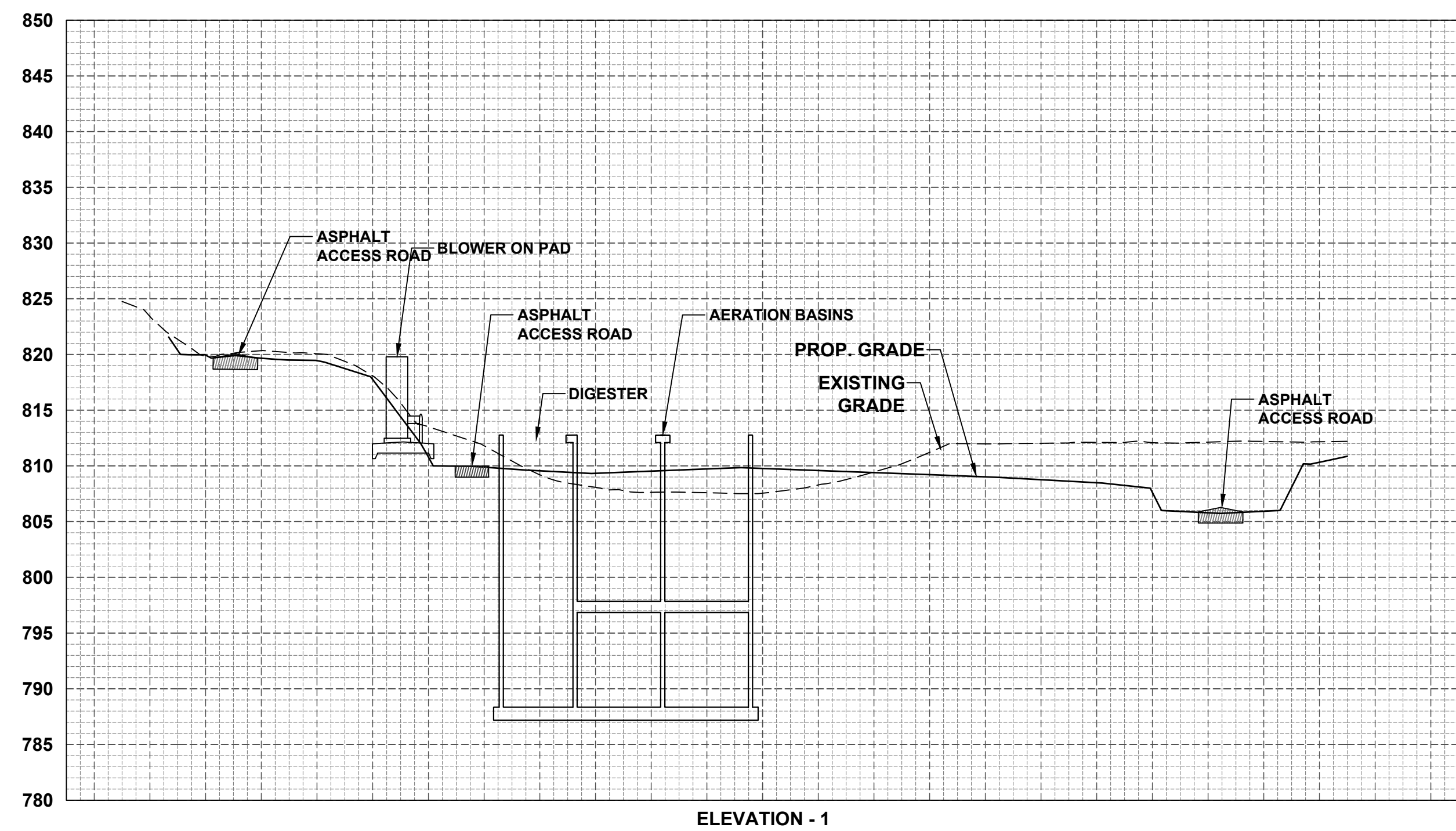
DRAWING NUMBER

1-C-4  
OF  
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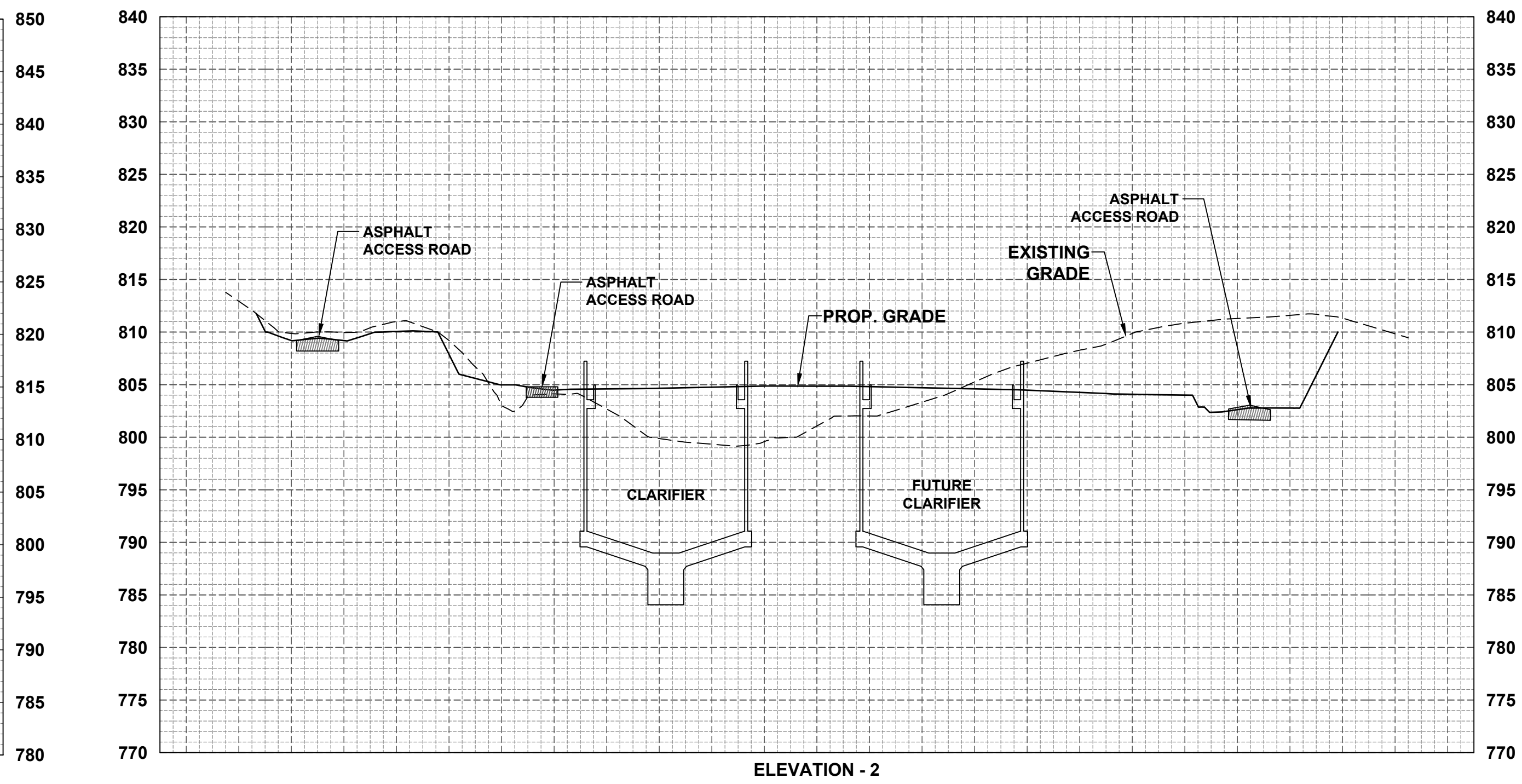
- NOTES:
1. ALL WETLANDS TO BE DISTURBED ARE DELINEATED ON THE SITE. SEE SHEET 1-C-2. THE WETLANDS ARE BEING DISTURBED IN ACCORDANCE WITH NATIONWIDE PERMIT 58.
  2. STREAM BUFFER VARIANCE IS IN PROCESS FOR OUTFALL ON SHEET 1-C-2. THE DESIGN PROFESSIONAL, WHOSE SEAL APPEARS HEREON, CERTIFIES THAT FOLLOWING: THE NATIONAL WETLAND INVENTORY MAPS HAVE BEEN CONSULTED AND THE APPROPRIATE PLAN SHEET 1-C-19 AND 1-C-2 DOES INDICATE AREAS OF UNITED STATES ARMY CORPS OF ENGINEERS JURISDICTIONAL WETLANDS AS SHOWN ON THE MAPS AND IF WETLANDS ARE INDICATED, THE LAND OWNER OR DEVELOPER HAS BEEN ADVISED THAT LAND DISTURBANCE OF PROTECTED WETLANDS SHALL NOT OCCUR UNLESS THE APPROPRIATE FEDERAL WETLANDS ALTERATION PERMIT HAS BEEN OBTAINED.
  - 3.



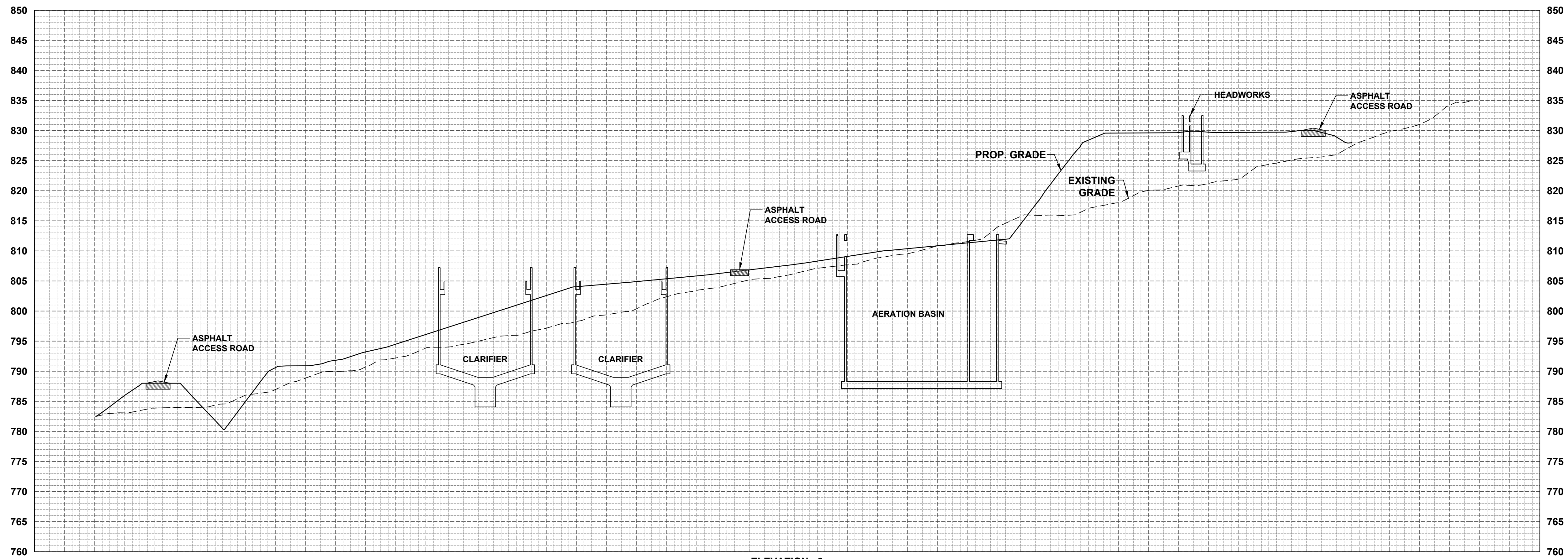
2103 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/9/2022 8:32 AM



ELEVATION - 1



ELEVATION - 2



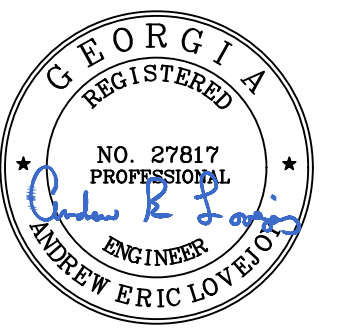
ELEVATION - 3

SCALE:  
1" = 40'-0" horiz.  
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CITY OF JEFFERSON

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PROJECT INCEPTION DATE

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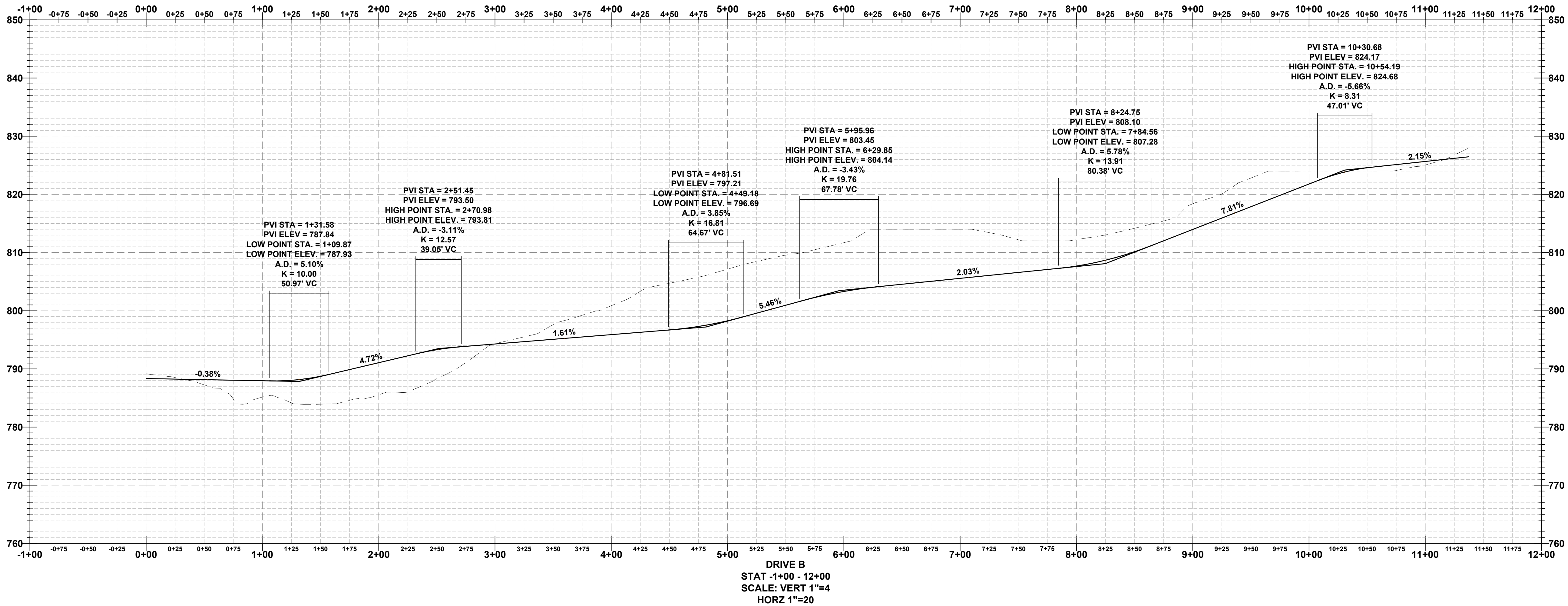
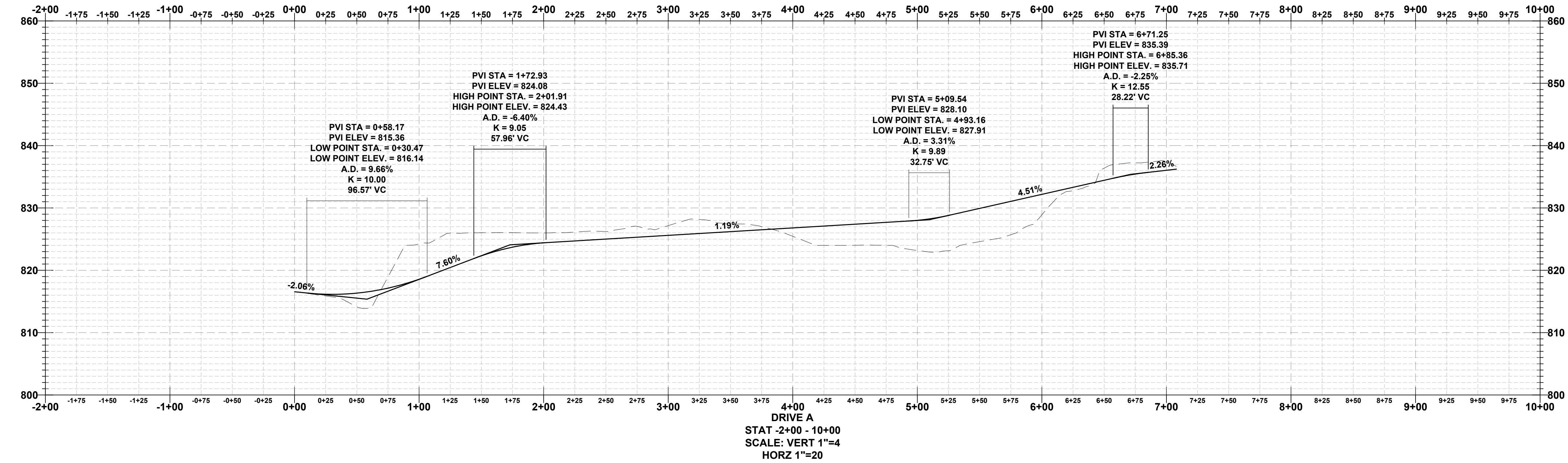
PLANT ELEVATIONS

DRAWING NUMBER

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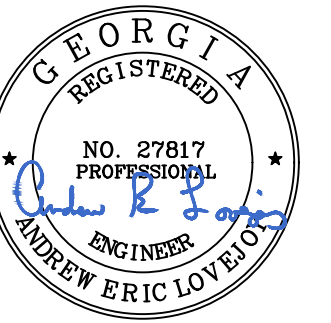
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/9/2022 8:31 AM



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SHEET TITLE

ACCESS DRIVE PROFILE

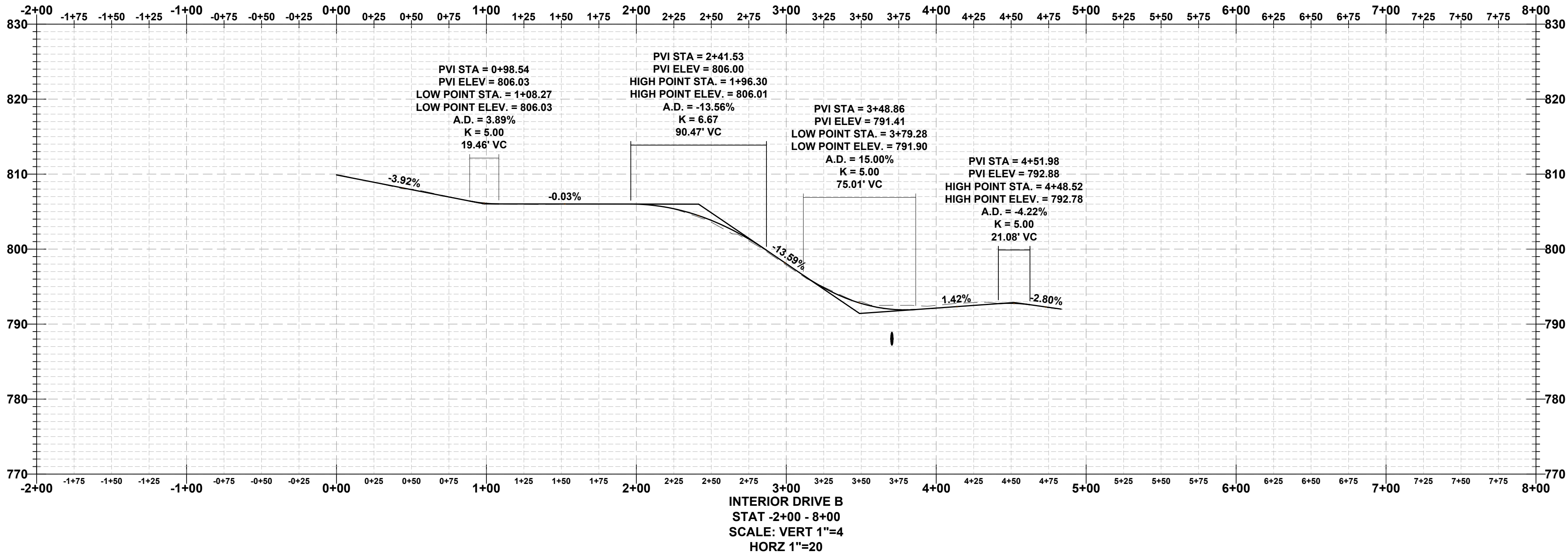
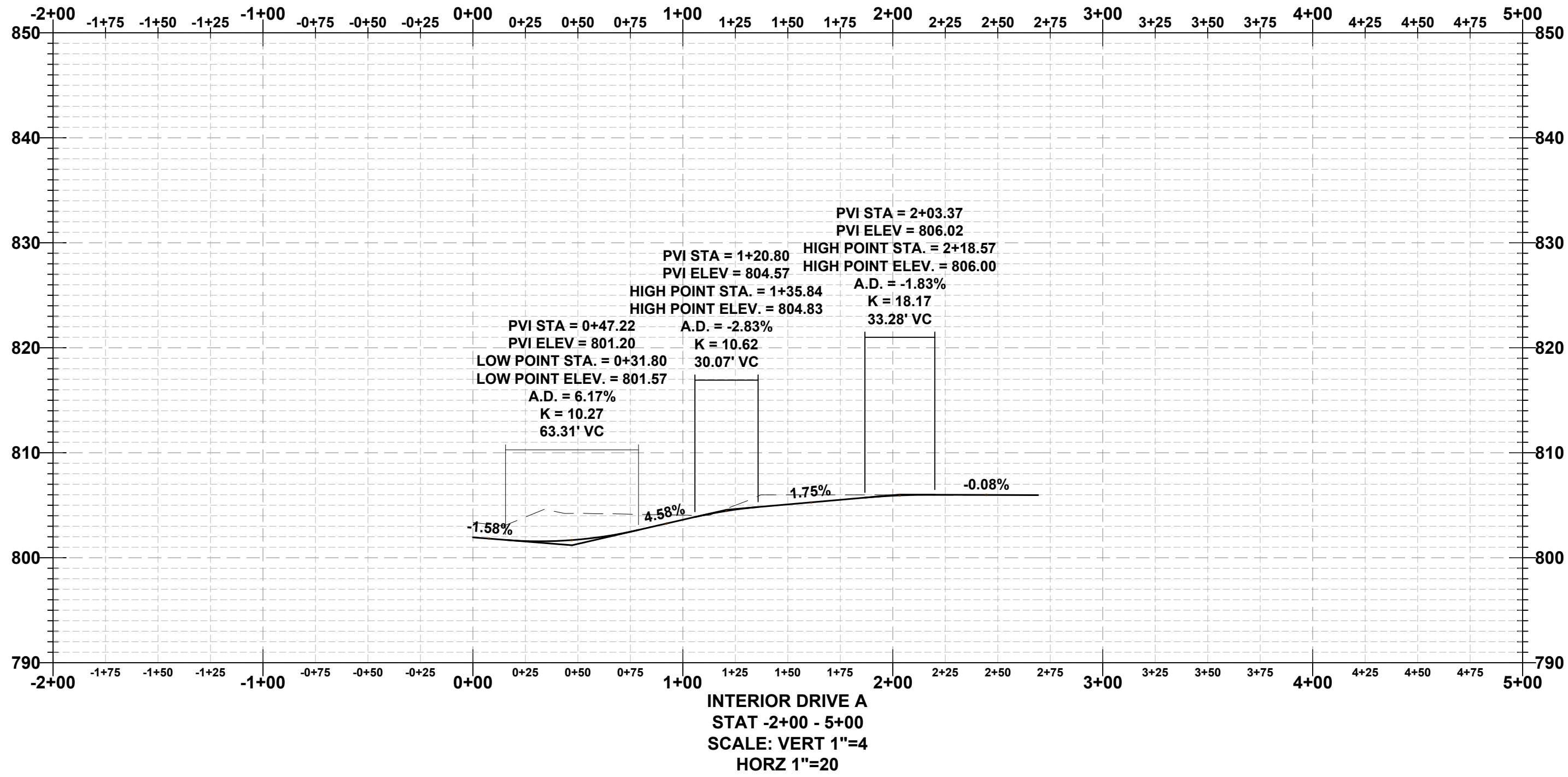
DRAWING NUMBER

1-C-6  
OF  
214



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SCALE:  
1" = 50'-0" horiz.  
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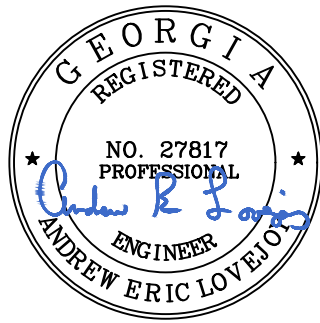


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

INTERIOR ACCESS DRIVE  
PROFILES

DRAWING NUMBER

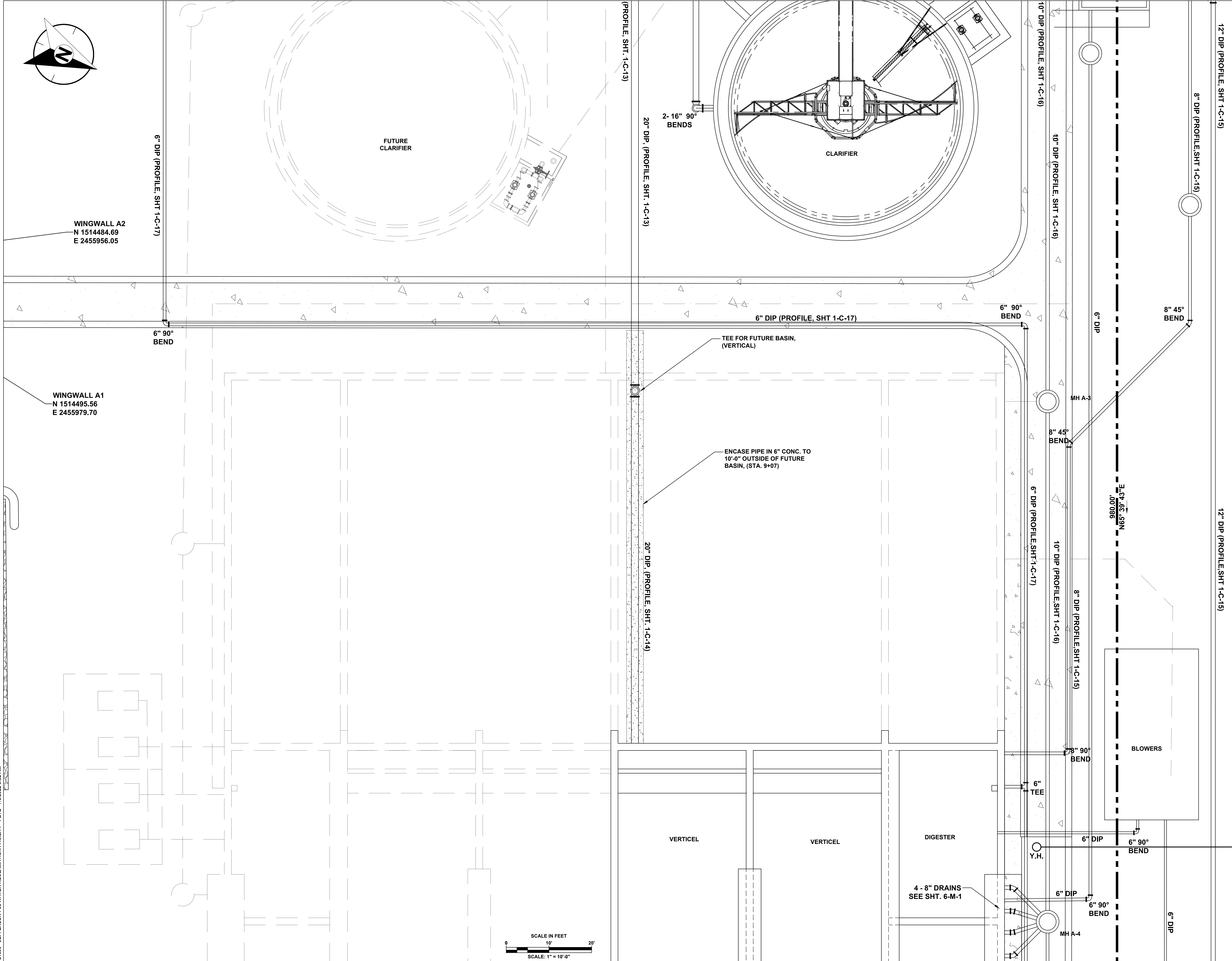
1-C-7  
OF  
214







21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE, 7/9/2022 8:32 AM

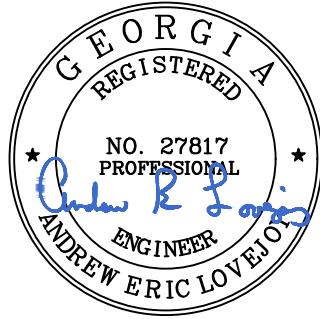


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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

PARTIAL PIPING PLAN 2

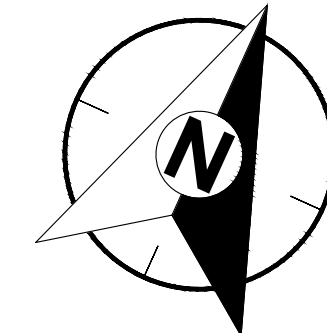
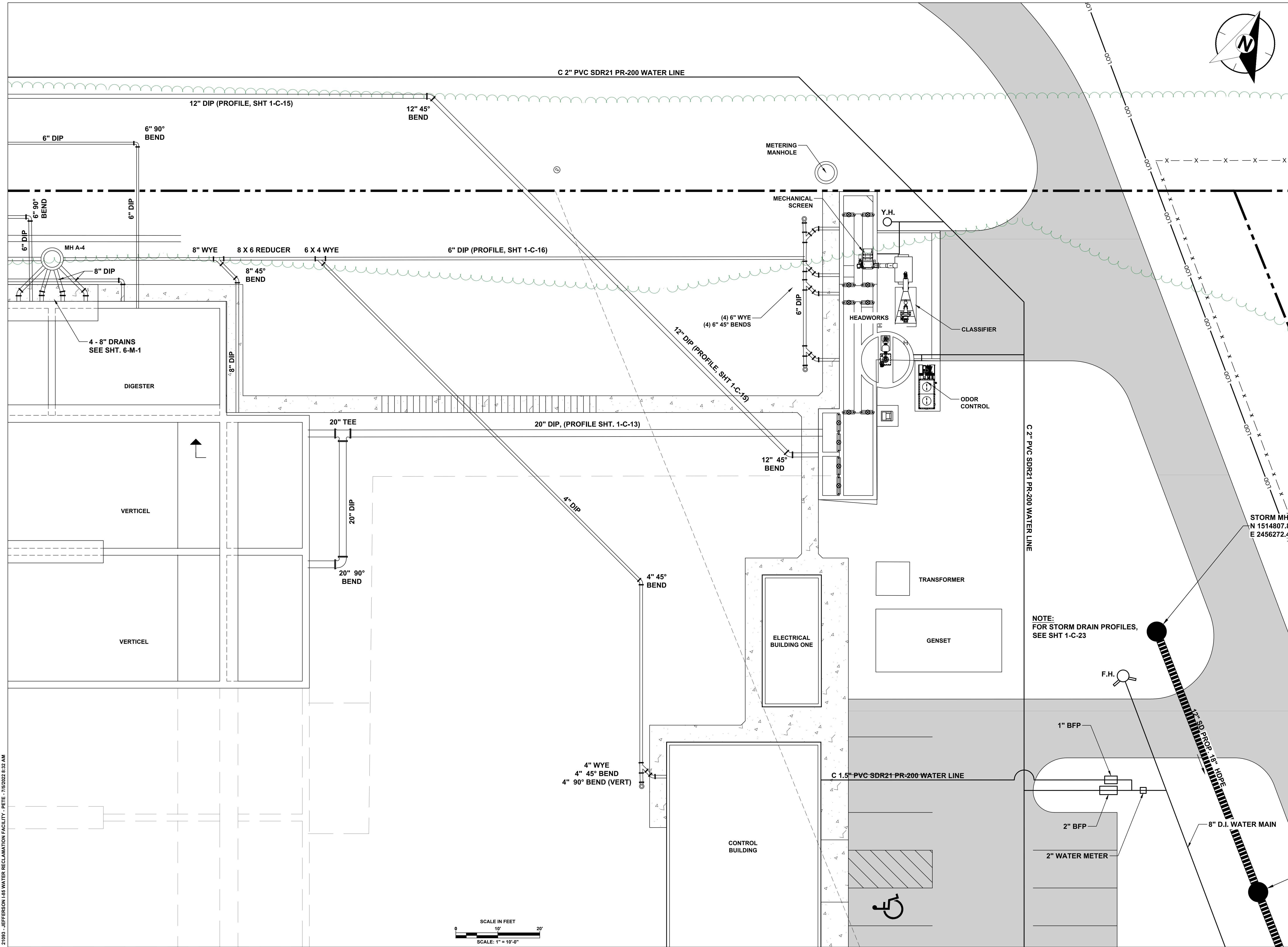
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214

2" PVC SDR21 PR-200 WATER LINE



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WATER RECLAMATION  
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10/05/2021

SHEET TITLE

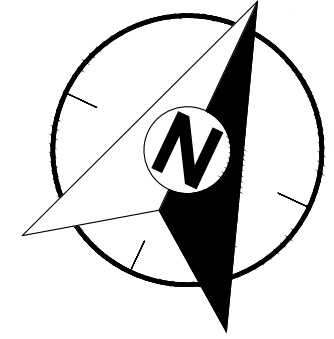
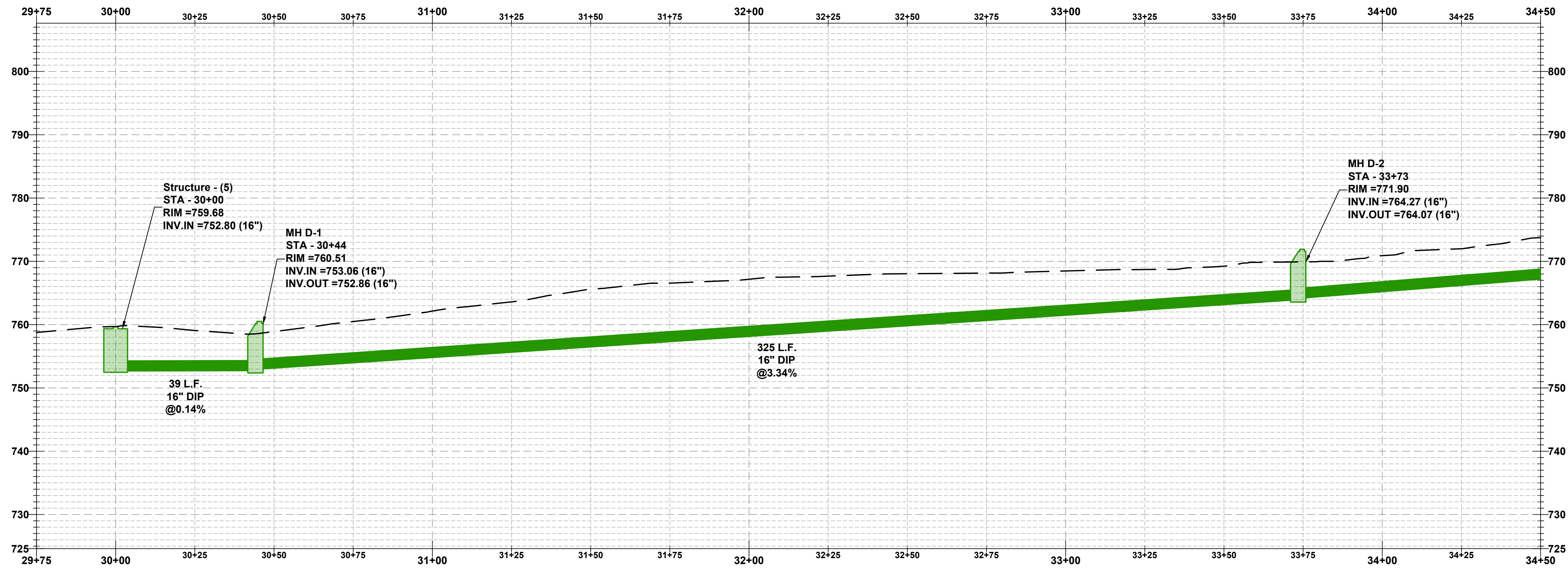
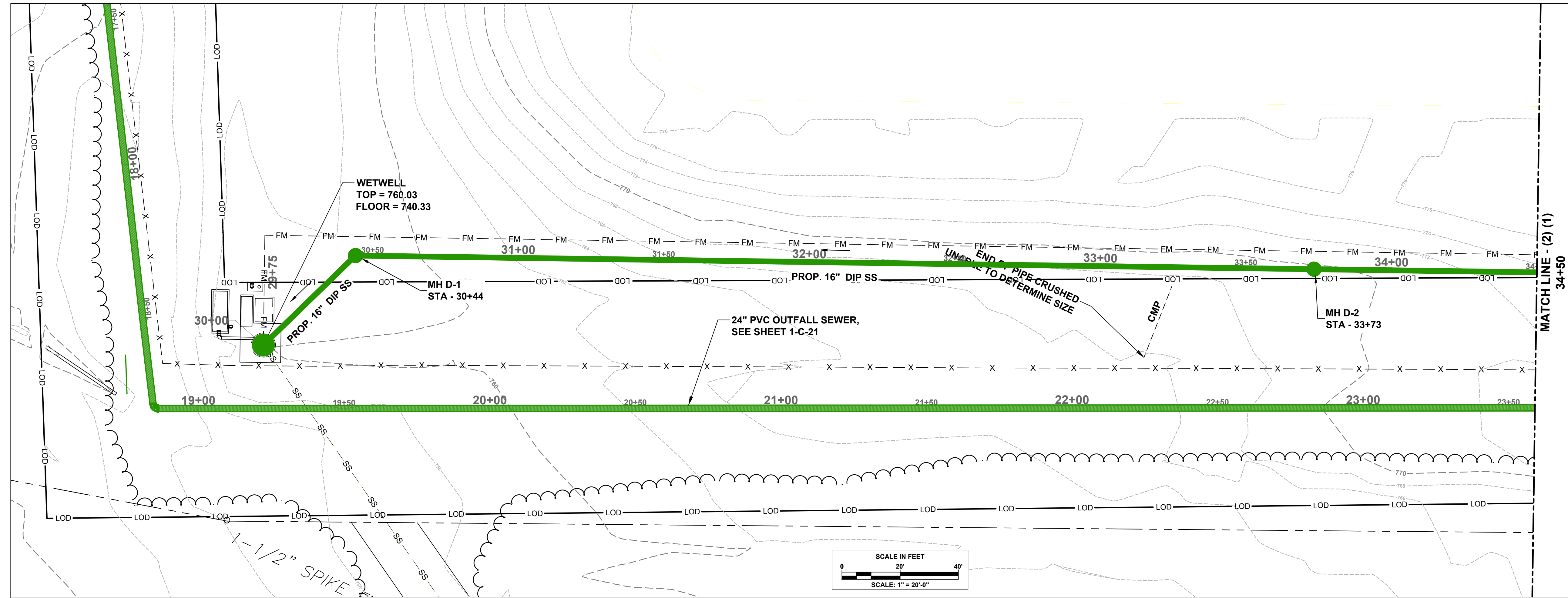
PARTIAL PIPING PLAN 3

DRAWING NUMBER

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21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 8:39 AM

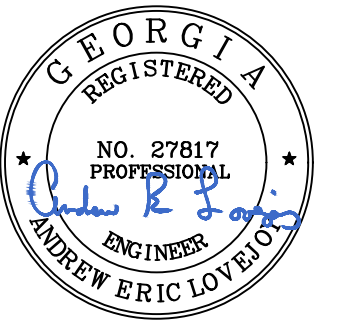


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FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

SEWER PLAN AND PROFILE 1

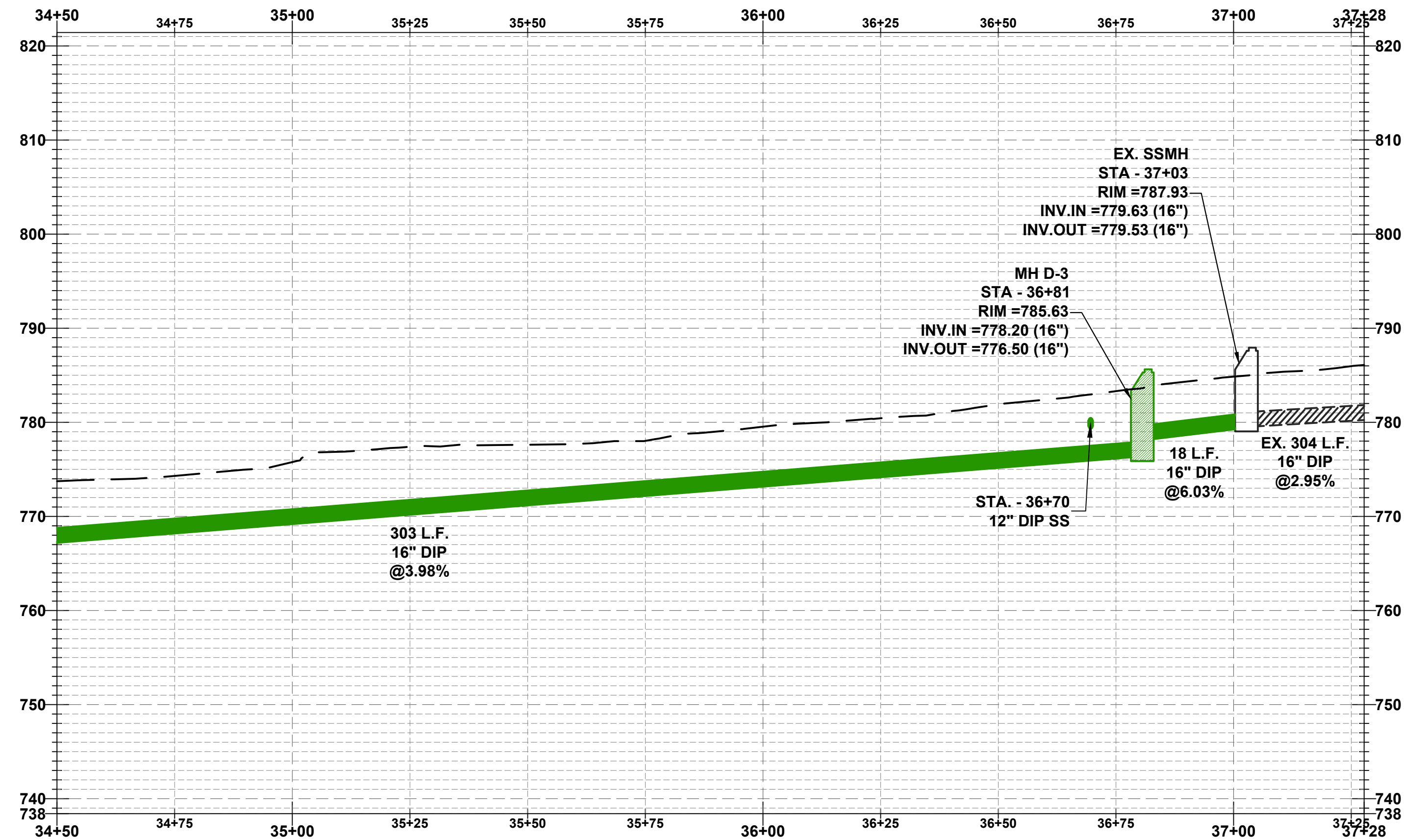
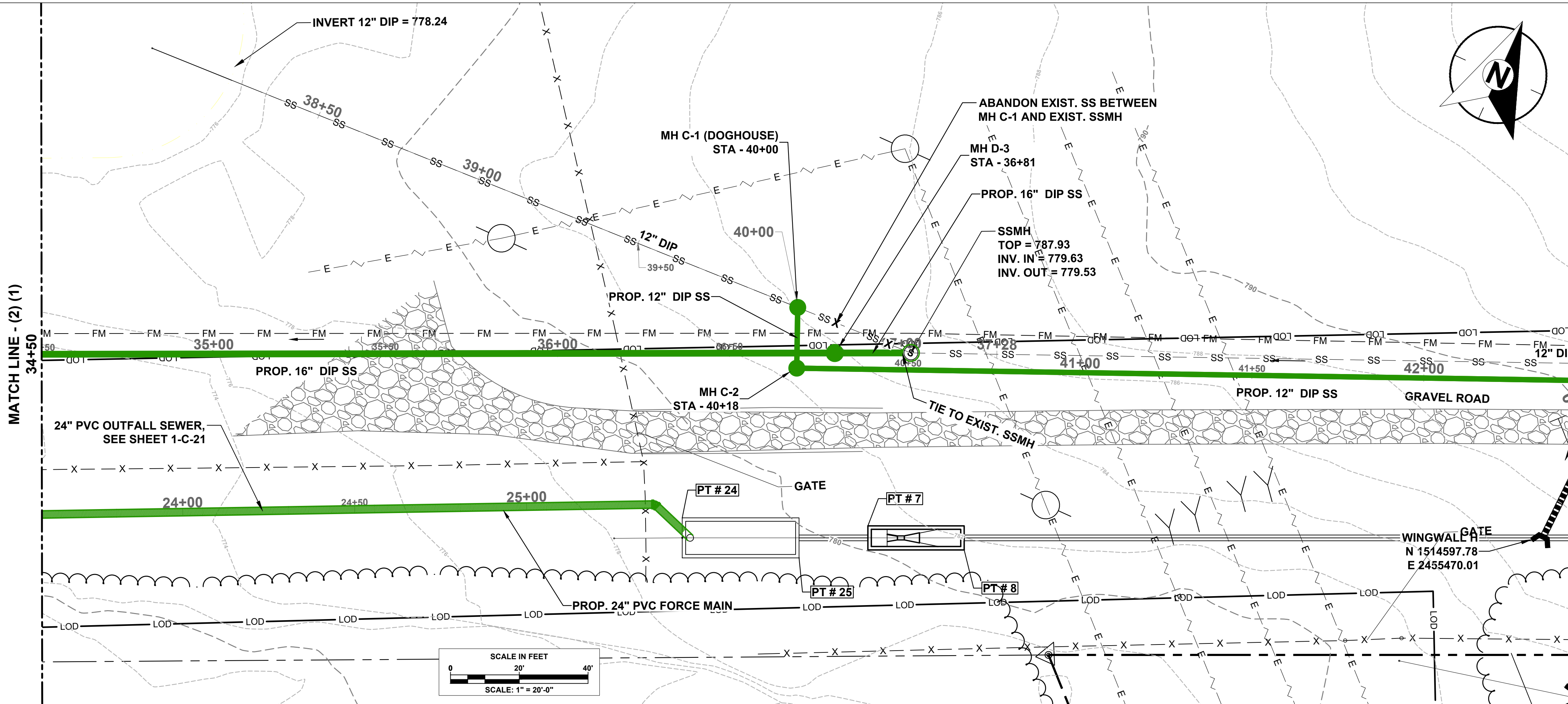
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21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/9/2022 8:39 AM

SCALE:  
1" = 20'-0" horiz.  
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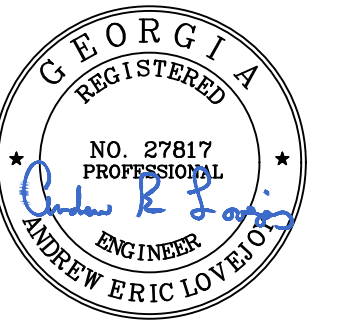


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FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

SEWER PLAN AND PROFILE 2

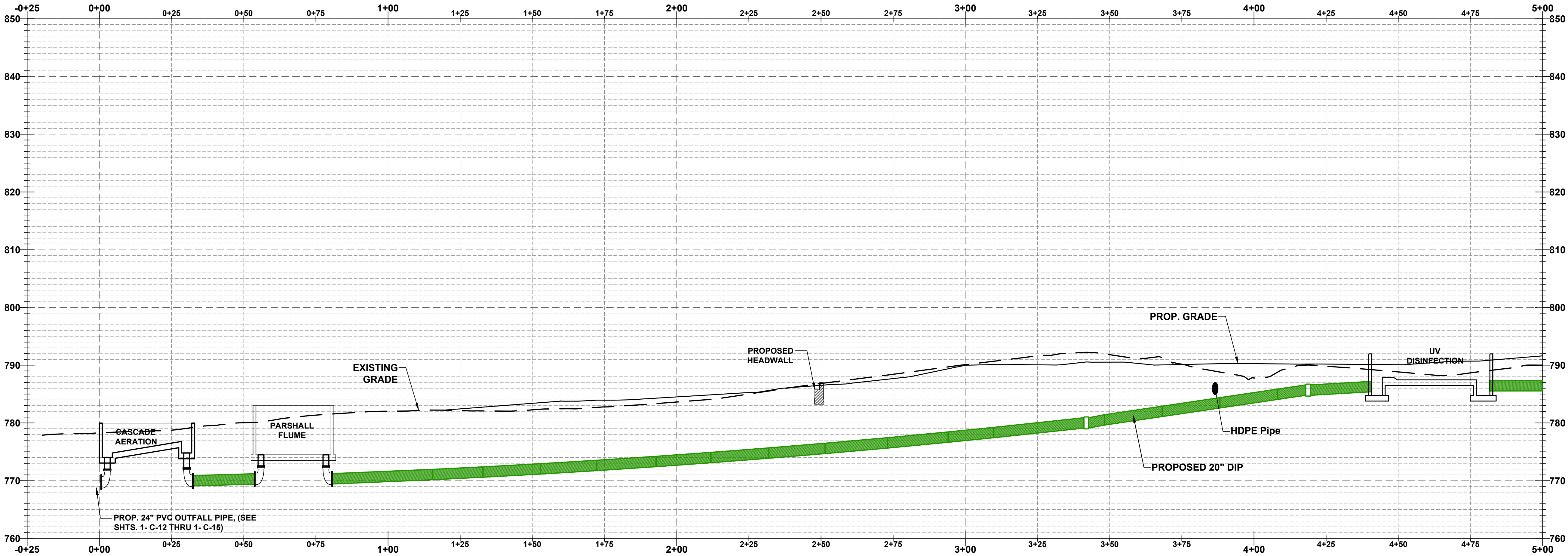
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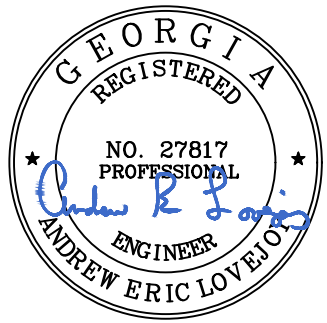


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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

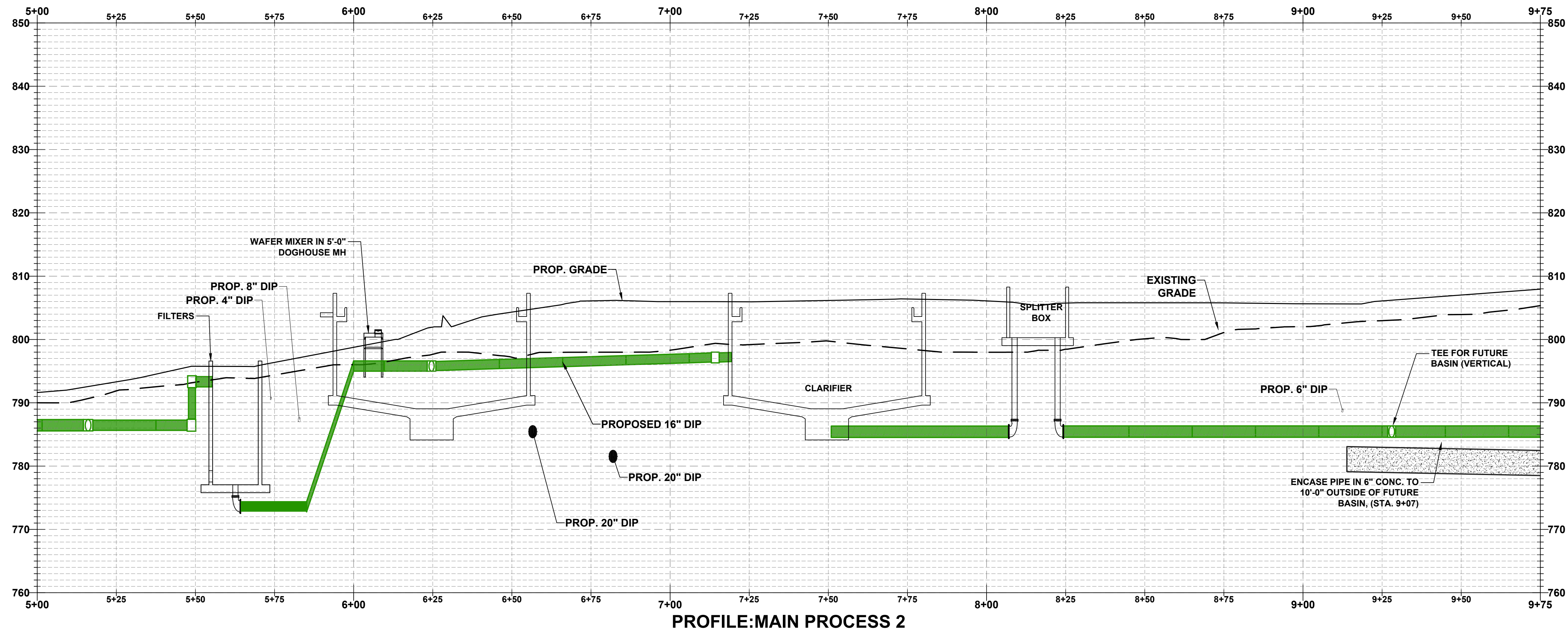
SHEET TITLE

PLANT PROFILES 1

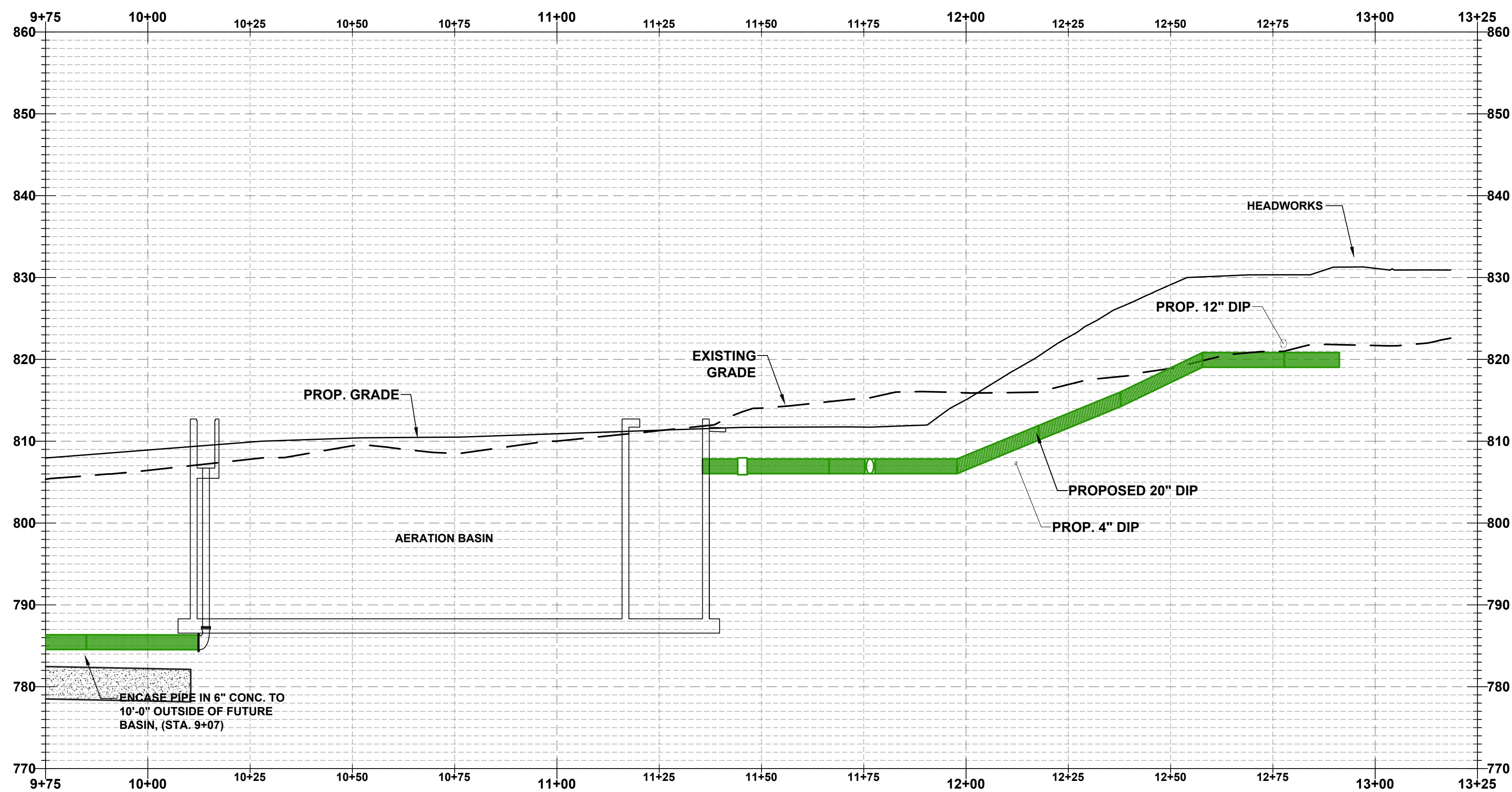
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214





PROFILE:MAIN PROCESS 2



PROFILE:MAIN PROCESS 3

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PROJECT NAME

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WATER RECLAMATION  
FACILITY

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10/05/2021

SHEET TITLE

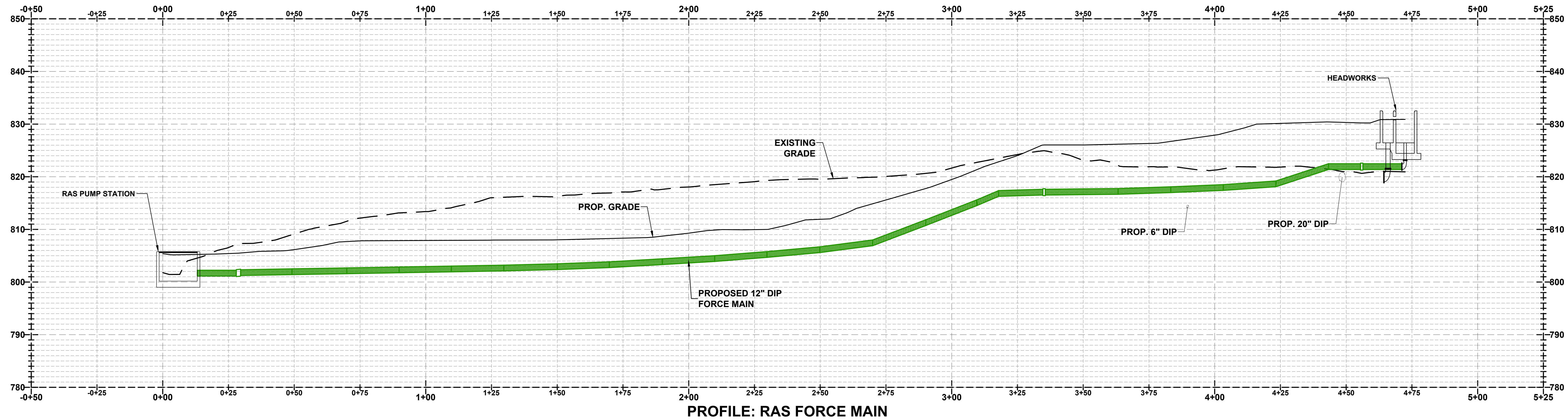
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DRAWING NUMBER

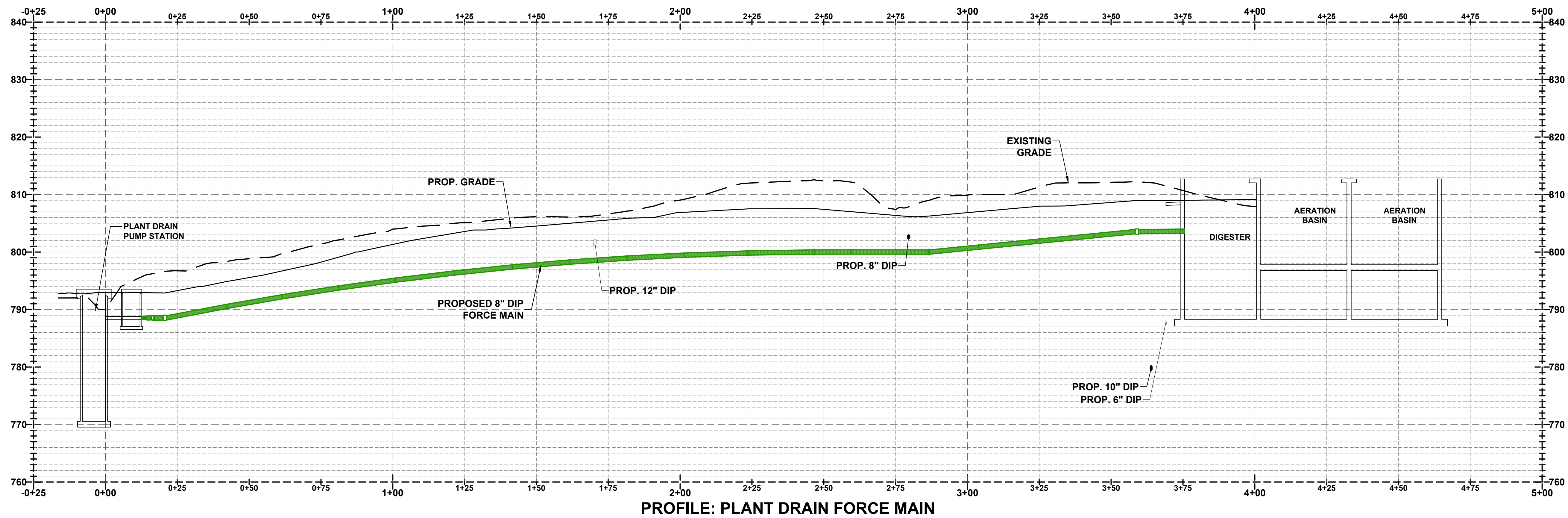
1-C-14  
OF  
214



21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 8:32 AM



PROFILE: RAS FORCE MAIN



PROFILE: PLANT DRAIN FORCE MAIN

SCALE:  
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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

RAS & PLANT DRAIN FORCE  
MAIN PROFILES

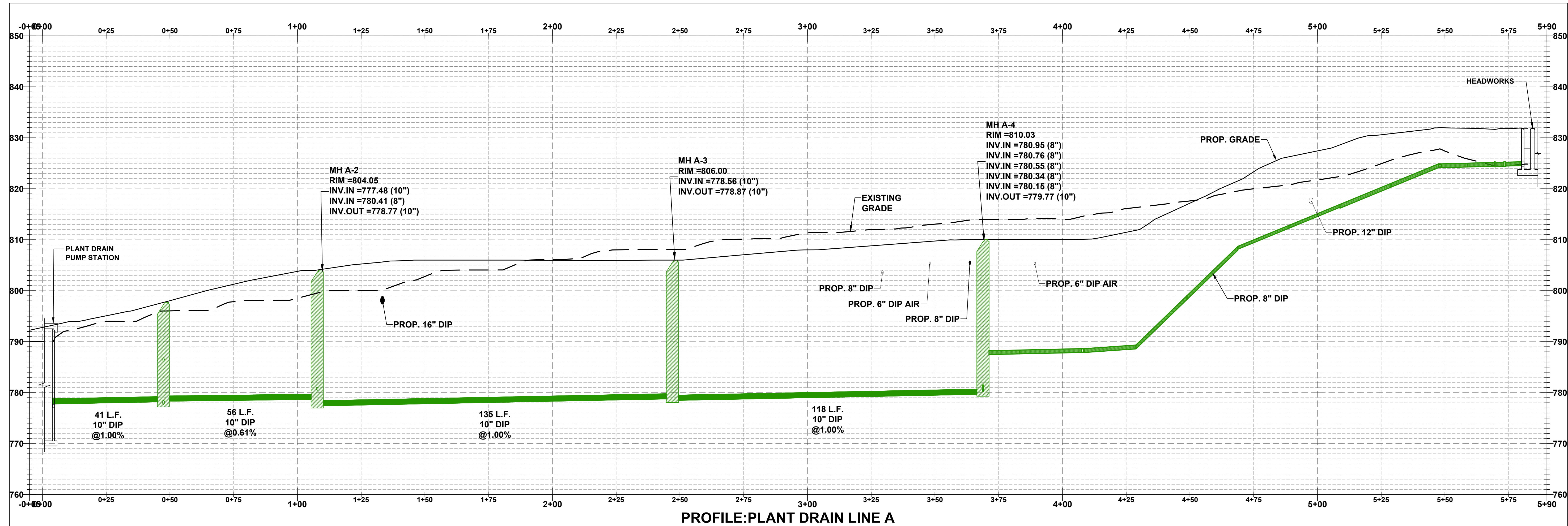
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OF  
214

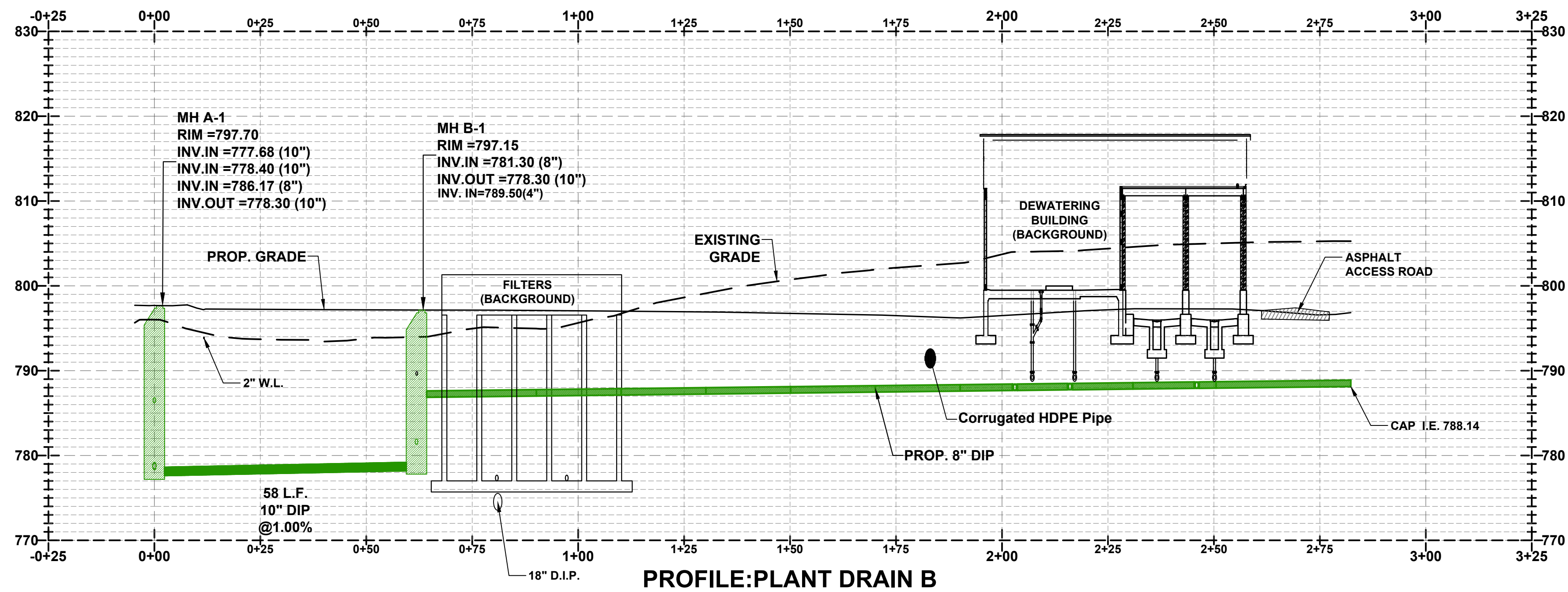


21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 8:32 AM

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PROFILE: PLANT DRAIN LINE A



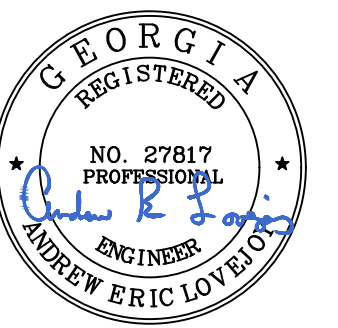
PROFILE: PLANT DRAIN B

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

PLANT DRAIN PROFILES

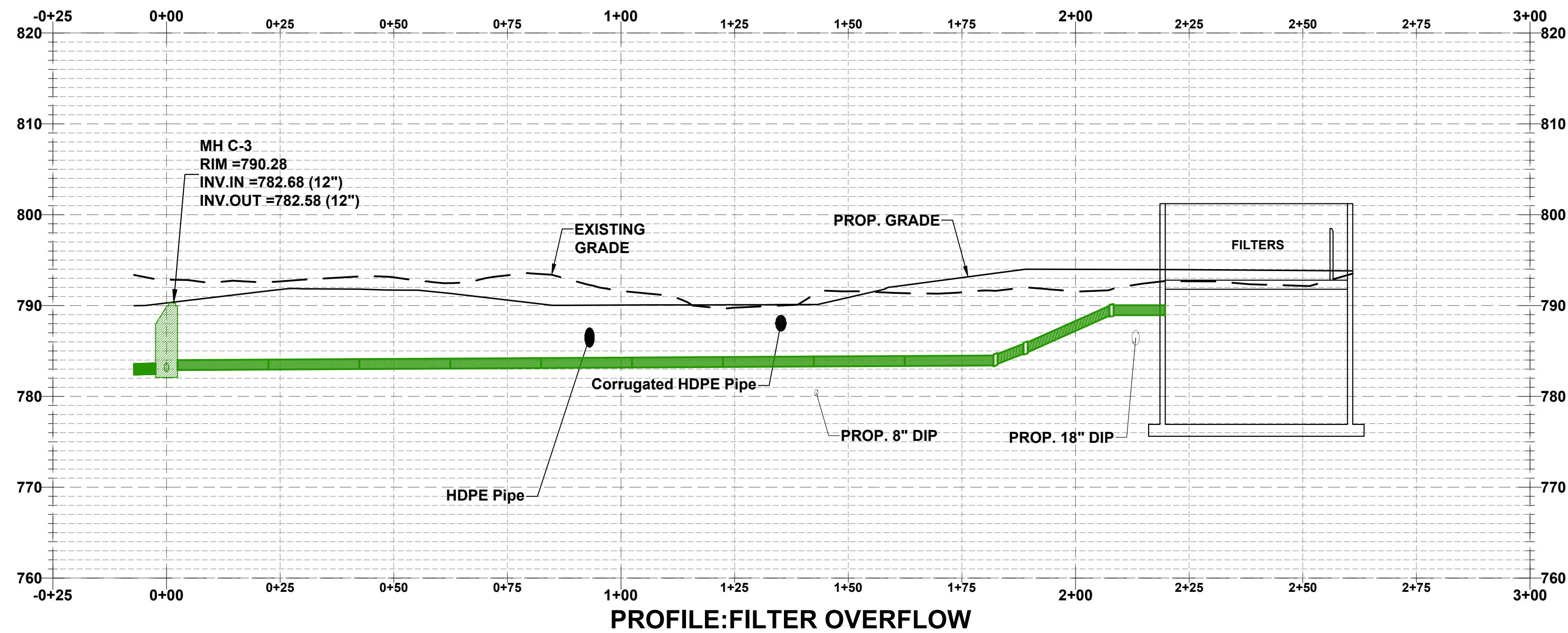
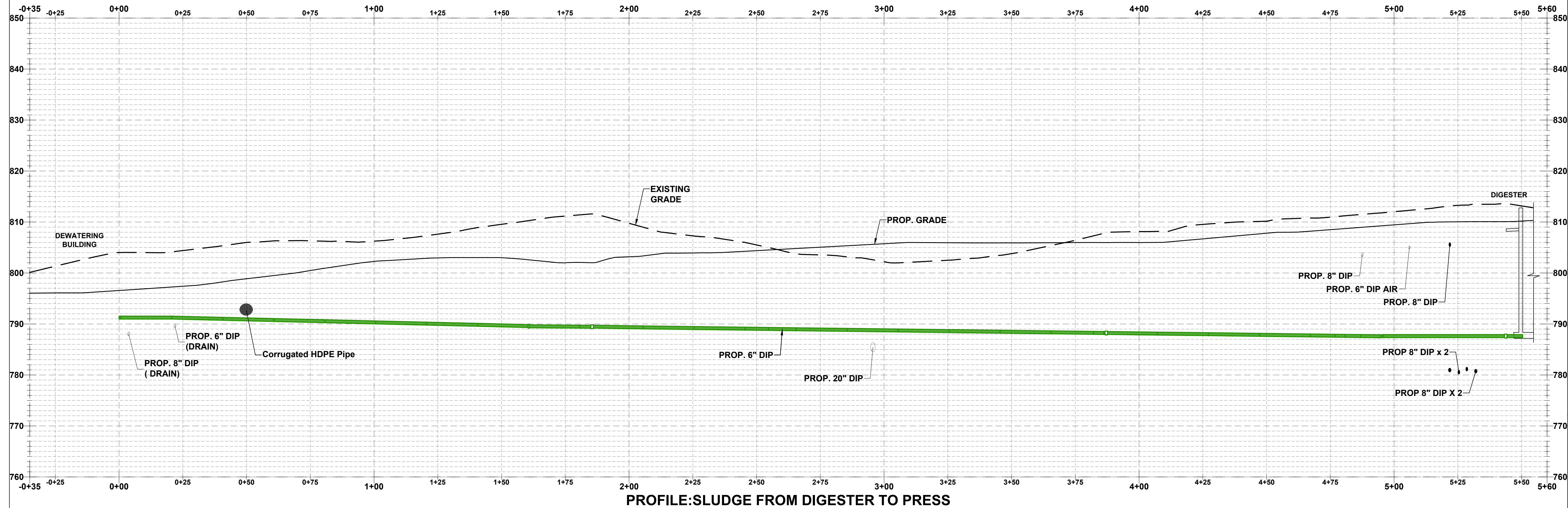
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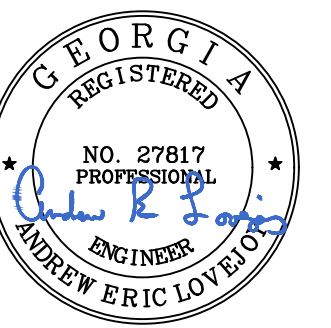


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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

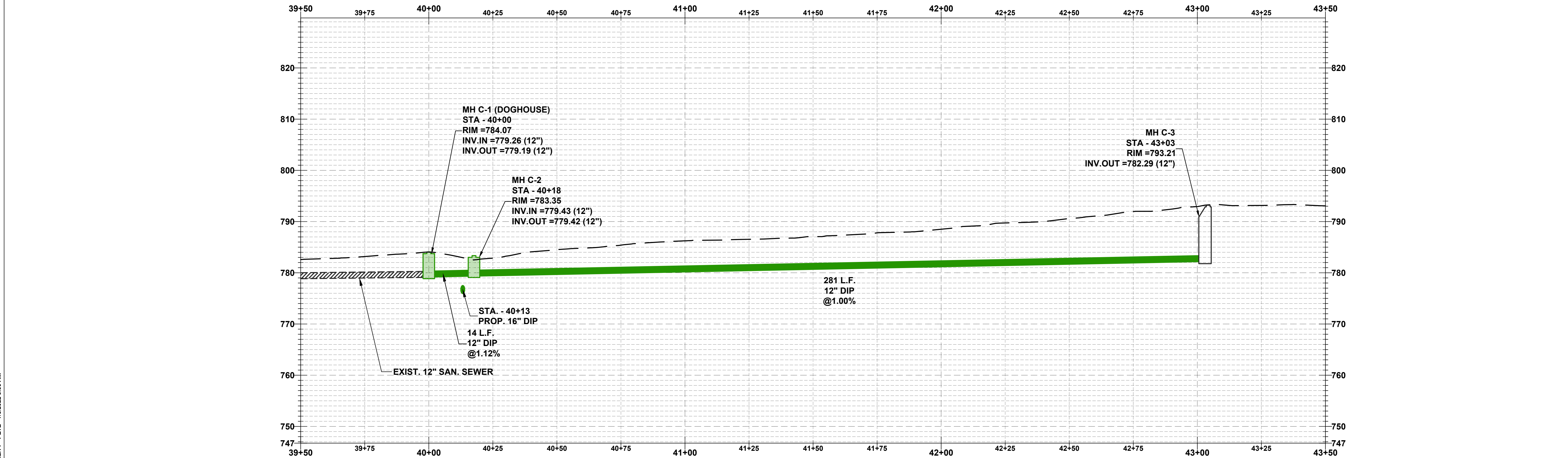
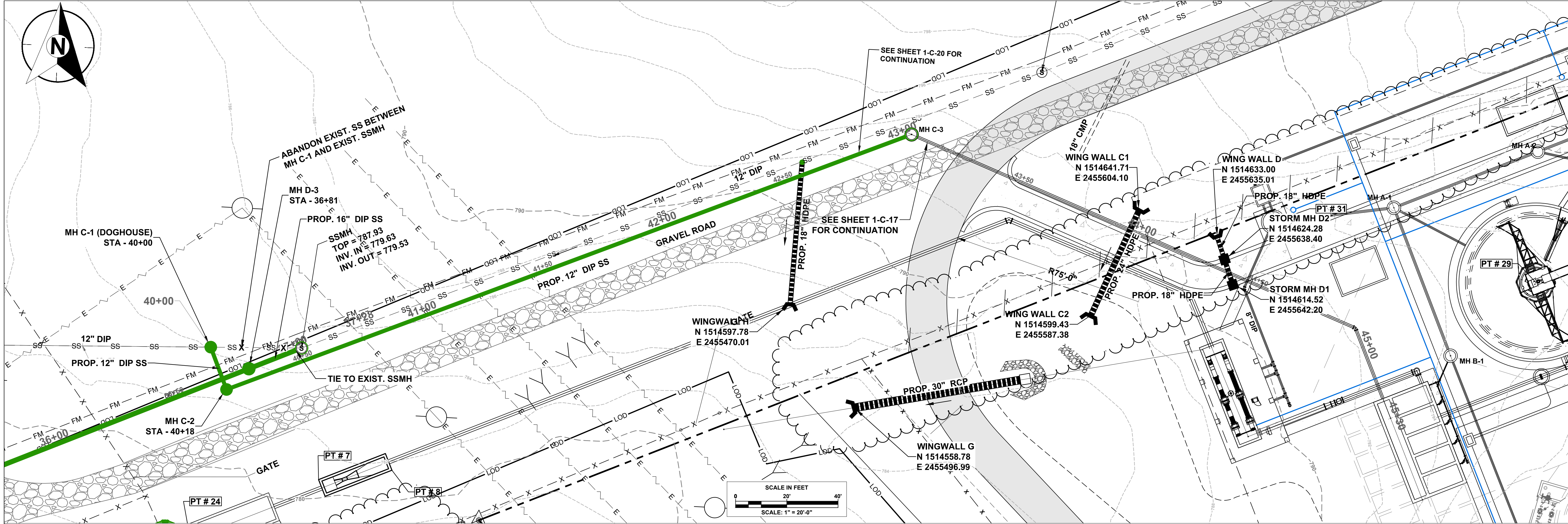
SHEET TITLE

SLUDGE FEED & FILTER  
OVERFLOW PROFILES

DRAWING NUMBER

1-C-17  
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214

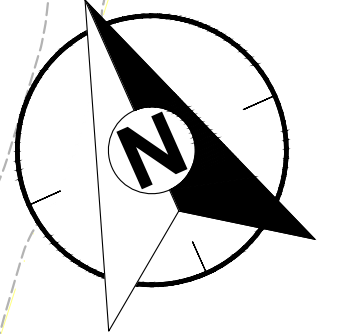
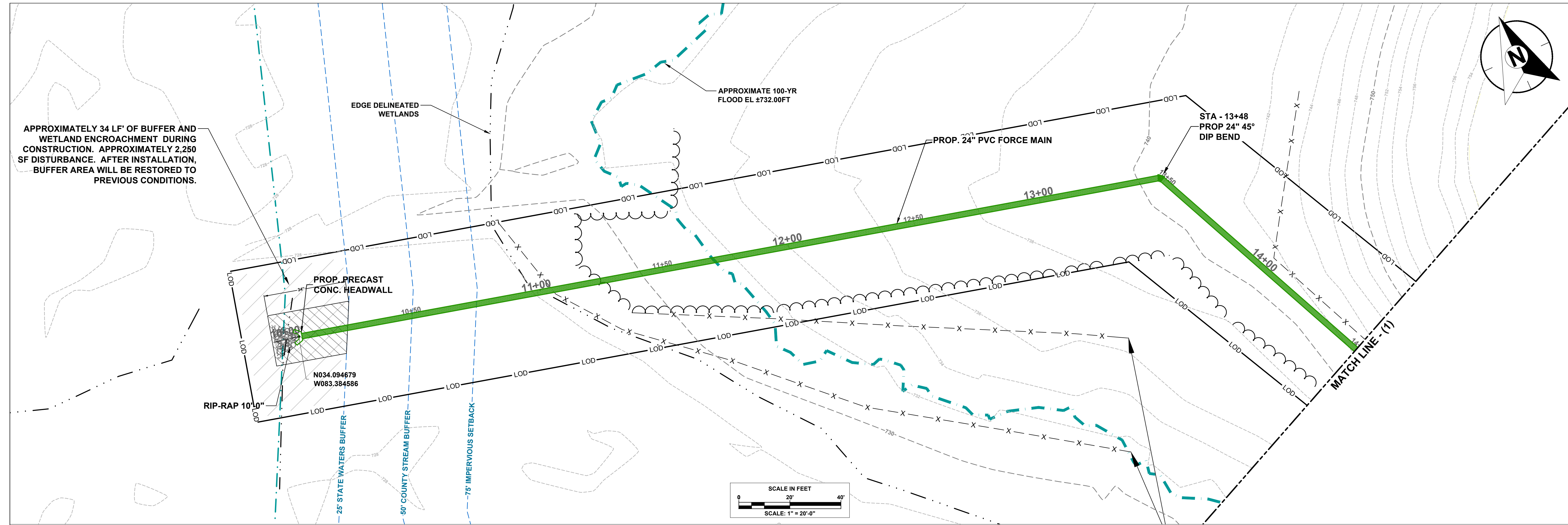




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JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

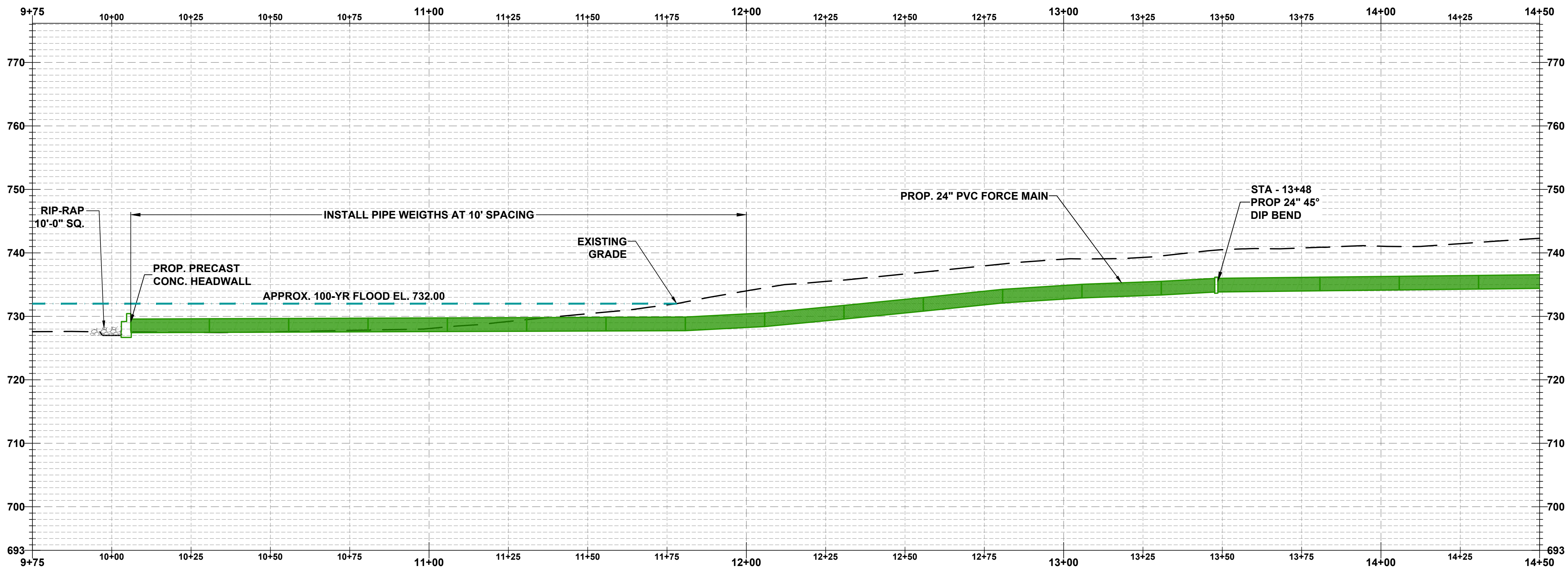
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OUTFALL PLAN AND PROFILE  
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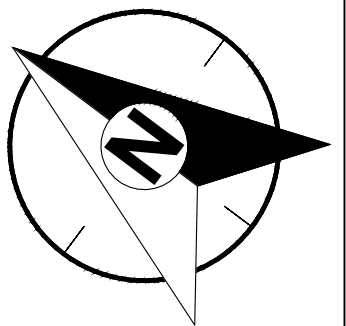
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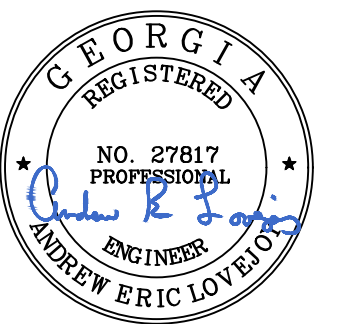


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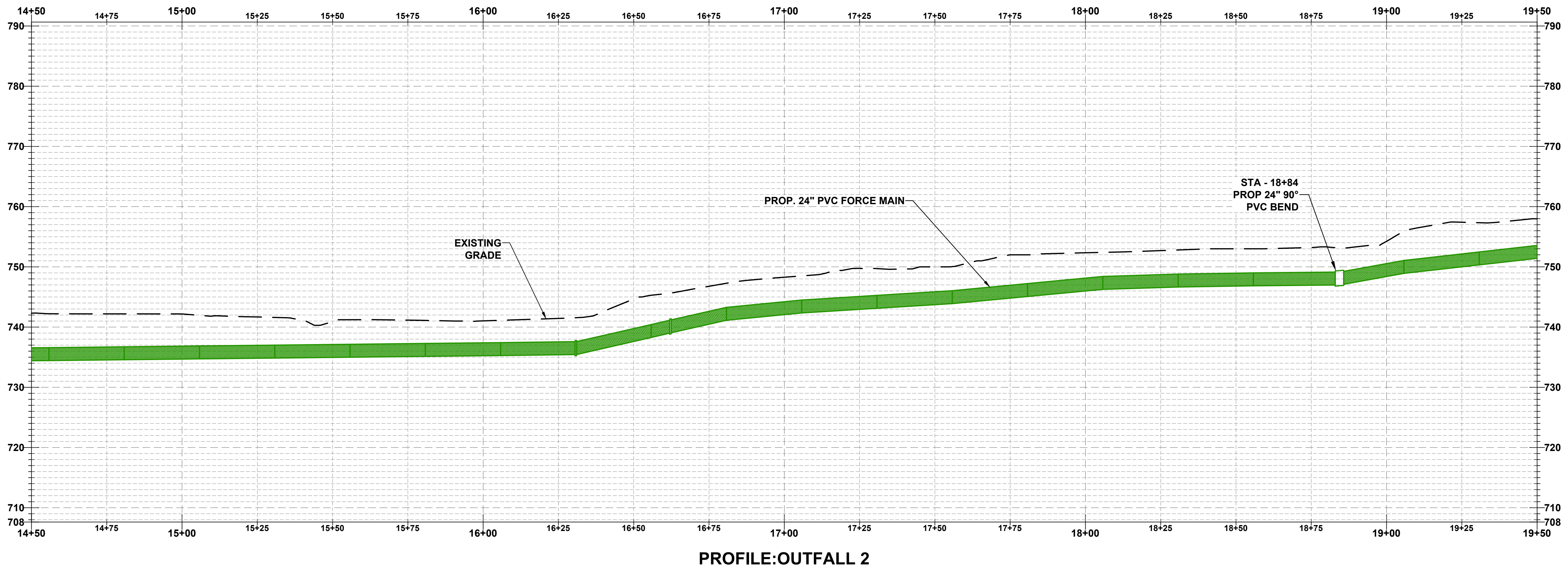
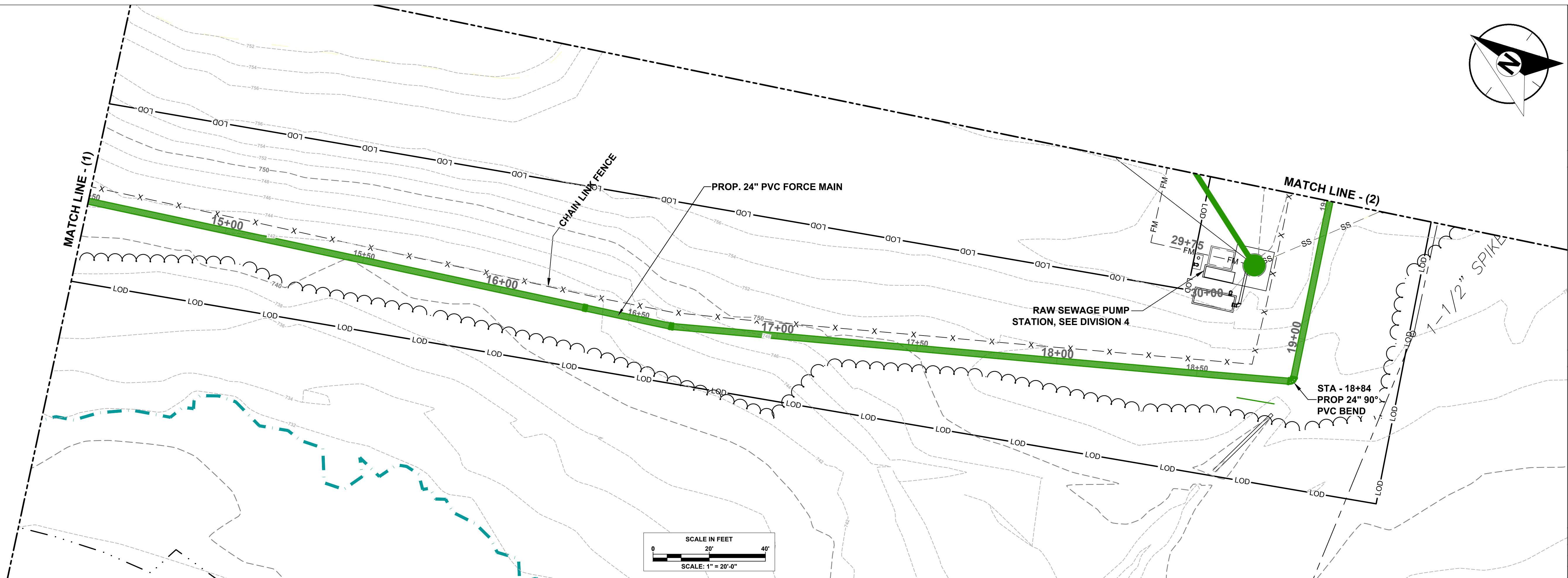
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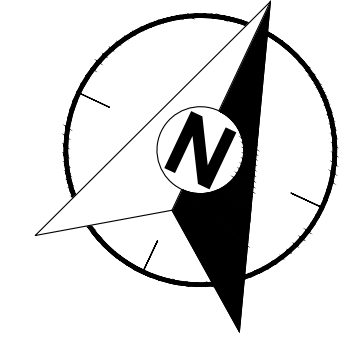
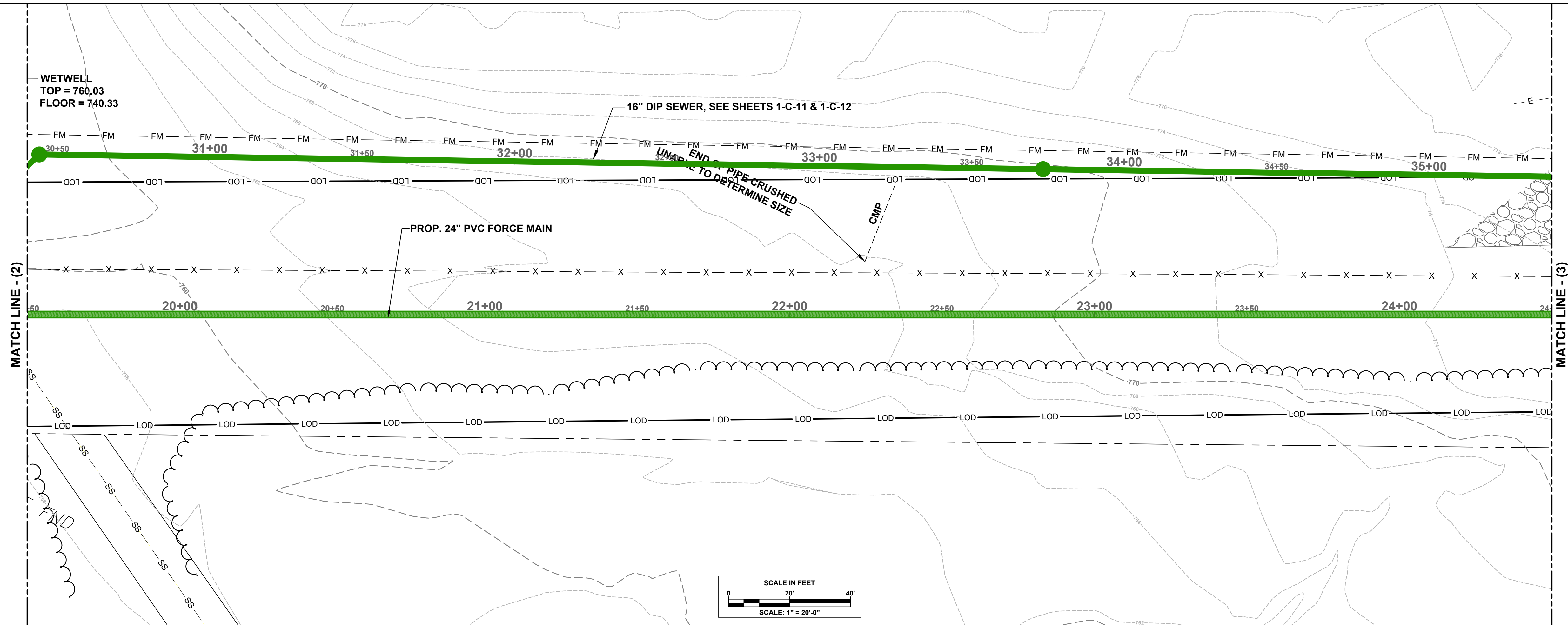


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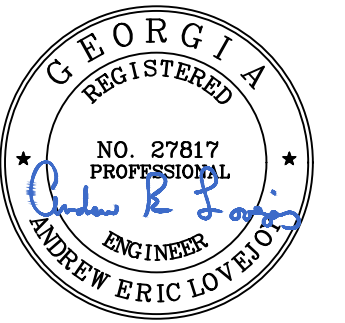


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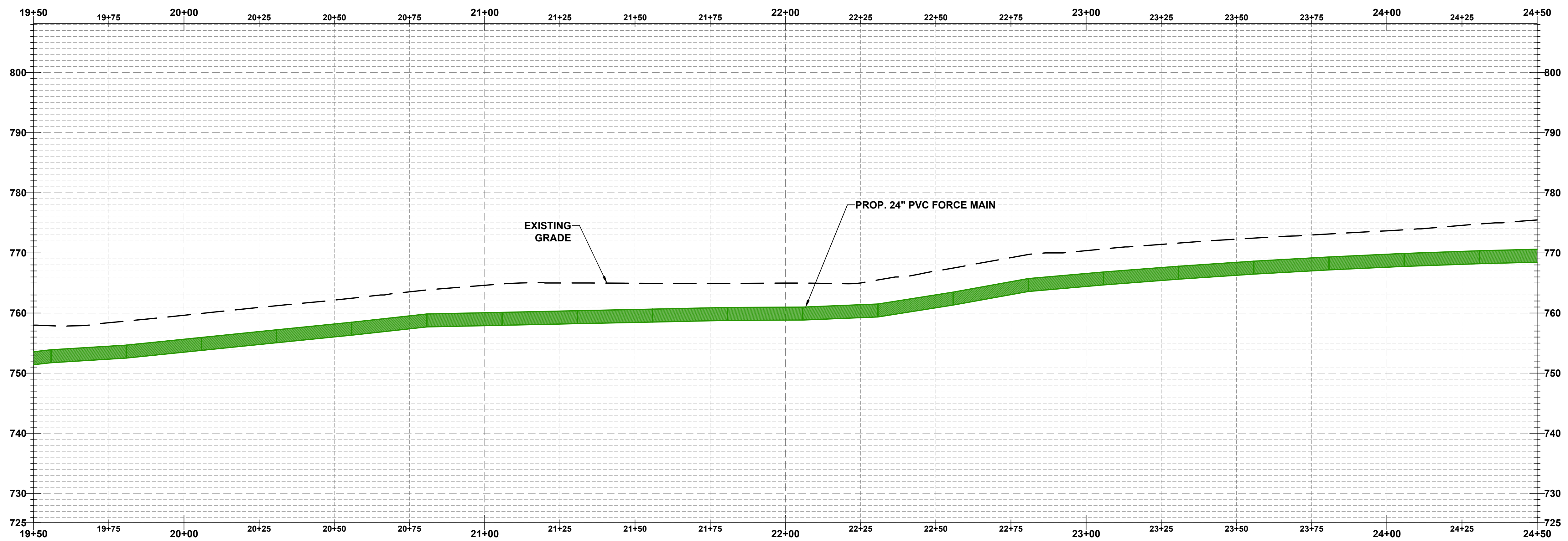
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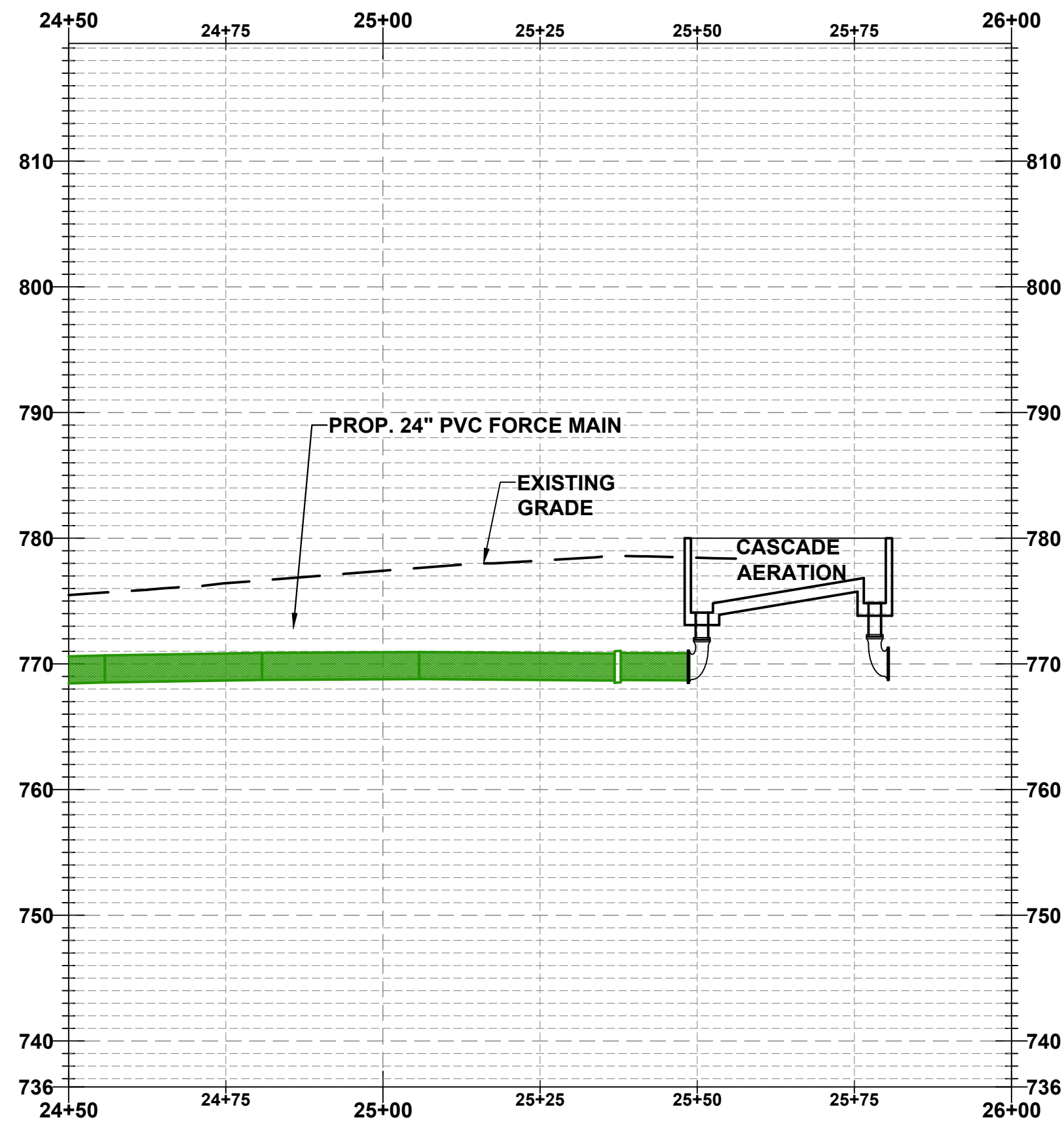
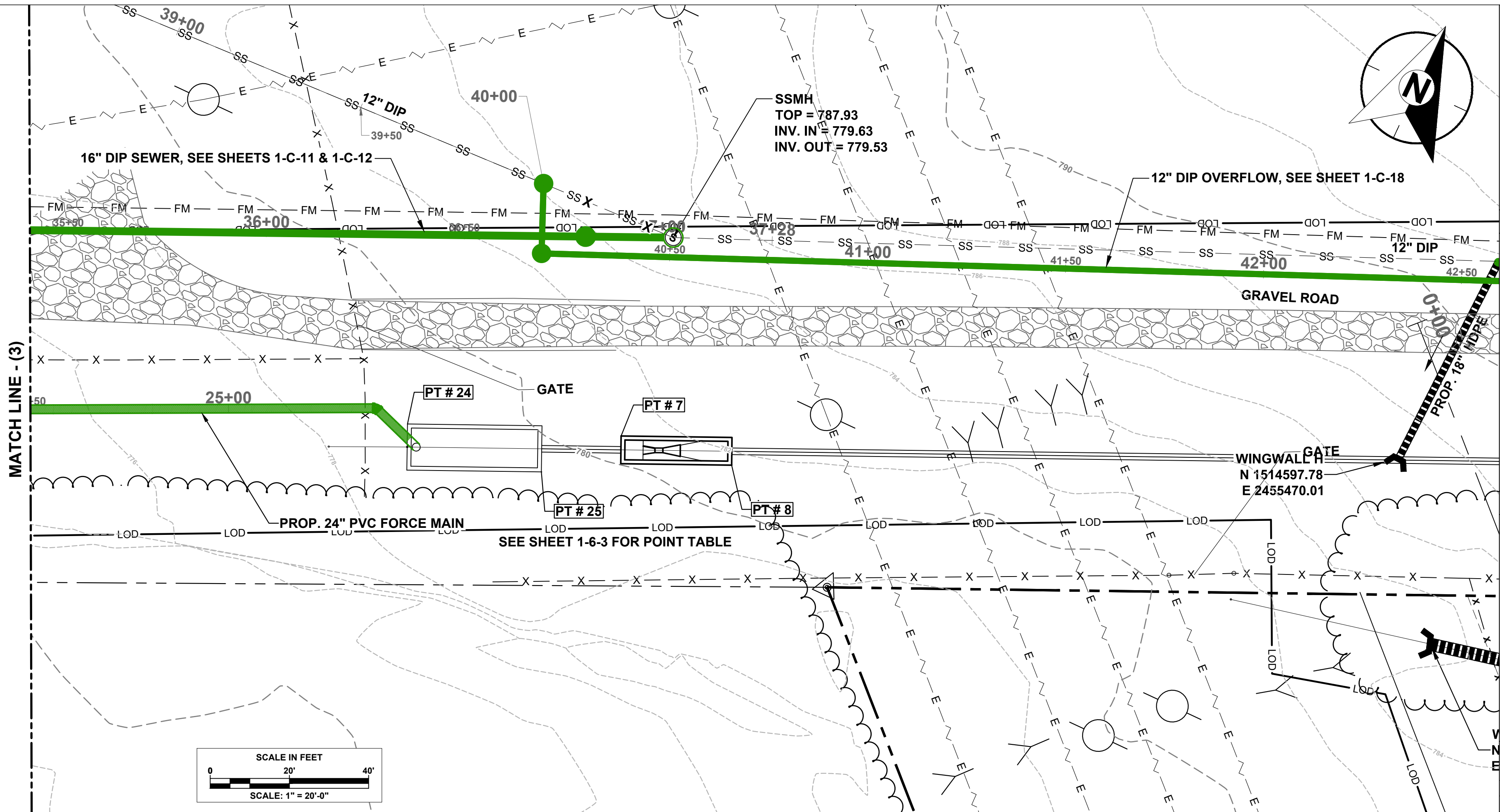
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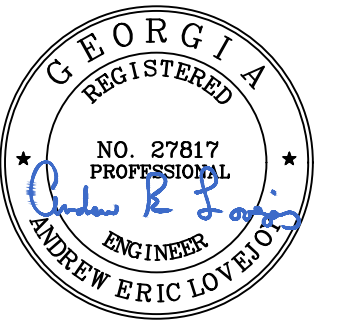
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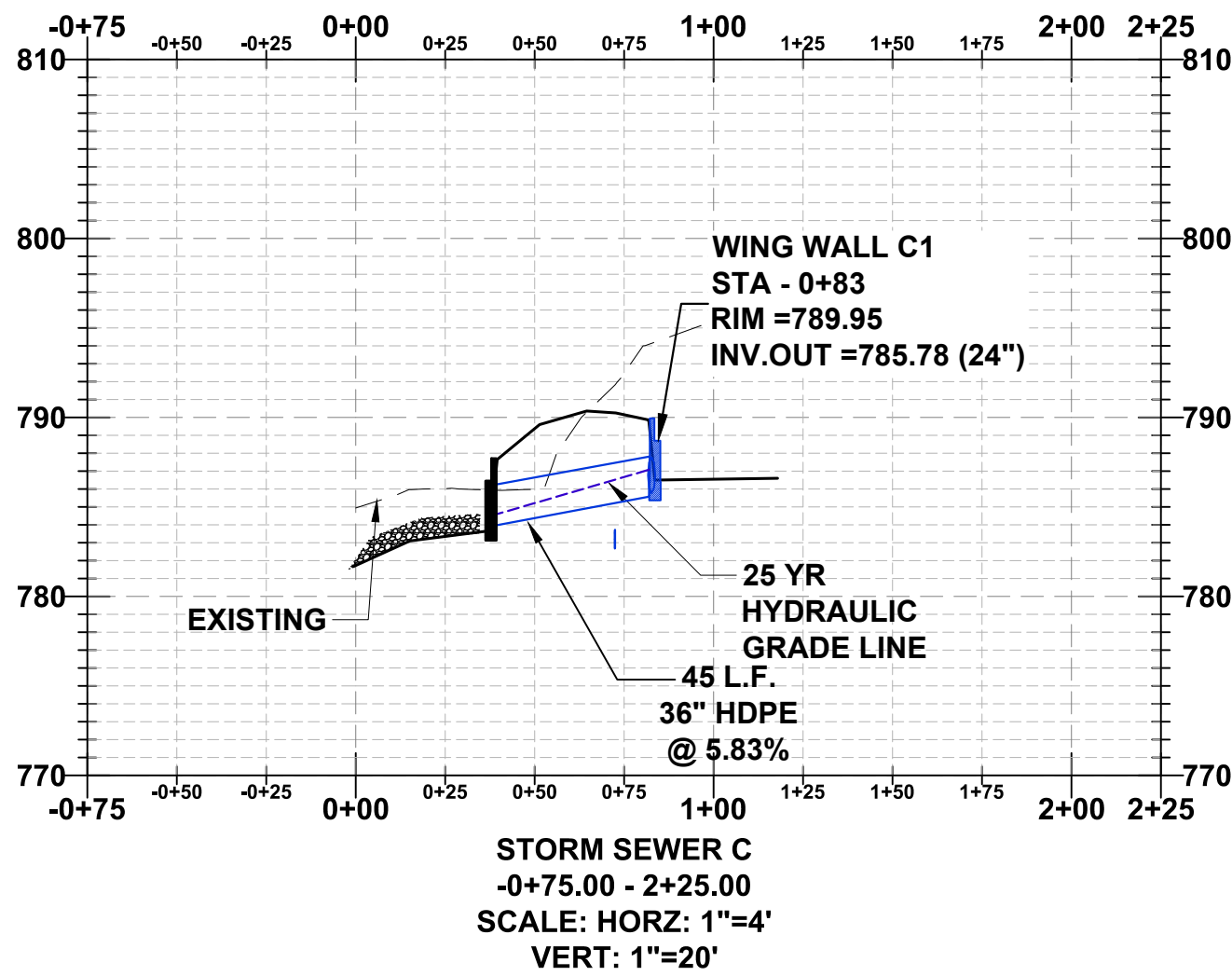
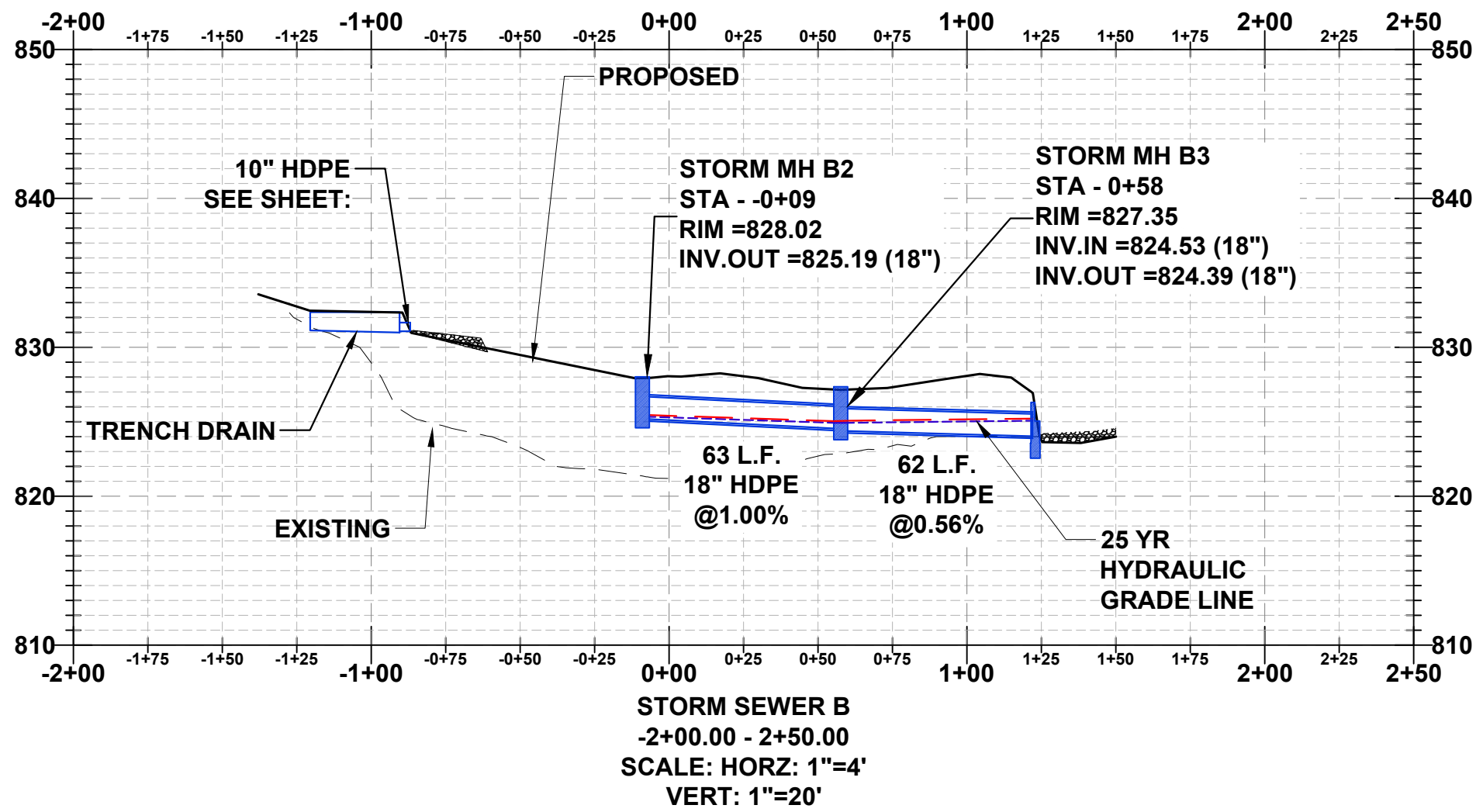
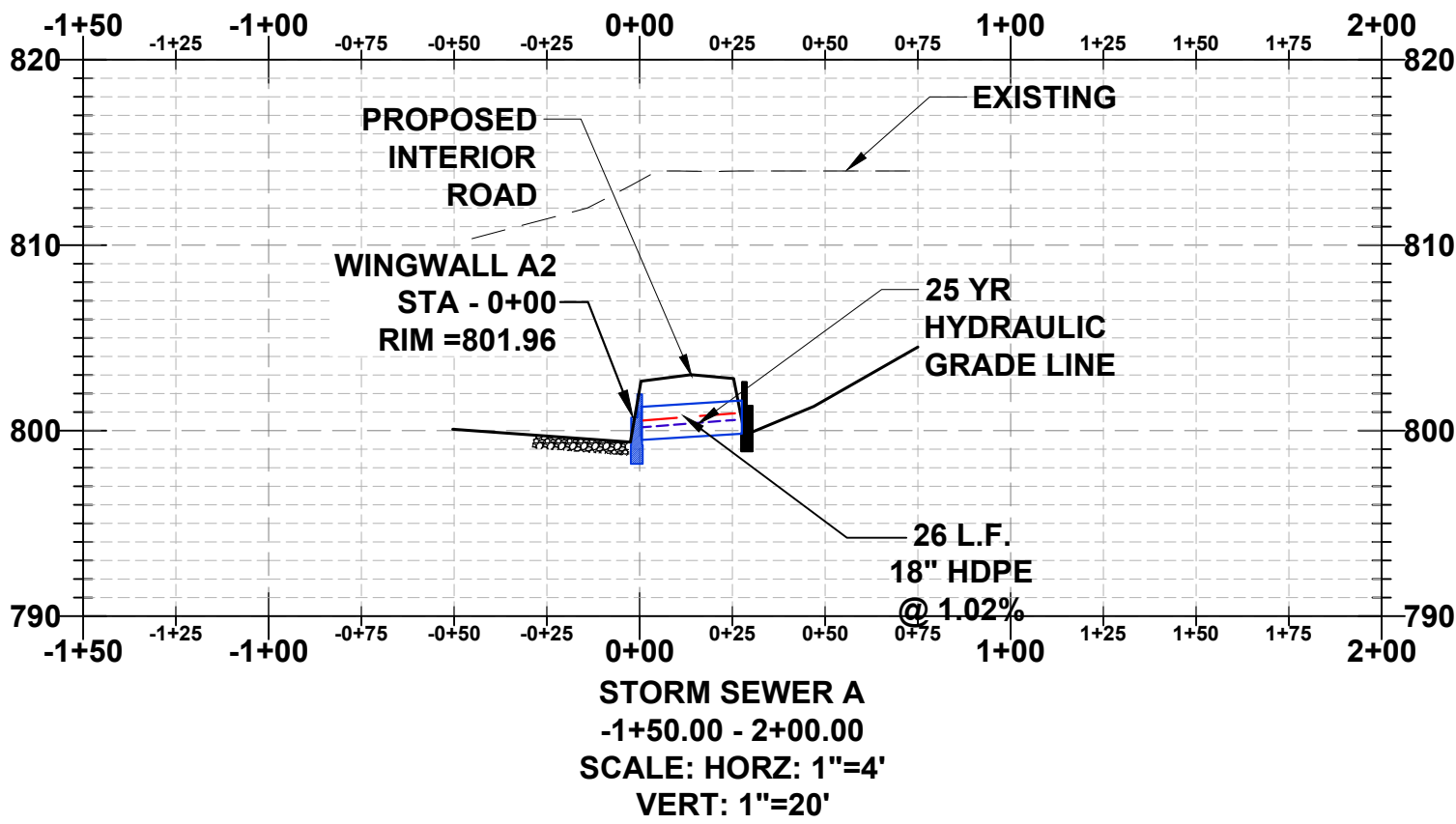
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OUTFALL PLAN AND PROFILE  
4

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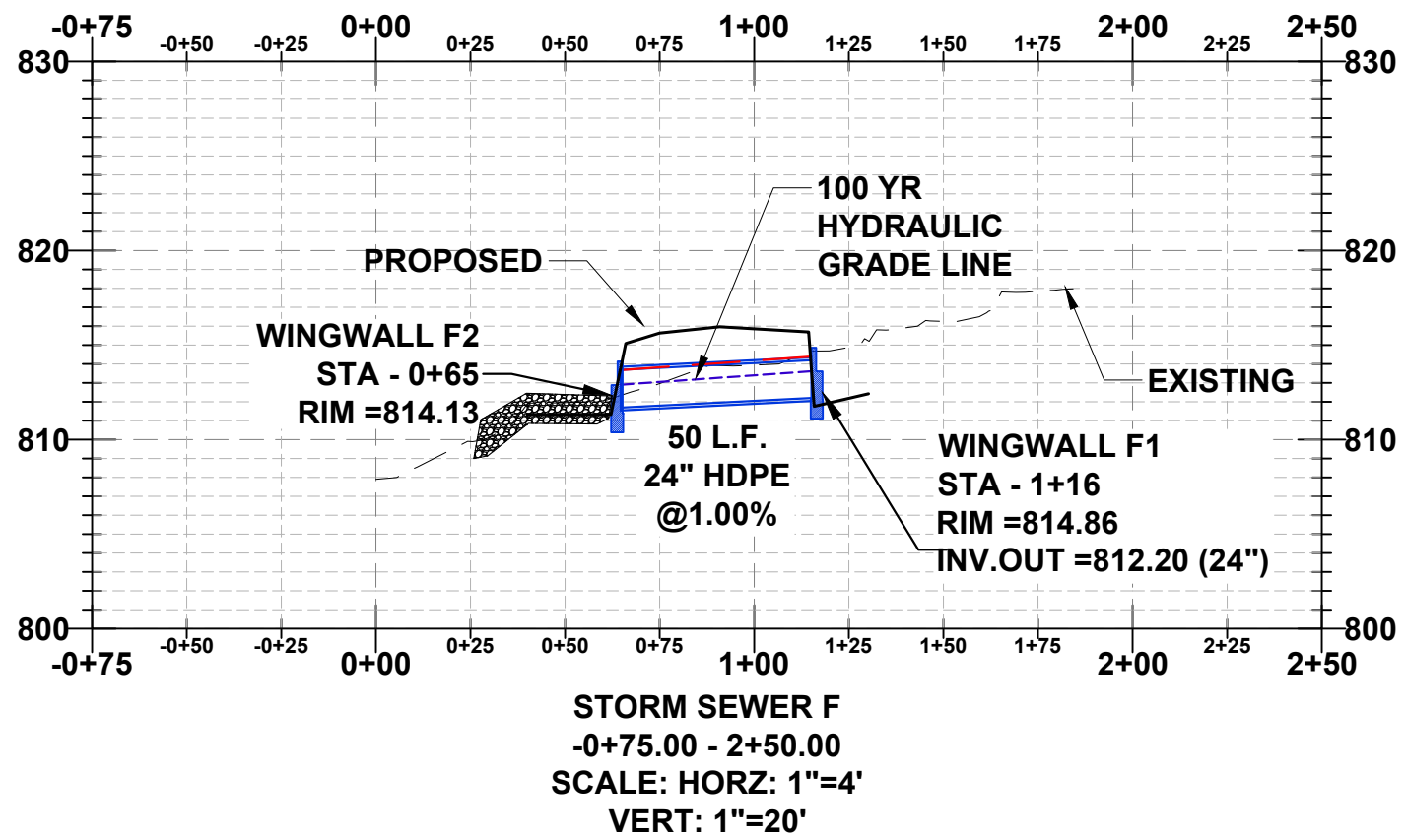
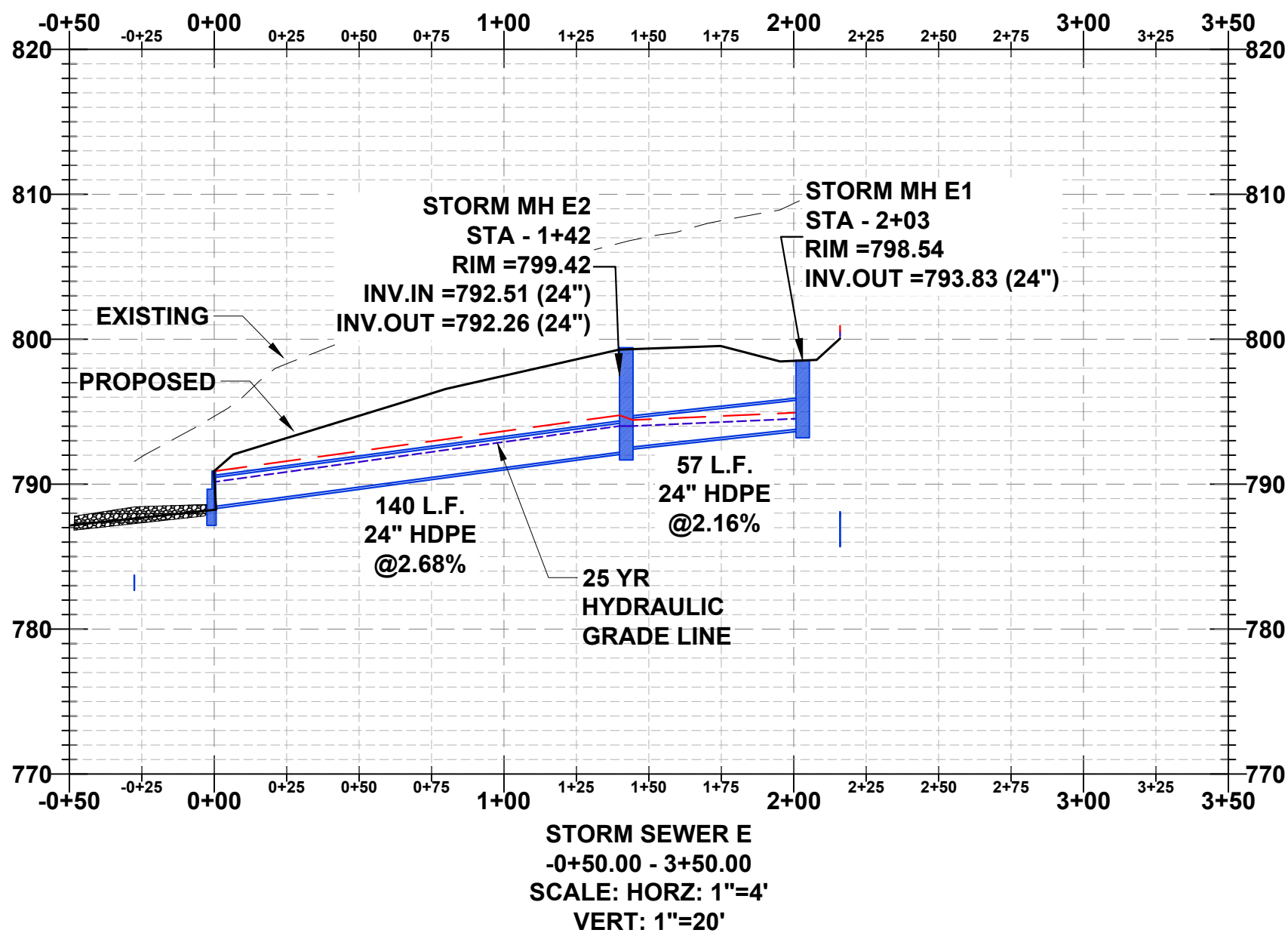
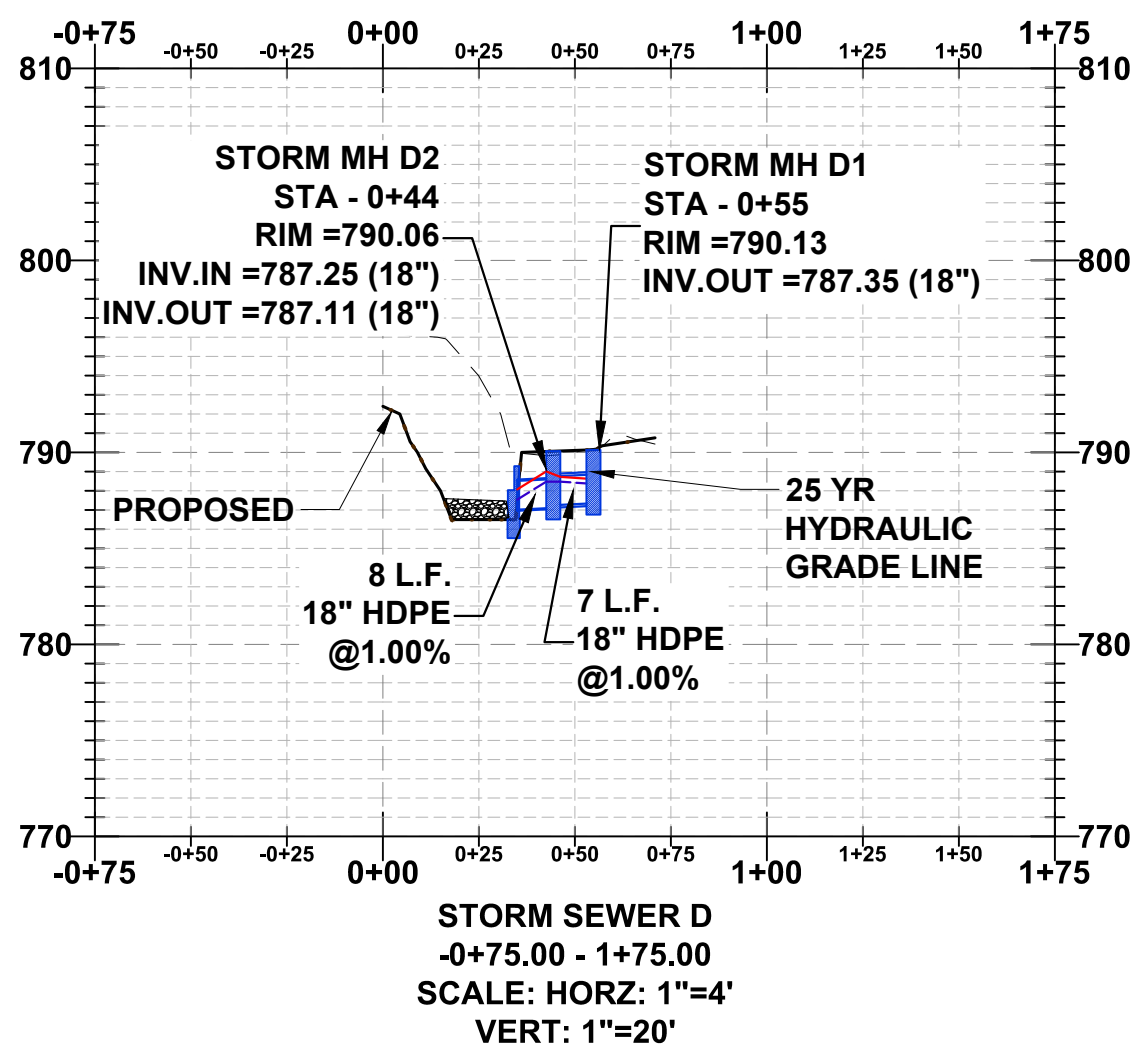
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- NOTES:
- 1' OF COVER MINIMUM ON ALL STORMWATER PIPES PROPOSED.
2. HDPE PIPE SHALL CONFORM TO THE REQUIRMENTS OF AASHTO M-294 AND AASHTO M-7, TYPE S & D. CONNECTIONS SHALL USE A RUBBER GASKET, WHICH CONFORMS TO ASTM F-477. INSTALLATION SHALL BE IN ACCORDANCE WITH ASTM RECOMMENDED PRACTICE D-2321, AASHTO SECTION 30, OR WITH SECTION 550 OF THE GEORGIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS CONSTRUCTION OF TRANSPORTATION SYSTEM, LATEST EDITION.
3. ALL RCP PIPE JOINTS SHALL BE BELL & SPIGOT TYPES WITH A RUBBER GASKET CONFORMING TO ASTM C-443. THE PIPE SHALL BE MANUFACTURED IN ACCORDANCE WITH AASHTO M-170 AND/OR ASTM C-76. CLASS OF PIPE AND WALL THICKNESS SHALL BE IN ACCORDANCE WITH 1030-D, GEORGIA DOT SPECIFICATION, TABLE NO. 1. INSTALLATION SHALL BE IN ACCORDANCE WITH SECTION 550 OF THE GEORGIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS CONSTRUCTION OF TRANSPORTATION SYSTEMS, LATEST ADDITION.

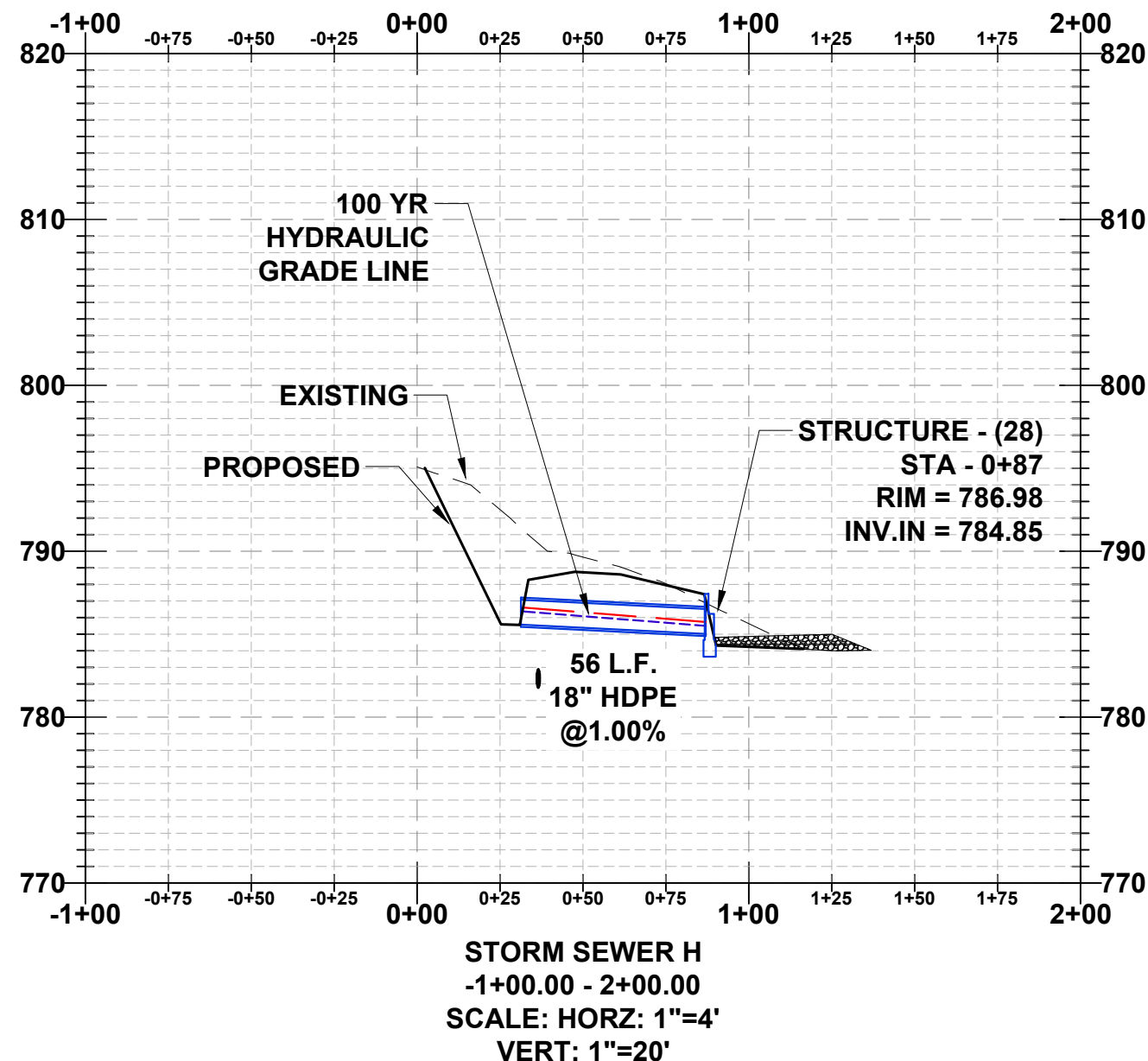
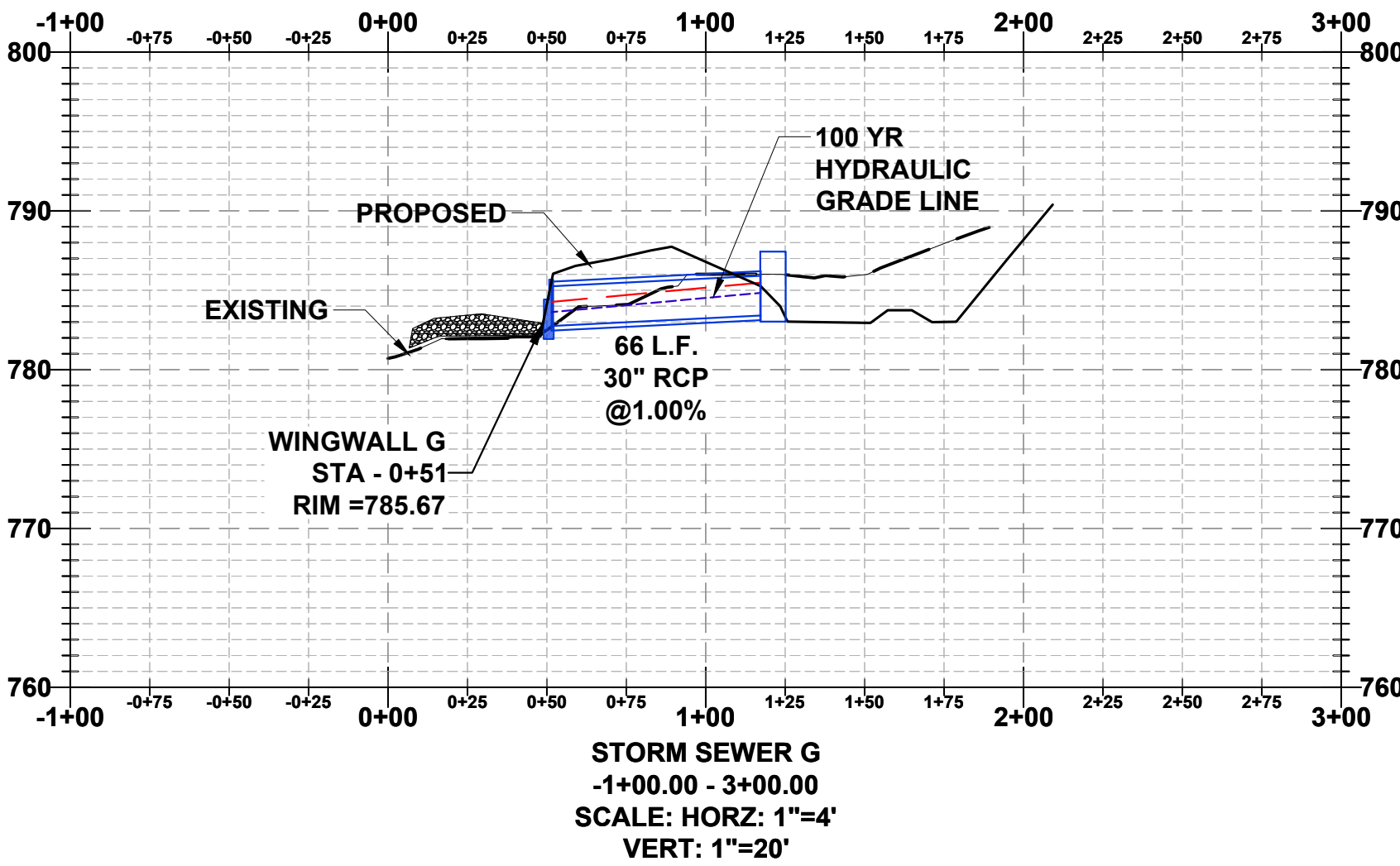
| ST | 300  | La  | W     | d50  |
|----|------|-----|-------|------|
| A  | 6'   | 15' | 21'   | 0.5' |
| B  | 4.5' | 9'  | 13.5' | 0.2' |
| C  | 9'   | 28' | 38'   | 0.6' |
| D  | 4.5' | 9'  | 13.5' | 0.2' |
| E  | 4.5' | 11' | 15.5' | 0.3' |
| F  | 6'   | 12' | 18'   | 0.4' |
| G  | 7.5' | 12' | 19.5' | 0.4' |
| H  | 4.5' | 9'  | 13.5' | 0.2' |



| Line No. | Inlet ID       | Q = CIA (cfs) | Q carry (cfs) | Q capt (cfs) | Q Byp (cfs) | Junc Type | Curb Inlet |        | Grate Inlet |        |        |        | Gutter     |            |      |            | Inlet       |            |             |
|----------|----------------|---------------|---------------|--------------|-------------|-----------|------------|--------|-------------|--------|--------|--------|------------|------------|------|------------|-------------|------------|-------------|
|          |                |               |               |              |             |           | Ht (in)    | L (ft) | Area (sqft) | L (ft) | W (ft) | W (ft) | Sw (ft/ft) | Sx (ft/ft) | n    | Depth (ft) | Spread (ft) | Depth (ft) | Spread (ft) |
| 1        | WINGWALL A1    | 8.18          | 0             | 8.18         | 0           | Hdwl      | 0          | 0      | 0           | 0      | 0      | 0      | 0          | 0          | 0    | 0          | 0           | 0          | 0           |
| 2        | STORM MH B3    | 0.63          | 0             | 0.63         | 0           | Grate     | 0          | 0      | 3.1         | 1.55   | 2      | 2      | 0.05       | 0.02       | 0.16 | 5.13       | 0.16        | 5.13       | 0           |
| 3        | STORM MH B2    | 0.87          | 0             | 0.87         | 0           | Grate     | 0          | 0      | 3.1         | 1.55   | 2      | 2      | 0.05       | 0.02       | 0.19 | 6.46       | 0.19        | 6.46       | 0           |
| 4        | WINGWALL C1    | 14.22         | 0             | 14.22        | 0           | Hdwl      | 0          | 0      | 0           | 0      | 0      | 0      | 0          | 0          | 0    | 0          | 0           | 0          | 0           |
| 5        | STORM MH D2    | 6.29          | 0             | 6.29         | 0           | Grate     | 0          | 0      | 3.1         | 1.55   | 2      | 2      | 0.05       | 0.02       | 0.57 | 25.63      | 0.57        | 25.63      | 0           |
| 6        | STORM MH D1    | 3.54          | 0             | 3.54         | 0           | Grate     | 0          | 0      | 3.1         | 1.55   | 2      | 2      | 0.05       | 0.02       | 0.41 | 17.3       | 0.41        | 17.3       | 0           |
| 7        | STORM MH E2    | 11.01         | 0             | 11.01        | 0           | Grate     | 0          | 0      | 3.1         | 1.55   | 2      | 2      | 0.05       | 0.02       | 0.81 | 37.46      | 0.81        | 37.46      | 0           |
| 8        | STORM MH E1    | 10.23         | 0             | 10.23        | 0           | Grate     | 0          | 0      | 3.1         | 1.55   | 2      | 2      | 0.05       | 0.02       | 0.77 | 35.63      | 0.77        | 35.63      | 0           |
| 9        | WINGWALL F1    | 22.55         | 0             | 22.55        | 0           | Hdwl      | 0          | 0      | 0           | 0      | 0      | 0      | 0          | 0          | 0    | 0          | 0           | 0          | 0           |
| 10       | Null Structure | 23.99         | 0             | 23.99        | 0           | Grate     | 0          | 0      | 3.1         | 1.55   | 2      | 2      | 0.05       | 0.02       | 2.13 | 103.36     | 2.13        | 103.36     | 0           |
| 11       | Null Structure | 3.23          | 0             | 3.23         | 0           | Grate     | 0          | 0      | 3.1         | 1.55   | 2      | 2      | 0.05       | 0.02       | 0.38 | 16.23      | 0.38        | 16.23      | 0           |

| Station | Line | To Line | Length (ft) | Drng Area |            | Runoff Coeff | Area x C |       | Tc          | Rain (I)   | Total flow | Cap full | Vel (ft/s) | Pipe Size (in) | Slope (%) | Invert Elev |         | HGL Elev |         | Grnd / Rim |         | Line ID    |
|---------|------|---------|-------------|-----------|------------|--------------|----------|-------|-------------|------------|------------|----------|------------|----------------|-----------|-------------|---------|----------|---------|------------|---------|------------|
|         |      |         |             | Incr (ac) | Total (ac) |              | Incr     | Total | Inlet (min) | Syst (min) | (in/hr)    | (cfs)    | (cfs)      | (in)           | (%)       | Dn (ft)     | Up (ft) | Dn (ft)  | Up (ft) | Dn (ft)    | Up (ft) |            |
| 1       | End  | 25.59   | 2.08        | 2.08      | 0.4        | 0.83         | 0.83     | 5     | 5           | 9.1        | 8.18       | 24.7     | 6.08       | 24             | 1.02      | 799.39      | 799.65  | 800.18   | 800.67  | 801.46     | 801.71  | SW PIPE A  |
| 2       | End  | 64.4    | 0.16        | 0.38      | 0.4        | 0.06         | 0.15     | 5     | 7.3         | 9.1        | 1.38       | 8.6      | 2.22       | 18             | 0.57      | 824.16      | 824.53  | 825.07   | 824.97  | 826.3      | 826.79  | SW PIPE B2 |
| 3       | 2    | 66.592  | 0.22        | 0.22      | 0.4        | 0.09         | 0.09     | 5     | 5           | 9.8        | 0.87       | 8.93     | 2.73       | 18             | 0.62      | 824.61      | 825.02  | 824.97   | 825.37  | 826.79     | 827.23  | SW PIPE B1 |
| 4       | End  | 45.463  | 4.5         | 4.5       | 0.4        | 1.8          | 1.8      | 12    | 12          | 7.9        | 14.22      | 174.4    | 10.12      | 36             | 5.83      | 786.1       | 788.75  | 786.68   | 789.95  | 788.9      | 790.81  | SW PIPE C  |
| 5       | End  | 9.359   | 1.6         | 2.5       | 0.4        | 0.64         | 1        | 5     | 5.1         | 9.8        | 9.8        | 32.2     | 7.47       | 18             | 8.01      | 786.61      | 787.36  | 787.54   | 788.57  | 789.14     | 790.06  | SW PIPE D2 |
| 6       | 5    | 10.466  | 0.9         | 0.9       | 0.4        | 0.36         | 0.36     | 5     | 5           | 9.8        | 3.54       | 11.12    | 3.64       | 18             | 0.96      | 787.63      | 787.73  | 788.57   | 788.45  | 790.06     | 790.13  | SW PIPE D1 |
| 7       | End  | 142.199 | 2.8         | 5.4       | 0.4        | 1.12         | 2.16     | 5     | 5.2         | 9.8        | 21.11      | 19.64    | 12.18      | 18             | 2.98      | 788.76      | 793     | 790.15   | 794.47  | 790.89     | 799.42  | SW PIPE E2 |
| 8       | 7    | 60.883  | 2.6         | 2.6       | 0.4        | 1.04         | 1.04     | 5     | 5           | 9.8        | 10.23      | 13.6     | 6.31       | 18             | 1.43      | 793.1       | 793.97  | 794.47   | 795.2   | 799.42     | 798.54  | SW PIPE E1 |
| 9       | End  | 50.883  | 12          | 12        | 0.4        | 4.8          | 4.8      | 38.4  | 38.4        | 4.7        | 22.55      | 26.39    | 8.7        | 24             | 1.16      | 811.48      | 812.07  | 812.9    | 813.76  | 814.13     | 814.73  | SW PIPE F  |
| 10      | End  | 65.816  | 6.1         | 6.1       | 0.4        | 2.44         | 2.44     | 5     | 5           | 9.8        | 23.99      | 48.75    | 8.39       | 30             | 1.41      | 782.38      | 783.31  | 783.62   | 784.98  | 785.67     | 0       | SW PIPE G  |
| 11      | End  | 55.723  | 0.82        | 0.82      | 0.4        | 0.33         | 0.33     | 5     | 5           | 9.8        | 3.23       | 14.38    | 4.25       | 18             | 1.6       | 784.85      | 785.74  | 785.5    | 786.42  | 786.98     | 0       | SW PIPE H  |

| Line No. | Line ID    | Pipe Material | Flow Rate (cfs) | Line Size (in) | Manning's | Line Shape | Line Length (ft) | Invert EL Dn (ft) | Invert EL Up (ft) | Line Slope (%) | HGL Down (ft) | HGL Up (ft) | Minor Loss (ft) | HGL Junc (ft) |
|----------|------------|---------------|-----------------|----------------|-----------|------------|------------------|-------------------|-------------------|----------------|---------------|-------------|-----------------|---------------|
| 1        | SW PIPE A  | HDPE          | 8.18            | 24             | 0.012     | Cir        | 25.59            | 799.39            | 799.65            | 1.016          | 800.18        | 800.67      | 0.4             | 800.67        |
| 2        | SW PIPE B2 | HDPE          | 1.38            | 18             | 0.012     | Cir        | 64.4             | 824.16            | 824.53            | 0.575          | 825.07        | 824.97      | 0.08            | 824.97        |
| 3        | SW PIPE B1 | HDPE          | 0.87            | 18             | 0.012     | Cir        | 66.592           | 824.61            | 825.02            | 0.616          | 824.97        | 825.37      | n/a             | 825.37        |
| 4        | SW PIPE C  | HDPE          | 14.22           | 36             | 0.012     | Cir        | 45.463           | 786.1             | 788.75            | 5.829          | 786.68        | 789.95      | n/a             | 789.95        |
| 5        | SW PIPE D2 | HDPE          | 9.8             | 18             | 0.012     | Cir        | 9.359            | 786.61            | 787.36            | 8.014          | 787.54        | 788.57      | 0.32            | 788.57        |
| 6        | SW PIPE D1 | HDPE          | 3.54            | 18             | 0.012     | Cir        | 10.466           | 787.63            | 787.73            | 0.955          | 788.57        | 788.45      | 0.28            | 788.45        |
| 7        | SW PIPE E2 | HDPE          | 21.11           | 18             | 0.012     | Cir        | 142.199          | 788.76            | 793               | 2.982          | 790.15        | 794.47      | 1.12            | 794.47        |
| 8        | SW PIPE E1 | HDPE          | 10.23           | 18             | 0.012     | Cir        | 60.883           | 793.1             | 793.97            | 1.429          | 794.47        | 795.2       | n/a             | 795.2         |
| 9        | SW PIPE F  | RCP           | 22.55           | 24             | 0.012     | Cir        | 50.883           | 811.48            | 812.07            | 1.16           | 812.9         | 813.76      | n/a             | 813.76        |
| 10       | SW PIPE G  | RCP           | 23.99           | 30             | 0.012     | Cir        | 65.816           | 782.38            | 783.31            | 1.413          | 783.62        | 784.98      | n/a             | 784.98        |
| 11       | SW PIPE H  | HDPE          | 3.23            | 18             | 0.012     | Cir        | 55.723           | 784.85            | 785.74            | 1.597          | 785.5         | 786.42      | n/a             | 786.42        |



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FACILITY

PROJECT INCEPTION DATE

10/05/2021

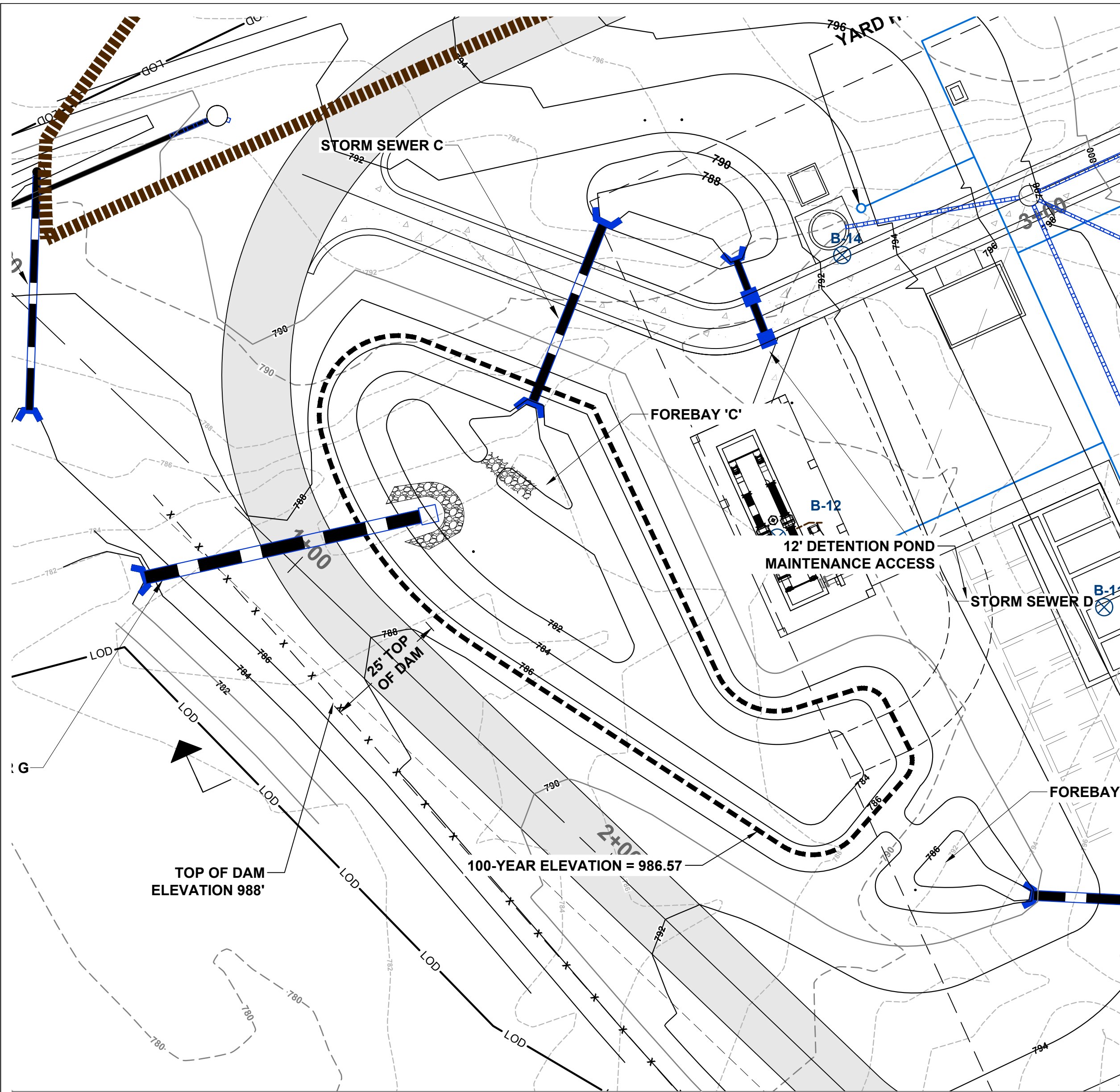
SHEET TITLE

STORM SEWER PROFILES

DRAWING NUMBER

1-C-23  
OF  
214





**21093 - Hydrology Pipe Q Calcs**  
Prepared by Civil Engineering Consultants  
HydroCAD® 10.10-5a s/n 11699 © 2020 HydroCAD Software Solutions LLC

Type II 24-hr 100-yr Rainfall=7.48"  
Printed 6/20/2022

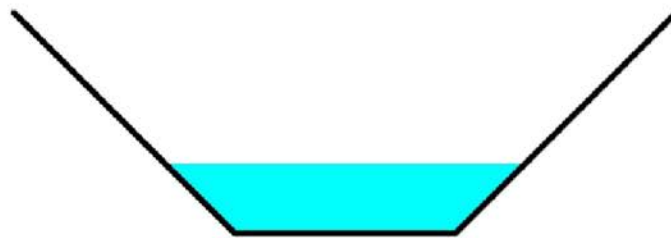
**Summary for Reach 17R: CHANNEL #2**

Inflow Area = 0.200 ac, 0.00% Impervious, Inflow Depth > 4.25" for 100-yr event  
Inflow = 1.62 cfs @ 11.96 hrs, Volume= 0.071 af  
Outflow = 1.57 cfs @ 11.96 hrs, Volume= 0.071 af, Atten= 3%, Lag= 0.6 min

Routing by Stor-Ind+Trans method, Time Span= 5.00-20.00 hrs, dt= 0.05 hrs  
Max. Velocity= 3.87 fps, Min. Travel Time= 0.3 min  
Avg. Velocity= 1.04 fps, Avg. Travel Time= 1.3 min

Peak Storage= 33 cf @ 11.96 hrs  
Average Depth at Peak Storage= 0.31', Surface Width= 1.63'  
Bank-Full Depth= 1.00' Flow Area= 2.0 sf, Capacity= 13.85 cfs

1.00' x 1.00' deep channel, n= 0.022 Earth, clean & straight  
Side Slope Z-value= 1.0 ' Top Width= 3.00'  
Length= 80.0' Slope= 0.0250 ' / '  
Inlet Invert= 830.00', Outlet Invert= 828.00'



**21093 - Hydrology Pipe Q Calcs**  
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Type II 24-hr 100-yr Rainfall=7.48"  
Printed 6/20/2022

**Summary for Reach 16R: CHANNEL #1**

Inflow Area = 1.600 ac, 0.00% Impervious, Inflow Depth > 4.25" for 100-yr event  
Inflow = 12.95 cfs @ 11.96 hrs, Volume= 0.567 af  
Outflow = 12.35 cfs @ 11.98 hrs, Volume= 0.566 af, Atten= 5%, Lag= 1.4 min

Routing by Stor-Ind+Trans method, Time Span= 5.00-20.00 hrs, dt= 0.05 hrs  
Max. Velocity= 7.68 fps, Min. Travel Time= 0.8 min  
Avg. Velocity= 1.95 fps, Avg. Travel Time= 3.2 min

Peak Storage= 621 cf @ 11.97 hrs  
Average Depth at Peak Storage= 0.47', Surface Width= 3.95'  
Bank-Full Depth= 2.00' Flow Area= 10.0 sf, Capacity= 162.27 cfs

3.00' x 2.00' deep channel, n= 0.022 Earth, clean & straight  
Side Slope Z-value= 1.0 ' Top Width= 7.00'  
Length= 378.0' Slope= 0.0476 ' / '  
Inlet Invert= 824.00', Outlet Invert= 806.00'



**21093 - Hydrology Pipe Q Calcs**  
Prepared by Civil Engineering Consultants  
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Type II 24-hr 100-yr Rainfall=7.48"  
Printed 6/21/2022

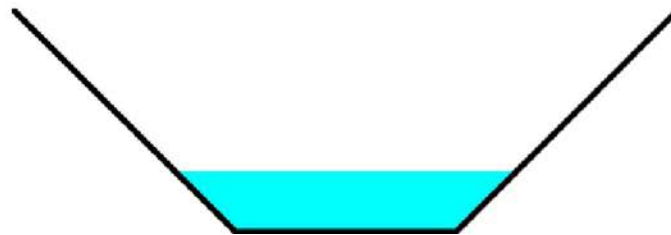
**Summary for Reach 21R: CHANNEL #3**

Inflow Area = 1.100 ac, 0.00% Impervious, Inflow Depth > 4.25" for 100-yr event  
Inflow = 8.90 cfs @ 11.96 hrs, Volume= 0.390 af  
Outflow = 8.17 cfs @ 12.04 hrs, Volume= 0.387 af, Atten= 8%, Lag= 5.1 min

Routing by Stor-Ind+Trans method, Time Span= 5.00-20.00 hrs, dt= 0.05 hrs  
Max. Velocity= 5.85 fps, Min. Travel Time= 3.0 min  
Avg. Velocity= 1.59 fps, Avg. Travel Time= 11.2 min

Peak Storage= 1,494 cf @ 11.99 hrs  
Average Depth at Peak Storage= 0.55', Surface Width= 3.10'  
Bank-Full Depth= 2.00' Flow Area= 8.0 sf, Capacity= 90.00 cfs

2.00' x 2.00' deep channel, n= 0.022 Earth, clean & straight  
Side Slope Z-value= 1.0 ' Top Width= 6.00'  
Length= 1,070.0' Slope= 0.0262 ' / '  
Inlet Invert= 824.00', Outlet Invert= 796.00'



**21093 - Hydrology Pipe Q Calcs**  
Prepared by Civil Engineering Consultants  
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Type II 24-hr 100-yr Rainfall=7.48"  
Printed 6/21/2022

**Summary for Reach 19R: CHANNEL #4**

Inflow Area = 1.450 ac, 0.00% Impervious, Inflow Depth > 4.25" for 100-yr event  
Inflow = 11.73 cfs @ 11.96 hrs, Volume= 0.514 af  
Outflow = 10.89 cfs @ 12.00 hrs, Volume= 0.512 af, Atten= 7%, Lag= 2.5 min

Routing by Stor-Ind+Trans method, Time Span= 5.00-20.00 hrs, dt= 0.05 hrs  
Max. Velocity= 8.60 fps, Min. Travel Time= 1.5 min  
Avg. Velocity= 2.32 fps, Avg. Travel Time= 5.7 min

Peak Storage= 1,028 cf @ 11.98 hrs  
Average Depth at Peak Storage= 0.52', Surface Width= 3.04'  
Bank-Full Depth= 2.00' Flow Area= 8.0 sf, Capacity= 137.41 cfs

2.00' x 2.00' deep channel, n= 0.022 Earth, clean & straight  
Side Slope Z-value= 1.0 ' Top Width= 6.00'  
Length= 787.0' Slope= 0.0610 ' / '  
Inlet Invert= 838.00', Outlet Invert= 790.00'

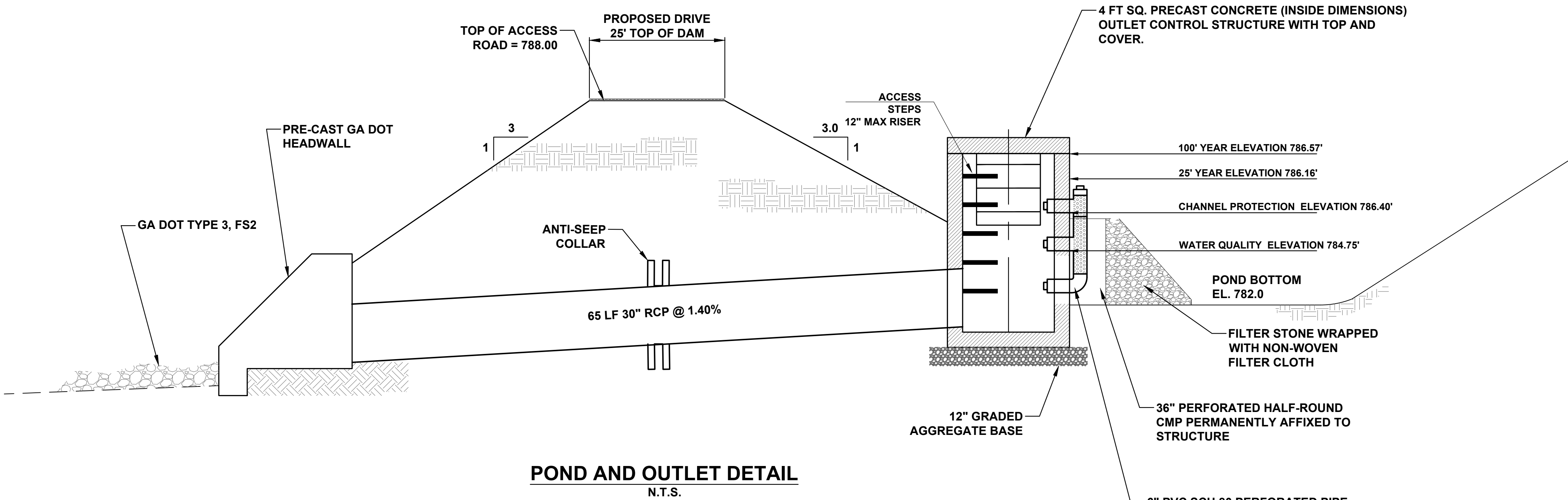
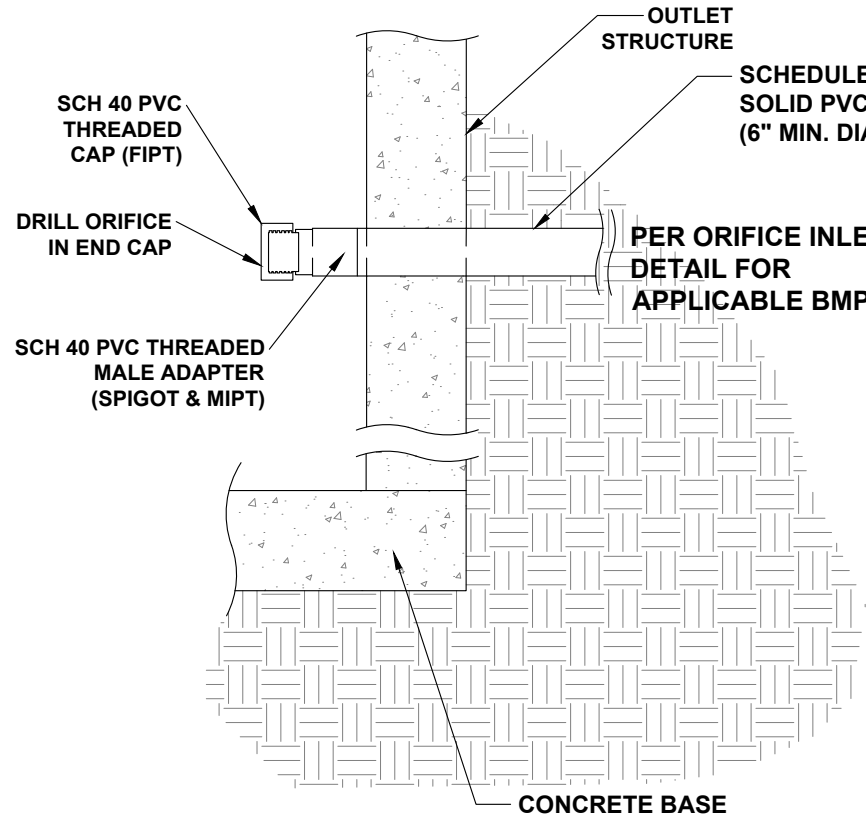


**NOTES:**

- FILL GAP BETWEEN STRUCTURE & PVC WITH MORTAR OR INSTALL A FERRELL ADAPTER.
- SIZE ORIFICE PER APPROVED PLANS.
- PIPE SIZE SHALL BE SPECIFIED PER TABLE BELOW.

| OUTLET ORIFICE DIAMETER | PIPE SIZE |
|-------------------------|-----------|
| <3"                     | 6"        |
| 3" TO <5"               | 8"        |
| 5" TO <8"               | 12"       |
| 8" TO <12"              | 16"       |

- VARIATIONS TO THIS DETAIL MAY BE ACCEPTABLE ON A CASE BY CASE BASIS. MODIFICATIONS SHALL BE SUBJECT TO REVIEW AND APPROVAL BY GWINNETT COUNTY PLANNING AND DEVELOPMENT.
- ALL PVC TO BE SCHEDULE 40.
- ALL NON-THREADED PVC TO PVC CONNECTIONS TO BE BONDED WITH PVC CEMENT.
- MONOLITHIC WALLS SHALL HAVE ORIFICES ON DOWNSTREAM FACE AND BE FULLY ACCESSIBLE FROM POND EXTERIOR.



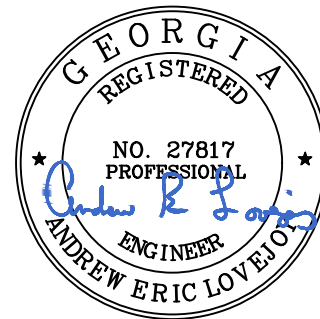
**CEC**  
CIVIL ENGINEERING CONSULTANTS, INC.  
Civil & Environmental Engineering

4994 Lower Roswell Road, Suite 18  
Marietta, GA 30068  
(770) 977-5747  
www.ccecincga.com

CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



**RELEASES**

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

**REVISIONS**

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
| 7  |      |             |
| 8  |      |             |

Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

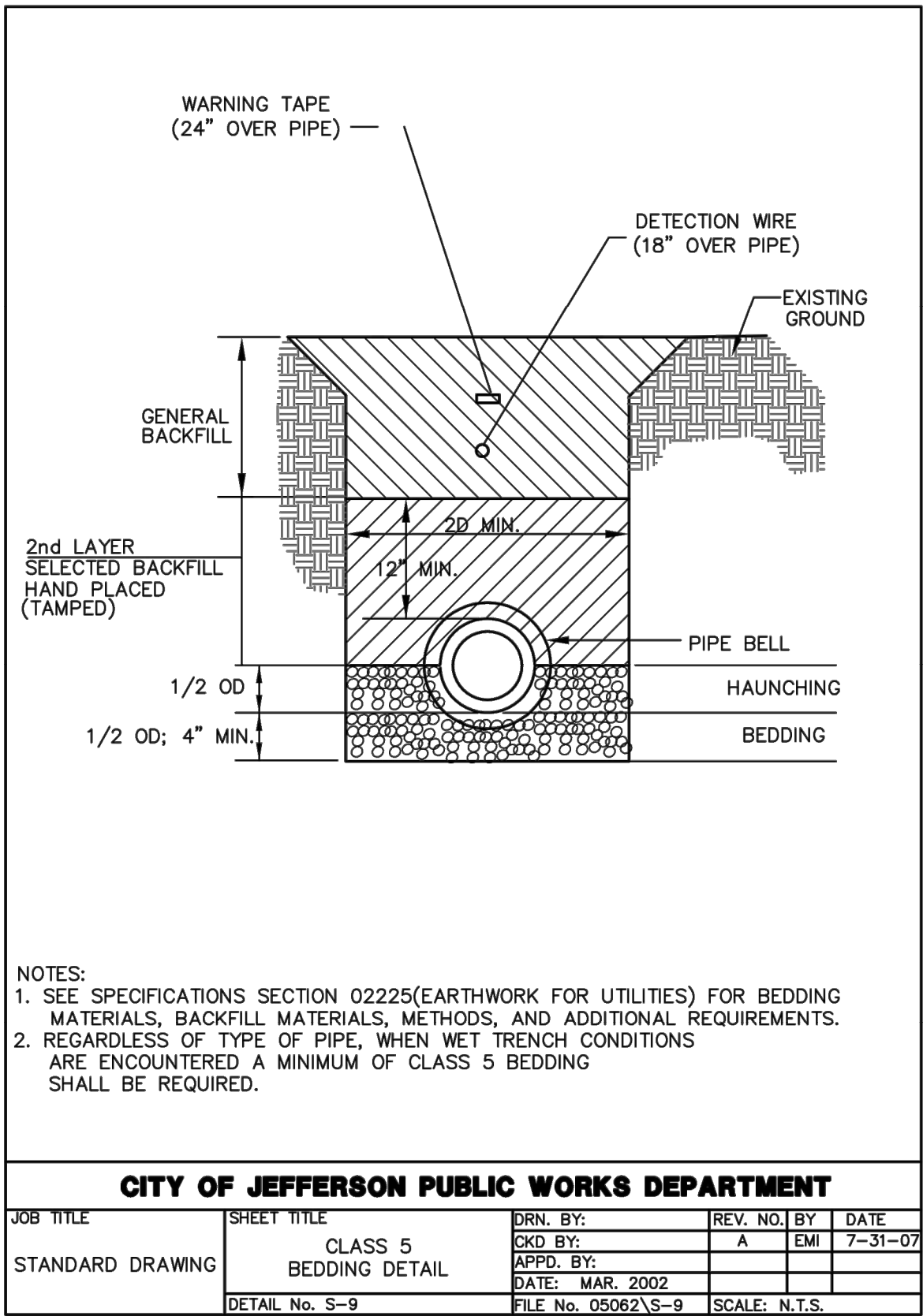
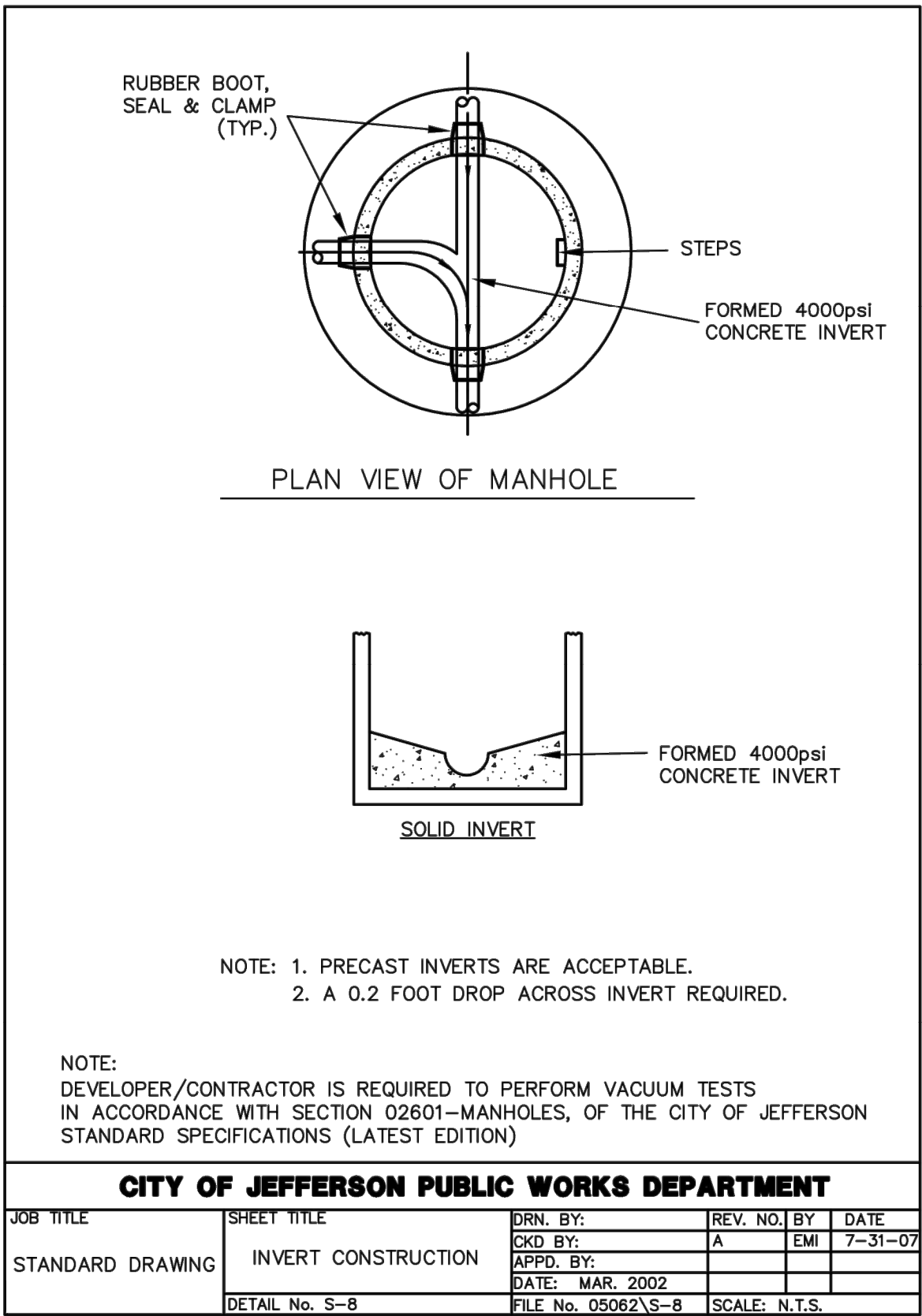
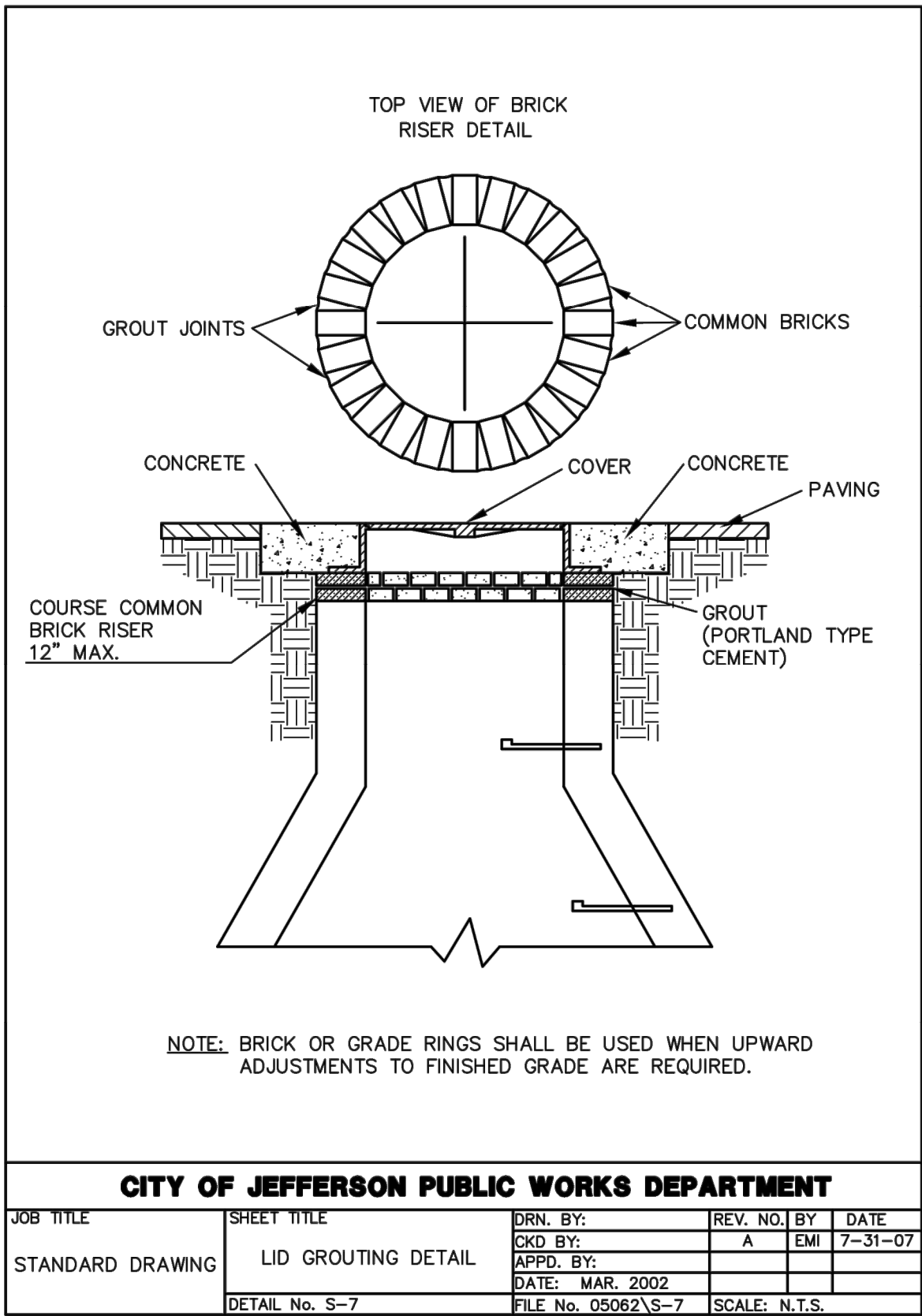
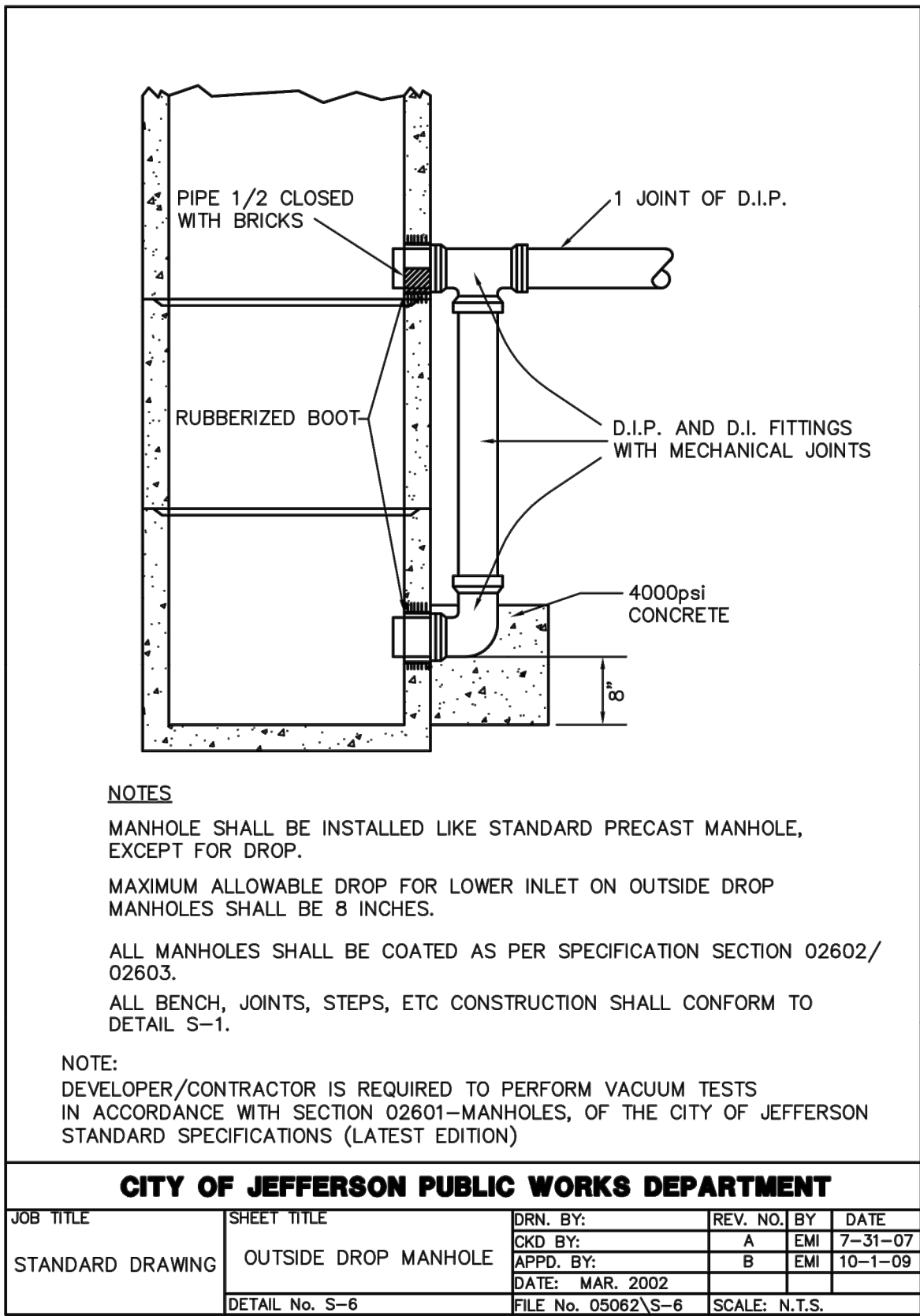
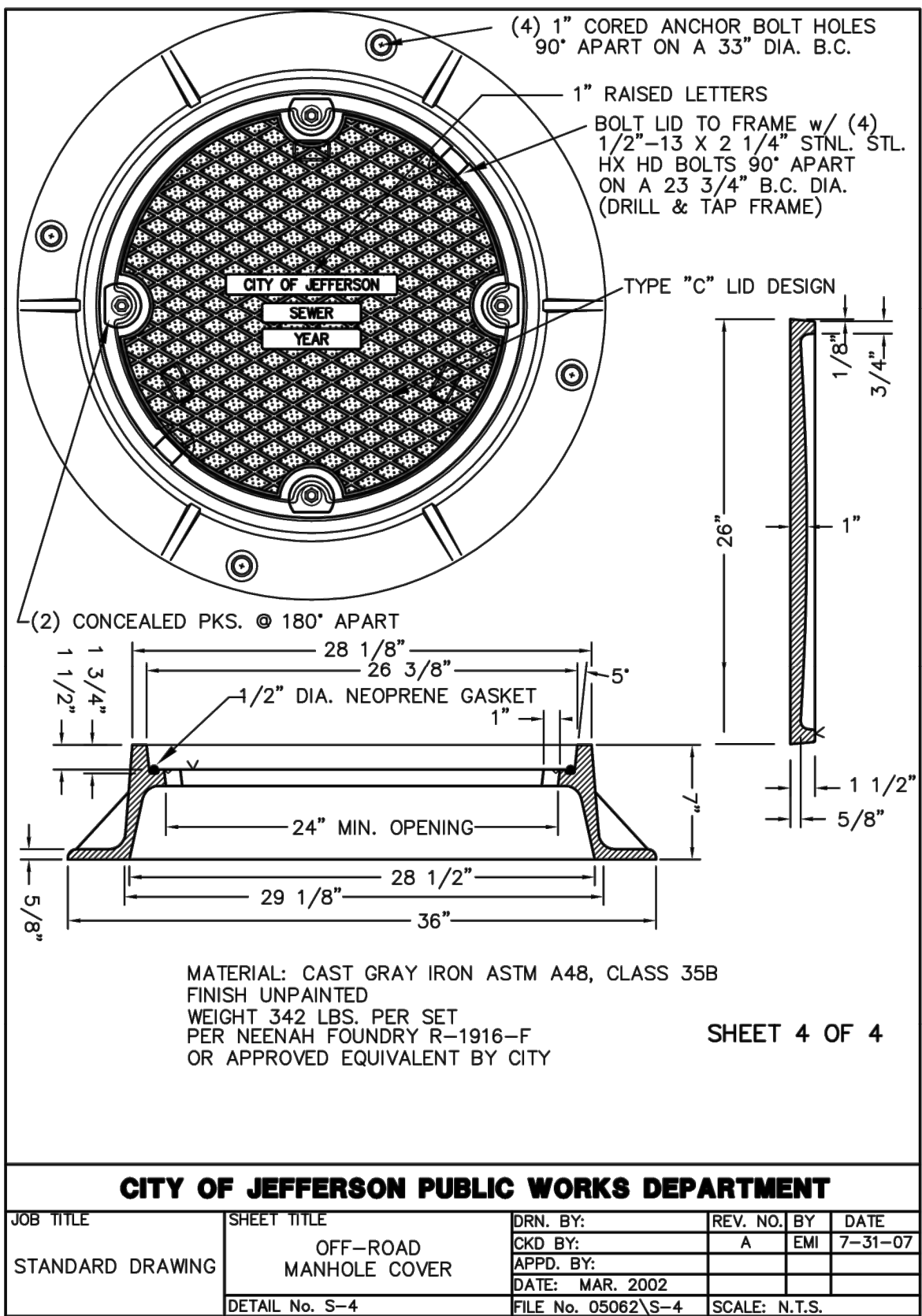
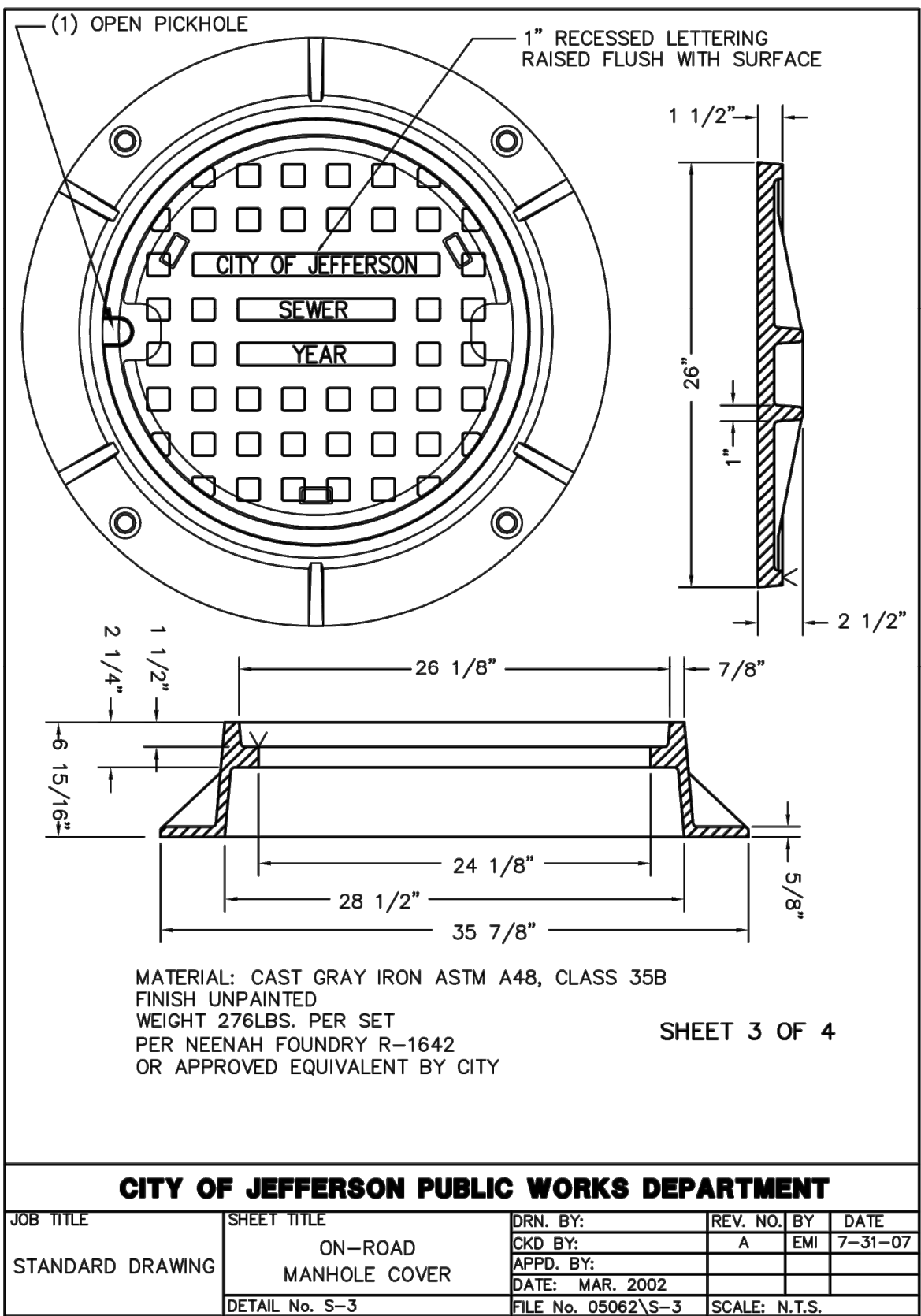
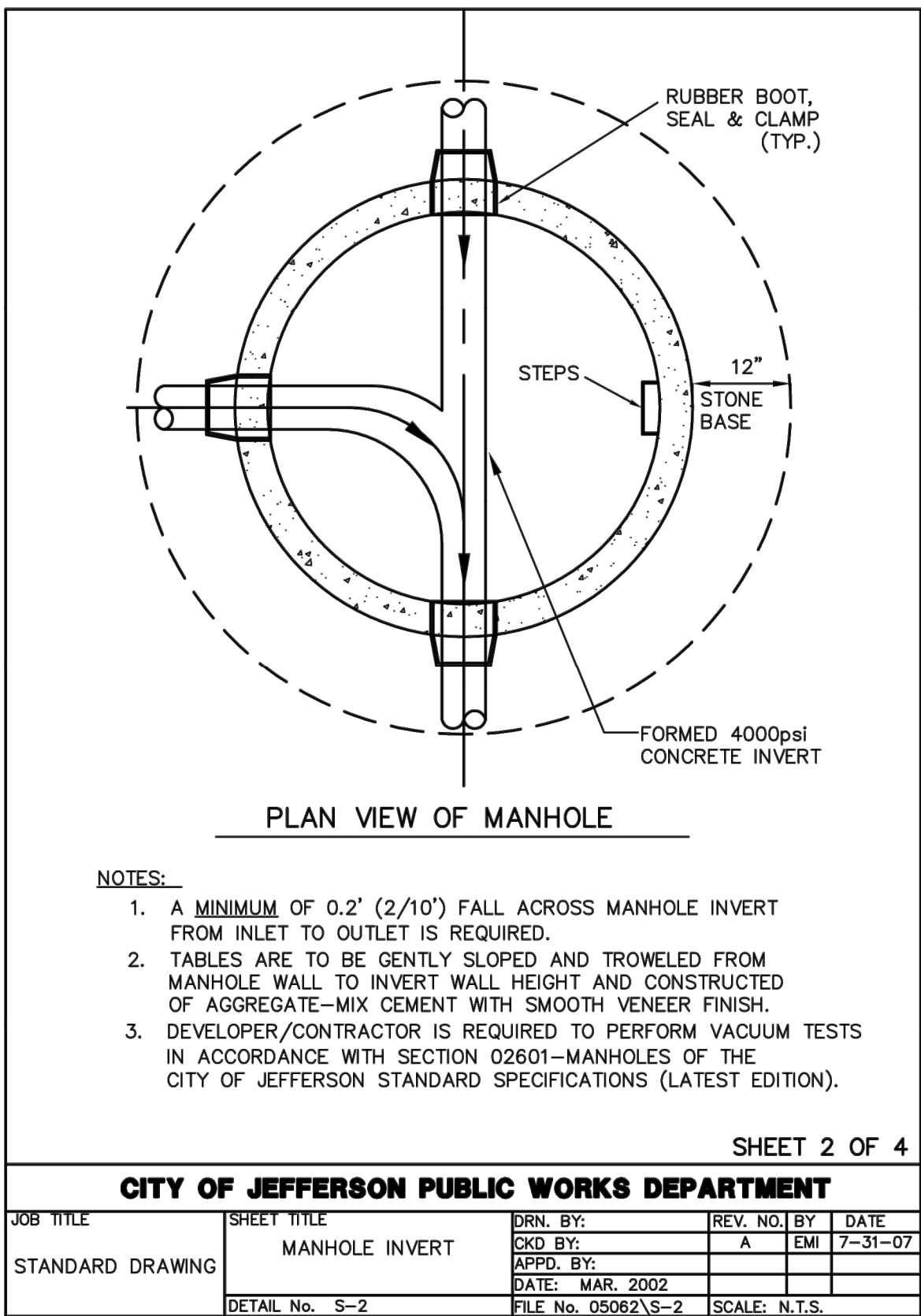
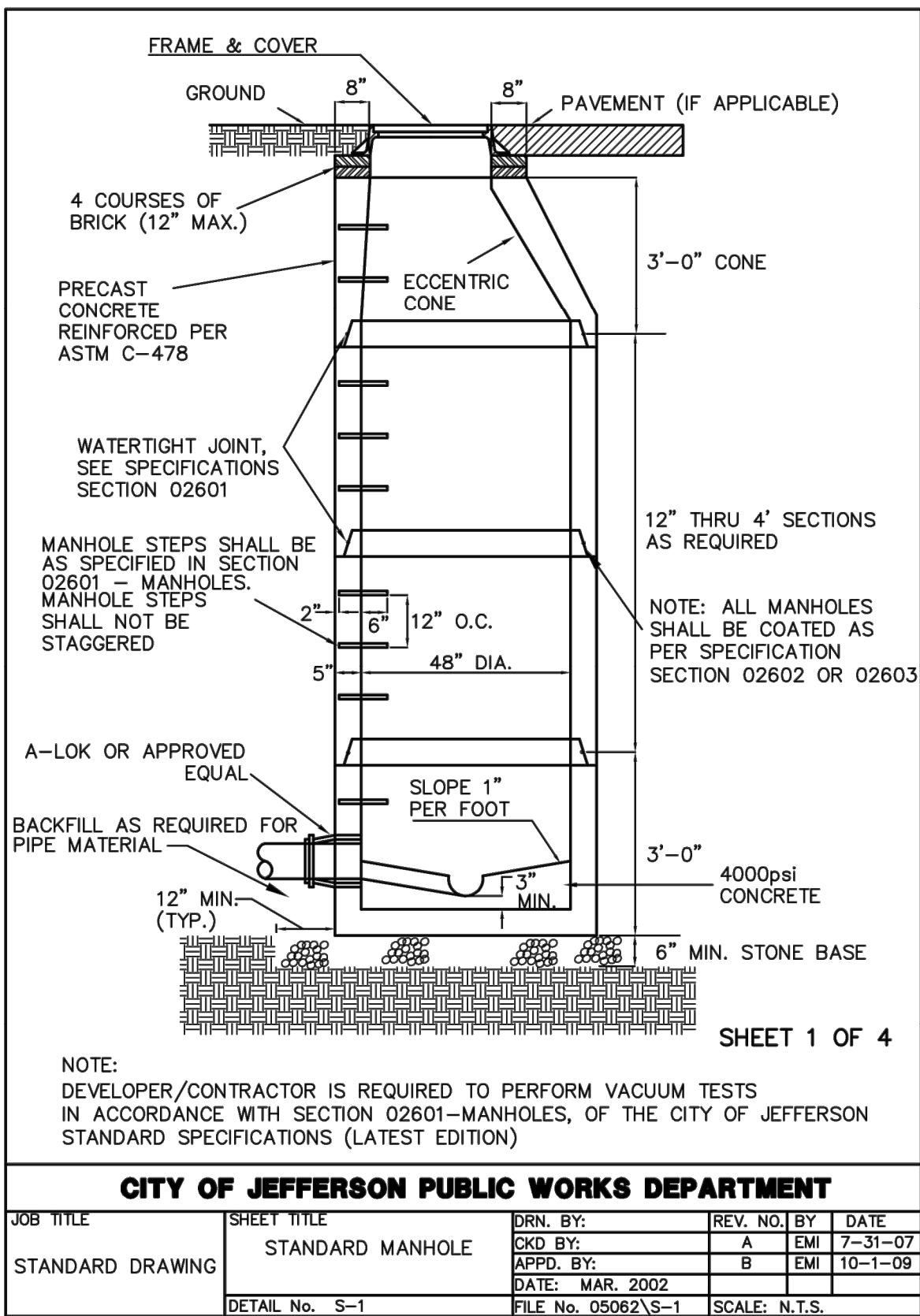
SHEET TITLE

POND DETAILS

DRAWING NUMBER

1-C-24  
OF  
214





CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
| 7  |      |             |
| 8  |      |             |

Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

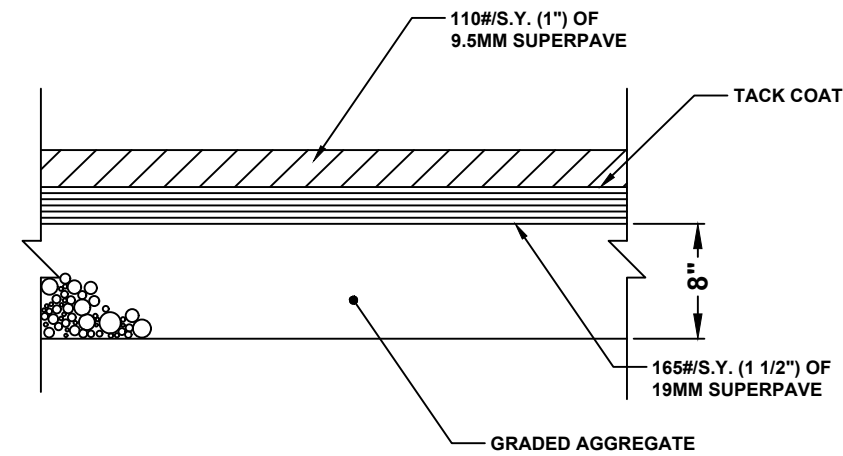
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MISCELLANEOUS DETAILS 1

DRAWING NUMBER

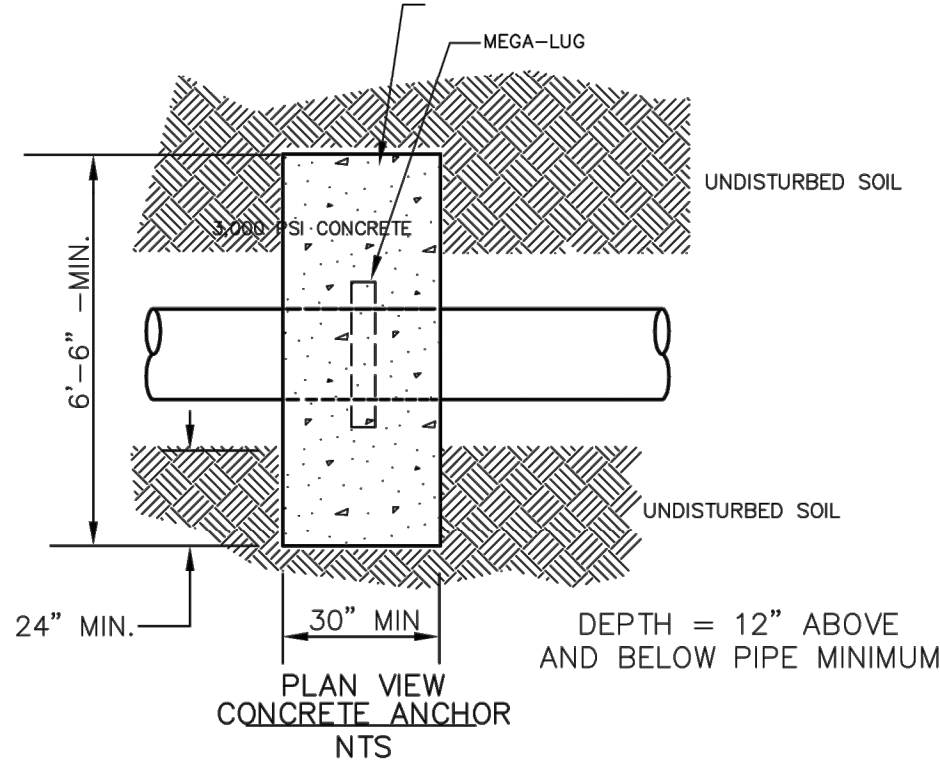
1-C-25  
OF  
214





- NOTE:
1. 8-INCH GRADED AGGREGATE SHALL CONFORM TO GDOT SECTION 815.
  2. COMPACT SUBGRADE TO 95% STANDARD PROCTOR PER ASTM D698.
  3. FOR USE IN SITE DRIVEWAY AND PARKING AREAS.

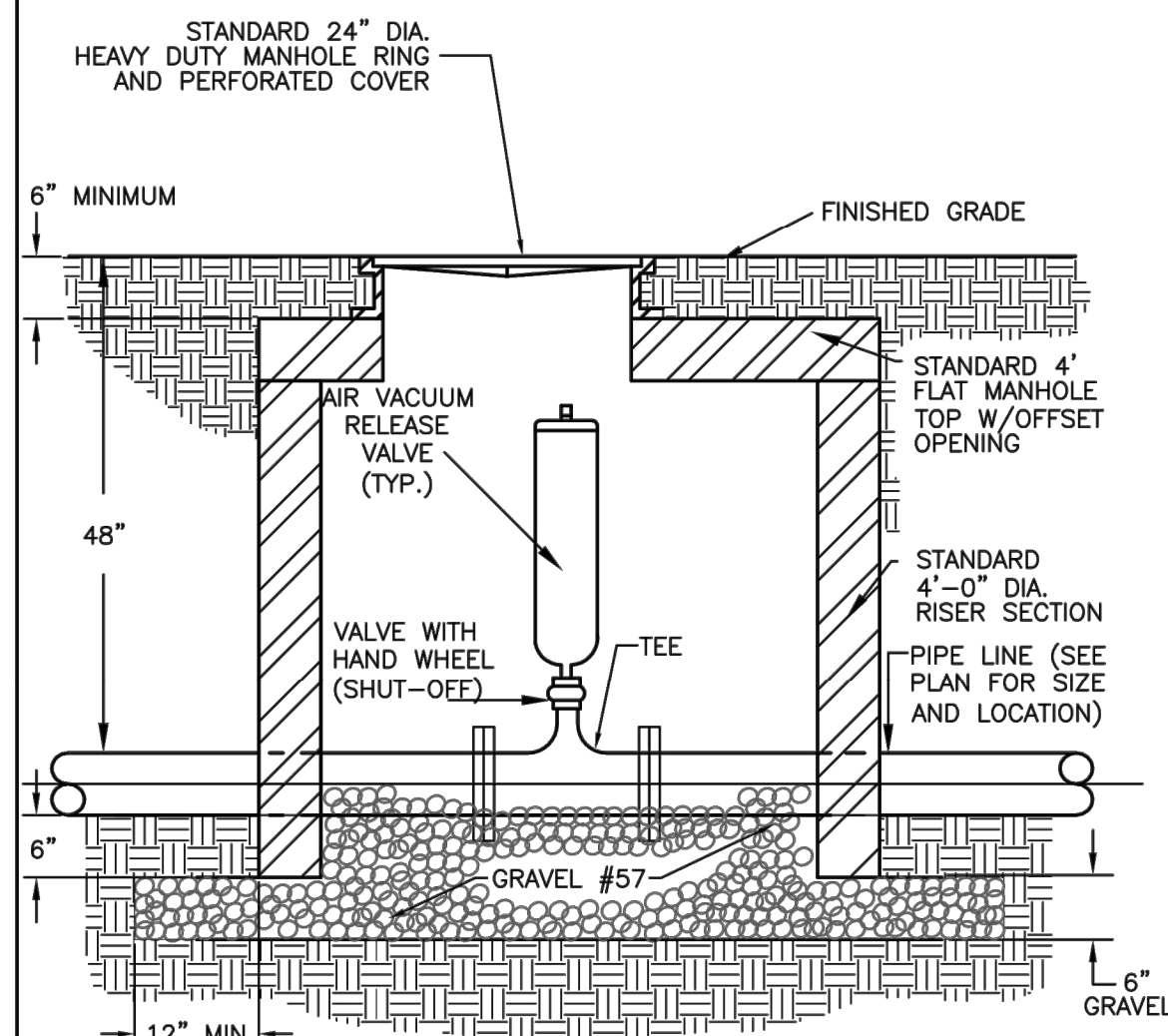
**TYP. HEAVY DUTY ASPHALT  
CROSS SECTION**  
Scale: N.T.S.



NOTE: DIMENSIONS SHOWN ARE MINIMUM ACCEPTABLE DIMENSIONS. DESIGN ENGINEER SHALL PROVIDE A THRUST COLLAR DETAIL APPROPRIATE FOR SPECIFIC PROJECT CONDITIONS ON THE PLANS.

**CITY OF JEFFERSON PUBLIC WORKS DEPARTMENT**

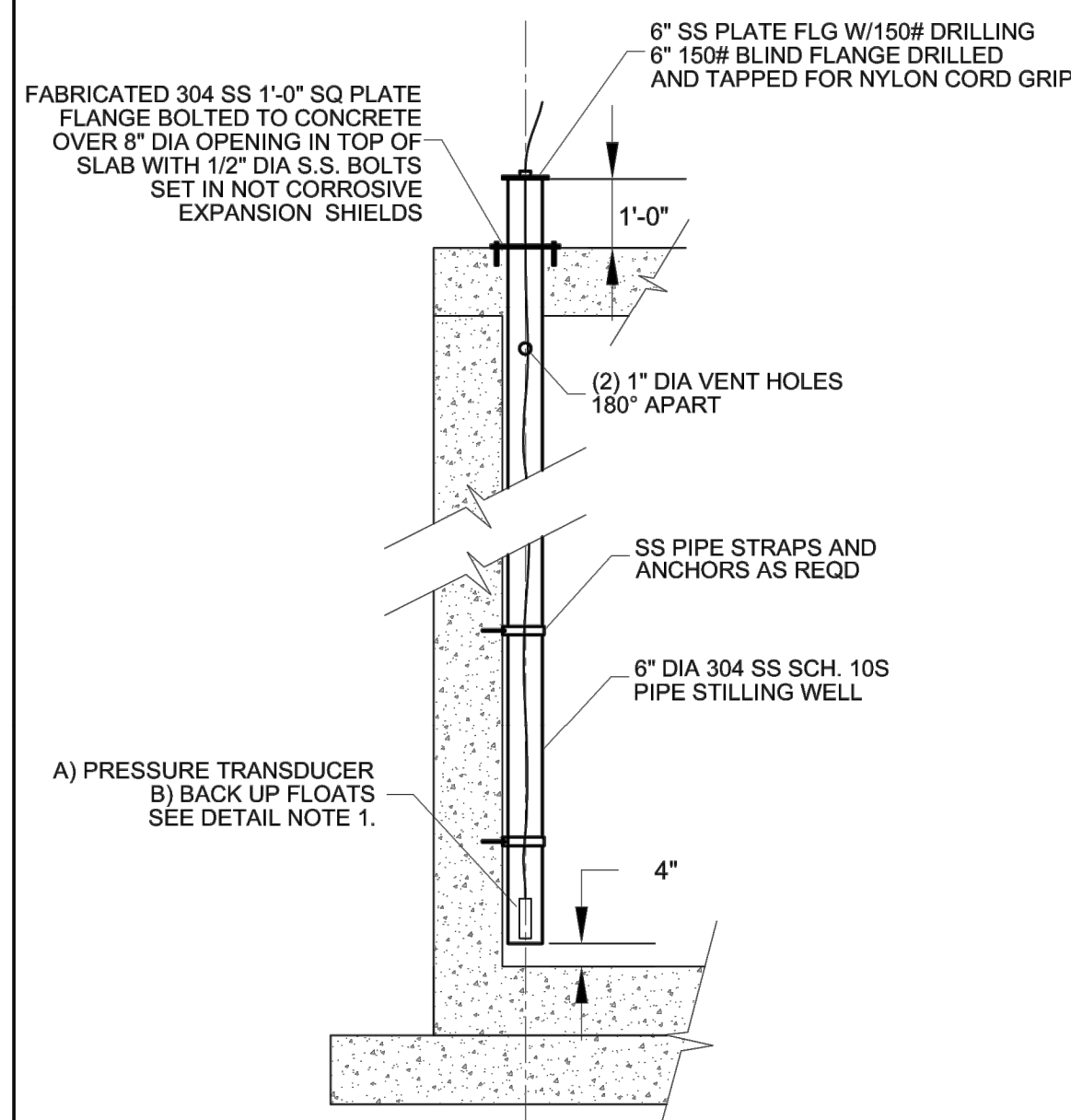
| JOB TITLE        | SHEET TITLE     | DRN. BY:            | REV. NO. BY   | DATE    |
|------------------|-----------------|---------------------|---------------|---------|
| STANDARD DRAWING | THRUST COLLAR   | CKD BY: A           | EMI           | 7-31-07 |
|                  |                 | APPD. BY:           |               |         |
|                  |                 | DATE: MAR. 2002     |               |         |
|                  | DETAIL No. 5-36 | FILE No. 05062/5-36 | SCALE: N.T.S. |         |



- NOTE
1. SEE SPECIFICATIONS SECTION 02732 FOR TYPE AND SIZE OF AIR/VACUUM VALVE FOR SEWER FORCE MAINS.

**CITY OF JEFFERSON PUBLIC WORKS DEPARTMENT**

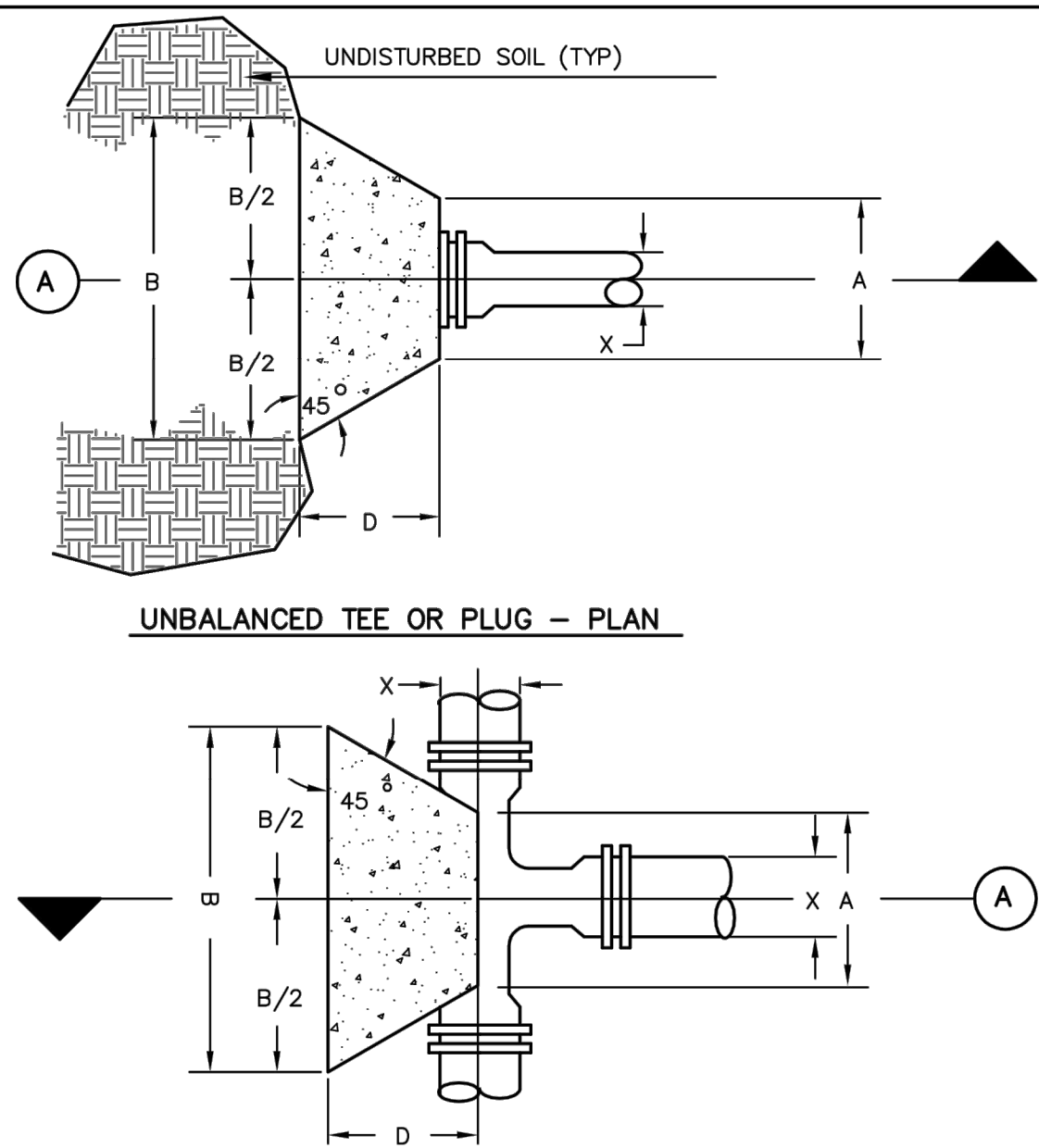
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|-----------------|--------------------------|--------------------------|---------------|---------|
| STANDARD DETAIL | AIR/VACUUM RELEASE VALVE | CKD BY: EMI              | A             | 7-31-07 |
|                 |                          | APPD. BY:                |               |         |
|                 |                          | DATE: SEP. 2004          |               |         |
|                 | DETAIL No. PS-10         | FILE No. 05062/PS-10.dwg | SCALE: N.T.S. |         |



- NOTES:
1. 2 EACH STILLING WELLS REQUIRED, ONE FOR TRANSDUCER, ONE FOR BACKUP FLOATS

**CITY OF JEFFERSON PUBLIC WORKS DEPARTMENT**

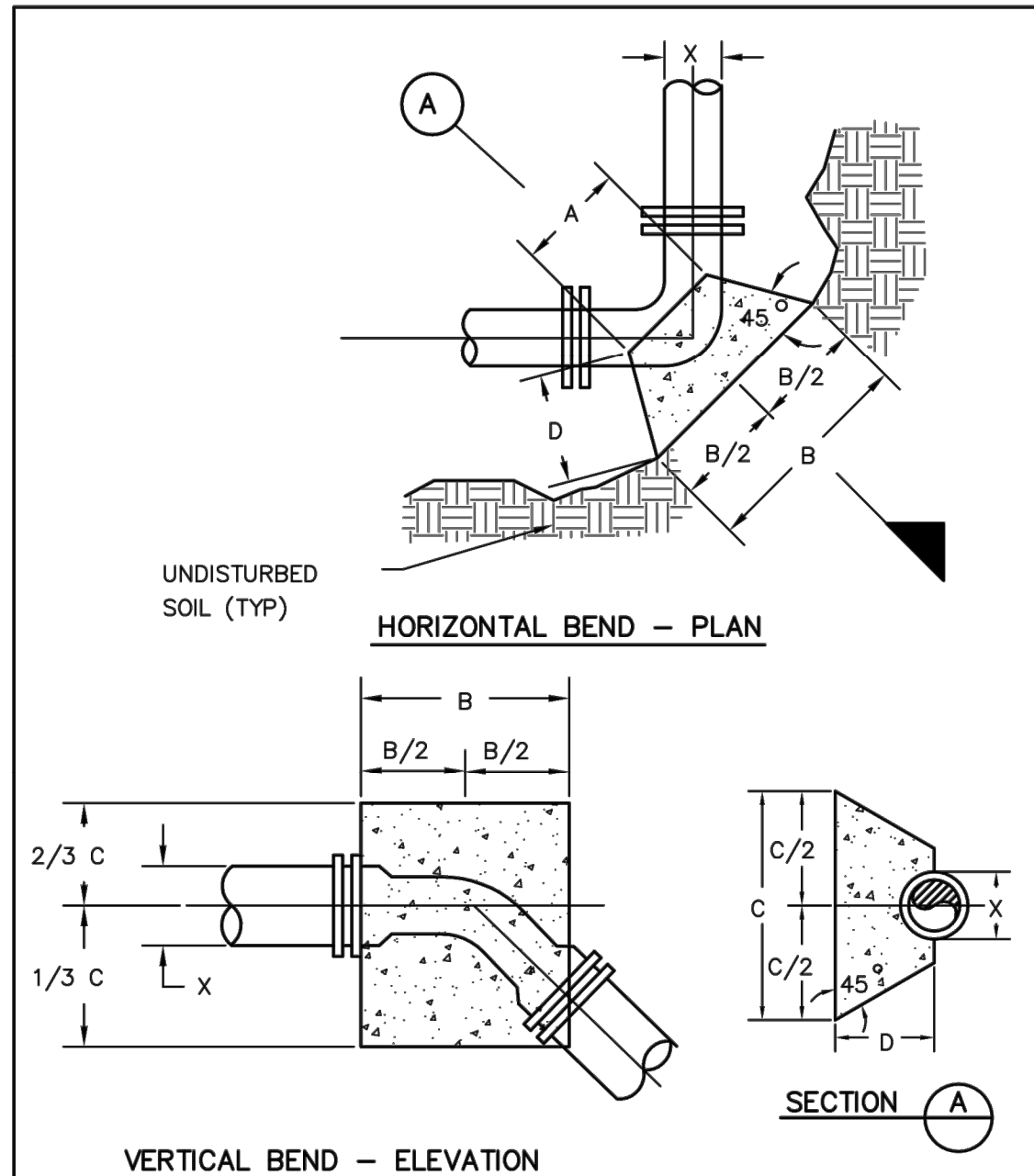
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|-----------------|----------------------|--------------------------|---------------|---------|
| STANDARD DETAIL | STILLING WELL DETAIL | CKD BY: EMI              | A             | 7-31-07 |
|                 |                      | APPD. BY:                |               |         |
|                 |                      | DATE: AUGUST 2007        |               |         |
|                 | DETAIL No. PS-12     | FILE No. 05062/PS-12.dwg | SCALE: N.T.S. |         |



NOTE:  
DEVELOPER/CONTRACTOR IS REQUIRED TO PERFORM HYDROSTATIC PRESSURE TESTS IN ACCORDANCE WITH SECTION 02660-WATER DISTRIBUTION SYSTEMS AND SECTION 02732-SANITARY SEWER FORCE MAINS, OF THE CITY OF JEFFERSON STANDARD SPECIFICATIONS (LATEST EDITION)

**CITY OF JEFFERSON PUBLIC WORKS DEPARTMENT**

| JOB TITLE       | SHEET TITLE     | DRN. BY:           | REV. NO. BY   | DATE    |
|-----------------|-----------------|--------------------|---------------|---------|
| STANDARD DETAIL | THRUST BLOCKING | CKD BY: A          | EMI           | 7-31-07 |
|                 |                 | APPD. BY:          |               |         |
|                 |                 | DATE: MAR. 2002    |               |         |
|                 | DETAIL No. W-1  | FILE No. 05062/W-1 | SCALE: N.T.S. |         |



NOTE:  
DEVELOPER/CONTRACTOR IS REQUIRED TO PERFORM HYDROSTATIC PRESSURE TESTS IN ACCORDANCE WITH SECTION 02660-WATER DISTRIBUTION SYSTEMS AND SECTION 02732-SANITARY SEWER FORCE MAINS, OF THE CITY OF JEFFERSON STANDARD SPECIFICATIONS (LATEST EDITION)

**CITY OF JEFFERSON PUBLIC WORKS DEPARTMENT**

| JOB TITLE       | SHEET TITLE     | DRN. BY:           | REV. NO. BY   | DATE    |
|-----------------|-----------------|--------------------|---------------|---------|
| STANDARD DETAIL | THRUST BLOCKING | CKD BY: 1 JK       | 7/29/97       |         |
|                 |                 | APPD. BY: B        | EMI           | 7-31-07 |
|                 |                 | DATE: MAR. 2002    |               |         |
|                 | DETAIL No. W-2  | FILE No. 05062/W-2 | SCALE: N.T.S. |         |

| Line Pressure = 150 PSI<br>Soil Pressure = 2000 PSF |        |       |       |       | Line Pressure = 150 PSI<br>Soil Pressure = 2000 PSF |        |       |       |       | Line Pressure = 150 PSI<br>Soil Pressure = 2000 PSF |        |       |       |       |
|---|--------|-------|-------|-------|---|--------|-------|-------|-------|---|--------|-------|-------|-------|
| Pipe Size X   | A      | B     | C     | D     | Pipe Size X   | A      | B     | C     | D     | Pipe Size X   | A      | B     | C     | D     |
| 90 DEGREE BEND                                      |        |       |       |       | 11 1/4 DEGREE BEND                                  |        |       |       |       | Unbalanced Tee & Plug                               |        |       |       |       |
| 24"   | 2'-7"  | 7'-0" | 7'-0" | 4'-6" | 24"   | 1'-9"  | 2'-9" | 2'-9" | 1'-0" | 24"   | 2'-10" | 6'-0" | 6'-0" | 2'-9" |
| 20"   | 2'-1"  | 6'-0" | 6'-0" | 3'-9" | 20"   | 1'-6"  | 2'-3" | 2'-3" | 1'-0" | 20"   | 2'-5"  | 5'-0" | 5'-0" | 2'-9" |
| 18"   | 1'-11" | 5'-6" | 5'-6" | 3'-6" | 18"   | 1'-4"  | 2'-0" | 2'-0" | 1'-0" | 18"   | 2'-3"  | 4'-6" | 4'-6" | 2'-0" |
| 16"   | 1'-9"  | 5'-0" | 5'-0" | 3'-3" | 16"   | 1'-3"  | 1'-9" | 1'-9" | 1'-0" | 16"   | 2'-1"  | 4'-0" | 4'-0" | 1'-9" |
| 14"   | 1'-7"  | 4'-0" | 4'-0" | 2'-6" | 14"   | 1'-2"  | 1'-6" | 1'-6" | 1'-0" | 14"   | 1'-11" | 3'-6" | 3'-6" | 1'-6" |
| 12"   | 1'-4"  | 3'-6" | 3'-6" | 2'-3" | 12"   | 1'-0"  | 1'-6" | 1'-6" | 1'-0" | 12"   | 1'-8"  | 3'-0" | 3'-0" | 1'-3" |
| 10"   | 1'-3"  | 3'-0" | 3'-0" | 2'-0" | 10"   | 1'-0"  | 1'-3" | 1'-3" | 1'-0" | 10"   | 1'-6"  | 2'-6" | 2'-6" | 1'-0" |
| 8"  | 1'-0"  | 2'-6" | 2'-6" | 1'-9" | 8"  | 0'-10" | 1'-0" | 1'-0" | 1'-0" | 8"  | 1'-4"  | 2'-6" | 2'-6" | 1'-0" |
| 6"  | 0'-11" | 1'-9" | 1'-9" | 1'-6" | 6"  | 0'-9"  | 1'-0" | 1'-0" | 1'-0" | 6"  | 1'-2"  | 1'-6" | 1'-6" | 1'-0" |
| 4"  | 0'-9"  | 1'-3" | 1'-3" | 1'-3" | 4"  | 0'-7"  | 1'-0" | 1'-0" | 1'-0" | 4"  | 1'-0"  | 1'-0" | 1'-0" | 1'-0" |
| 45 DEGREE BEND                                      |        |       |       |       | 22 1/2 DEGREE BEND                                  |        |       |       |       | Tee   |        |       |       |       |
| 24"   | 2'-4"  | 5'-6" | 5'-0" | 3'-9" | 24"   | 2'-0"  | 3'-6" | 3'-6" | 2'-6" | 24"   | 2'-6"  | 6'-0" | 6'-0" | 3'-6" |
| 20"   | 1'-11" | 4'-6" | 4'-0" | 3'-0" | 20"   | 1'-8"  | 3'-0" | 3'-0" | 1'-9" | 20"   | 2'-4"  | 5'-0" | 5'-0" | 3'-0" |
| 18"   | 1'-9"  | 4'-0" | 4'-0" | 2'-9" | 18"   | 1'-6"  | 2'-9" | 2'-9" | 1'-6" | 18"   | 1'-2"  | 4'-6" | 4'-6" | 2'-9" |
| 16"   | 1'-7"  | 3'-6" | 3'-6" | 2'-3" | 16"   | 1'-5"  | 2'-6" | 2'-6" | 1'-3" | 16"   | 1'-6"  | 4'-0" | 4'-0" | 2'-6" |
| 14"   | 1'-3"  | 3'-0" | 3'-0" | 2'-0" | 14"   | 1'-4"  | 2'-3" | 2'-3" | 1'-0" | 14"   | 1'-6"  | 3'-6" | 3'-6" | 2'-3" |
| 12"   | 1'-3"  | 3'-0" | 2'-6" | 2'-0" | 12"   | 1'-2"  | 2'-0" | 2'-0" | 1'-0" | 12"   | 1'-3"  | 3'-0" | 3'-0" | 2'-0" |
| 10"   | 1'-3"  | 2'-6" | 2'-0" | 1'-9" | 10"   | 1'-0"  | 1'-9" | 1'-9" | 1'-0" | 10"   | 1'-0"  | 2'-6" | 2'-6" | 1'-6" |
| 8"  | 1'-0"  | 1'-9" | 1'-9" | 1'-3" | 8"  | 0'-10" | 1'-6" | 1'-6" | 1'-0" | 8"  | 1'-0"  | 2'-0" | 2'-0" | 1'-6" |
| 6"  | 0'-11" | 1'-6" | 1'-6" | 1'-0" | 6"  | 0'-9"  | 1'-3" | 1'-3" | 1'-0" | 6"  | 0'-11" | 1'-6" | 1'-6" | 1'-3" |
| 4"  | 0'-9"  | 1'-0" | 1'-0" | 1'-0" | 4"  | 0'-7"  | 1'-0" | 1'-0" | 1'-0" | 4"  | 0'-10" | 1'-0" | 1'-0" | 1'-0" |

- NOTES :
1. BLOCKING SHALL BE 3000psi CONCRETE ; "SACKCRETE" WILL NOT BE ALLOWED.
  2. THE WATER LINE MUST BE LOWERED IN ORDER TO HAVE FIVE FEET (5') OF COVER AT THE BEND, TEE, OR PLUG AT ALL LOCATIONS WHERE THESE FITTINGS MAY BE UTILIZED.
  3. DEVELOPER/CONTRACTOR IS REQUIRED TO PERFORM HYDROSTATIC PRESSURE TESTS IN ACCORDANCE WITH SECTION 02660-WATER DISTRIBUTION SYSTEMS AND 02732-SANITARY SEWER FORCE MAINS, OF THE CITY OF JEFFERSON STANDARD SPECIFICATIONS (LATEST EDITION).

**CITY OF JEFFERSON PUBLIC WORKS DEPARTMENT**

| JOB TITLE       | SHEET TITLE  | DRN. BY:           | REV. NO. BY   | DATE    |
|-----------------|--|--------------------|---------------|---------|
| STANDARD DETAIL | THRUST BLOCKING DIMENSIONS<br>(150psi line pressure) | CKD BY: 1 JK       | 7/29/97       |         |
|                 |  | APPD. BY: B        | EMI           | 7-31-07 |
|                 |  | DATE: MAR. 2002    |               |         |
|                 | DETAIL No. W-4                                       | FILE No. 05062/W-4 | SCALE: N.T.S. |         |

| Line Pressure = 200 PSI<br>Soil Pressure = 2000 PSF |        |       |       |        | Line Pressure = 200 PSI<br>Soil Pressure = 2000 PSF |        |       |       |       |
|---|--------|-------|-------|--------|---|--------|-------|-------|-------|
| Pipe Size X   | A      | B     | C     | D      | Pipe Size X   | A      | B     | C     | D     |
| 90 DEGREE BEND                                      |        |       |       |        | 11 1/4 DEGREE BEND                                  |        |       |       |       |
| 12"   | 1'-4"  | 4'-6" | 3'-6" | 2'-2"  | 12"   | 1'-2"  | 2'-2" | 2'-0" | 1'-0" |
| 10"   | 1'-3"  | 3'-4" | 3'-4" | 1'-4"  | 10"   | 1'-0"  | 1'-8" | 1'-8" | 1'-0" |
| 8"  | 1'-0"  | 3'-4" | 2'-3" | 1'-8"  | 8"  | 0'-10" | 1'-0" | 1'-9" | 1'-0" |
| 6"  | 0'-11" | 3'-4" | 2'-3" | 1'-6"  | 6"  | 0'-9"  | 1'-0" | 1'-0" | 1'-0" |
| 45 DEGREE BEND                                      |        |       |       |        | 22 1/2 DEGREE BEND                                  |        |       |       |       |
| 12"   | 1'-4"  | 3'-9" | 3'-6" | 1'-8"  | 12"   | 1'-2"  | 3'-7" | 2'-3" | 1'-9" |
| 10"   | 1'-3"  | 4'-0" | 2'-3" | 1'-11" | 10"   | 1'-0"  | 2'-7" | 2'-3" | 1'-9" |
| 8"  | 1'-0"  | 3'-4" | 2'-3" | 1'-8"  | 8"  | 0'-10" | 1'-8" | 2'-3" | 1'-0" |
| 6"  | 0'-11" | 2'-8" | 2'-3" | 1'-6"  | 6"  | 0'-9"  | 1'-9" | 1'-3" | 1'-0" |
| Tee   |        |       |       |        | Unbalanced Tee & Plug                               |        |       |       |       |
| 12"   | 1'-4"  | 6'-0" | 3'-6" | 2'-4"  | 12"   | 1'-8"  | 6'-0" | 3'-6" | 2'-4" |
| 10"   | 1'-3"  | 4'-8" | 3'-6" | 1'-9"  | 10"   | 1'-6"  | 4'-8" | 3'-6" | 1'-9" |
| 8"  | 1'-0"  | 4'-4" | 2'-3" | 1'-8"  | 8"  | 1'-4"  | 4'-4" | 2'-3" | 1'-8" |
| 6"  | 0'-11" | 2'-8" | 2'-3" | 1'-6"  | 6"  | 1'-2"  | 2'-3" | 2'-7" | 1'-6" |

- NOTES :
1. BLOCKING SHALL BE 3000psi CONCRETE; "SACKCRETE" WILL NOT BE ALLOWED.
  2. \* THE WATER LINE MUST BE LOWERED IN ORDER TO HAVE FIVE FEET (5') OF COVER AT THE BEND, TEE, OR PLUG AT ALL LOCATIONS WHERE THESE FITTINGS MAY BE UTILIZED.
  3. DEVELOPER/CONTRACTOR IS REQUIRED TO PERFORM HYDROSTATIC PRESSURE TESTS IN ACCORDANCE WITH SECTION 02660-WATER DISTRIBUTION SYSTEMS AND 02732-SANITARY SEWER FORCE MAINS, OF THE CITY OF JEFFERSON STANDARD SPECIFICATIONS (LATEST EDITION).

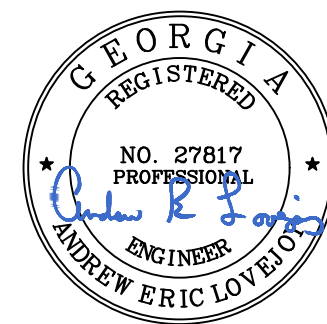
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| JOB TITLE       | SHEET TITLE  | DRN. BY:           | REV. NO. BY   | DATE    |
|-----------------|--|--------------------|---------------|---------|
| STANDARD DETAIL | THRUST BLOCKING DIMENSIONS<br>(200psi line pressure) | CKD BY: 1 JK       | 7/29/97       |         |
|                 |  | APPD. BY: B        | EMI           | 7-31-07 |
|                 |  | DATE: MAR. 2002    |               |         |
|                 | DETAIL No. W-5                                       | FILE No. 05062/W-5 | SCALE: N.T.S. |         |

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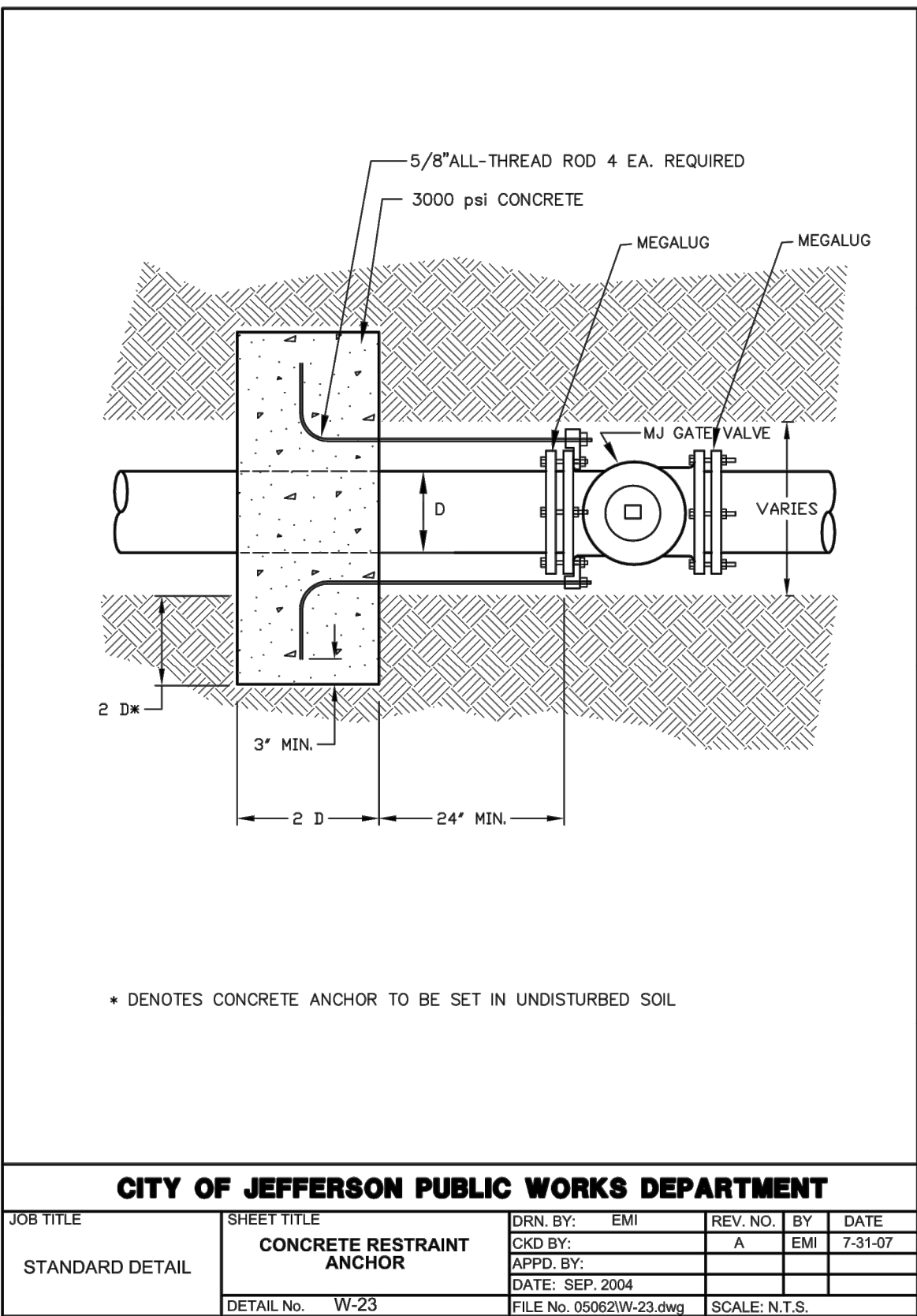
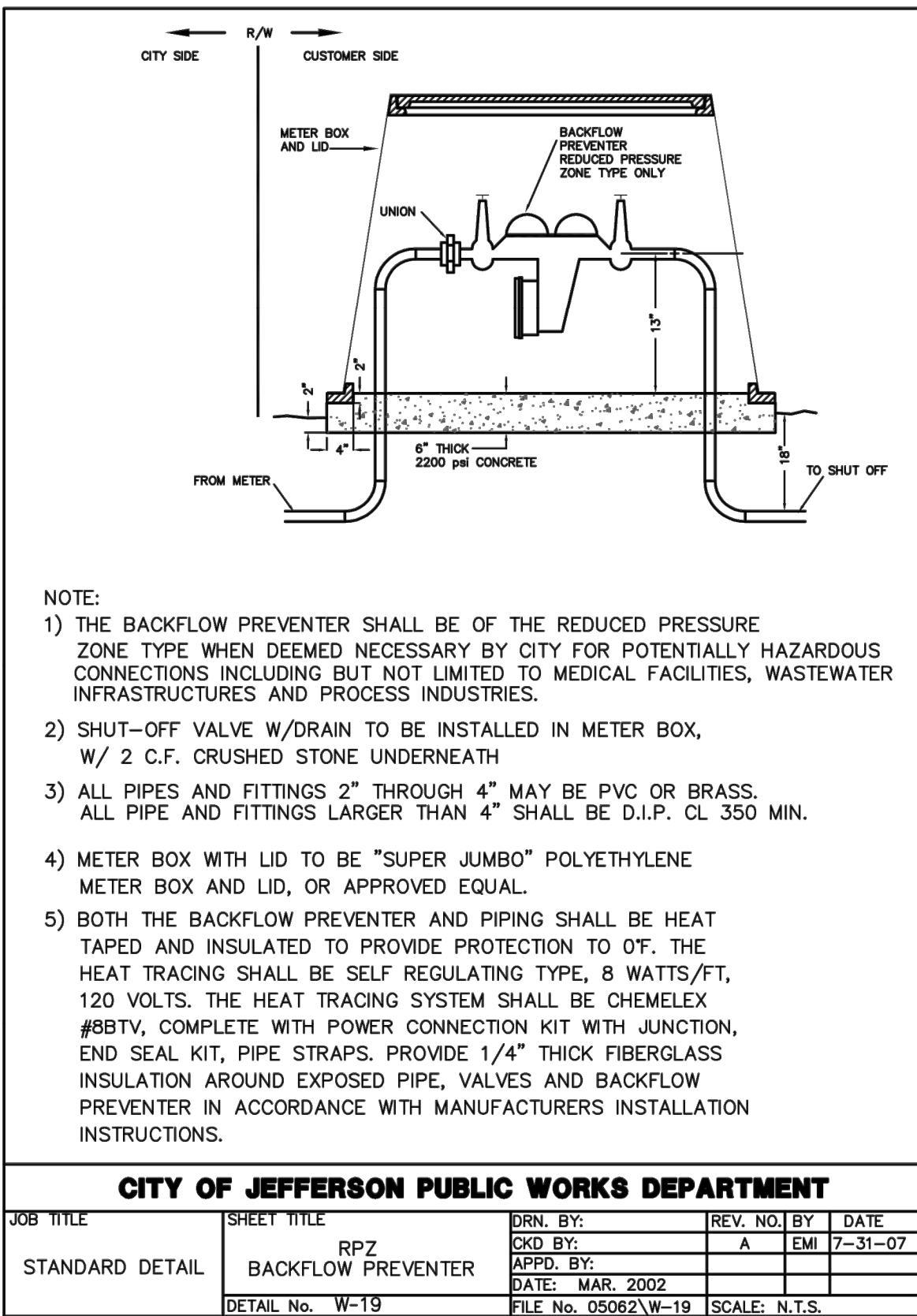
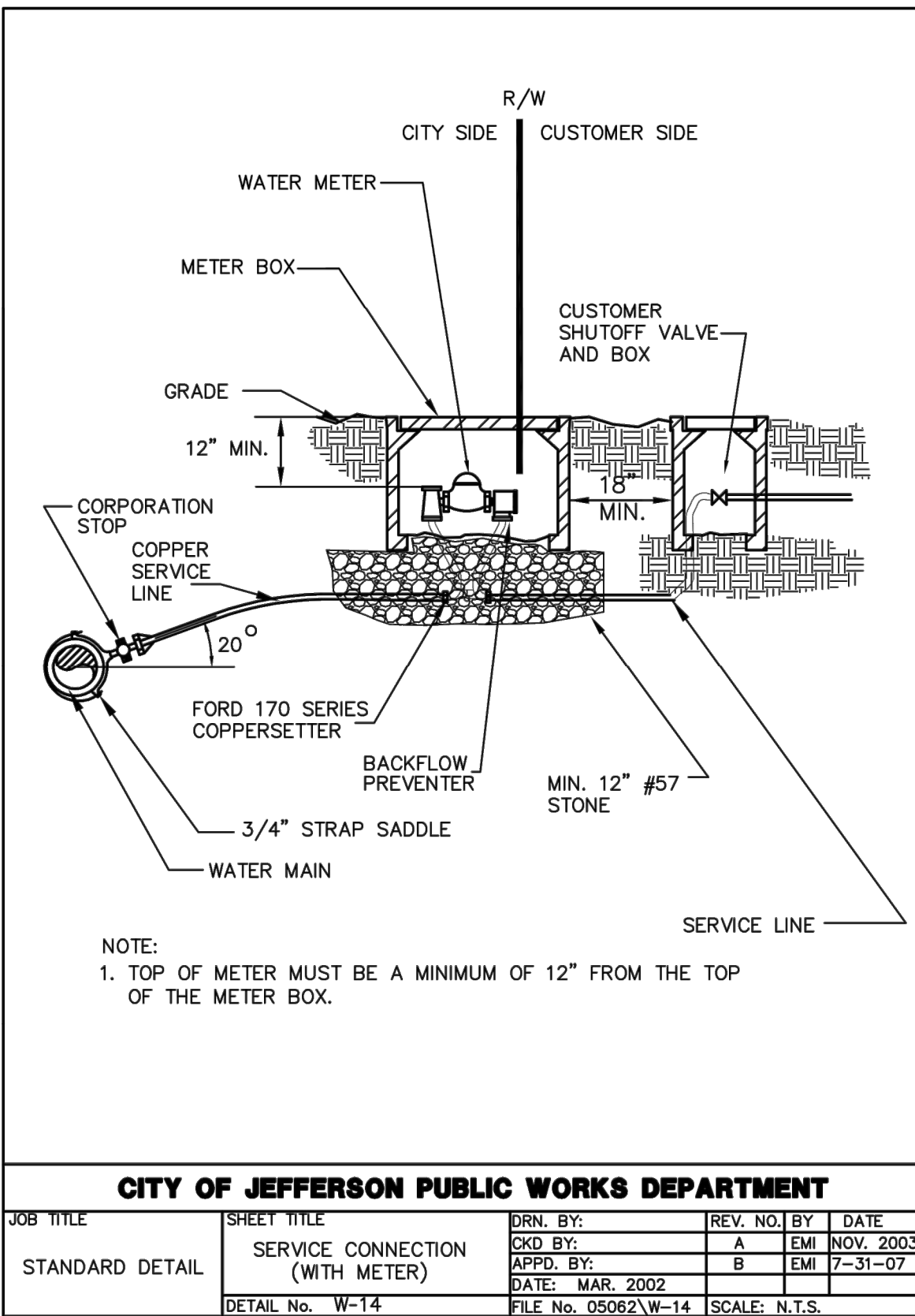
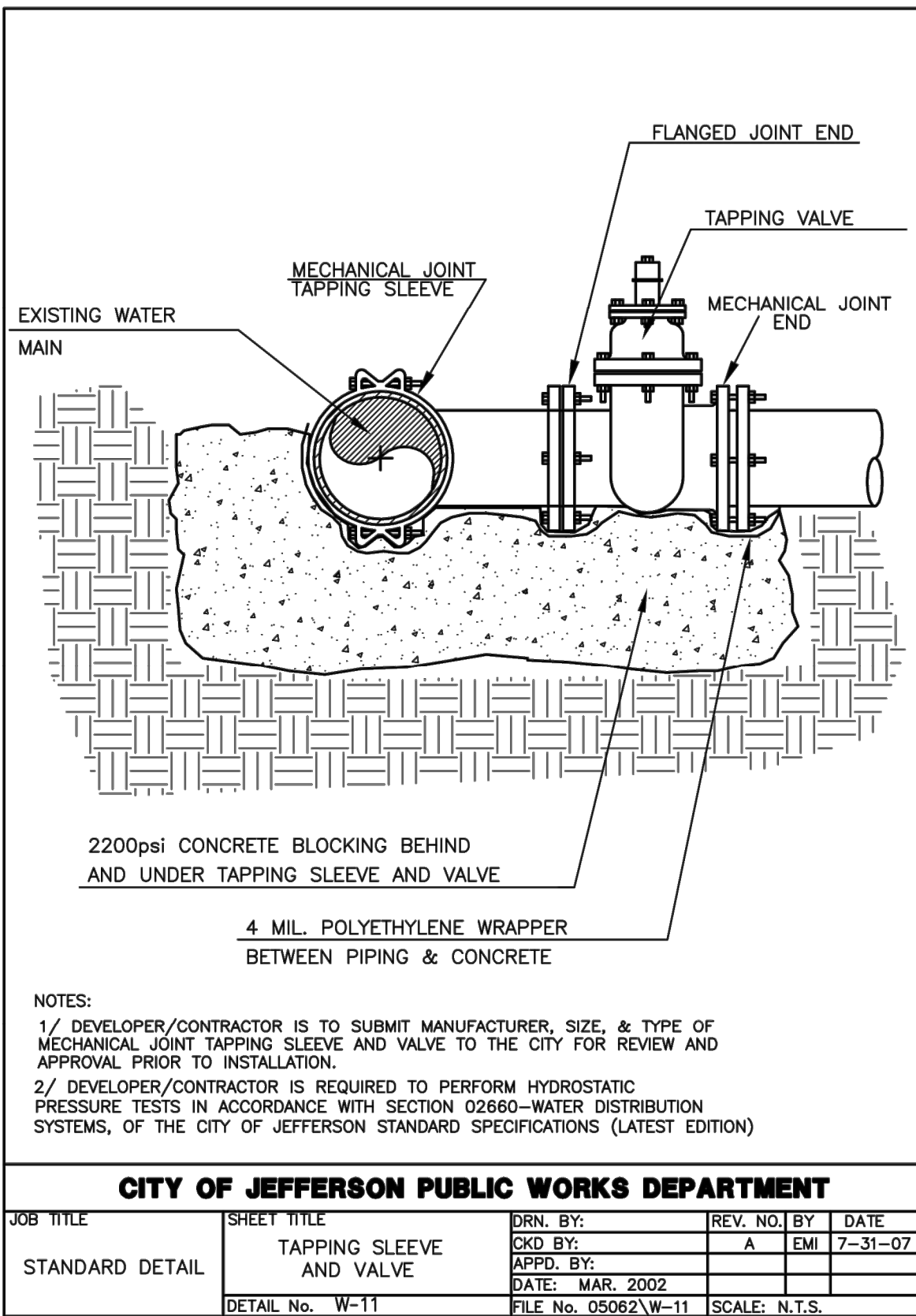
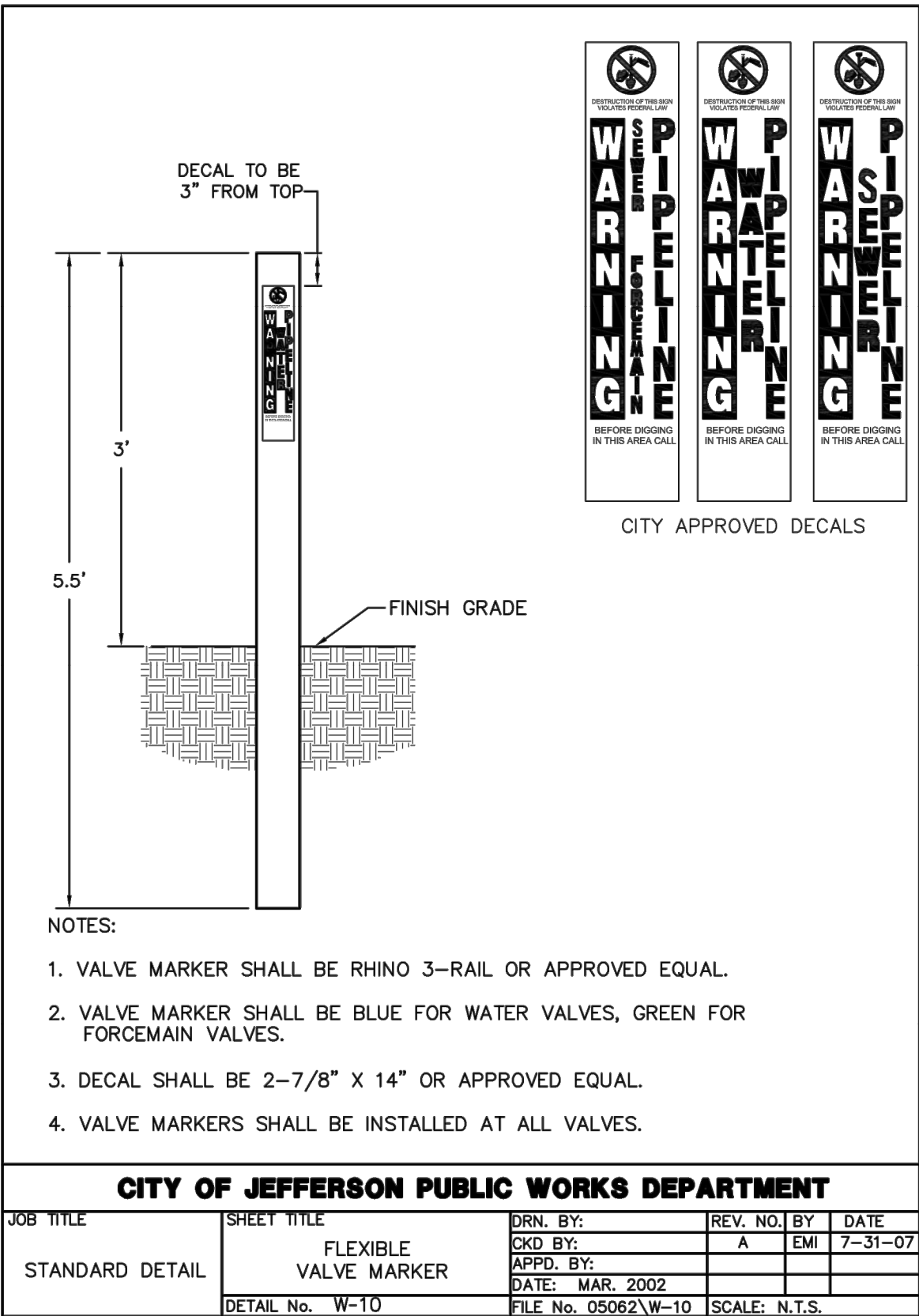
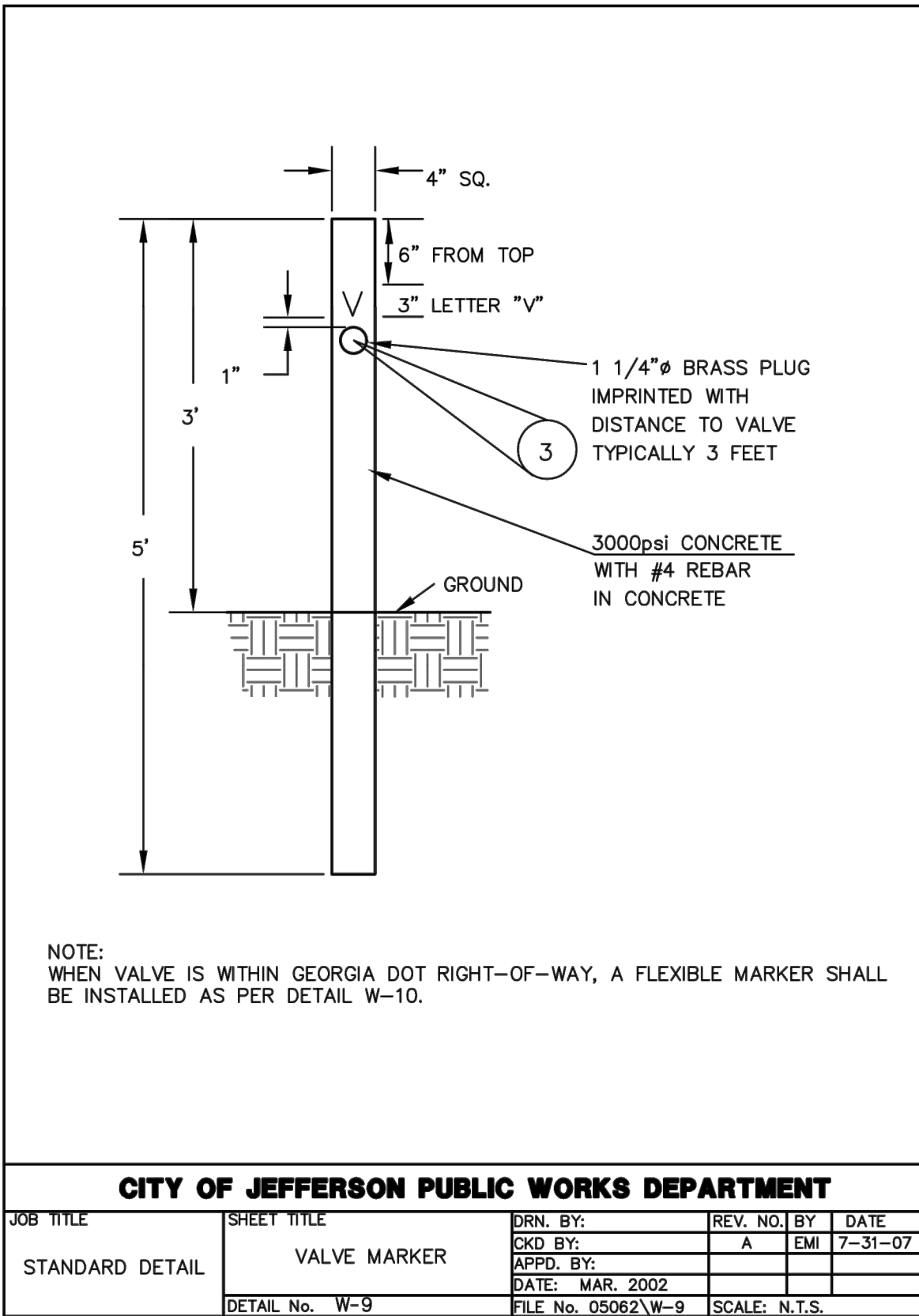
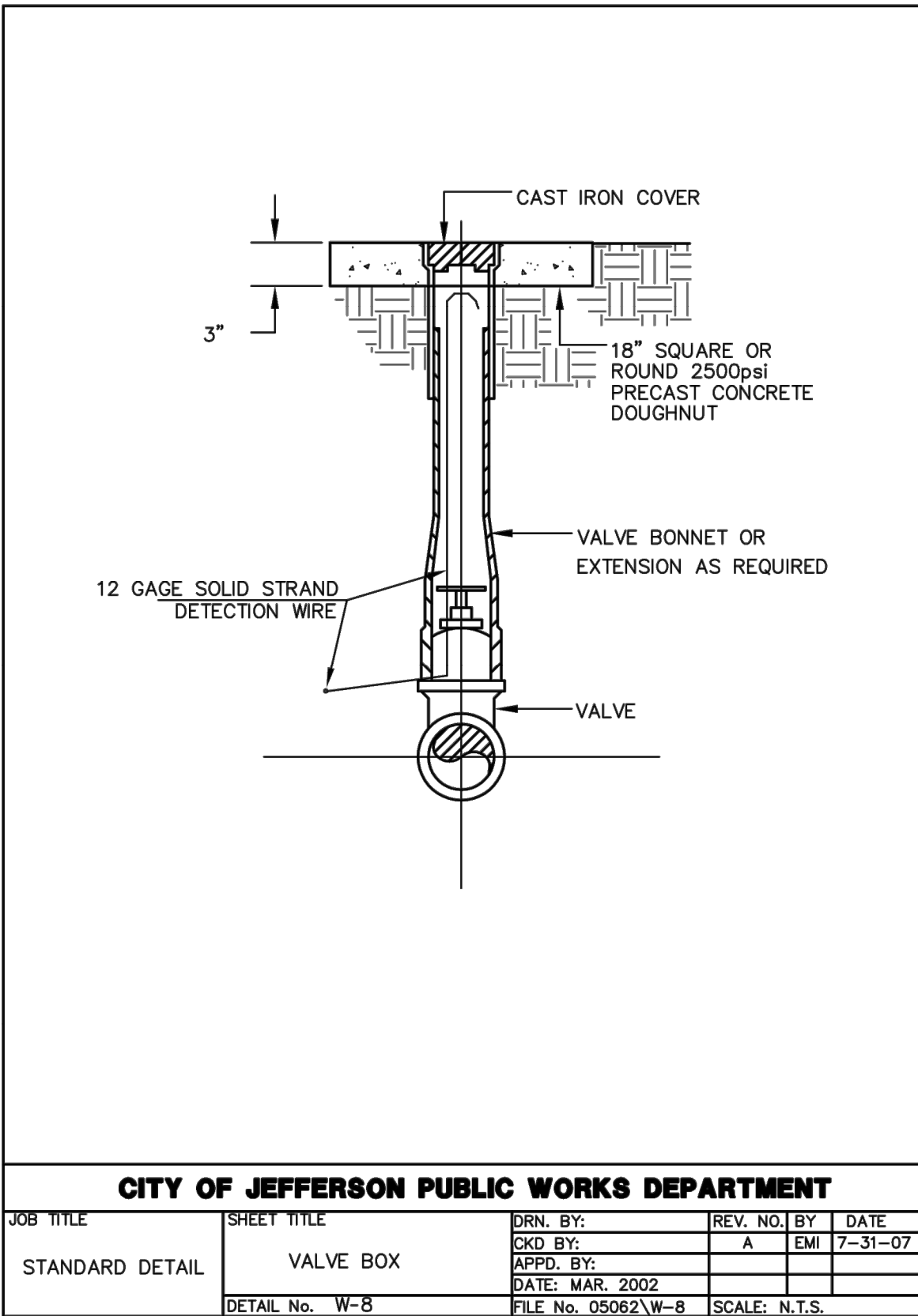
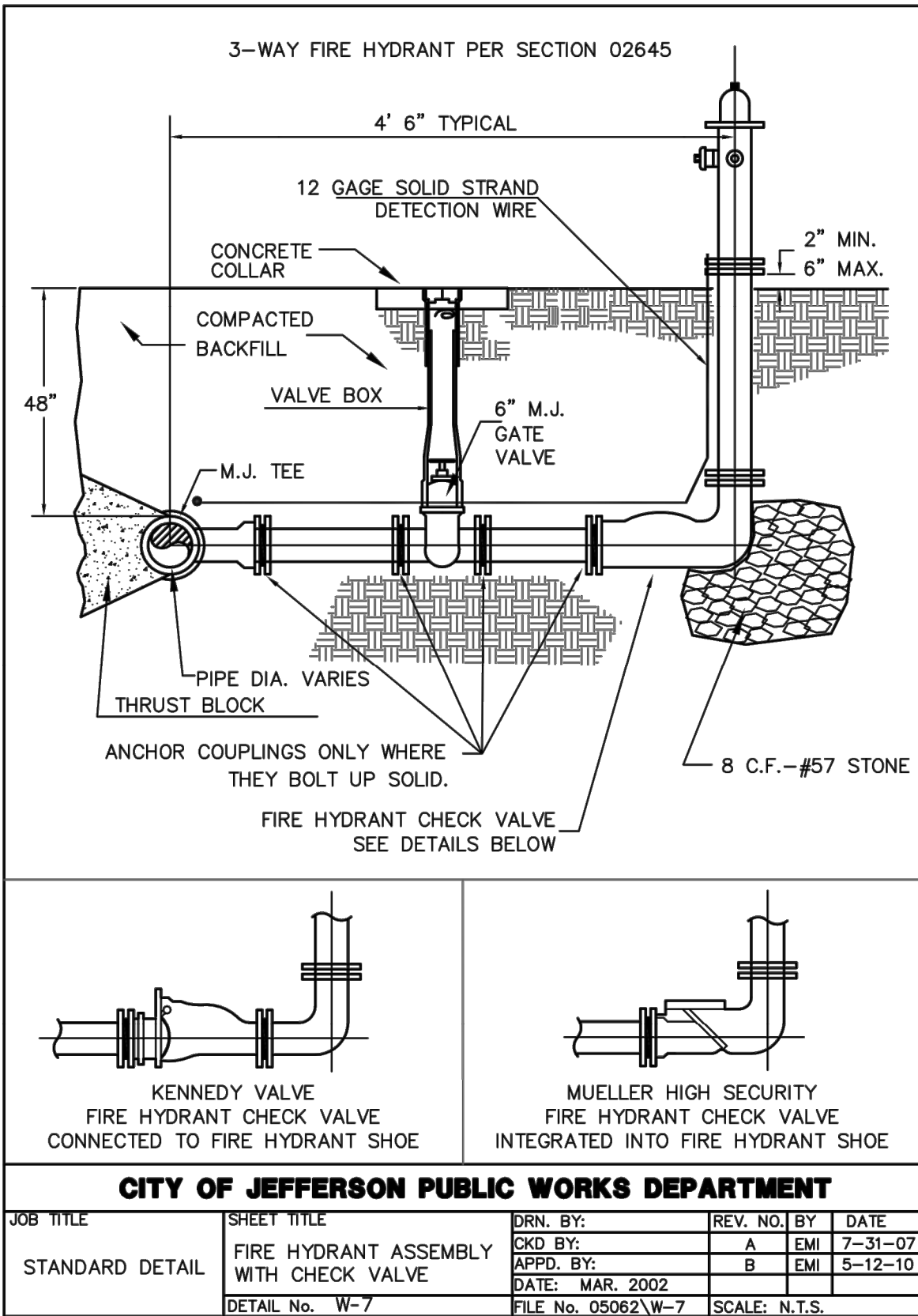
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MISCELLANEOUS DETAILS 2

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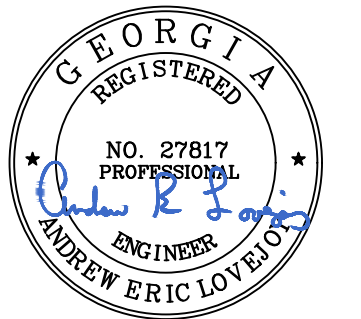
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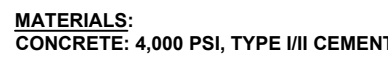
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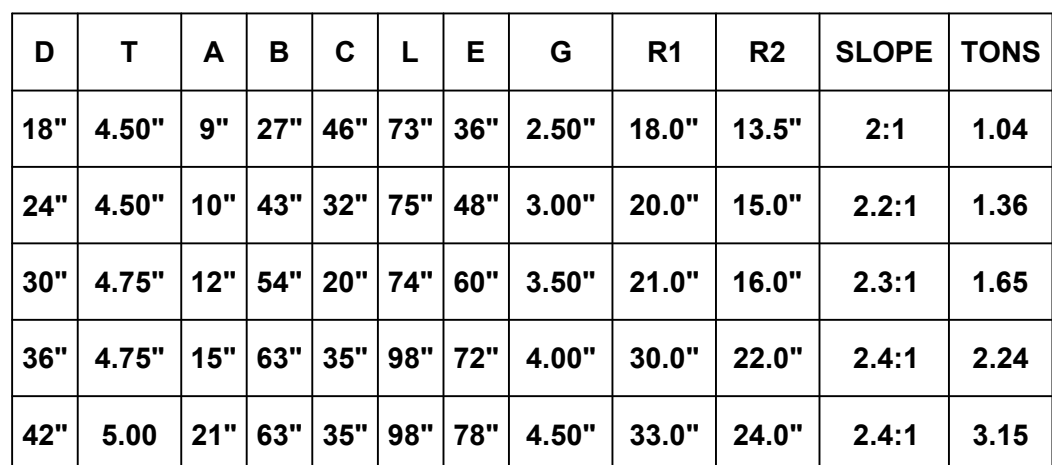
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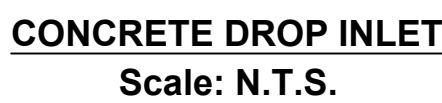




**HEADWALL**  
**PRECAST CONCRETE**  
Scale: N.T.S.



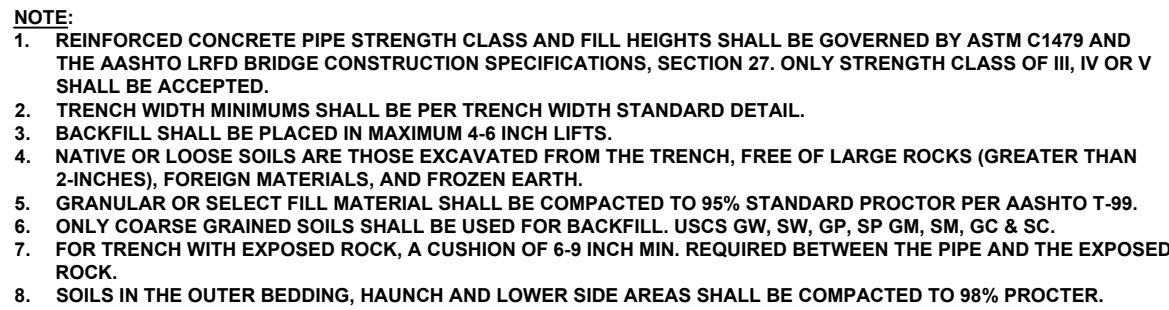
**FLARED END SECTION**  
**PRECAST CONCRETE**  
Scale: N.T.S.



**CONCRETE DROP INLET**  
Scale: N.T.S.

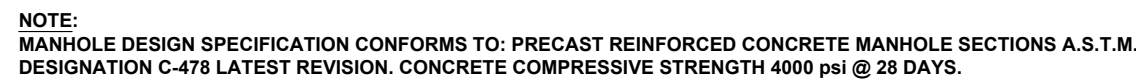
| TYPE B         |            |           |
|----------------|------------|-----------|
| NORMAL W OR W1 | MIN h      | MIN H     |
| 2'-0"          | 2'-7 1/2"  | 3'-9 1/2" |
| 2'-3"          | 2'-10"     | 4'-0"     |
| 3'-0"          | 3'-8"      | 4'-10"    |
| 3'-6 1/2"      | 4'-2 1/2"  | 5'-4 1/2" |
| 4'-2"          | 4'-10"     | 6'-0"     |
| 4'-8 1/2"      | 5'-4 1/2"  | 6'-6 1/2" |
| 5'-3 1/2"      | 5'-11 1/2" | 7'-1 1/2" |
| 5'-10"         | 6'-6"      | 7'-8"     |
| 6'-4 1/2"      | 7'-0 1/2"  | 8'-2 1/2" |
| 6'-11"         | 7'-7"      | 8'-9"     |
| 7'-5 1/2"      | 8'-1 1/2"  | 9'-3 1/2" |

**CONCRETE DROP INLET**  
Scale: N.T.S.



**STANDARD EMABANKMENT BEDDING**  
**DETAIL FOR REINFORCED CONCRETE**  
**STORMWATER PIPE**  
N.T.S.

### ALLOWABLE TRENCH WIDTH CHART



SHALLOW MANHOLE  
N.T.S.

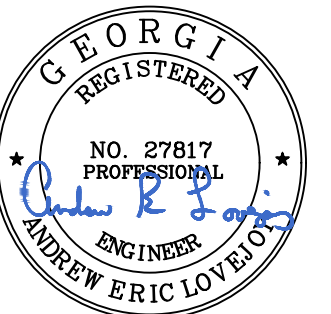


**STANDARD CURB DETAIL**  
N.T.S.

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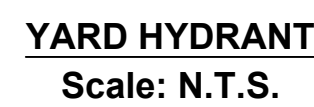
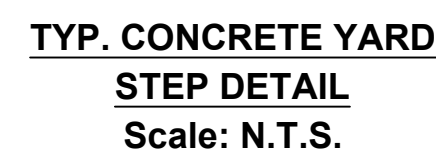
**SHEET TITLE**

#### MISCELLANEOUS DETAILS 4

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MISCELLANEOUS DETAILS 5

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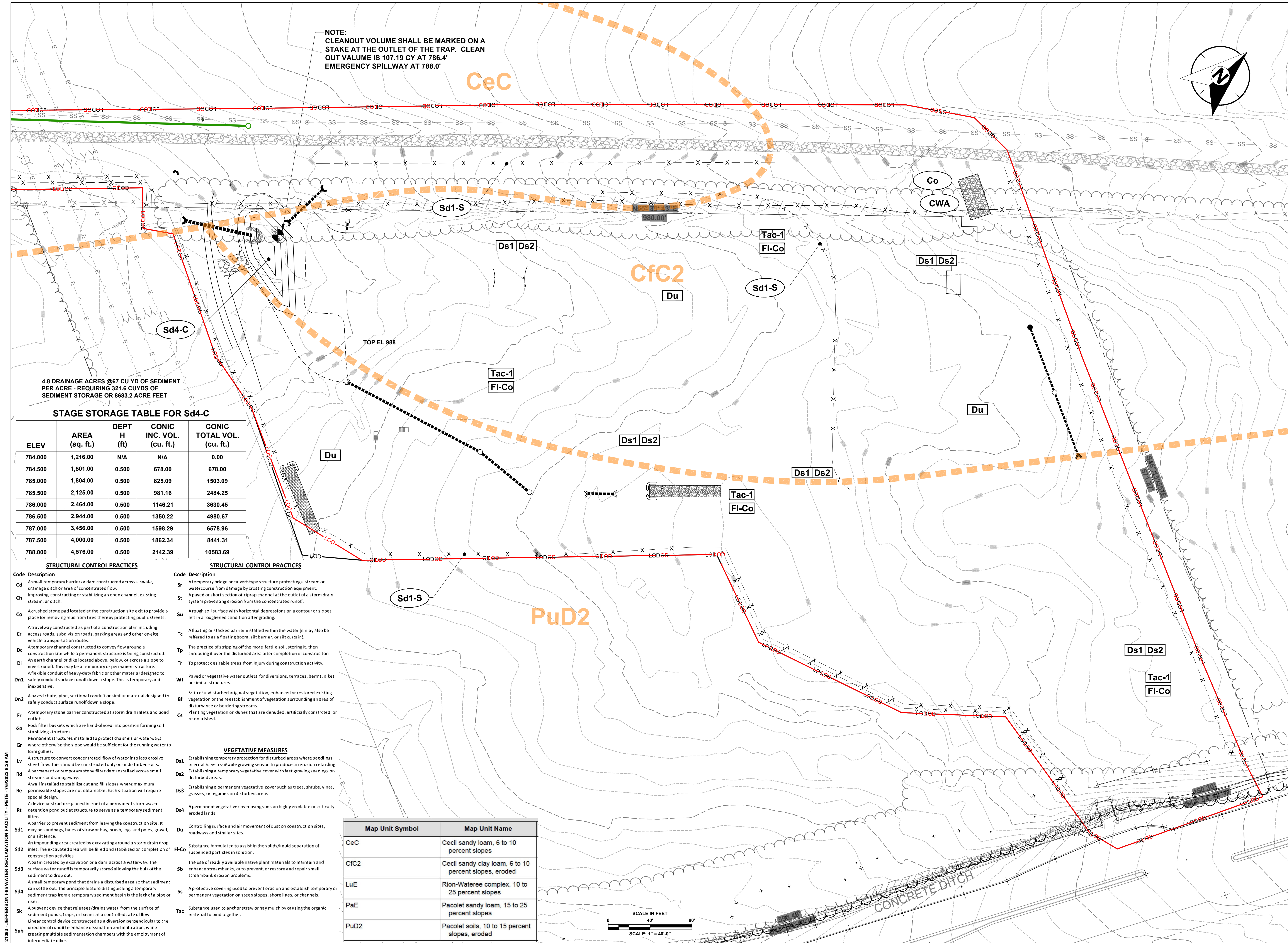
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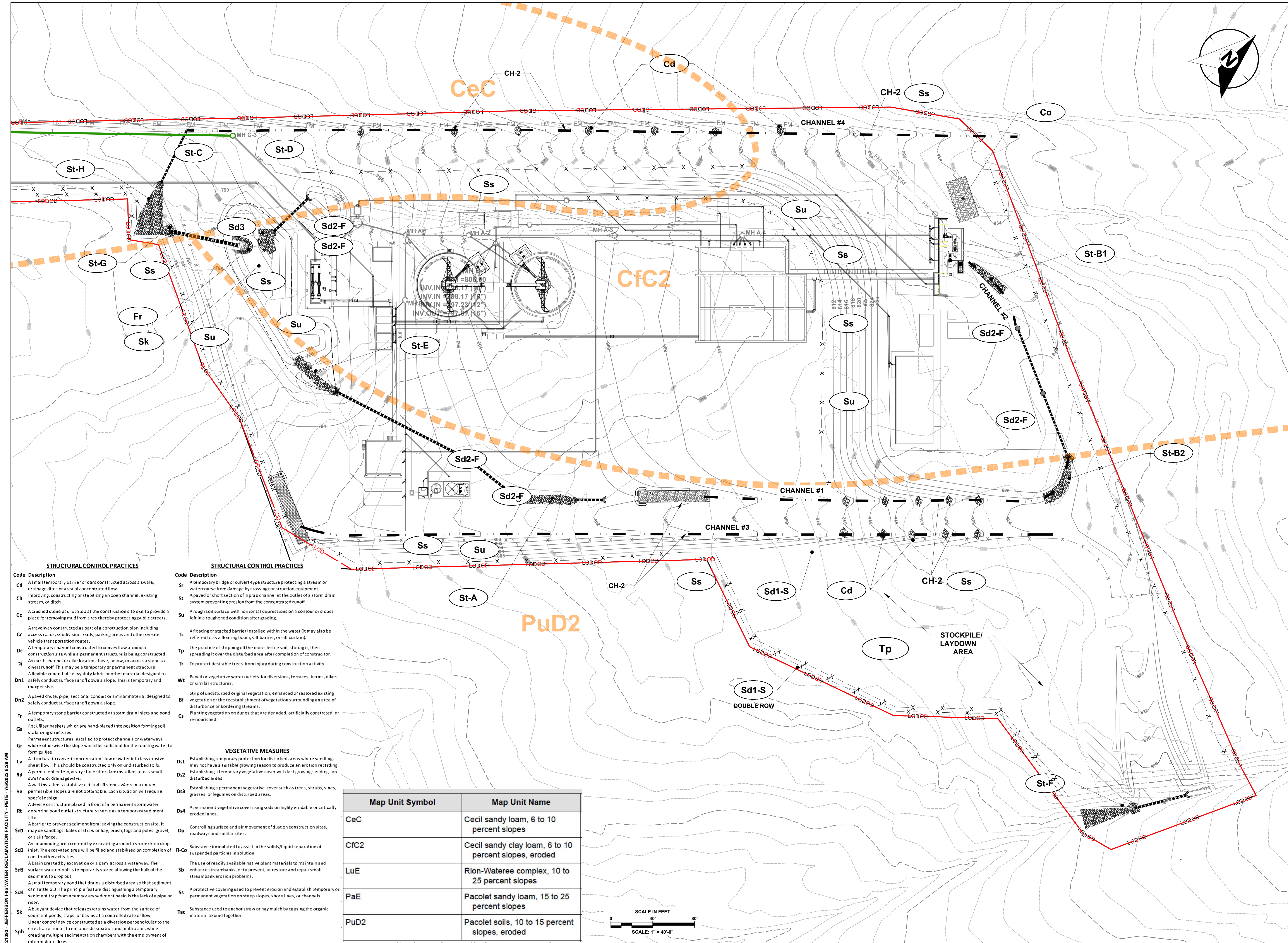
INITIAL EROSION CONTROL  
PLAN

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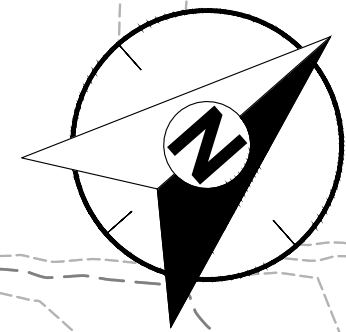
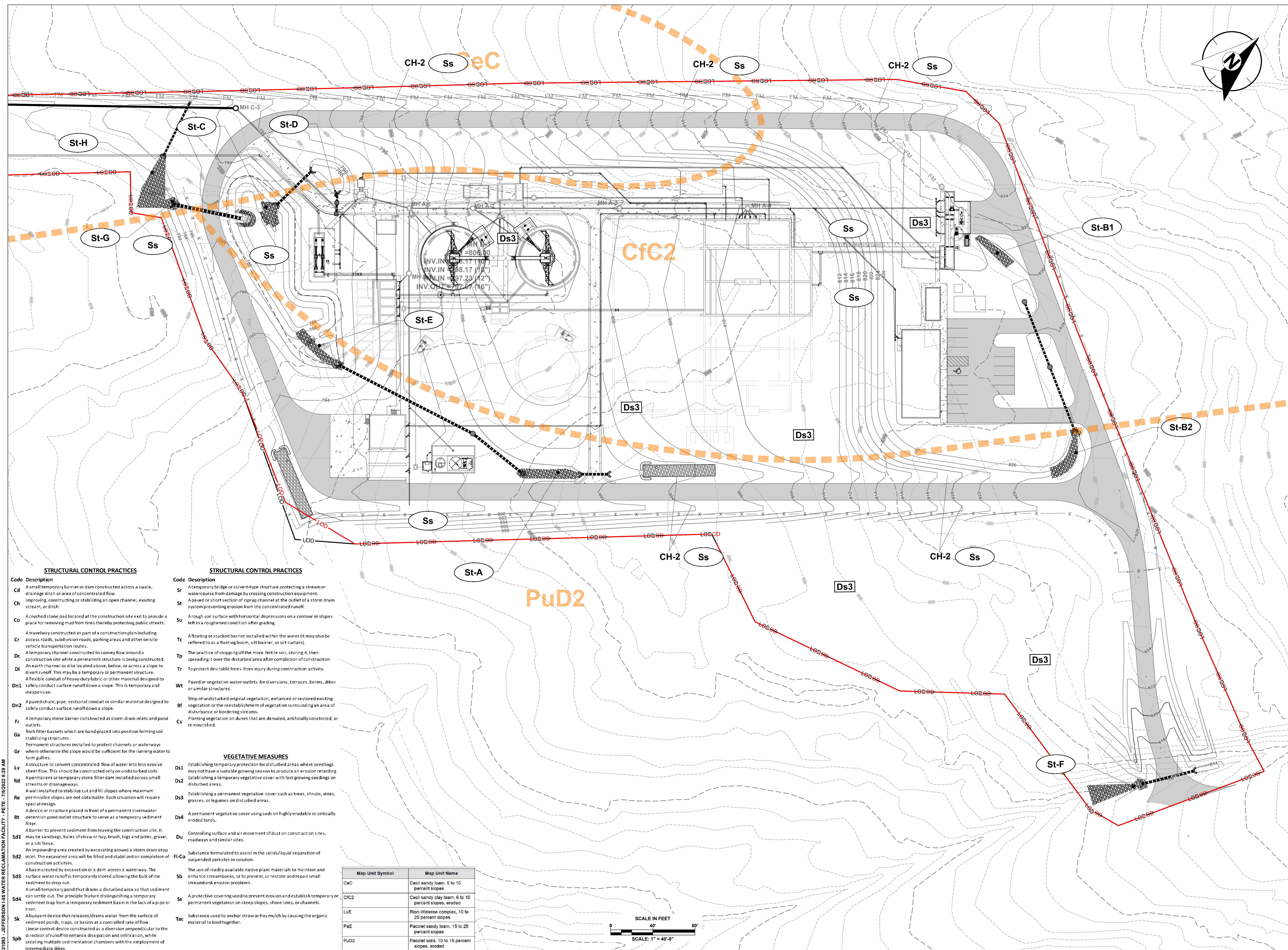
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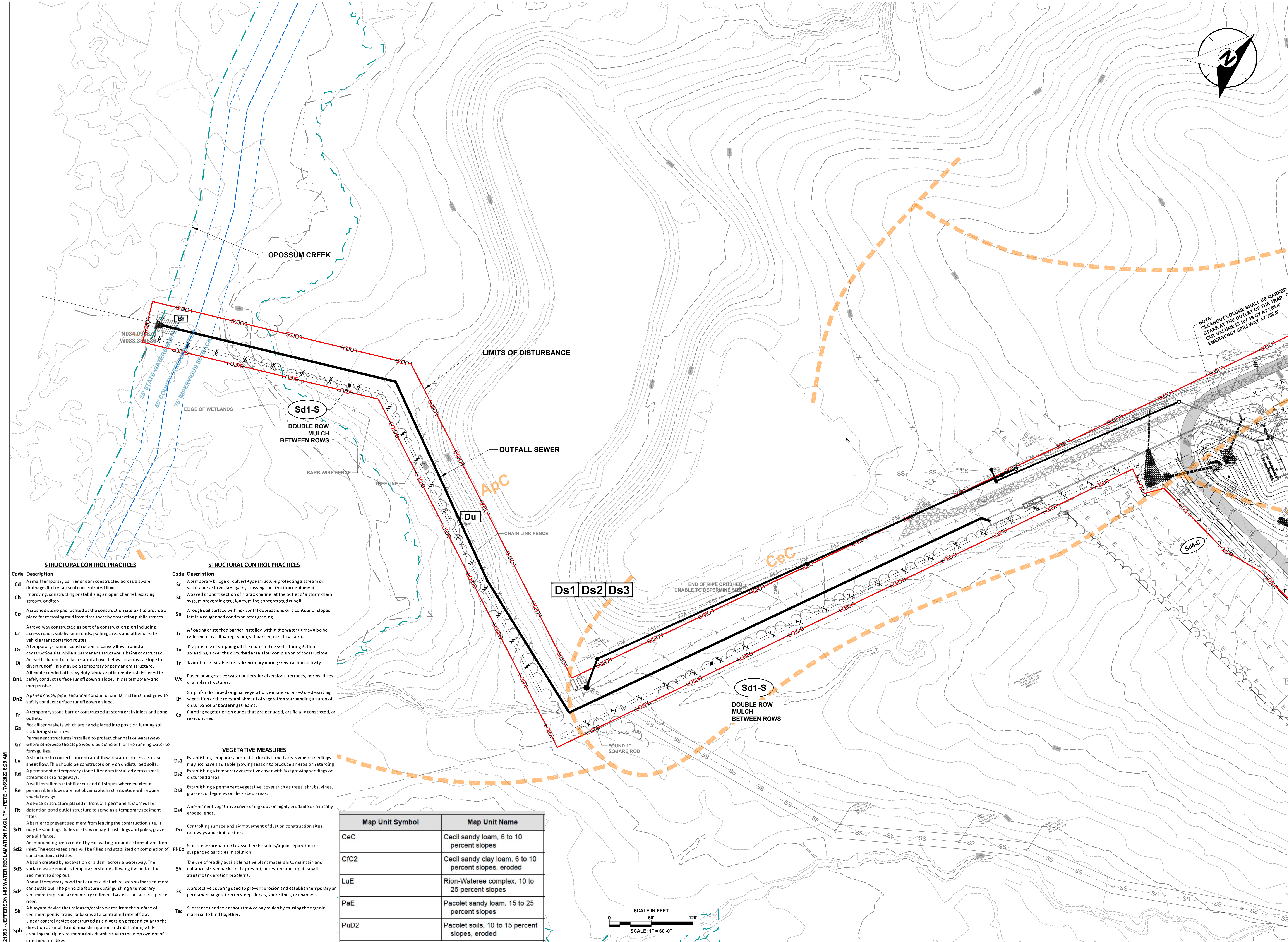
## FINAL EROSION CONTROL PLAN

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OUTFALL EROSION  
CONTROL PLAN

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Ds3

Table 6-5.2 - Permanent Cover  
PLANTS, PLANTING RATES, AND PLANTING DATES FOR PERMANENT COVER

1/ Reduce seeding rates by 50% when drilled.  
2/ PLS is an abbreviation for Pure Live Seed. Refer to Section V.E. of these specifications.  
3/ M-L represents to Mountain; Blue Ridge; and Ridges and Valleys MLRA.  
P represents the Southern Piedmont MLRA.  
C represents the Southern Coastal Plain; Sand Hills; Black Lands; and Atlantic Coast Flatwoods MLRAs.  
See Figure 6-4.1.

| Species  | Broadcast Rates<br>2/ - PLS 3/<br>Per Acre<br>Per 1000<br>sq. ft. | Resource<br>Area 3             | Planting Dates by Resource<br>Areas Planting Dates<br>(Solid lines indicate optimum<br>dates,dotted lines indicate<br>permissible but marginal dates.)<br>J F M A M J J A S O N D | Remarks   |
|--|---|--------------------------------|---|---|
| <b>BAHIA, PENSACOLA</b><br>(Paspalum notatum)<br><br>alone or with<br>temporary cover<br><br>with other perennials   | 60 lbs. 1.4 lbs.<br>30 lbs. 0.7 lbs.                              | P<br>C                         |   | 166,000 seed per pund. Low growing. Sod forming. Slow toestablish. Plant with a companion crop. Will spread into bermuda pastures and lawns. Mix with Sericea lespedeza or weeping lovegrass.   |
| <b>BAHIA, WILMINGTON</b><br>(Paspalum notatum)<br><br>alone or with<br>temporary cover<br><br>with other perennials  | 60 lbs. 1.4 lbs.<br>30 lbs. 0.7 lbs.                              | M-L<br>P                       |   | Same as above   |
| <b>BERMUDA, COMMON</b><br>(Cynodon dactylon)<br>Hulled seed<br><br>alone<br><br>with other perennials  | 10 lbs. 0.2 lbs.<br>6 lbs. 0.1 lbs.                               | P<br>C                         | J F M A M J J A S O N D   | 1,787,000 seed per pound. Quick cover. Low growing and sod forming. Full sun. Good for athletic fields.   |
| <b>BERMUDA, COMMON</b><br>(Cynodon dactylon)<br>Unhulled seed<br><br>with temporary cover<br><br>with other perennials   | 10 lbs. 0.2 lbs.<br>6 lbs. 0.1 lbs.                               | P<br>C                         | J F M A M J J A S O N D   | Plant with winter annuals.<br>Plant with tall fescue.   |
| <b>BERMUDA SPRIGS</b><br>(Cynodon dactylon)<br><br>Coastal, Common,<br>Midland, or Tift 44<br><br>Coastal, Common,<br>or Tift 44<br><br>Tift 78.               | 40 cu. ft. 0.9 cu. ft.<br>or<br>sod plugs 3' x 3'                 | M-L<br><br>P<br>C<br>C         |   | A cubic foot contains approximately 850 sprigs. A bushel contains 1.25 cubic feet or approximately 800 sprigs.<br>Same as above.<br>Southern Coastal Plain only.  |
| <b>CENTIPEDE</b><br>(Eremochloa ophiuroides)   | Block sod only  | P<br>C                         |   | Drought tolerant. Full sun or partial shade. Effective adjacent to concrete and in concentrated flow areas. Irrigation is needed until fully established. Do not plant near pastures. Winterhardy as far north as Athens and Atlanta.   |
| <b>CROWNVETECH</b><br>(Coronilla varia)<br><br>with winter<br>annuals or cool<br>season grasses  | 15 lbs. 0.3 lbs.  | M-L<br>P                       | J F M A M J J A S O N D   | 100,000 seed per pound. Dense growth. Drought tolerant and fire resistant. Attractive rose, pink, and white blossoms spring to late fall. Mix with 30 pounds of Tall fescue or 15 pounds of rye. Inoculate seed with M inoculant. Use from North Atlanta and Northward.   |
| <b>FESCUE, TALL</b><br>(Festuca arundinacea)<br><br>alone<br><br>with other<br>perennials  | 50 lbs. 1.1 lbs.<br>30 lbs. 0.7 lbs.                              | M-L<br>P                       |   | 227,000 seed per pound. Use alone only on better sites. Not for droughty soils. Mix with perennial lespedezas or crownvetch. Apply topdressing in spring following fall plantings. Not for heavy use areas or athletic fields.  |
| <b>KUDZU</b><br>(Pueraria thumbergiana)<br><br>plants or crowns  | 3' - 7' apart   | ALL                            |   | Rapid and vigorous growth. Excellent in gully erosion control. Will climb. Good livestock forage.   |
| <b>LESPEDeza, SERICEA</b><br>(Lespedeza cuneata)<br><br>scarified  | 60 lbs. 1.4 lbs.  | M-L<br>P<br>C                  | J F M A M J J A S O N D   | 350,000 seed per pound. Widely adapted. Low maintenance. Mix with weeping lovegrass, common bermuda, bahia, or tall fescue. Takes 2 to 3 years to become fully established. Excellent on roadbanks. Inoculate seed with EL inoculant.   |
| unscarified  | 75 lbs. 1.7 lbs.  | M-L<br>P<br>C                  |   | Mix with Tall fescue or winter annuals.   |
| seed-bearing hay   | 3 tons 138 lbs.   | M-L<br>P<br>C                  |   | Mix with Tall fescue or winter annuals.   |
| <b>LESPEDeza</b><br>Ambro virgata<br>(Lespedeza virgata DC)<br>or <b>Appalow</b><br>(Lespedeza cuneata<br>[Dumont] G. Don)<br><br>scarified<br><br>unscarified | 60 lbs. 1.4 lbs.<br>75 lbs. 1.7 lbs.                              | M-L<br>P<br>C<br>M-L<br>P<br>C | J F M A M J J A S O N D   | 300,000 seed per pound. Height of growth is 18 to 24 inches. Advantageous in urban areas. Spreading-type growth has bronze coloration. Mix with Weeping lovegrass, Common bermuda, bahia, tall fescue or winter annuals. Do not mix with Sericea lespedaza. Slow to develop solid stands. Inoculate seed with EL inoculate. |
| <b>LESPEDeza, SHRUBM</b><br>(Lespedeza bicolor)<br>(Lespedeza thumbergii)<br><br>plants  | 3' x 3'   | M-L<br>P<br>C                  |   | Provide wildlife food and cover.  |
| <b>LOVEGRASS, WEEPING</b><br>(Eragrostis curvula)<br><br>alone<br><br>with other perennials  | 4 lbs. 0.1 lbs.<br>2 lbs. 0.05 lbs.                               | M-L<br>P<br>C                  | J F M A M J J A S O N D   | 1,500,000 seed per pound. Quick cover. Drought tolerant. Grows well with Sericea lespedezaon roadbanks.   |
| <b>MAIDENCANE</b><br>(Panicum hemitomom)<br><br>sprigs   | 2' x 3' spacing   | all                            | J F M A M J J A S O N D   | For very wet sites. May clog channels. Dig sprigs from local sources. Use along river banks and shorelines.   |
| <b>REED CANARY GRASS</b><br>(Phalaris arundinacea)<br><br>alone with other<br>perennials   | 50 lbs. 1.1 lbs.<br>30 lbs. 0.7 lbs.                              | M-L<br>P                       |   | Grows similar to tall fescue.   |
| <b>SUNFLOWER, 'AZTEC'<br/>MAXIMILIAM</b><br>(Helianthus maximiliani)   |   |                                |   | 227,000 seed per pound. Mix with weeping lovegrass or other low-growing grasses or legumes.   |

Ds2

Table 6-4.1 - Temporary Cover or Companion Crops 1/  
PLANT, PLANTING RATES, AND PLANTING DATED FOR TEMPORARY COVER OR COMPANION CROPS 1/

| Species  | Broadcast Rates<br>2/ - PLS 3/<br>Per Acre<br>Per 1000<br>sq. ft.    | Resource<br>Area 4/ | Planting Dates by Resource<br>Areas Planting Dates<br>(Solid lines indicate optimum<br>dates,dotted lines indicate<br>permissible but marginal dates.)<br>J F M A M J J A S O N D | Remarks   |
|--|--|---------------------|---|---|
| <b>BARLEY</b><br>(Hordeum vulgare)<br>alone<br><br>in mixture                  | 3 bu<br>(144 lbs)<br>1/2 bu.<br>(24 lbs.)<br>C<br>3.3 lb.<br>0.6 lb. | M-L<br>P            |   | 14,000 seed per pound. Winterhardy. Use on productive soils.  |
| <b>LESPEDeza, ANNUAL</b><br>(Lespedeza striata)<br><br>alone<br><br>mixtures   | 40 lbs. 0.9 lb. in<br>10 lbs. 0.2 lb.                                | M-L<br>P<br>C       |   | 200,000 seed per pound. May volunteer for several years. Use inoculant EL.  |
| <b>LOVEGRASS, WEEPING</b><br>(Eragrostis curvula)<br><br>alone<br><br>mixtures | 40 lbs. 0.1 lb.<br>2 lbs. 0.05 lb.                                   | M-L<br>P<br>C       |   | 1,500,000 seed per pound. May last for several years. Mix with Sericea lespedeza.                                 |
| <b>MILLET, BROWNTOP</b><br>(Panicum fasciculatum)<br><br>alone<br><br>mixtures | 40 lbs. 0.9 lb.<br>10 lbs. 0.2 lb.                                   | M-L<br>P            |   | 137,000 seed per pound. Quick dense cover. Will provide too much competition in mixtures if seeded at high rates. |
| <b>MILLET, PEARL</b><br>(Pennisetum glaucum)<br>alone                          | 50 lbs 1.1 lbs   | M-L<br>P<br>C       |   | 88,000 seed per pound. Quick dense cover. May reach 5 in height. Not recommended for mixtures.                    |
| <b>OATS</b><br>(Avena sativa)<br>alone in<br><br>mixtures                      | 4 bu<br>(128 lbs)<br>1 bu<br>(32 lbs)<br>2.9 lb.<br>0.7 lb.          | M-L<br>P<br>C       |   | 13,000 seed per pound. Use on productive soils. Not as winterhardy as rye or barley.                              |
| <b>RYE</b><br>(Secale cereale)<br>alone<br><br>in mixture                      | 3 bu<br>(168 lbs)<br>1/2 bu<br>(28 lbs)<br>3.9 lb.<br>0.6 lb.        | M-L<br>P<br>C       |   | 18,000 seed per pound. Quick cover. Drought tolerant and winterhardy.   |
| <b>RYEGRASS, ANNUAL</b><br>(Lolium temulentum)<br><br>alone                    | 40 lbs C<br>0.9 lbs  | M-L<br>P            |   | 227,000 seed per pound.Dense cover. Very competitive and is <b>not</b> to be used in mixtures.                    |
| <b>SUDANGRASS</b> (Sorghum<br>Sudanese)<br><br>alone                           | 60 lbs. 1.4 lb.  | M-L<br>P<br>C       |   | 55,000 seed per pound. Good on droughty sites. <b>Not</b> recommended for mixtures.                               |
| <b>TRITICALE</b><br>(X-riticosecale)<br><br>alone<br><br>in mixtures           | 3 bu<br>(144 lbs)<br>1/2 bu<br>(24 lbs)<br>3.3 lb.<br>0.6 lb.        | C                   |   | Use on lower part of Southern Coastal Plain and in Atlantic Coastal Flatwoods only.                               |
| <b>WHEAT</b><br>(Triticum Aestivum)<br><br>alone<br><br>in mixtures            | 3 bu<br>(180 lbs)<br>1/2 bu<br>(30 lbs)<br>4.1 lb.<br>0.7 lb.        | M-L<br>P<br>C       |   | 15,000 seed per pound.  |

1. Temporary cover crops are very competitive and will crown out perennials if seeded too heavily.  
2. Reduce seeding rates by 50% when drilled.  
3. PLS is an abbreviation for Pure Live Seed.  
4. M-L represents the Mountain; Blue Ridge; and Ridges and Valleys MLRA  
P represents the Southern Piedmont MLRA  
C represents Southern Coastal Plain; Sand Hills; Black Lands; and Atlantic Coast Flatwoods ML  
(See Figure 6-4.1, p. 6-40).

Lime and Fertilizer Rates and Analysis

Agricultural lime is required at the rate of one to two tons per acre unless soil tests indicate otherwise. Graded areas require lime application. If lime is applied within six months of planting permanent perennial vegetation, additional lime is not required. Agricultural lime shall be within the specifications of the Georgia Department of Agriculture.

Lime spread by conventional equipment shall be "ground limestone." Ground limestone is calcitic or dolomitic limestone ground so that 90 percent of the material will pass through a 10-mesh sieve, not less than 50 percent will pass through a 50-mesh sieve and not less than 25 percent will pass through a 100-mesh sieve. Agricultural lime spread by hydraulic seeding equip- ment shall be "finely ground limestone." Finely ground limestone is calcitic or dolomitic limestone ground so that 98 percent of the material will pass through a 20-mesh sieve and not less than 70 percent will pass through a 100-mesh sieve.

It is desirable to use dolomitic limestone in the Sand Hills, Southern Coastal Plain and Atlantic Coast Flatwoods MLRAs. (See Figure 6-4.1)

Agricultural lime is generally not required where only trees are planted.

Initial fertilization, nitrogen, topdressing, and main- tenance fertilizer requirements for each species or com- bination of species are listed in Table 6-5.1.

Fertilize low fertility soils prior to or during planting at the rate of 500-700 lbs per acre of 10-10-10 fertilizer or equivalent to 12-16 lbs/1000sqft

Finely ground limestone will be mixed with water and applied immediately after mulching is completed or in combination with the top dressing.

When conventional planting is to be done, lime and fertilizer shall be applied uniformly in one of the follow- ing ways:

1. Apply before land preparation so that it will be mixed with the soil during seedbed prepara- tion.
2. Mix with the soil used to fill the holes, distrib- ute in furrows.
3. Broadcast after steep surfaces are scarified, pitted or trenched.
4. A fertilizer pellet shall be placed at root depth in the closing hole beside each pine tree seed- ling.

GaSWCC (Amended - 2000)

Lime and Fertilizer Application

When equipment is used, the initial hydraulic seeding fertilizer shall be mixed with seed, inoculant (if needed), and wood cellulose or wood pulp fiber mulch and applied in a slurry. The inoculant, if needed, shall be mixed with the seed prior to being placed into the hydraulic seeder. The slurry mixture will be agitated during application to keep the ingredients thoroughly mixed. The mixture will be spread uniformly over the area within one hour after being placed in the hydroseeder.

6-28

Ds1

GSWCC 2016 Edition

Disturbed Area Stabilization (With Mulching Only)

DEFINITION

Applying plant residues or other suitable materials, produced on the site if possible, to the soil surface.

PURPOSE

To reduce runoff and erosion

To conserve moisture

To prevent surface compaction or crusting

To control undesirable vegetation

To modify soil temperature

To increase biological activity in the soil

REQUIREMENT FOR REGULATORY COMPLIANCE

Mulch or temporary grassing shall be applied to all exposed areas within 14 days of distur- bance. Mulch can be used as a singular erosion control device for up to six months, but it shall be applied at the appropriate depth, depending on the material used, anchored and have a continuous 90% cover or greater of the soil surface.

Maintenance shall be required to maintain appropriate depth and 90% cover. Temporary vegetation may be employed instead of mulch if the area will remain undisturbed for less than six months.

SPECIFICATIONS

Mulching Without Seeding

This standard applies to graded or cleared areas where seedings may not have a suitable growing season to produce an erosion retardant cover, but can be stabilized with a mulch cover.

Site Preparation

1. Grade to permit the use of equipment for applying and anchoring mulch.
2. Install needed erosion control measures as required such as dikes, diversions, berms, terraces and sediment barriers.
3. Loosen compact soil to a minimum depth of 3 inches.

Mulching Materials

Select one of the following materials and apply at the depth indicated:

1. Dry straw or hay shall be applied at a depth of 2 to 4 inches providing complete soil cover- age. One advantage of this material is easy application.
2. Wood waste (chips, sawdust or bark) shall be applied at a depth of 2 to 3 inches. Organic material from the clearing stage of development should remain on site, be chipped, and applied as mulch. This method of mulching can greatly reduce erosion control costs.
3. Polyethylene film shall be secured over banks or stockpiled soil material for temporary protection. This material can be salvaged and re-used.

When mulch is used without seeding, mulch shall be applied to provide full coverage of the exposed area.

1. Dry straw or hay mulch and wood chips shall be applied uniformly by hand or by mechanical equipment.

If the area will eventually be covered with perennial vegetation, 20-30 pounds of nitrogen per acre in addition to the normal amount shall be applied to offset the uptake of nitrogen caused by the decomposition of the organic mulches.

Apply polyethylene film on exposed areas.

Anchoring Mulch

Straw or hay mulch can be pressed into the soil with a disk harrow with the disk set straight or with a special "packer disk." Disks may be smooth or serrated and should be 20 inches or more in diameter and 8 to 12 inches apart. The edges of the disk should be dull enough not to cut the mulch but to press it into the soil leaving much of it in an erect position. Straw or hay mulch shall be anchored immediately after application. Straw or hay mulch spread with special blower-type equipment may be anchored. Tackifiers, binders and hydraulic mulch with tackifier specifically designed for tacking straw can be substituted for emulsified asphalt. Please refer to specification Tackifiers. Plastic mesh or netting with mesh no larger than one inch by one inch shall be installed according to manufacturer's specifications.

Netting of the appropriate size shall be used to anchor wood waste. Openings of the net- ting shall not be larger than the average size of the wood waste chips.

Polyethylene film shall be anchor trenched at the top as well as incrementally as necessary.

Ds2

Disturbed Area Stabilization (With Temporary Seeding)

DEFINITION

The establishment of temporary vegetative cover with fast growing seedlings for seasonal protection on disturbed or denuded areas.

PURPOSE

To reduce runoff and sediment damage of downstream resources

To protect the soil surface from erosion

• To improve wildlife habitat

• To improve aesthetics

To improve tilth, infiltration and aeration as well as organic matter for permanent plantings

REQUIREMENT FOR REGULATORY COMPLIANCE

Mulch or temporary grassing shall be applied to all exposed areas within 14 days of disturbance. Temporary grassing, instead of mulch, can be applied to rough graded areas that will be exposed for less than six months. If an area is expected to be undisturbed for longer than six months, permanent perennial vegetation shall be used. If optimum planting conditions for temporary grassing is lacking, mulch can be used as a singular erosion control device for up to six months but it shall be applied at the appropriate depth, anchored, and have a continuous 90% cover or greater of the soil surface. Refer to specification Ds1-Disturbed Area Stabilization (With Temporary Seeding).

CONDITIONS

Temporary vegetative measures should be coordinated with permanent measures to assure economical and effective stabilization.

Most types of temporary vegetation are ideal to use as companion crops until the permanent vegetation is established. Note: Some species of temporary vegetation are not appropriate for companion crop plantings because of their potential to out-complete the desired species (e.g. annual ryegrass). Contact NRCS or the local SWCD for more information.

SPECIFICATIONS

Grading and Shaping

Excessive water run-off shall be reduced by properly designed and installed erosion control practices such as closed drains, ditches, dikes, diversions, sediment barriers and others.

No shaping or grading is required if slopes can be stabilized by hand-seeded vegetation or if hydraulic seeding equipment is to be used.

Seedbed Preparation

When a hydraulic seeder is used, seedbed preparation is not required. When using conventional or hand-seeding, seedbed preparation is not required if the soil material is loose and not sealed by rainfall.

When soil has been sealed by rainfall or consists of smooth cut slopes, the soil shall be pitted, trenched or otherwise scarified to provide a place for seed to lodge and germinate.

Lime and Fertilizer

Agricultural lime is required unless soil tests indicate otherwise. Apply agricultural lime at a rate determined by soil test for pH. Quick acting lime should be incorporated to modify pH during the germination period. Bio stimulants should also be considered when there is less than 3% organic matter in the soil. Graded areas require lime application. Soils must be tested to deter- mine required amounts of fertilizer and amendments. Fertilizer should be applied before land preparation and incorporated with a disk, ripper, or chisel. On slopes too steep for, or inaccessible to equipment, fertilizer shall be hydraulically applied, preferably in the first pass with seed and some hydraulic mulch, then topped with the remaining required application

Seeding

Select a grass or grass-legume mixture suitable to the area and season of the year. Seed shall be applied uniformly by hand, cyclone seeder, drill, culti-packer-seeder, or hydraulic seeder (slurry including seed and fertilizer). Drill or cultipacker seeders should normally place seed one-quarter to one-half inch deep. Appropriate depth of planting is ten times the seed diameter. Soil should be "raked" lightly to cover seed with soil if seeded by hand.

See Table 6-4.1

Mulching

Temporary vegetation can, in most cases, be established without the use of mulch, provided there is little to no erosion potential. However, the use of mulch can often accelerate and enhance germination and vegetation establishment. Mulch without seeding should be considered for short term protection. Refer to Ds1 - Disturbed Area Stabilization (With Mulching Only).

Irrigation

During times of drought, water shall be applied at a rate not causing runoff and erosion. The soil shall be thoroughly wetted to a depth that will insure germination of the seed. Subsequent applications should be made when needed.

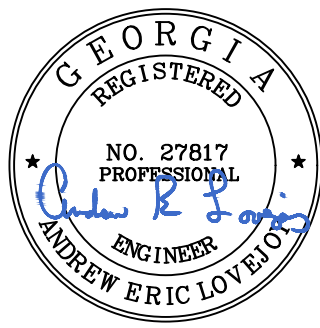


4994 Lower Roswell Road, Suite 18  
Marietta, GA 30068  
(770) 977-5747  
www.cecincga.com

CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
| 7  |      |             |
| 8  |      |             |

Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

VEGETATIVE MEASURES 1

DRAWING NUMBER

CHUCK BUTTERFIELD, P.E.  
GSWCC NO. 0000017551

1-C-35  
OF  
214







- 3

24- HOUR CONTACT  
CITY OF JEFFERSON  
147 ATHENS ST  
JEFFERSON, GEORGIA 30549  
706-367-5121  
TCrumley@cityofjeffersonga.com
- 4

PRIMARY PERMITTEE  
TYLER CRUMLEY  
CITY OF JEFFERSON  
147 ATHENS ST  
JEFFERSON, GEORGIA 30549  
706-367-5121
- 5

OVERALL SITE AREA: 12 ACRES  
TOTAL DISTURBED AREA: 6.20 ACRES
- 6

1. GPS LOCATION BEGINNING N034.094825, W083.382074
- 8

THE PROPOSED PROJECT IS 1-85 1.0MGD WATER RECLAMATION FACILITY CONSISTING OF MODIFICATIONS TO THE INFLUENT SEWER, EXISTING RAW SEWAGE PUMP STATION, RAW SEWAGE FORCE MAIN, HEADWORKS STRUCTURE, AERATION BASIN, SPLITTER BIX, FINAL CLARIFIERS, TERTIARY FILTERS, UV DISINFECTION, CASCADE AERATOR, PARSHALL FLUME STRUCTURE, OUTFALL SEWER, RETURN SLUDGE PUMP STATION, BLOWER EQUIPMENT PAD, SCREW PRESS BUILDING, PLANT PUMP STATION, BULK CHEMICAL STORAGE STRUCTURE, CONTROL BUILDINGS AND ELECTRICAL BUILDINGS.
- 10

THE PRJECT RECEIVING WATERS IS OPOSSUM CREEK, A TRIBUTARY OF MIDDLE OCONEE RIVER
- 11

CERTIFICATION STATEMENTS:  
I CERTIFY UNDER PENALTY OF LAW THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATION DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT, UNDER MY SUPERVISION.
- 12

"I CERTIFY THAT THE PERMITTEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR AN APPROPRIATE AND COMPREHENSIVE SYSTEM OF BEST MANAGEMENT PRACTICES REQUIRED BY THE GEORGIA WATER QUALITY CONTROL ACT AND THE DOCUMENT "MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA" (MANUAL) PUBLISHED BY THE GEORGIA SOIL AND WATER CONSERVATION COMMISSION AS OF JANUARY 1 OF THE YEAR IN WHICH THE LAND-DISTURBING ACTIVITY WAS PERMITTED, PROVIDES FOR THE SAMPLING OF THE RECEIVING WATER(S) OR THE SAMPLING OF THE STORMWATER OUTFALLS AND THAT THE DESIGNED SYSTEM OF BEST MANAGEMENT PRACTICES AND SAMPLING METHODS IS EXPECTED TO MEET THE REQUIREMENTS CONTAINED IN THE GENERAL NPDES PERMIT NO. GAR100002."
- 13

"I CERTIFY THAT THE PERMITTEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR THE MONITORING OF :(A) ALL PERENNIAL AND INTERMITTENT STREAMS AND OTHER WATER BODIES SHOWN ON THE USGS TOPOGRAPHIC MAP AND ALL OTHER FIELD VERIFIED PERENNIAL AND INTERMITTENT STREAMS AND OTHER WATER BODIES, OR (B) WHERE ANY SUCH SPECIFIC IDENTIFIED PERENNIAL OR INTERMITTENT STREAM AND OTHER WATER BODY IS NOT PROPOSED TO BE SAMPLED, I HAVE DETERMINED IN MY PROFESSIONAL JUDGEMENT, UTILIZING THE FACTORS REQUIRED IN THE GENERAL NPDES PERMIT NO. GAR 1000002, THAT THE INCREASE IN THE TURBIDITY OF EACH SPECIFIC IDENTIFIED SAMPLED RECEIVING WATER WILL BE REPRESENTATIVE OF THE INCREASE IN THE TURBIDITY OF A SPECIFIC IDENTIFIED UN-SAMPLED RECEIVING WATER.
- 14

THE DESIGN PROFESSIONAL WHO PREPARED THE ES&PC IS TO INSPECT THE INSTALLATION OF THE INITIAL SEDIMENT STORAGE REQUIREMENTS, PERIMETER CONTROL BMPS, AND SEDIMENT BASINS WITHIN 7 DAYS AFTER INSTALLATION.
- 15

NON-EXEMPT ACTIVITIES SHALL NOT BE CONDUCTED WITHIN THE 25 OR 50-FOOT UNDISTURBED STREAM BUFFERS AS MEASURED FROM THE POINT OF WRESTED VEGETATION OR WITHIN 25-FEET OF THE COASTAL MARSHLAND BUFFER AS MEASURED FROM THE JURISDICTIONAL DETERMINATION LINE WITHOUT FIRST ACQUIRING THE NECESSARY VARIANCES AND PERMITS.
- 16

NO BUFFER ENCROACHMENT PROPOSED ON THIS PROJECT.
- 17

AMENDMENTS/REVISIONS TO THE ES&PC PLAN WHICH HAVE A SIGNIFICANT EFFECT ON BMPS WITH A HYDRAULIC COMPONENT MUST BE CERTIFIED BY THE DESIGN PROFESSIONAL.
- 18

WASTE MATERIALS SHALL NOT BE DISCHARGED TO WATER OF THE STATE, EXCEPT AS AUTHORIZED BY A SECTION 404 PERMIT.
- 19

THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURE AND PRACTICES PRIOR TO LAND DISTURBING ACTIVITIES.
- 20

EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF THE APPROVED PLAN DOES NOT PROVIDE FOR EFFECTIVE EROSION CONTROL, ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IMPLEMENTED TO CONTROL OR TREAT THE SEDIMENT SOURCE.
- 21

ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 7 DAYS SHALL BE STABILIZED WITH MULCH OR TEMPORARY SEEDING.
- 22

(A) PROJECT SITE IS NOT LOCATED WITHIN 1 LINEAR MILE OF AN IMPAIRED STREAM SEGMENT
- 23

PROJECT DOES NOT HAVE AN APPROVED TMDL PLAN.

- CTW

24

CTW - WASHDOWN OF TOOLS, CONCRETE MIXER CHUTES, HOPPERS AND THE REAR OF VEHICLES. WASHOUT OF THE DRUM AT THE CONSTRUCTION SITE IS PROHIBITED.
- 25

SOIL AND PETROLEUM CLEANUP AND CONTROL PRACTICES  
  
1. LOCAL, STATE AND MANUFACTURER'S RECOMMENDED METHODS FOR SPILL CLEANUP WILL BE CLEARLY POSTED AND PROCEDURES WILL BE MADE AVAILABLE TO SITE PERSONNEL.  
  
2. MATERIAL AND EQUIPMENT NECESSARY FOR SPILL CLEAN WILL BE KEPT IN THE MATERIAL STORAGE AREAS. TYPICAL MATERIALS AND EQUIPMENT INCLUDES, BUT TO BROOMS, DUSTPANS, MAPS, RAGS, GLOVES, GOGGLES, CAT LITTER, SAND, SAWDUST, AND PROCEDURES WILL BE REVIEWED AFTER A SPILL AND ADJUSTED AS NECESSARY TO PREVENT FUTURE SPILLS.  
  
3. SPILL PREVENTION PRACTICES AND PROCEDURES WILL BE REVIEWED AFTER A SPILL AND ADJUSTED AS NECESSARY TO PREVENT FUTURE SPILLS.  
  
4. ALL SPILLS WILL BE CLEANED UP IMMEDIATELY UPON DISCOVERY. ALL SPILLS WILL BE REPORTED AS REQUIRED BY LOCAL, STATE, AND FEDERAL REGULATIONS.  
  
5. FOR SPILLS THAT IMPACT SURFACE WATER (LEAVE A SHEEN ON SURFACE WATER). THE NATIONAL RESPONSE CENTER (NRC) WILL BE CONTACTED WITHIN 24 HOUR AT 1(800)4262675.  
  
6. FOR SPILLS OF AN UNKNOWN AMOUNT, THE NATION CENTER (NRC) WILL BE CONTACTED WITHIN 24 HOURS AT 1-800-426-2675.  
  
7. FOR SPILLS GREATER THAN 25 GALLONS AND NO SURFACE WATER IMPACTS, THE GEORGIA EPD WILL BE CONTACTED WITHIN 24 HOURS.  
  
8. FOR SPILLS LESS THAN 25 GALLONS AND NO SURFACE WATER IMPACTS, THE SPILL WILL BE CLEANED UP AND LOCAL AGENCIES WILL BE CONTACTED AS REQUIRED.  
  
THE CONTRACTOR SHALL NOTIFY THE LICENSED PROFESSION WHO PREPARED THIS PLAN IF MORE THAN 1320 GALLONS OF PETROLEUM IS STORED ONSITE (THIS INCLUDES CAPACITIES OF EQUIPMENT) OF IF ANY ONE PIECE OF EQUIPMENT HAS A CAPACITY GREATER THAN 660 GALLONS. THE CONTRACTOR WILL NEED A SPILL PREVENTION CONTAINMENT AND COUNTERMEASURES PLAN PREPARED BY THAT LICENSED PROFESSIONAL.
- 26

ALL POLLUTANTS THAT OCCUR AFTER CONSTRUCTION IS CONCLUDED WILL BE CONTROLLED BY PERMANENT VEGETATIVE MEASURES (DS3) AS SHOWN ON PLANS.
- 27

ALL WEATHER SENSITIVE MATERIALS WILL BE COVERED BY TARP ON BUILDING SITE.
- 28

ALL POLLUTANTS THAT OCCUR DURING STORM WATER DISCHARGES WILL BE CONTROLLED BY BMPS LOCATED ON THE PROJECT PLANS.
- 29

ACTIVITY SCHEDULE:
- | CONSTRUCTION SCHEDULE   |      |     |      |     |     |     |     |      |     |     |     |     |     |     |     |     |  |
|---|------|-----|------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|--|
| CONSTRUCTION ACTIVITY   | 2022 |     |      |     |     |     |     | 2023 |     |     |     |     |     |     |     |     |  |
|   | JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB  | MAR | APR | MAY | JUN | AUG | SEP | OCT | NOV |  |
| INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURES             |      |     |      |     |     |     |     |      |     |     |     |     |     |     |     |     |  |
| INSTALLATION OF SITE IMPROVEMENTS                                 |      |     |      |     |     |     |     |      |     |     |     |     |     |     |     |     |  |
| MAINTAIN EROSION AND SEDIMENT CONTROL MEASURES FOR ENTIRE PROJECT |      |     |      |     |     |     |     |      |     |     |     |     |     |     |     |     |  |
| FINAL GRASSING  |      |     |      |     |     |     |     |      |     |     |     |     |     |     |     |     |  |
- 30

INSPECTIONS.  
a. PERMITTEE REQUIREMENTS.  
(1). EACH DAY WHEN ANY TYPE OF CONSTRUCTION ACTIVITY HAS TAKEN PLACE AT A PRIMARY PERMITTEE'S SITE, CERTIFIED PERSONNEL PROVIDED BY THE PRIMARY PERMITTEE SHALL INSPECT: (A) ALL AREAS AT THE PRIMARY PERMITTEE'S SITE WHERE PETROLEUM PRODUCTS ARE STORED, USED, OR HANDLED FOR SPILLS AND LEAKS FROM VEHICLES AND EQUIPMENT AND (B) ALL LOCATIONS AT THE PRIMARY PERMITTEE'S SITE WHERE VEHICLES ENTER OR EXIT THE SITE FOR EVIDENCE OF OFF-SITE SEDIMENT TRACKING. THESE INSPECTIONS MUST BE CONDUCTED UNTIL A NOTICE OF TERMINATION IS SUBMITTED.  
(2). MEASURE AND RECORD RAINFALL WITHIN DISTURBED AREAS OF THE SITE THAT HAVE NOT MET FINAL STABILIZATION ONCE EVERY 24 HOURS EXCEPT ANY NON-WORKING SATURDAY, NON-WORKING SUNDAY AND NON-WORKING FEDERAL HOLIDAY. THE DATA COLLECTED FOR THE PURPOSE OF COMPLIANCE WITH THIS PERMIT SHALL BE REPRESENTATIVE OF THE MONITORED ACTIVITY. MEASUREMENT OF RAINFALL MAY BE SUSPENDED IF ALL AREAS OF THE SITE HAVE UNDERGONE FINAL STABILIZATION OR ESTABLISHED A CROP OF ANNUAL VEGETATION AND A SEEDING OF TARGET PERENNIALS APPROPRIATE FOR THE REGION.  
(3). CERTIFIED PERSONNEL (PROVIDED BY THE PRIMARY PERMITTEE) SHALL INSPECT THE FOLLOWING AT LEAST ONCE EVERY FOURTEEN (14) CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM THAT IS 0.5 INCHES RAINFALL OR GREATER (UNLESS SUCH STORM ENDS AFTER 5:00 PM ON ANY FRIDAY OR ON ANY NON-WORKING SATURDAY, NON-WORKING SUNDAY OR ANY NON-WORKING FEDERAL HOLIDAY IN WHICH CASE THE INSPECTION SHALL BE COMPLETED BY THE END OF THE NEXT BUSINESS DAY AND/OR WORKING DAY, WHICHEVER OCCURS FIRST): (A) DISTURBED AREAS OF THE PRIMARY PERMITTEE'S CONSTRUCTION SITE; (B) AREAS USED BY THE PRIMARY PERMITTEE FOR STORAGE OF MATERIALS THAT ARE EXPOSED TO PRECIPITATION;

- 30

AND (C) STRUCTURAL CONTROL MEASURES. EROSION AND SEDIMENT CONTROL MEASURES IDENTIFIED IN THE PLAN APPLICABLE TO THE PRIMARY PERMITTEE'S SITE SHALL BE OBSERVED TO ENSURE THAT THEY ARE OPERATING CORRECTLY. WHERE DISCHARGE LOCATIONS OR POINTS ARE ACCESSIBLE, THEY SHALL BE INSPECTED TO ASCERTAIN WHETHER EROSION CONTROL MEASURES ARE EFFECTIVE IN PREVENTING SIGNIFICANT IMPACTS TO RECEIVING WATER(S). FOR AREAS OF A SITE THAT HAVE UNDERGONE FINAL STABILIZATION OR ESTABLISHED A CROP OF ANNUAL VEGETATION AND A SEEDING OF TARGET PERENNIALS APPROPRIATE FOR THE REGION, THE PERMITTEE MUST COMPLY WITH PART IV.D.4.A.(4). THESE INSPECTIONS MUST BE CONDUCTED UNTIL A NOTICE OF TERMINATION IS SUBMITTED.  
(4). CERTIFIED PERSONNEL (PROVIDED BY THE PRIMARY PERMITTEE) SHALL INSPECT AT LEAST ONCE PER MONTH DURING THE TERM OF THIS PERMIT (I.E., UNTIL A NOTICE OF TERMINATION IS SUBMITTED TO EPD) THE AREAS OF THE SITE THAT HAVE UNDERGONE FINAL STABILIZATION OR ESTABLISHED A CROP OF ANNUAL VEGETATION AND A SEEDING OF TARGET PERENNIALS APPROPRIATE FOR THE REGION. THESE AREAS SHALL BE INSPECTED FOR EVIDENCE OF, OR THE POTENTIAL FOR, POLLUTANTS ENTERING THE DRAINAGE SYSTEM AND THE RECEIVING WATER(S). EROSION AND SEDIMENT CONTROL MEASURES IDENTIFIED IN THE PLAN SHALL BE OBSERVED TO ENSURE THAT THEY ARE OPERATING CORRECTLY. WHERE DISCHARGE LOCATIONS OR POINTS ARE ACCESSIBLE, THEY SHALL BE INSPECTED TO ASCERTAIN WHETHER EROSION CONTROL MEASURES ARE EFFECTIVE IN PREVENTING SIGNIFICANT IMPACTS TO RECEIVING WATER(S).  
(5). BASED ON THE RESULTS OF EACH INSPECTION, THE SITE DESCRIPTION AND THE POLLUTION PREVENTION AND CONTROL MEASURES IDENTIFIED IN THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN, THE PLAN SHALL BE REVISED AS APPROPRIATE NOT LATER THAN SEVEN (7) CALENDAR DAYS FOLLOWING EACH INSPECTION. IMPLEMENTATION OF SUCH CHANGES SHALL BE MADE AS SOON AS PRACTICAL BUT IN NO CASE LATER THAN SEVEN (7) CALENDAR DAYS FOLLOWING EACH INSPECTION.  
(6). A REPORT OF EACH INSPECTION THAT INCLUDES THE NAME(S) OF CERTIFIED PERSONNEL MAKING EACH INSPECTION, THE DATE(S) OF EACH INSPECTION, CONSTRUCTION PHASE (I.E., INITIAL, INTERMEDIATE OR FINAL), MAJOR OBSERVATIONS RELATING TO THE IMPLEMENTATION OF THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN, AND ACTIONS TAKEN IN ACCORDANCE WITH PART IV.D.4.A.(5). OF THE PERMIT SHALL BE MADE AND RETAINED AT THE SITE OR BE READILY AVAILABLE AT A DESIGNATED ALTERNATE LOCATION UNTIL THE ENTIRE SITE OR THAT PORTION OF A CONSTRUCTION SITE THAT HAS BEEN PHASED HAS UNDERGONE FINAL STABILIZATION AND A NOTICE OF TERMINATION IS SUBMITTED TO EPD. SUCH REPORTS SHALL BE READILY AVAILABLE BY END OF THE SECOND BUSINESS DAY AND/OR WORKING DAY AND SHALL IDENTIFY ALL INCIDENTS OF BEST MANAGEMENT PRACTICES THAT HAVE NOT BEEN PROPERLY INSTALLED AND/OR MAINTAINED AS DESCRIBED IN THE PLAN. WHERE THE REPORT DOES NOT IDENTIFY ANY INCIDENTS, THE INSPECTION REPORT SHALL CONTAIN A STATEMENT THAT THE BEST MANAGEMENT PRACTICES ARE IN COMPLIANCE WITH THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN. THE REPORT SHALL BE SIGNED IN ACCORDANCE WITH PART V.G.2. OF THIS PERMIT.
- 31

E. REPORTING.  
  
1.THE APPLICABLE PERMITTEES ARE REQUIRED TO SUBMIT THE SAMPLING RESULTS TO THE EPD BY THE FIFTEENTH DAY OF THE MONTH FOLLOWING THE REPORTING PERIOD. REPORTING PERIODS ARE MONTHS DURING WHICH SAMPLES ARE TAKEN IN ACCORDANCE WITH THIS PERMIT. SAMPLING RESULTS SHALL BE IN A CLEARLY LEGIBLE FORMAT. UPON WRITTEN NOTIFICATION, EPD MAY REQUIRE THE APPLICABLE PERMITTEE TO SUBMIT THE SAMPLING RESULTS ON A MORE FREQUENT BASIS. SAMPLING AND ANALYSIS OF ANY STORMWATER DISCHARGE(S) OR THE RECEIVING WATER(S) BEYOND THE MINIMUM FREQUENCY STATED IN THIS PERMIT MUST BE REPORTED IN A SIMILAR MANNER TO THE EPD. SAMPLING REPORTS MUST BE SUBMITTED TO EPD USING THE ELECTRONIC SUBMITTAL SERVICE PROVIDED BY EPD. SAMPLING REPORTS MUST BE SUBMITTED TO EPD UNTIL SUCH TIME AS A NOT IS SUBMITTED IN ACCORDANCE WITH PART VI.  
2.ALL SAMPLING REPORTS SHALL INCLUDE THE FOLLOWING INFORMATION:  
a.THE RAINFALL AMOUNT, DATE, EXACT PLACE AND TIME OF SAMPLING OR MEASUREMENTS;  
b.THE NAME(S) OF THE CERTIFIED PERSONNEL WHO PERFORMED THE SAMPLING AND MEASUREMENTS;  
c.THE DATE(S) ANALYSES WERE PERFORMED;  
d.THE TIME(S) ANALYSES WERE INITIATED;  
e.THE NAME(S) OF THE CERTIFIED PERSONNEL WHO PERFORMED THE ANALYSES;  
f. REFERENCES AND WRITTEN PROCEDURES, WHEN AVAILABLE, FOR THE ANALYTICAL TECHNIQUES OR METHODS USED;  
g.THE RESULTS OF SUCH ANALYSES, INCLUDING THE BENCH SHEETS, INSTRUMENT READOUTS, COMPUTER DISKS OR TAPES, ETC., USED TO DETERMINE THESE RESULTS;  
h.RESULTS WHICH EXCEED 1000 NTU SHALL BE REPORTED AS "EXCEEDS 1000 NTU;" AND  
i. CERTIFICATION STATEMENT THAT SAMPLING WAS CONDUCTED AS PER THE PLAN.  
3.ALL WRITTEN CORRESPONDENCE REQUIRED BY THIS PERMIT SHALL BE SUBMITTED BY RETURN RECEIPT CERTIFIED MAIL (OR SIMILAR SERVICE) TO THE APPROPRIATE DISTRICT OFFICE OF THE EPD ACCORDING TO THE SCHEDULE IN APPENDIX A OF THIS PERMIT. THE PERMITTEE SHALL RETAIN A COPY OF THE PROOF OF SUBMITTAL AT THE CONSTRUCTION SITE OR THE PROOF OF SUBMITTAL SHALL BE READILY AVAILABLE AT A DESIGNATED LOCATION FROM COMMENCEMENT OF CONSTRUCTION UNTIL SUCH TIME AS A NOT IS SUBMITTED IN ACCORDANCE WITH PART VI.  
j.
- 36

CLEAR AND GRUB TO LIMITS OF DISTURBANCE.
- 49

SEDIMENT STORAGE FOR INITIAL DISTURBANCE SHALL BE AS FOLLOWS:  
INITIAL EROSION PLAN  
  
6.2 ACRES DISTURBED AREA SEGMENT REQUIRING 67 CY OF SEDIMENT STORAGE = 415.4 CY REQUIRED OR 11208 CUFT  
SEDIMENT STORAGE PROVIDED BY PROPOSED SD4-C WITH A TOTAL VOLUME OF 10508 CUFT  
(3,625) X 3 FT X 1 FT/27 C.Y. = 402 CY SEDIMENT STORAGE PROVIDED BY SILT FENCE

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RETENTION OF RECORDS.  
  
1.THE PRIMARY PERMITTEE SHALL RETAIN THE FOLLOWING RECORDS AT THE CONSTRUCTION SITE OR THE RECORDS SHALL BE READILY AVAILABLE AT A DESIGNATED ALTERNATE LOCATION FROM COMMENCEMENT OF CONSTRUCTION UNTIL SUCH TIME AS A NOT IS SUBMITTED IN ACCORDANCE WITH PART VI:  
  
a. A COPY OF ALL NOTICES OF INTENT SUBMITTED TO EPD;  
b. A COPY OF THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN REQUIRED BY THIS PERMIT;  
c. THE DESIGN PROFESSIONAL'S REPORT OF THE RESULTS OF THE INSPECTION CONDUCTED IN ACCORDANCE WITH PART IV.A.5. OF THIS PERMIT;  
d. A COPY OF ALL SAMPLING INFORMATION, RESULTS, AND REPORTS REQUIRED BY THIS PERMIT;  
e. A COPY OF ALL INSPECTION REPORTS GENERATED IN ACCORDANCE WITH PART IV.D.4.A. OF THIS PERMIT;  
f. A COPY OF ALL VIOLATION SUMMARIES AND VIOLATION SUMMARY REPORTS GENERATED IN ACCORDANCE WITH PART 111.D.2. OF THIS PERMIT AND  
g.DAILY RAINFALL INFORMATION COLLECTED IN ACCORDANCE WITH PART IV.D.4.A.(2). OF THIS PERMIT.  
  
2. COPIES OF ALL NOTICES OF INTENT, NOTICES OF TERMINATION , INSPECTION REPORTS, SAMPLING REPORTS (INCLUDING ALL CALIBRATION AND MAINTENANCE RECORDS AND ALL ORIGINAL STRIP CHART RECORDINGS FOR CONTINUOUS MONITORING INSTRUMENTATION) OR OTHER REPORTS REQUESTED BY THE EPD, EROSION, SEDIMENTATION AND POLLUTION CONTROL PLANS, RECORDS OF ALL DATA USED TO COMPLETE THE NOTICE OF INTENT TO BE COVERED BY THIS PERMIT AND ALL OTHER RECORDS REQUIRED BY THIS PERMIT SHALL BE RETAINED BY THE PERMITTEE WHO EITHER PRODUCED OR USED IT FOR A PERIOD OF AT LEAST THREE YEARS FROM THE DATE THAT THE NOT IS SUBMITTED IN ACCORDANCE WITH PART VI. OF THIS PERMIT. THESE RECORDS MUST BE MAINTAINED AT THE PERMITTEE'S PRIMARY PLACE OF BUSINESS OR AT A DESIGNATED ALTERNATIVE LOCATION ONCE THE CONSTRUCTION ACTIVITY HAS CEASED AT THE PERMITTED SITE. THIS PERIOD MAY BE EXTENDED BY REQUEST OF THE EPD AT ANY TIME UPON WRITTEN NOTIFICATION TO THE PERMITTEE.
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Site Size (Acres)  
1.00-10  
10.01-25  
25.01-50  
50.01-100  
100.01+  
  
Nephelometric Turbidity Unit (NTU)  
Tables  
APPENDIX B  
Warm Water  
(Supporting Warm Water Fisheries)  
Surface Water Drainage Area  
(Square Miles)  
0-4.995-9.99  
10-24.99  
25-49.99  
50-99.99  
100-249.99  
250-499.99  
500+  
(75)  
150  
200  
400  
750  
750  
750  
750  
50  
100  
100  
200  
300  
500  
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50  
50  
50  
100  
100  
150  
300  
600  
50  
50  
50  
50  
50  
100  
200  
100
- 49

INTERMEDIATE EROSION CONTROL IS PROVIDED BY AN SD3 AS SHOWN WITH CALCULATION PROVIDED ON SHEET 1-C-40  
  
FINAL EROSION CONTROL AND STABILIZATION IS PROVIDED BY A RETROFIT DETENTION POND AND DS3 MEASURES AS SHOWN ON THE FINAL EROSION CONTROL SHEET.
- CHUCK BUTTERFIELD, P.E.  
GSWCC NO. 0000017551

CEC

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APPROVAL STAMP

REGISTERED PROFESSIONAL ENGINEER  
No. 27817  
ANDREW ERIC LOVELL

RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
| 7  |      |             |
| 8  |      |             |

Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD WATER RECLAMATION FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

NPDES NOTES 1

DRAWING NUMBER

1-C-37  
OF  
214



PART V. STANDARD PERMIT CONDITIONS

A. DUTY TO COMPLY.

1.EACH PERMITTEE MUST COMPLY WITH ALL APPLICABLE CONDITIONS OF THIS PERMIT. ANY PERMIT NONCOMPLIANCE CONSTITUTES A VIOLATION OF THE GEORGIA WATER QUALITY CONTROL ACT (O.C.G.A. §§12-2-20, ET SEQ.) AND IS GROUNDS FOR ENFORCEMENT ACTION, FOR PERMIT TERMINATION; OR FOR DENIAL OF A PERMIT RENEWAL APPLICATION. FAILURE OF A PRIMARY PERMITTEE TO COMPLY WITH ANY APPLICABLE TERM OR CONDITION OF THIS PERMIT SHALL NOT RELIEVE ANY OTHER PRIMARY PERMITTEE FROM COMPLIANCE WITH THEIR APPLICABLE TERMS AND CONDITIONS OF THIS PERMIT.

2.EACH PERMITTEE MUST DOCUMENT IN THEIR RECORDS ANY AND ALL KNOWN VIOLATIONS OF THIS PERMIT AT HIS/HER SITE WITHIN SEVEN (7) DAYS OF HIS/HER KNOWLEDGE OF THE VIOLATION. A SUMMARY OF THESE VIOLATIONS MUST BE SUBMITTED TO EPD BY THE PERMITTEE AT THE ADDRESSES SHOWN IN PART II.C. WITHIN FOURTEEN (14) DAYS OF HIS/HER DISCOVERY OF THE VIOLATION.

3.PENALTIES FOR VIOLATIONS OF PERMIT CONDITIONS, THE FEDERAL CLEAN WATER ACT AND THE GEORGIA WATER QUALITY CONTROL ACT (O.C.G.A. §§12-2-20, ET SEQ.) PROVIDE THAT ANY PERSON WHO FALSIFIES, TAMPERS OR, OR KNOWINGLY, RENDERES INACCURATE ANY MONITORING DEVICE OR METHOD REQUIRED TO BE MAINTAINED UNDER THIS PERMIT, MAKES ANY FALSE STATEMENT, REPRESENTATION, OR CERTIFICATION IN ANY RECORD OR OTHER DOCUMENT SUBMITTED OR REQUIRED TO BE MAINTAINED UNDER THIS PERMIT, INCLUDING MONITORING REPORTS OR REPORTS OF COMPLIANCE OR NONCOMPLIANCE, SHALL, UPON CONVICTION BE PUNISHED BY A FINE OR BY IMPRISONMENT, OR BY BOTH, THE FEDERAL CLEAN WATER ACT AND THE GEORGIA WATER QUALITY CONTROL ACT, ALSO PROVIDE PROCEDURES FOR IMPOSING CIVIL PENALTIES WHICH MAY BE LEVIED FOR VIOLATIONS OF THE ACTS, ANY PERMIT CONDITION OR LIMITATION ESTABLISHED PURSUANT

TO THE ACTS, OR NEGLIGENTLY OR INTENTIONALLY FAILING OR REFUSING TO COMPLY WITH ANY FINAL OR EMERGENCY ORDER OF THE DIRECTOR.

B. CONTINUATION OF THE EXPIRED GENERAL PERMIT. THIS PERMIT EXPIRES ON THE DATE SHOWN ON THE COVER PAGE OF THIS PERMIT. HOWEVER, AN EXPIRED GENERAL PERMIT CONTINUES IN FORCE AND EFFECT UNTIL A NEW GENERAL PERMIT IS ISSUED, FINAL AND EFFECTIVE.

C. NEED TO HALT OR REDUCE ACTIVITY NOT A DEFENSE. IT SHALL NOT BE A DEFENSE FOR THE PERMITTEE IN AN ENFORCEMENT ACTION THAT IT WOULD HAVE BEEN NECESSARY TO HALT OR REDUCE THE PERMITTED ACTIVITY IN ORDER TO MAINTAIN COMPLIANCE WITH THE CONDITIONS OF THIS PERMIT.

D. DUTY TO MITIGATE. THE PERMITTEE SHALL TAKE ALL REASONABLE STEPS TO MINIMIZE OR PREVENT ANY DISCHARGE IN VIOLATION OF THIS PERMIT WHICH HAS A REASONABLE LIKELIHOOD OF ADVERSELY AFFECTING HUMAN HEALTH OR THE ENVIRONMENT.

E. DUTY TO PROVIDE INFORMATION. THE PERMITTEE SHALL FURNISH TO THE DIRECTOR: A STATE AGENCY APPROVING SOIL EROSION, SEDIMENTATION AND POLLUTION CONTROL PLANS, GRADING PLANS, OR STORMWATER MANAGEMENT PLANS; OR IN THE CASE OF A STORMWATER DISCHARGE ASSOCIATED WITH CONSTRUCTION ACTIVITY WHICH DISCHARGES THROUGH A MUNICIPAL SEPARATE STORM SEWER SYSTEM WITH AN NPDES PERMIT, TO THE LOCAL GOVERNMENT OPERATING THE MUNICIPAL SEPARATE STORM SEWER SYSTEM, ANY INFORMATION WHICH IS REQUESTED TO DETERMINE COMPLIANCE WITH THIS PERMIT. IN THE CASE OF INFORMATION SUBMITTED TO THE EPD SUCH INFORMATION SHALL BE CONSIDERED PUBLIC INFORMATION AND AVAILABLE UNDER THE GEORGIA OPEN RECORDS ACT.

F. OTHER INFORMATION. WHEN THE PERMITTEE BECOMES AWARE THAT HE/S/HE FAILED TO SUBMIT ANY RELEVANT FACTS OR SUBMITTED INCORRECT INFORMATION IN THE NOTICE OF INTENT OR IN ANY OTHER REPORT REQUIRED TO BE SUBMITTED TO THE EPD, THE PERMITTEE SHALL PROMPTLY SUBMIT SUCH FACTS OR INFORMATION.

G. SIGNATORY REQUIREMENTS. ALL NOTICES OF INTENT, NOTICE OF TERMINATIONS, INSPECTION REPORTS, SAMPLING REPORTS, OR OTHER REPORTS REQUESTED BY THE EPD SHALL BE SIGNED AS FOLLOWS:

1. ALL NOTICES OF INTENT AND NOTICES OF TERMINATION SHALL BE SIGNED AS FOLLOWS:

a. FOR A CORPORATION: BY A RESPONSIBLE CORPORATE OFFICER. FOR THE PURPOSE OF THIS PERMIT, A RESPONSIBLE CORPORATE OFFICER MEANS: (1) A PRESIDENT, SECRETARY, TREASURER, OR VICE-PRESIDENT OF THE CORPORATION IN CHARGE OF A PRINCIPAL BUSINESS FUNCTION, OR ANY OTHER PERSON WHO PERFORMS SIMILAR POLICY- OR DECISION-MAKING FUNCTIONS FOR THE CORPORATION; OR (2) THE MANAGER OF ONE OR MORE MANUFACTURING, PRODUCTION OR OPERATING FACILITIES PROVIDED THE MANAGER IS AUTHORIZED TO MAKE MANAGEMENT DECISIONS WHICH GOVERN THE OPERATION OF THE REGULATED FACILITY INCLUDING HAVING THE EXPLICIT OR IMPLICIT DUTY OF MAKING MAJOR CAPITAL INVESTMENT RECOMMENDATIONS, AND INITIATING AND DIRECTING OTHER COMPREHENSIVE MEASURES TO ASSURE LONG TERM ENVIRONMENTAL COMPLIANCE WITH ENVIRONMENTAL LAWS AND REGULATIONS, THE MANAGER CAN ENSURE THE NECESSARY SYSTEMS ARE ESTABLISHED OR ACTIONS TAKEN TO GATHER COMPLETE AND ACCURATE INFORMATION FOR PERMIT APPLICATION REQUIREMENTS; AND WHERE

ENVIRONMENTAL PROTECTION DIVISION

AUTHORITY TO SIGN DOCUMENTS HAS BEEN ASSIGNED OR DELEGATED TO THE MANAGER IN ACCORDANCE WITH CORPORATE PROCEDURES;

b. FOR A PARTNERSHIP OR SOLE PROPRIETORSHIP: BY A GENERAL PARTNER OR THE PROPRIETOR, RESPECTIVELY; OR

c. FOR A MUNICIPALITY, STATE, FEDERAL, OR OTHER PUBLIC FACILITY: BY EITHER A PRINCIPAL EXECUTIVE OFFICER OR RANKING ELECTED OFFICIAL; AND

d. CHANGES TO AUTHORIZATION. IF AN AUTHORIZATION UNDER PART II.B. IS NO LONGER ACCURATE, A MODIFICATION NOT SATISFYING THE REQUIREMENTS OF PART II.B. MUST BE SUBMITTED TO THE EPD PRIOR TO OR TOGETHER WITH ANY INSPECTION REPORTS, SAMPLING REPORTS, OR OTHER REPORTS REQUESTED BY THE EPD TO BE SIGNED BY A PERSON DESCRIBED ABOVE OR BY A DULY AUTHORIZED REPRESENTATIVE OF THAT PERSON.

2. ALL INSPECTION REPORTS, SAMPLING REPORTS, OR OTHER REPORTS REQUESTED BY THE EPD SHALL BE SIGNED BY A PERSON DESCRIBED ABOVE OR BY A DULY AUTHORIZED REPRESENTATIVE OF THAT PERSON. A PERSON IS A DULY AUTHORIZED REPRESENTATIVE ONLY IF:

a. THE AUTHORIZATION IS MADE IN WRITING BY A PERSON(S) DESCRIBED ABOVE AND SUBMITTED TO THE EPD;

b. THE AUTHORIZATION SPECIFIES EITHER AN INDIVIDUAL OR A POSITION HAVING RESPONSIBILITY FOR SPECIFIED OPERATIONS OF THE REGULATED FACILITY OR ACTIVITY, SUCH AS THE POSITION OF MANAGER, OPERATOR, SUPERINTENDENT, OR POSITION OF EQUIVALENT RESPONSIBILITY OR AN INDIVIDUAL OR POSITION HAVING OVERALL RESPONSIBILITY FOR ENVIRONMENTAL MATTERS FOR THE COMPANY. (A DULY AUTHORIZED REPRESENTATIVE MAY BE EITHER A NAMED INDIVIDUAL OR ANY INDIVIDUAL OCCUPYING A NAMED POSITION); AND

c. CERTIFICATION. REPORTS Delineated in PART V.G.2. SHALL BE SIGNED BY THE PERMITTEE OR DULY AUTHORIZED REPRESENTATIVE AND SHALL MAKE THE FOLLOWING CERTIFICATION:

"I CERTIFY UNDER PENALTY OF LAW THAT THIS REPORT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT CERTIFIED PERSONNEL PROPERLY GATHER AND EVALUATE THE INFORMATION SUBMITTED, BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS."

II. OIL AND HAZARDOUS SUBSTANCE LIABILITY. NOTHING IN THIS PERMIT SHALL BE CONSTRUED TO PRECLUDE THE INSTITUTION OF ANY LEGAL ACTION OR RELIEVE THE PERMITTEE FROM ANY RESPONSIBILITIES, LIABILITIES, OR PENALTIES TO WHICH THE PERMITTEE IS OR MAY BE SUBJECT UNDER THE GEORGIA HAZARDOUS WASTE MANAGEMENT ACT, O.C.G.A. § 12-2-60, ET SEQ. OR UNDER CHAPTER 14 OF TITLE 12 OF THE ENVIRONMENTAL PROTECTION DIVISION

OFFICIAL CODE OF GEORGIA ANNOTATED; NOR IS THE OPERATOR RELIEVED FROM ANY RESPONSIBILITIES, LIABILITIES OR PENALTIES TO WHICH THE PERMITTEE IS OR MAY BE SUBJECT UNDER SECTION 311 OF THE CLEAN WATER ACT OR SECTION 106 OF COMPREHENSIVE ENVIRONMENTAL RESPONSE COMPENSATION AND LIABILITY ACT.

I. PROPERTY RIGHTS. THE ISSUANCE OF THIS PERMIT DOES NOT CONVEY ANY PROPERTY RIGHTS OF ANY SORT, NOR ANY EXCLUSIVE PRIVILEGES, NOR DOES IT AUTHORIZE ANY INJURY TO PRIVATE PROPERTY NOR ANY INVASION OF PERSONAL RIGHTS, NOR ANY INFRINGEMENT OF FEDERAL, STATE OR LOCAL LAWS OR REGULATIONS.

J. SEVERABILITY. THE PROVISIONS OF THIS PERMIT ARE SEVERABLE, AND IF ANY PROVISION OF THIS PERMIT, OR THE APPLICATION OF ANY PROVISION OF THIS PERMIT TO ANY CIRCUMSTANCE, IS HELD INVALID, THE APPLICATION OF SUCH PROVISION TO OTHER CIRCUMSTANCES, AND THE REMAINDER OF THIS PERMIT SHALL NOT BE AFFECTED THEREBY.

K. OTHER APPLICABLE ENVIRONMENTAL REGULATIONS AND LAWS. NOTHING IN THIS PERMIT SHALL BE CONSTRUED TO PRECLUDE THE INSTITUTION OF ANY LEGAL ACTION OR RELIEVE THE PERMITTEE FROM ANY RESPONSIBILITIES, LIABILITIES, OR PENALTIES ESTABLISHED PURSUANT TO ANY APPLICABLE STATE LAW OR REGULATION UNDER AUTHORITY PRESERVED BY SECTION 510 OF THE CLEAN WATER ACT. NOTHING IN THIS PERMIT, UNLESS EXPLICITLY STATED, EXEMPTS THE PERMITTEE FROM COMPLIANCE WITH OTHER APPLICABLE LOCAL, STATE AND FEDERAL ORDINANCES, RULES, REGULATIONS, AND LAWS. FURTHERMORE, IT IS NOT A DEFENSE TO COMPLIANCE WITH THIS PERMIT THAT A LOCAL GOVERNMENT AUTHORITY HAS APPROVED THE PERMITTEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN OR FAILED TO TAKE ENFORCEMENT ACTION AGAINST THE PERMITTEE FOR VIOLATIONS OF THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN, OR OTHER PROVISIONS OF THIS PERMIT.

NO CONDITION OF THIS PERMIT SHALL RELEASE THE PERMITTEE FROM ANY RESPONSIBILITY OR REQUIREMENTS UNDER OTHER ENVIRONMENTAL STATUTES OR REGULATIONS.

L. PROPER OPERATION AND MAINTENANCE. THE PERMITTEE SHALL AT ALL TIMES PROPERLY OPERATE AND MAINTAIN ALL FACILITIES AND SYSTEMS OF TREATMENT AND CONTROL (AND RELATED APPURTENANCES) WHICH ARE INSTALLED OR USED BY THE PERMITTEE TO ACHIEVE COMPLIANCE WITH THE CONDITIONS OF THIS PERMIT AND WITH THE REQUIRED PLANNED OPERATION AND MAINTENANCE. ALSO INCLUDES ADEQUATE LABORATORY CONTROLS AND APPROPRIATE QUALITY ASSURANCE PROCEDURES. PROPER OPERATION AND MAINTENANCE REQUIRES THE OPERATION OF BACKUP OR AUXILIARY FACILITIES OR SIMILAR SYSTEMS, INSTALLED BY A PERMITTEE ONLY WHEN NECESSARY TO ACHIEVE COMPLIANCE WITH THE CONDITIONS OF THE PERMIT.

M. INSPECTION AND ENTRY. THE PERMITTEE SHALL ALLOW THE DIRECTOR OR AN AUTHORIZED REPRESENTATIVE OF EPA OR EPD OR, IN THE CASE OF A CONSTRUCTION SITE WHICH DISCHARGES THROUGH A MUNICIPAL SEPARATE STORM SEWER SYSTEM WITH AN NPDES PERMIT, AN AUTHORIZED REPRESENTATIVE OF THE MUNICIPAL OPERATOR OF THE SEPARATE STORM SEWER SYSTEM RECEIVING THE DISCHARGE, UPON THE PRESENTATION OF CREDENTIALS AND OTHER DOCUMENTS AS MAY BE REQUIRED BY LAW, TO:

1. ENTER UPON THE PERMITTEE'S PREMISES WHERE A REGULATED FACILITY OR ACTIVITY IS LOCATED OR CONDUCTED OR WHERE RECORDS MUST BE KEPT UNDER THE CONDITIONS OF THIS PERMIT; ENVIRONMENTAL PROTECTION DIVISION

2. HAVE ACCESS TO AND COPY AT REASONABLE TIMES, ANY RECORDS THAT MUST BE KEPT UNDER THE CONDITIONS OF THIS PERMIT; AND

3. INSPECT AT REASONABLE TIMES ANY FACILITIES OR EQUIPMENT (INCLUDING MONITORING AND CONTROL EQUIPMENT).

N. PERMIT ACTIONS. THIS PERMIT MAY BE REVOKED AND REISSUED, OR TERMINATED FOR CAUSE INCLUDING BUT NOT LIMITED TO CHANGES IN THE LAW OR REGULATIONS, THE FILING OF A REQUEST BY THE PERMITTEE FOR TERMINATION OF THE PERMIT, OR A NOTIFICATION OF PLANNED CHANGES OR ANTICIPATED NONCOMPLIANCE, DOES NOT STAY ANY PERMIT CONDITION.

SAMPLING REQUIREMENTS. THIS PERMIT REQUIRES THE MONITORING OF NEPHELOMETRIC TURBIDITY IN RECEIVING WATER(S) OR OUTFALLS IN ACCORDANCE WITH THIS PERMIT. THE FOLLOWING PROCEDURES CONSTITUTE EPD'S GUIDELINES FOR SAMPLING TURBIDITY.

a. SAMPLING REQUIREMENTS SHALL INCLUDE THE FOLLOWING:

(1) A USGS TOPOGRAPHIC MAP, A TOPOGRAPHIC MAP OR A DRAWING (REFERRED TO AS A TOPOGRAPHIC MAP) THAT IS A SCALE EQUAL TO OR MORE DETAILED THAN A 1:24000 MAP SHOWING THE LOCATION OF THE INFRASTRUCTURE CONSTRUCTION; (A) THE LOCATION OF ALL PERENNIAL AND INTERMITTENT STREAMS AND OTHER WATER BODIES AS SHOWN ON A USGS TOPOGRAPHIC MAP, AND ALL OTHER PERENNIAL AND INTERMITTENT STREAMS AND OTHER WATER BODIES LOCATED DURING MANDATORY FIELD VERIFICATION, INTO WHICH THE STORMWATER IS DISCHARGED AND (B) THE RECEIVING WATER AND/OR OUTFALL SAMPLING LOCATIONS FOR EACH REPRESENTATIVE STORMWATER OUTFALL. WHEN THE PERMITTEE HAS CHOSEN TO USE A USGS TOPOGRAPHIC MAP AND THE RECEIVING WATER(S) IS NOT SHOWN ON THE USGS TOPOGRAPHIC MAP, THE LOCATION OF THE RECEIVING WATER(S) MUST BE HAND-DRAWN ON THE USGS TOPOGRAPHIC MAP FROM WHERE THE STORMWATER(S) ENTERS THE RECEIVING WATER(S) TO THE POINT WHERE THE RECEIVING WATER(S) COMBINES WITH THE FIRST BLUE LINE STREAM SHOWN ON THE USGS TOPOGRAPHIC MAP;

(2) A WRITTEN NARRATIVE OF SITE SPECIFIC ANALYTICAL METHODS USED TO COLLECT AND ANALYZE SAMPLES INCLUDING QUALITY CONTROL/QUALITY ASSURANCE PROCEDURES. THIS NARRATIVE MUST INCLUDE THE PRECISE SAMPLING METHODOLOGY FOR EACH SAMPLING LOCATION;

(3) WHEN THE PERMITTEE HAS DETERMINED THAT SOME OR ALL OUTFALLS WILL BE SAMPLED, A RATIONALE MUST BE INCLUDED ON THE PLAN FOR THE NTU LIMIT(S) SELECTED FROM APPENDIX B. THIS RATIONALE MUST INCLUDE THE SIZE OF THE CONSTRUCTION SITE, THE CALCULATION OF THE SIZE OF THE SURFACE WATER DRAINAGE AREA, AND THE TYPE OF RECEIVING WATER(S) (I.E., TROUT STREAM OR SUPPORTING WARM WATER FISHERIES); AND

(4) ANY ADDITIONAL INFORMATION EPD DETERMINES NECESSARY TO BE PART OF THE PLAN. EPD WILL PROVIDE WRITTEN NOTICE TO THE PERMITTEE OF THE INFORMATION NECESSARY AND THE TIME LINE FOR SUBMITTAL.

a. SAMPLE TYPE. ALL SAMPLING SHALL BE COLLECTED BY "GRAB SAMPLES" AND THE ANALYSIS OF THESE SAMPLES MUST BE CONDUCTED IN ACCORDANCE WITH METHODOLOGY AND TEST PROCEDURES ESTABLISHED BY 40 CFR PART 136 (UNLESS OTHER TEST PROCEDURES HAVE BEEN APPROVED), THE GUIDANCE DOCUMENT TITLED "NPDES STORM WATER SAMPLING GUIDANCE DOCUMENT, EPA 833-B-92-201" AND GUIDANCE DOCUMENTS THAT MAY BE PREPARED BY THE EPD.

(1) SAMPLE CONTAINERS SHOULD BE LABELED PRIOR TO COLLECTING THE SAMPLES.

(2) SAMPLES SHOULD BE WELL MIXED BEFORE TRANSFERRING TO A SECONDARY CONTAINER.

(3) LARGE MOUTH, WELL CLEANED AND RINSED GLASS OR PLASTIC JARS SHOULD BE USED FOR COLLECTING SAMPLES. THE JARS SHOULD BE CLEANED THOROUGHLY TO AVOID CONTAMINATION.

(4) MANUAL, AUTOMATIC OR RISING STAGE SAMPLING MAY BE UTILIZED. SAMPLES REQUIRED BY THIS PERMIT SHOULD BE ANALYZED IMMEDIATELY, BUT IN NO CASE LATER THAN 48 HOURS AFTER COLLECTION. HOWEVER, SAMPLES FROM AUTOMATIC SAMPLERS MUST BE COLLECTED NO LATER THAN THE NEXT BUSINESS DAY AFTER THEIR ACCUMULATION, UNLESS FLOW THROUGH AUTOMATED ANALYSIS IS UTILIZED. IF AUTOMATIC SAMPLING IS UTILIZED AND THE AUTOMATIC SAMPLER IS NOT ACTIVATED DURING THE QUALIFYING EVENT, THE PERMITTEE MUST UTILIZE MANUAL SAMPLING OR RISING STAGE SAMPLING DURING THE NEXT QUALIFYING EVENT. DILUTION OF SAMPLES IS NOT REQUIRED. SAMPLES MAY BE ANALYZED DIRECTLY WITH A PROPERLY CALIBRATED TURBIDIMETER. SAMPLES ARE NOT REQUIRED TO BE COOLED.

(5) SAMPLING AND ANALYSIS OF THE RECEIVING WATER(S) OR OUTFALLS BEYOND THE MINIMUM FREQUENCY STATED IN THIS PERMIT MUST BE REPORTED TO EPD AS SPECIFIED IN PART IV.E.

b. SAMPLING POINTS.

(1) FOR CONSTRUCTION ACTIVITIES THE PRIMARY PERMITTEE MUST SAMPLE ALL PERENNIAL AND INTERMITTENT STREAMS AND OTHER WATER BODIES SHOWN ON THE USGS TOPOGRAPHIC MAP AND ALL OTHER FIELD VERIFIED PERENNIAL AND INTERMITTENT STREAMS AND OTHER WATER BODIES, OR ALL OUTFALLS INTO SUCH STREAMS AND OTHER WATER BODIES, OR A COMBINATION THEREOF. HOWEVER, PROVIDED FOR IN AND IN ACCORDANCE WITH PART IV.D.6.C.(2) OF THIS PERMIT, PRIMARY PERMITTEES ON AN INFRASTRUCTURE CONSTRUCTION PROJECT MAY SAMPLE THE REPRESENTATIVE PERENNIAL AND INTERMITTENT STREAMS, OTHER WATER BODIES OR OUTFALLS, OR A COMBINATION THEREOF. SAMPLES TAKEN FOR THE PURPOSE OF COMPLIANCE WITH THIS PERMIT SHALL BE REPRESENTATIVE OF THE MONITORED ACTIVITY AND REPRESENTATIVE OF THE WATER QUALITY OF THE RECEIVING WATER(S) AND/OR THE STORMWATER OUTFALLS USING THE FOLLOWING MINIMUM GUIDELINES:

(A) THE UPSTREAM SAMPLE FOR EACH RECEIVING WATER(S) MUST BE TAKEN IMMEDIATELY UPSTREAM OF THE CONFLUENCE OF THE FIRST STORMWATER DISCHARGE FROM THE PERMITTED ACTIVITY (I.E., THE DISCHARGE FARTEST DOWNSTREAM AT THE SITE) BUT DOWNSTREAM OF ANY OTHER STORMWATER DISCHARGES NOT ASSOCIATED WITH THE PERMITTED ACTIVITY. WHERE APPROPRIATE, SEVERAL UPSTREAM SAMPLES FROM ACROSS THE RECEIVING WATER(S) MAY NEED TO BE TAKEN AND THE ARITHMETIC AVERAGE OF THE TURBIDITY OF THESE SAMPLES USED FOR THE UPSTREAM TURBIDITY VALUE.

(B) THE DOWNSTREAM SAMPLE FOR EACH RECEIVING WATER(S) MUST BE TAKEN DOWNSTREAM OF THE CONFLUENCE OF THE LAST STORMWATER DISCHARGE FROM THE PERMITTED ACTIVITY (I.E., THE DISCHARGE FARTEST DOWNSTREAM AT THE SITE) BUT UPSTREAM OF ANY OTHER STORMWATER DISCHARGE NOT ASSOCIATED WITH THE PERMITTED ACTIVITY. WHERE APPROPRIATE, SEVERAL DOWNSTREAM SAMPLES FROM ACROSS THE RECEIVING WATER(S) MAY NEED TO BE TAKEN AND THE ARITHMETIC AVERAGE OF THE TURBIDITY OF THESE SAMPLES USED FOR THE DOWNSTREAM TURBIDITY VALUE.

(C) IDEALLY THE SAMPLES SHOULD BE TAKEN FROM THE HORIZONTAL AND VERTICAL CENTER OF THE RECEIVING WATER(S) OR THE STORMWATER OUTFALL CHANNEL(S).

(D) CARE SHOULD BE TAKEN TO AVOID STIRRING THE BOTTOM SEDIMENTS IN THE RECEIVING WATER(S) OR IN THE OUTFALL STORMWATER CHANNEL.

(E) THE SAMPLING CONTAINER SHOULD BE HELD SO THAT THE OPENING FACES UPSTREAM.

(F) THE SAMPLES SHOULD BE KEPT FREE FROM FLOATING DEBRIS.

(G) PERMITTEES DO NOT HAVE TO SAMPLE SHEET FLOW THAT FLOWS ONTO UNDISTURBED NATURAL AREAS OR AREAS STABILIZED BY THE PROJECT. FOR PURPOSES OF THIS SECTION, STABILIZED SHALL MEAN, FOR UNPAVED AREAS AND AREAS NOT COVERED BY PERMANENT STRUCTURES, 100% OF THE SOIL SURFACE IS UNIFORMLY COVERED IN PERMANENT VEGETATION WITH A DENSITY OF 70% OR GREATER, OR LANDSCAPED ACCORDING TO THE PLAN (UNIFORMLY COVERED WITH LANDSCAPING MATERIALS IN PLANNED LANDSCAPED AREAS), OR EQUIVALENT PERMANENT STABILIZATION MEASURES AS DEFINED IN THE MANUAL (EXCLUDING A CROP OF ANNUAL VEGETATION AND A SEEDING OF TARGET CROP PERENNIALS APPROPRIATE FOR THE REGION). FOR INFRASTRUCTURE CONSTRUCTION PROJECTS ON LAND USED FOR AGRICULTURAL OR SILVICULTURAL PURPOSES, FINAL STABILIZATION MAY BE ACCOMPLISHED BY STABILIZING THE DISTURBED LAND FOR ITS AGRICULTURAL OR SILVICULTURAL USE.

(H) ALL SAMPLING PURSUANT TO THIS PERMIT MUST BE DONE IN SUCH A WAY (INCLUDING GENERALLY ACCEPTED SAMPLING METHODS, LOCATIONS, TIMING, AND

FREQUENCY) AS TO ACCURATELY REFLECT WHETHER STORMWATER RUNOFF FROM THE CONSTRUCTION SITE IS IN COMPLIANCE WITH THE STANDARD SET FORTH IN PARTS III.D.3. OR III.D.4, WHICHEVER IS APPLICABLE.

(2) FOR INFRASTRUCTURE CONSTRUCTION PROJECTS, THE PERMITTEE IS NOT REQUIRED TO SAMPLE A PERENNIAL OR INTERMITTENT STREAM OR OTHER WATER BODIES (OR THE ASSOCIATED OUTFALL, IF APPLICABLE) IF THE DESIGN PROFESSIONAL PREPARING THE PLAN CERTIFIES THAT AN INCREASE IN THE TURBIDITY OF A SPECIFIC IDENTIFIED RECEIVING WATER TO BE SAMPLED WILL BE REPRESENTATIVE OF THE INCREASE IN THE TURBIDITY OF A SPECIFIC IDENTIFIED UN-SAMPLED RECEIVING WATER. A WRITTEN JUSTIFICATION AND DETAILED ANALYSIS SHALL BE PREPARED BY THE DESIGN PROFESSIONAL JUSTIFYING SUCH PROPOSED SAMPLING. A SUMMARY CHART OF THE JUSTIFICATION AND ANALYSIS FOR THE REPRESENTATIVE SAMPLING MUST BE INCLUDED ON THE PLAN. THE JUSTIFICATION AND ANALYSIS SHALL INCLUDE THE LOCATION AND DESCRIPTION OF THE SPECIFIED SAMPLED AND UN-SAMPLED RECEIVING WATER AND SHALL CONTAIN A DETAILED COMPARISON AND DISCUSSION OF EACH SUCH RECEIVING WATER IN THE FOLLOWING AREAS:

(A) SITE LAND DISTURBANCES AND CHARACTERISTICS;

(B) RECEIVING WATER WATERSHED SIZES AND CHARACTERISTICS; AND

(C) SITE AND WATERSHED RUNOFF CHARACTERISTICS UTILIZING THE METHODS IN APPENDIX A-1 (UNITED STATES DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICES TR-55, URBAN HYDROLOGY FOR SMALL WATERSHEDS) OF THE MOST RECENT VERSION OF THE "MANUAL FOR EROSION AND SEDIMENTATION CONTROL IN GEORGIA" FOR THE VARIOUS PRECIPITATION EVENTS AND ANY OTHER SUCH CONSIDERATIONS NECESSARY TO SHOW THAT THE INCREASE IN THE TURBIDITY OF A SPECIFIC IDENTIFIED SAMPLED RECEIVING WATER WILL BE REPRESENTATIVE OF THE INCREASES IN THE TURBIDITY OF A SPECIFIC IDENTIFIED UN-SAMPLED RECEIVING WATERS.

(3) FOR INFRASTRUCTURE CONSTRUCTION PROJECTS, WHEN THE PERMITTEE DETERMINES THAT SOME RECEIVING WATER(S) WILL NOT BE SAMPLED DUE TO REPRESENTATIVE SAMPLING, THE DESIGN PROFESSIONAL MAKING THIS DETERMINATION AND PREPARING THE PLAN MUST INCLUDE AND SIGN THE FOLLOWING CERTIFICATION IN THE PLAN:

"I CERTIFY THAT THE PERMITTEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR THE MONITORING OF: (A) ALL PERENNIAL AND INTERMITTENT STREAMS AND OTHER WATER BODIES SHOWN ON THE USGS TOPOGRAPHIC MAP AND ALL OTHER FIELD VERIFIED PERENNIAL AND INTERMITTENT STEAMS AND OTHER WATER BODIES, OR (B) WHERE ANY SUCH SPECIFIC IDENTIFIED PERENNIAL OR INTERMITTENT STREAM AND OTHER WATER BODY IS NOT PROPOSED TO BE SAMPLED, I HAVE DETERMINED IN MY PROFESSIONAL JUDGMENT, UTILIZING THE FACTORS REQUIRED IN THE

GENERAL NPDES PERMIT NO. GAR100002, THAT THE INCREASE IN THE TURBIDITY OF EACH SPECIFIC IDENTIFIED SAMPLED RECEIVING WATER WILL BE REPRESENTATIVE OF THE INCREASE IN THE TURBIDITY OF A SPECIFIC IDENTIFIED UN-SAMPLED RECEIVING WATER."

(4) FOR INFRASTRUCTURE CONSTRUCTION PROJECTS, IF AT ANY TIME DURING THE LIFE OF THE PROJECT A SELECTED RECEIVING WATER NO LONGER REPRESENTS ANOTHER RECEIVING WATER, THEN THE PERMITTEE SHALL SAMPLE THE LATTER RECEIVING WATER UNTIL SELECTION OF AN ALTERNATIVE REPRESENTATIVE RECEIVING WATER.

(5) FOR INFRASTRUCTURE CONSTRUCTION PROJECTS, IF AT ANY TIME DURING THE LIFE OF THE PROJECT A RECEIVING WATER IS DETERMINED NOT TO BE REPRESENTED AS CERTIFIED IN THE PLAN, THE PERMITTEE SHALL SAMPLE THAT RECEIVING WATER UNTIL A NOTICE OF TERMINATION IS SUBMITTED OR UNTIL THE APPLICABLE PHASE IS STABILIZED IN ACCORDANCE WITH THIS PERMIT.

(6) FOR INFRASTRUCTURE CONSTRUCTION PROJECTS, MONITORING OBLIGATIONS SHALL CEASE FOR ANY PHASE OF THE PROJECT THAT HAS BEEN STABILIZED IN ACCORDANCE WITH PART IV.D.6.C.(1)(4)(G).

c. SAMPLING FREQUENCY.

(1) THE PRIMARY PERMITTEE MUST SAMPLE IN ACCORDANCE WITH THE PLAN AT LEAST ONCE FOR EACH RAINFALL EVENT DESCRIBED BELOW. FOR A QUALIFYING EVENT, THE PERMITTEE SHALL SAMPLE AT THE BEGINNING OF ANY STORMWATER DISCHARGE TO A MONITORED RECEIVING WATER AND/OR FROM A MONITORED OUTFALL LOCATION WITHIN FORTY-FIVE (45) MINUTES OR AS SOON AS POSSIBLE.

(2) HOWEVER, WHERE MANUAL AND AUTOMATIC SAMPLING ARE IMPOSSIBLE (AS DEFINED IN THIS PERMIT), OR ARE BEYOND THE PERMITTEE'S CONTROL, THE PERMITTEE SHALL TAKE SAMPLES AS SOON AS POSSIBLE, BUT IN NO CASE MORE THAN TWELVE (12) HOURS AFTER THE BEGINNING OF THE STORMWATER DISCHARGE.

(3) SAMPLING BY THE PERMITTEE SHALL OCCUR FOR THE FOLLOWING QUALIFYING EVENTS:

(A) FOR EACH AREA OF THE SITE THAT DISCHARGES TO A RECEIVING WATER OR FROM AN OUTFALL, THE FIRST RAIN EVENT THAT REACHES OR EXCEEDS 0.5 INCH WITH A STORMWATER DISCHARGE THAT OCCURS DURING NORMAL BUSINESS HOURS AS DEFINED IN THIS PERMIT AFTER ALL CLEARING AND GRUBBING OPERATIONS HAVE BEEN COMPLETED, BUT PRIOR TO COMPLETION OF MASS GRADING OPERATIONS, IN THE DRAINAGE AREA OF THE LOCATION SELECTED AS THE REPRESENTATIVE SAMPLING LOCATION;

(B) IN ADDITION TO (A) ABOVE, FOR EACH AREA OF THE SITE THAT DISCHARGES TO A RECEIVING WATER OR FROM AN OUTFALL, THE FIRST RAIN EVENT THAT REACHES OR EXCEEDS 0.5 INCH WITH A STORMWATER DISCHARGE THAT OCCURS DURING NORMAL BUSINESS HOURS AS DEFINED IN THIS PERMIT EITHER 90 DAYS AFTER THE FIRST SAMPLING EVENT OR AFTER ALL MASS GRADING OPERATIONS HAVE BEEN COMPLETED, BUT PRIOR TO SUBMITTAL OF A NOT, IN THE DRAINAGE AREA OF THE LOCATION SELECTED AS THE REPRESENTATIVE SAMPLING LOCATION, WHICHEVER COMES FIRST;

(C) AT THE TIME OF SAMPLING PERFORMED PURSUANT TO (A) AND (B) ABOVE, IF BMPs IN ANY AREA OF THE SITE THAT DISCHARGES TO A RECEIVING WATER OR FROM AN OUTFALL ARE NOT PROPERLY DESIGNED, INSTALLED AND MAINTAINED, CORRECTIVE ACTION SHALL BE DEFINED AND IMPLEMENTED WITHIN TWO (2) BUSINESS DAYS, AND TURBIDITY SAMPLES SHALL BE TAKEN FROM DISCHARGES FROM THAT AREA OF THE SITE FOR EACH SUBSEQUENT RAIN EVENT THAT REACHES OR EXCEEDS 0.5 INCH DURING NORMAL BUSINESS HOURS UNTIL THE SELECTED TURBIDITY STANDARD IS ATTAINED OR UNTIL POST-STORM EVENT INSPECTIONS DETERMINE THAT BMPs ARE PROPERLY DESIGNED, INSTALLED AND MAINTAINED;

(D) WHERE SAMPLING PURSUANT TO (A), (B) OR (C) ABOVE IS REQUIRED BUT NOT POSSIBLE (OR NOT REQUIRED BECAUSE THERE WAS NO DISCHARGE), THE PERMITTEE, IN ACCORDANCE WITH PART IV.D.4.A.(6), MUST INCLUDE A WRITTEN JUSTIFICATION IN THE INSPECTION REPORT OF WHY SAMPLING WAS NOT PERFORMED, PROVIDING THIS JUSTIFICATION DOES NOT RELIEVE THE PERMITTEE OF ANY SUBSEQUENT SAMPLING OBLIGATIONS UNDER (A), (B) OR (C) ABOVE;

(E) EXISTING CONSTRUCTION ACTIVITIES, I.E., THOSE THAT ARE OCCURRING ON OR BEFORE THE EFFECTIVE DATE OF THIS PERMIT, THAT HAVE MET THE SAMPLING REQUIRED BY (A) ABOVE SHALL SAMPLE IN ACCORDANCE WITH (B). THOSE EXISTING CONSTRUCTION ACTIVITIES THAT HAVE MET THE SAMPLING REQUIRED BY (B) ABOVE SHALL NOT BE REQUIRED TO CONDUCT ADDITIONAL SAMPLING OTHER THAN AS REQUIRED BY (C) ABOVE.

\*NOTE THAT THE PERMITTEE MAY CHOOSE TO MEET THE REQUIREMENTS OF (A) AND (B) ABOVE BY COLLECTING TURBIDITY SAMPLES FROM ANY RAIN EVENT THAT REACHES OR EXCEEDS 0.5 INCH AND ALLOWS FOR SAMPLING AT ANY TIME OF THE DAY OR WEEK

CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
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| 8  |      |             |

Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

NPDES NOTES 2

DRAWING NUMBER

1-C-38  
OF  
214

CHUCK BUTTERFIELD, P.E.  
GSWCC NO. 0000017551



# GEORGIA UNIFORM CODING SYSTEM FOR SOIL EROSION AND SEDIMENT CONTROL PRACTICES

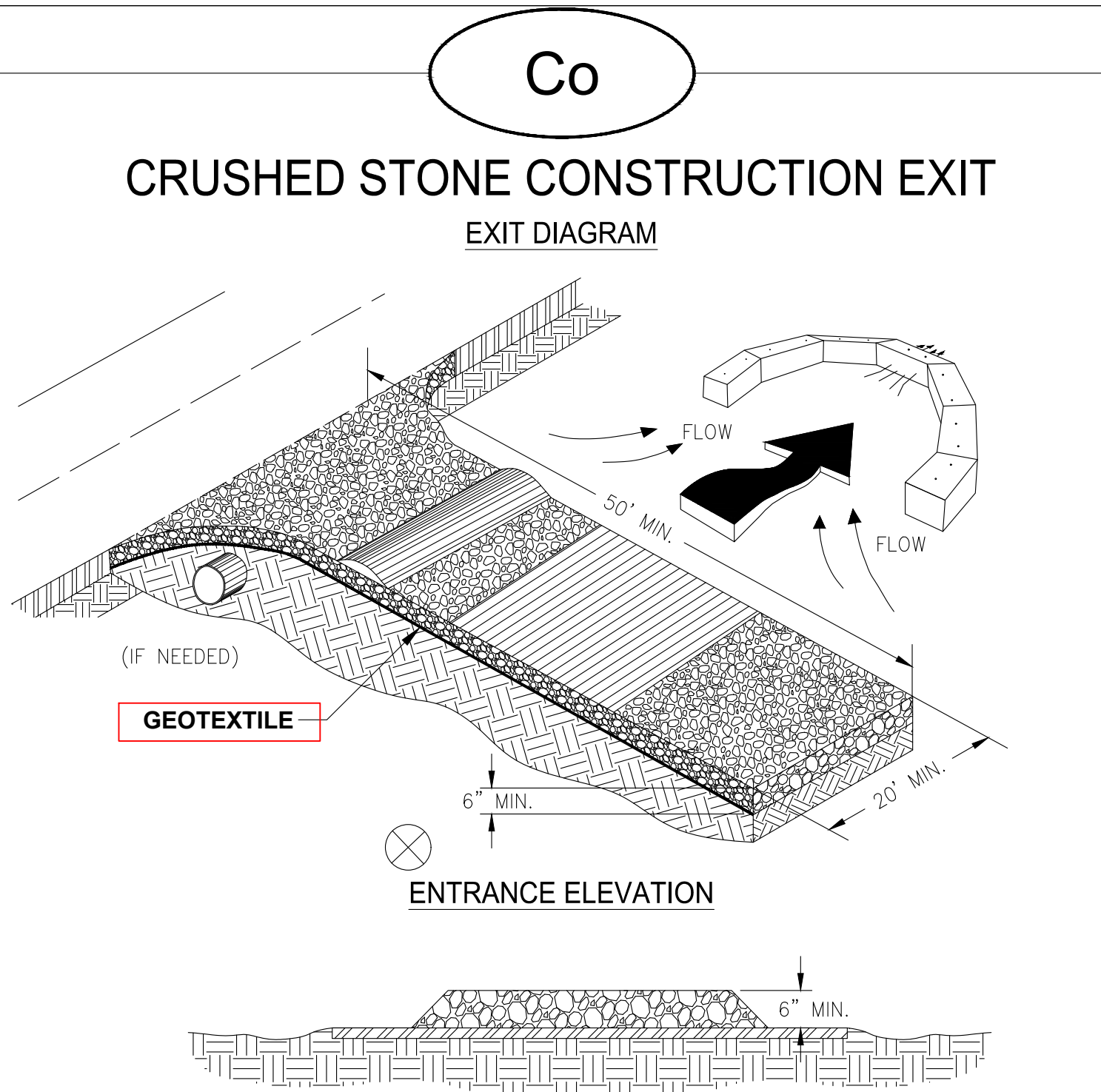
## GEORGIA SOIL AND WATER CONSERVATION COMMISSION STRUCTURAL PRACTICES

| CODE | PRACTICE                        | DETAIL | MAP SYMBOL | DESCRIPTION  |
|------|---------------------------------|--------|------------|--|
| Cd   | CHECKDAM                        |        |            | A small temporary barrier or dam constructed across a swale, drainage ditch or area of concentrated flow.  |
| Ch   | CHANNEL STABILIZATION           |        |            | Improving, constructing or stabilizing an open channel, existing stream, or ditch.   |
| Co   | CONSTRUCTION EXIT               |        |            | A crushed stone pad located at the construction site exit to provide a place for removing mud from tires thereby protecting public streets.  |
| Cr   | CONSTRUCTION ROAD STABILIZATION |        |            | A travelway constructed as part of a construction plan including access roads, subdivision roads, parking areas and other on-site vehicle transportation routes.   |
| Dc   | STREAM DIVERSION CHANNEL        |        |            | A temporary channel constructed to convey flow around a construction site while a permanent structure is being constructed.  |
| Di   | DIVERSION                       |        |            | An earth channel or dike located above, below or across a slope to divert runoff. This may be a temporary or permanent structure.  |
| Dn1  | TEMPORARY DOWNDRAIN STRUCTURE   |        |            | A flexible conduit of heavy-duty fabric or other material designed to safely conduct surface runoff down a slope. This is temporary and inexpensive.   |
| Dn2  | PERMANENT DOWNDRAIN STRUCTURE   |        |            | A paved chute, pipe, sectional conduit or similar material designed to safely conduct surface runoff down a slope.   |
| Fr   | FILTER RING                     |        |            | A temporary stone barrier constructed at storm drain inlets and pond outlets.  |
| Ga   | GABION                          |        |            | Rack filter baskets which are hand-placed into position forming soil stabilizing structures.   |
| Gr   | GRADE STABILIZATION STRUCTURE   |        |            | Permanent structures installed to protect channels or waterways where otherwise the slope would be sufficient for the running water to form gullies.   |
| Lv   | LEVEL SPREADER                  |        |            | A structure to convert concentrated flow of water into less erosive sheet flow. This should be constructed only on undisturbed soils.  |
| Rd   | ROCK FILTER DAM                 |        |            | A permanent or temporary stone filter dam installed across small streams or drainageways.  |
| Re   | RETAINING WALL                  |        |            | A wall installed to stabilize cut and fill slopes where maximum permissible slopes are not obtainable. Each situation will require special design.   |
| Rl   | RETRO FITTING                   |        |            | A device or structure placed in front of a permanent stormwater detention pond outlet structure to serve as a temporary sediment filter.   |
| Sd1  | SEDIMENT BARRIER                |        |            | A barrier to prevent sediment from leaving the construction site. It may be sandbags, bales of straw or hay, brush, logs and poles, gravel, or a silt fence.   |
| Sd2  | INLET SEDIMENT TRAP             |        |            | An impounding area created by excavating around a storm drain inlet. The excavated area will be filled and stabilized on completion of construction activities.  |
| Sd3  | TEMPORARY SEDIMENT BASIN        |        |            | A basin created by excavation or a dam across a waterway. The surface water runoff is temporarily stored allowing the bulk of the sediment to drop out.  |
| Sd4  | TEMPORARY SEDIMENT TRAP         |        |            | A small temporary pond that drains a disturbed area so that sediment can settle out. The principle feature distinguishing a temporary sediment trap from a temporary sediment basin is the lack of a pipe or riser.          |
| Sk   | FLOATING SURFACE SKIMMER        |        |            | A buoyant device that releases/drains water from the surface of sediment ponds, traps, or basins at a controlled rate of flow.   |
| Spb  | SEEP BERM                       |        |            | Linear control device constructed as a diversion perpendicular to the direction of runoff to enhance dissipation and infiltration, while creating multiple sedimentation chambers with the employment of intermediate dikes. |

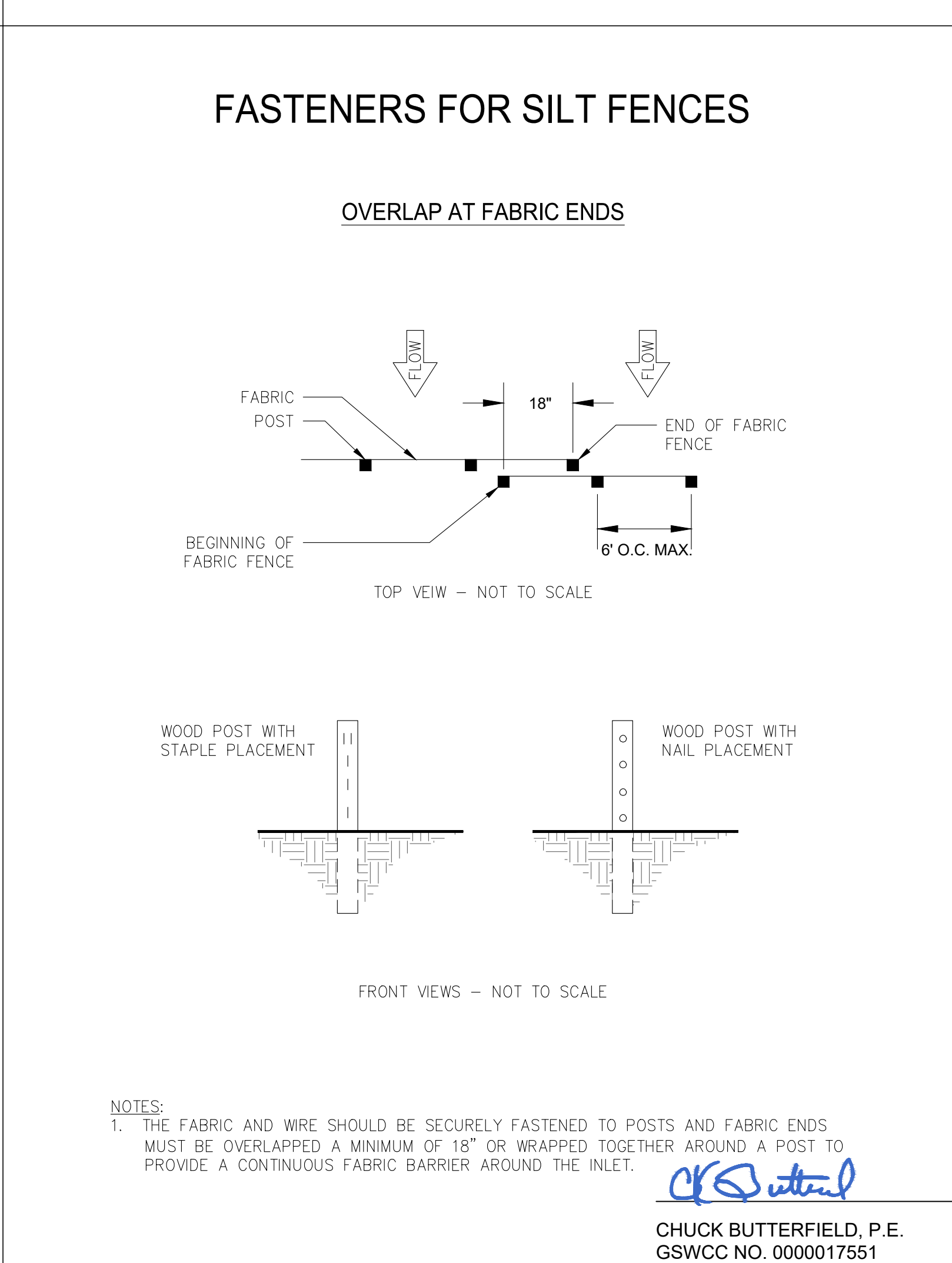
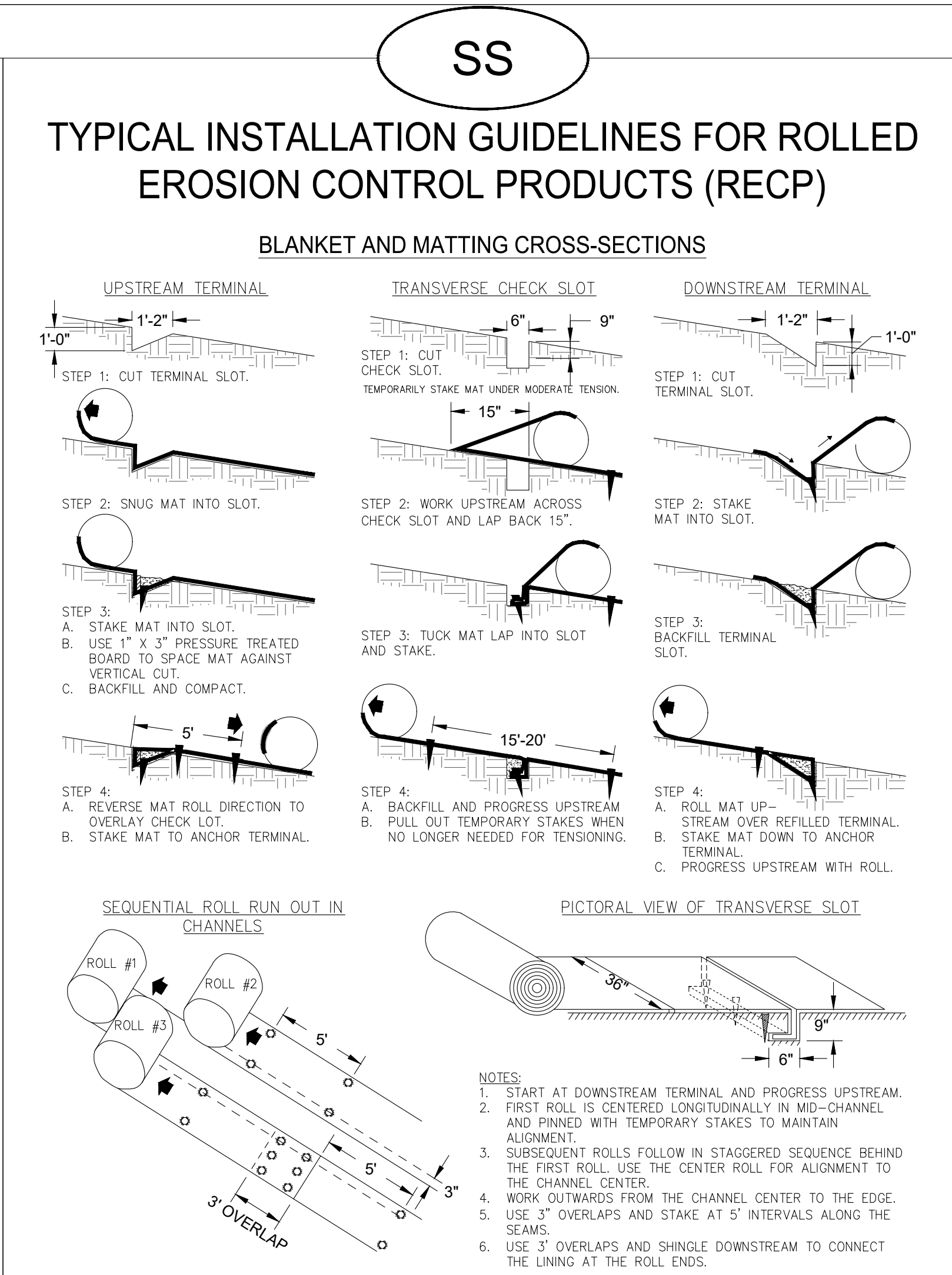
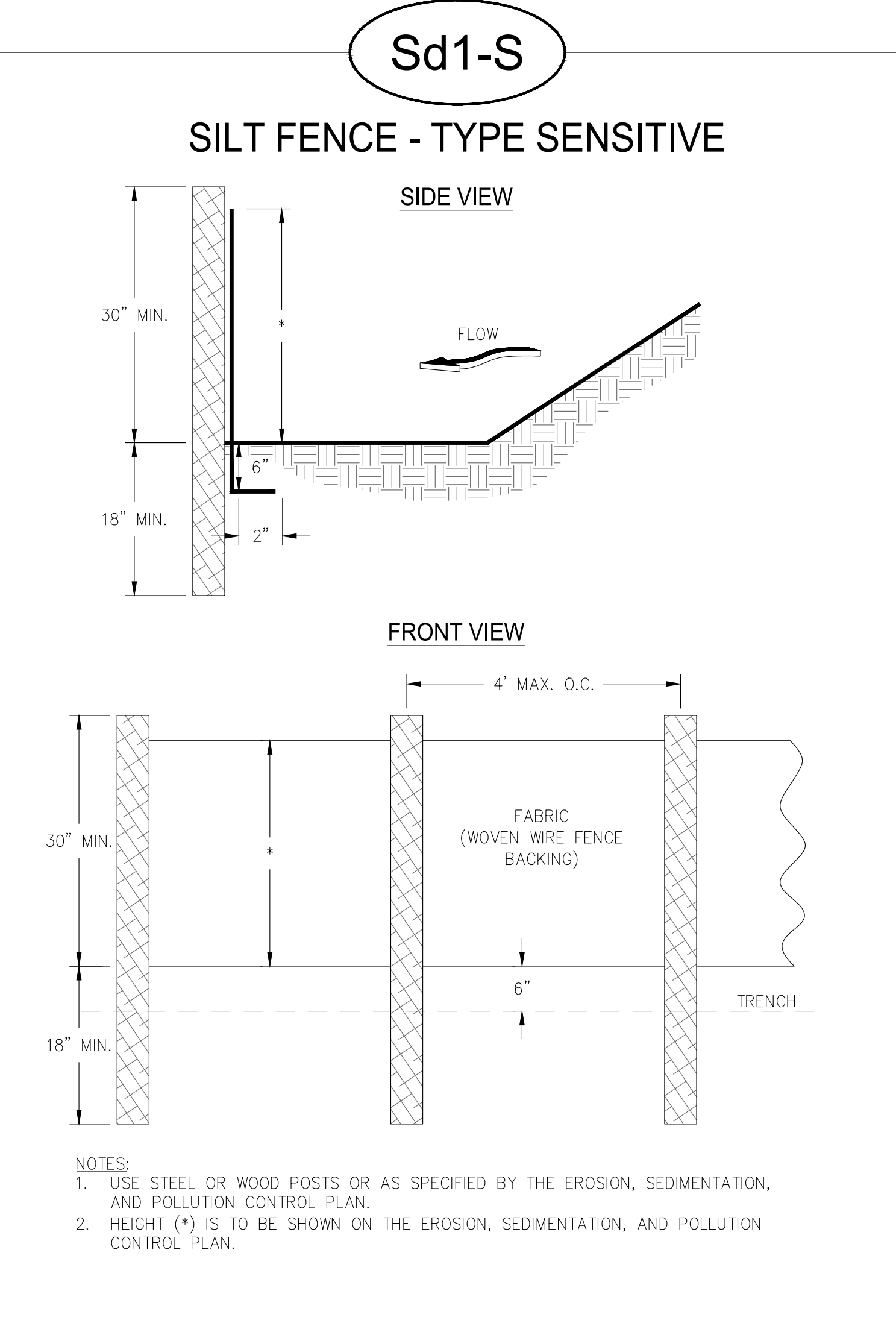
| CODE | PRACTICE                                    | DETAIL | MAP SYMBOL | DESCRIPTION   |
|------|---|--------|------------|---|
| Sr   | TEMPORARY STREAM CROSSING                   |        |            | A temporary bridge or culvert-type structure protecting a stream or watercourse from damage by crossing construction equipment.                         |
| St   | STORMDRAIN OUTLET PROTECTION                |        |            | A paved or short section of riprap channel at the outlet of a storm drain system preventing erosion from the concentrated runoff.                       |
| Su   | SURFACE ROUGHENING                          |        |            | A rough soil surface with horizontal depressions on a contour or slopes left in a roughened condition after grading.                                    |
| Tc   | TURBIDITY CURTAIN                           |        |            | A floating or staked barrier installed within the water (it may also be referred to as a floating boom, silt barrier, or silt curtain).                 |
| Tp   | TOPSOILING                                  |        |            | The practice of stripping off the more fertile soil, storing it, then spreading it over the disturbed area after completion of construction activities. |
| Tr   | TREE PROTECTION                             |        |            | To protect desirable trees from injury during construction activity.  |
| Wt   | VEGETATED WATERWAY OR STORMWATER CONVEYANCE |        |            | Paved or vegetative water outlets for diversions, terraces, berms, dikes or similar structures.   |

## VEGETATIVE PRACTICES

| CODE  | PRACTICE  | DETAIL | MAP SYMBOL | DESCRIPTION  |
|-------|---|--------|------------|--|
| Bf    | BUFFER ZONE                                       |        |            | Strip of undisturbed original vegetation, enhanced or restored existing vegetation or the reestablishment of vegetation surrounding an area of disturbance or bordering streams. |
| Cs    | COASTAL DUNE STABILIZATION (WITH VEGETATION)      |        |            | Planting vegetation on dunes that are denuded artificially constructed, or re-nourished.   |
| Ds1   | DISTURBED AREA STABILIZATION (WITH MULCHING ONLY) |        |            | Establishing temporary protection for disturbed areas where seedlings may not have a suitable growing season to produce an erosion retarding cover.                              |
| Ds2   | DISTURBED AREA STABILIZATION (WITH TEMP SEEDING)  |        |            | Establishing a temporary vegetative cover with fast growing seedlings on disturbed areas.  |
| Ds3   | DISTURBED AREA STABILIZATION (WITH PERM SEEDING)  |        |            | Establishing a permanent vegetative cover such as trees, shrubs, vines, grasses, or legumes on disturbed areas.  |
| Ds4   | DISTURBED AREA STABILIZATION (SOODING)            |        |            | A permanent vegetative cover using sods on highly erodible or critically eroded lands.   |
| Du    | DUST CONTROL ON DISTURBED AREAS                   |        |            | Controlling surface and air movement of dust on construction site, roadways and similar sites.   |
| FL-Cd | FLOCCULANTS AND COAGULANTS                        |        |            | Substance formulated to assist in the solids/liquid separation of suspended particles in solution.   |
| Sb    | STREAMBANK STABILIZATION (USING PERM. VEGETATION) |        |            | The use of readily available native plant materials to maintain and enhance streambanks, or to prevent, or restore and repair small streambank erosion problems.                 |
| Ss    | SLOPE STABILIZATION                               |        |            | A protective covering used to prevent erosion and establish temporary or permanent vegetation on steep slopes, shore lines, or channels.   |
| Tac   | TACKIFIERS AND BINDERS                            |        |            | Substance used to anchor straw or hay mulch by causing the organic material to bind together.  |



- NOTES:
1. AVOID LOCATING ON STEEP SLOPES OR AT CURVES ON PUBLIC ROADS.
  2. REMOVE ALL VEGETATION AND OTHER UNSUITABLE MATERIAL FROM THE FOUNDATION AREA, GRADE, AND CROWN FOR POSITIVE DRAINAGE.
  3. AGGREGATE SIZE SHALL BE IN ACCORDANCE WITH NATIONAL STONE ASSOCIATION R-2 (1.5"-3.5" STONE).
  4. GRAVEL PAD SHALL HAVE A MINIMUM THICKNESS OF 6".
  5. PAD WIDTH SHALL BE EQUAL FULL WIDTH AT ALL POINTS OF VEHICULAR EGRESS, BUT NO LESS THAN 20'.
  6. A DIVERSION RIDGE SHOULD BE CONSTRUCTED WHEN GRADE TOWARD PAVED AREA IS GREATER THAN 2%.
  7. INSTALL PIPE UNDER THE ENTRANCE IF NEEDED TO MAINTAIN DRAINAGE DITCHES.
  8. WHEN WASHING IS REQUIRED, IT SHOULD BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN (DIVERT ALL SURFACE RUNOFF AND DRAINAGE FROM THE ENTRANCE TO A SEDIMENT CONTROL DEVICE).
  9. WASHRACKS AND/OR TIRE WASHERS MAY BE REQUIRED DEPENDING ON SCALE AND CIRCUMSTANCE. IF NECESSARY, WASHRACK DESIGN MAY CONSIST OF ANY MATERIAL SUITABLE FOR TRUCK TRAFFIC THAT REMOVE MUD AND DIRT.
  10. MAINTAIN AREA IN A WAY THAT PREVENTS TRACKING AND/OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAYS. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.



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CITY OF JEFFERSON

APPROVAL STAMP

REGISTERED PROFESSIONAL ENGINEER  
No. 27817  
ANDREW ERIC LOVELL

RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
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REVISIONS

| No | Date | Description |
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Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD WATER RECLAMATION FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

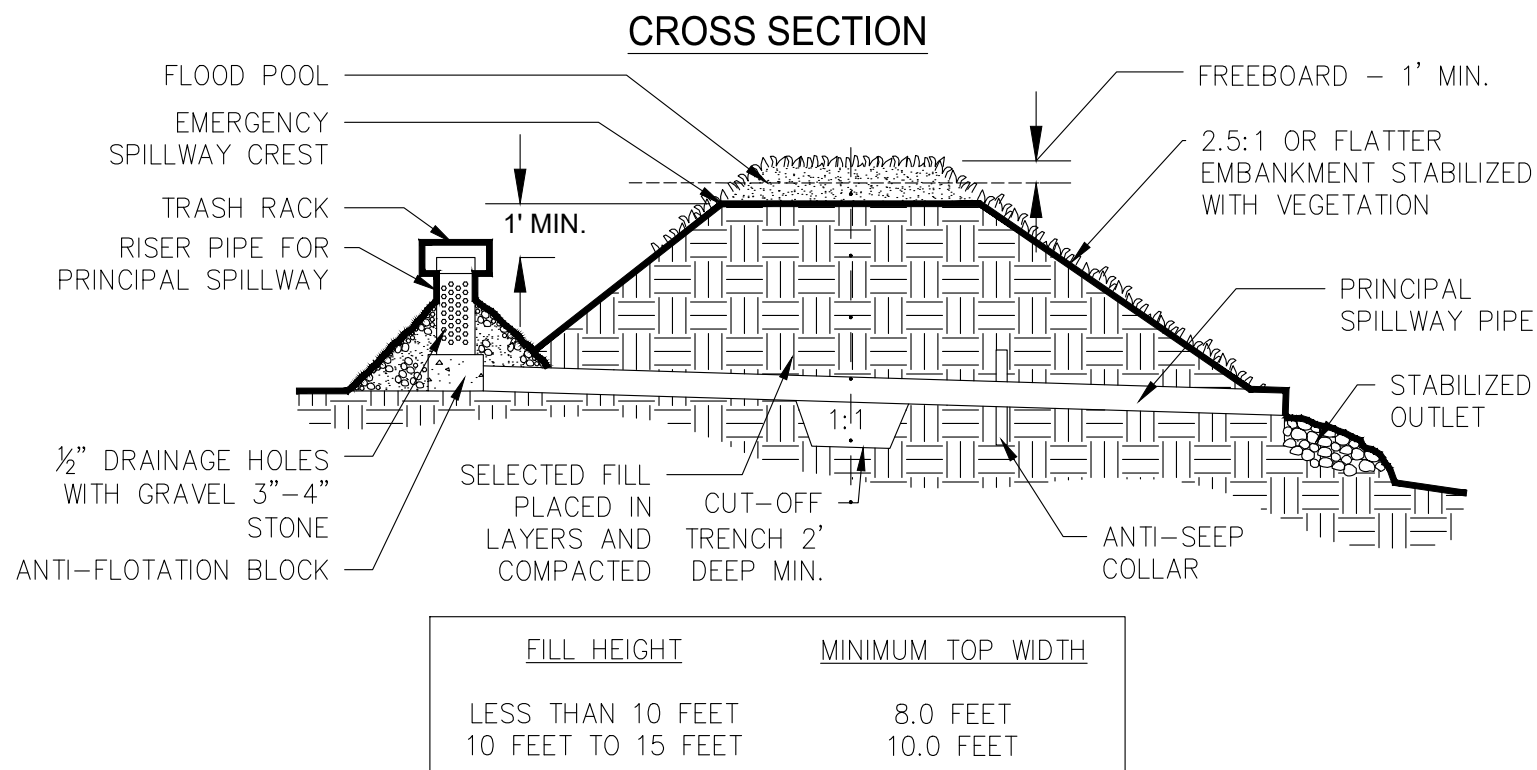
NPDES DETAILS 1

DRAWING NUMBER

1-C-39  
OF  
214

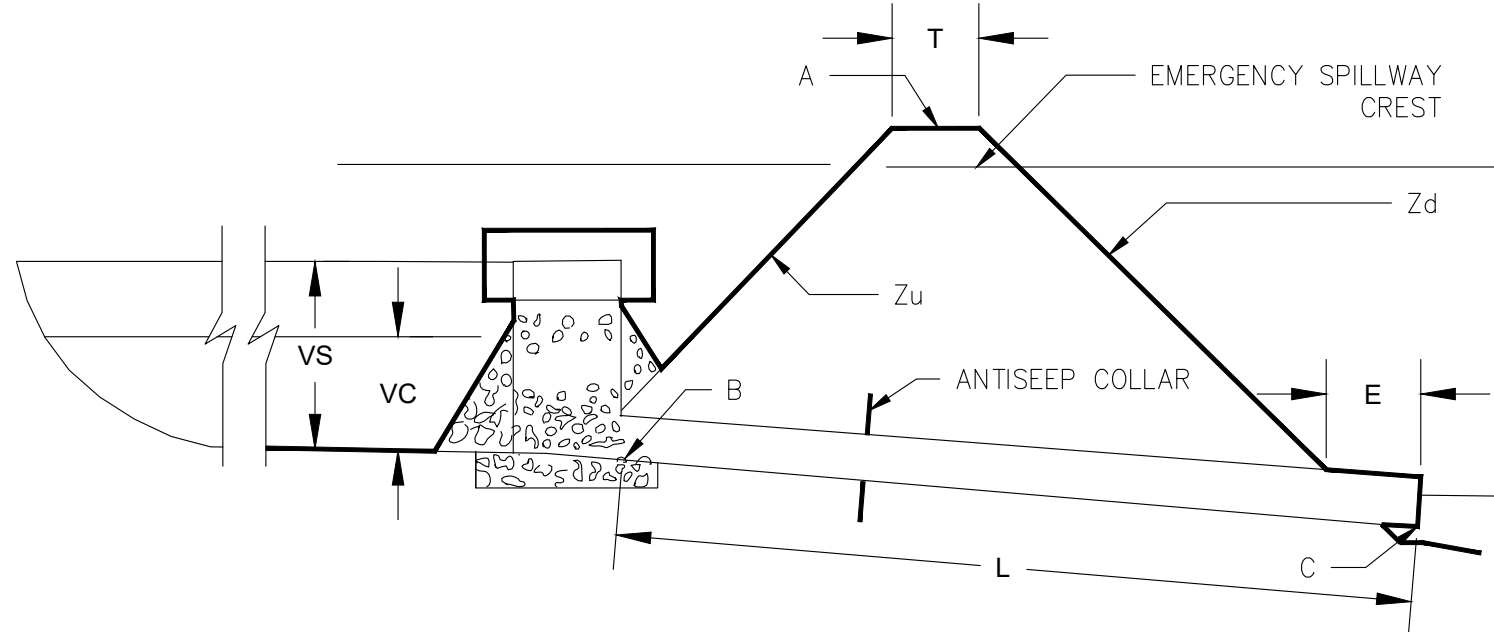


## BASIC COMPONENTS OF TEMPORARY SEDIMENT BASIN



## SPILLWAYS

### PRINCIPLE SPILLWAY DESIGN



A = TOP OF DAM ELEVATION

B = LOWEST ELEVATION OF PIPE AT RISER

C = LOWEST ELEVATION OF PIPE AT OUTLET

E = EXTENDED LENGTH OF PIPE BEYOND TOE OF DAM

L = TOTAL LENGTH OF PIPE, FT.

$L = [A - (B + C) / 2] [Z_u + Z_d] + T + E$

T = TOP WIDTH OF DAM, FT.

Z<sub>u</sub> = UPSTREAM SIDE SLOPE

Z<sub>d</sub> = DOWNSTREAM SIDE SLOPE

### TEMPORARY SEDIMENT BASIN DESIGN SHEET

Project Name: Jefferson WWTP  
Basin No. 1  
Total area draining to basin = 0.8 acres  
Disturbed area draining to basin = 0.15 acres

Computed by: CHH Date: 5/4/2022  
Checked by: Date:

#### Volume

1. Compute minimum required storage volume (V<sub>s</sub>).  
 $V_s = 67 \text{ cy/ac} \times 0.15 \text{ acres} = 10.05 \text{ cy}$
2. Compute volume of basin at clean-out (V<sub>c</sub>).  
 $V_c = 22 \text{ cy/ac} \times 0.15 \text{ acres} = 3.3 \text{ cy}$
3. Determine elevation corresponding to minimum required storage volume, V<sub>s</sub>.  
Minimum riser crest elevation = 785.3 ft (determined by stage/storage relationship)
4. Determine elevation corresponding to clean-out volume, V<sub>c</sub>.  
Clean-out elevation = 782.50 ft (determined by stage/storage relationship)  
Note: Clean-out elevation shall be clearly marked on the riser or marked by a post near the riser.
5. Compute length of riser.  
Riser length = Minimum elevation of riser crest - Lowest elevation of pipe at riser  
Riser length = 785.3 ft - 781.00 ft  
Riser length = 4.3 ft

#### Stormwater Runoff

6. Compute peak discharge from a 2-yr, 24-hr storm event.  
 $Q_p = 5.9 \text{ cfs}$  (Attach runoff computation sheet.)
7. Compute peak discharge from a 25-yr, 24-hr storm event.  
 $Q_{25} = 15.63 \text{ cfs}$  (Attach runoff computation sheet.)

#### Surface Area/Configuration Design

8. Compute minimum basin surface area (SA<sub>min</sub>).  
 $SA_{min} = 0.01 \text{ ac/cfs} \times Q_p = 0.059 \text{ ac}$   
 $SA_{min} = 0.01 \text{ ac/cfs} \times Q_{25} = 0.156 \text{ ac}$   
SA<sub>min</sub> = 0.156 ac = 43560 sq ft
9. Check available area at elevation of riser crest.  
Available area = 3223 sq ft (determined by stage/storage relationship)  
Available area SA >? Yes x No
10. Compute required length to achieve 2:1 L:W ratio.  
Average width = 46 ft  
Required length = 2 \* average width  
Required length = 92 ft  
Available length = 100 ft  
2:1 L:W ratio satisfied? Yes x No  
If "no", refer to Figure 6-29.2 for baffle designs. Note any required baffles on E&S Plan and include calculations and details for baffle(s).

#### Principal Spillway (ps)

11. Determine maximum principal spillway capacity.  
 $Q_{ps} = Q_p = 5.9 \text{ cfs}$
12. Compute the vertical distance between the centerline of the outlet pipe and the emergency spillway crest (H).  
H = 4 ft
13. Compute the total pipe length of the principal spillway, L, using Figure 6-29.3.  
 $L = [A - (B + C) / 2] [Z_u + Z_d] + T + E = [785.3 - (782.50 + 781.00) / 2] [4.0 + 3.0] + 4 + 0 = 80 \text{ ft}$

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### TEMPORARY SEDIMENT BASIN DESIGN SHEET

Project Name: Jefferson WWTP  
Page 3

27. Determine stage (H<sub>s</sub>), bottom width (b), velocity (V) and minimum exit slope (S) using Table 6-29.4 and Q<sub>ps</sub>.  
H<sub>s</sub> = 5.5 ft      b = 8 ft      V = 2.7 fps      S = 3.9 %
28. Actual entrance channel slope, S<sub>e</sub> = 1.00 %
29. Actual exit channel slope, S<sub>e</sub> = 3.9 %  
Note: If S<sub>e</sub> is steeper than S (from Table 6-29.4), then the velocity in the exit channel will increase.

- a). Calculate new exit velocity (V<sub>e</sub>)  
 $V_e = V (S_e / S)^{0.5} = 2.7 \text{ fps} \times (4.0 / 3.9)^{0.5} = 2.7 \text{ fps}$   
Note: Refer to Channel Stabilization (Ch) to determine the proper lining for the emergency spillway.  
Grass x Rip-rap x Concrete

#### Design Elevations

30. Riser crest elevation = 785.3 ft
31. Compute minimum emergency spillway crest elevation.  
Minimum emergency spillway crest elevation = Riser crest elevation + h  
Minimum emergency spillway crest elevation = 785.3 ft + 0.5 ft  
Minimum emergency spillway crest elevation = 785.8 ft
32. Determine design high water elevation  
Design high water elevation = Minimum emergency spillway crest elevation + Stage elevation (H<sub>p</sub>)  
Design high water elevation = 785.8 ft + 0.5 ft  
Design high water elevation = 796.3 ft
33. Determine elevation of top of dam  
Elevation of top of dam = Design high water elevation + 1 ft freeboard  
Elevation of top of dam = 797.3 ft + 1 ft  
Elevation of top of dam = 798.3 ft

PLEASE NOTE THAT DESIGN VALUES DETERMINED BY THIS SHEET REPRESENT THE MINIMUM REQUIREMENTS FOR A TEMPORARY SEDIMENT BASIN.

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### TEMPORARY SEDIMENT BASIN DESIGN SHEET

Project Name: Jefferson WWTP  
Page 2

14. Determine diameter of principal spillway (D<sub>ps</sub>) and flow through the principal spillway (Q) from Table 6-29.1 using H and Q<sub>ps</sub>.  
D<sub>ps</sub> = 24 in.      Q = 15.5 cfs (value directly from table)
15. Compute actual flow through the principal spillway, using Table 6-29.1 to determine the correction factor for pipe length, L.  
 $Q_{ps} = Q \times \text{correction factor} = 15.5 \text{ cfs} \times 1 = 15.5 \text{ cfs}$
16. Compute riser diameter (D<sub>r</sub>).  
D<sub>r</sub> = 1.5 \* D<sub>ps</sub>  
D<sub>r</sub> = 1.5 \* 24 in.  
D<sub>r</sub> = 36 in.
17. Compute trash rack diameter (D<sub>t</sub>).  
D<sub>t</sub> = 1.4 \* D<sub>r</sub>  
D<sub>t</sub> = 1.4 \* 36 in.  
D<sub>t</sub> = 50 in.
18. Determine the minimum distance between the riser crest and the emergency spillway crest, h, using Table 6-29.2  
D<sub>r</sub> and Q<sub>ps</sub>  
h = 0.5 ft

#### Concrete Riser Base Design

19. Determine the volume of concrete per vertical foot of riser height needed, from Table 6-29.3 to prevent flotation.  
Required volume of concrete per vertical foot = 4.19 cu ft
20. Compute total volume of concrete required.  
Total required volume of concrete = Required volume per vertical foot \* Riser length  
Total required volume of concrete = 4.19 cu ft \* 2.3 ft  
Total volume of concrete required = 9.64 cu ft
21. Assume base thickness, B (usually 18").  
B = 18 in = 1.5 ft
22. Compute required surface area.  
Required surface area = Total volume required / B  
Required surface area = 9.64 cu ft / 1.5 ft  
Required surface area = 6.43 sq ft
23. Compute riser base length (l) and width (w) (assume square base).  
 $l = w = (\text{required surface area})^{0.5}$   
 $l = w = (6.43 \text{ sq ft})^{0.5}$   
 $l = w = 2.54 \text{ ft} = 30.5 \text{ in}$

#### Anti-Sleep Collar Design

24. Determine if anti-sleep collar is required. If yes, to any of the following conditions, a collar is required:  
The settled height of the dam is greater than 15 feet.  
The principal spillway diameter (D<sub>ps</sub>) is smooth pipe larger than 8".  
The principal spillway diameter (D<sub>ps</sub>) is corrugated metal pipe larger than 12".
25. Determine size of anti-sleep collar required.  
18-inch projection (for heads (H) less than or equal to 10 feet).  
24-inch projection (for heads (H) greater than 10 feet).

#### Emergency Spillway (es)

26. Compute minimum capacity of emergency spillway (Q<sub>es</sub>).  
 $Q_{es} = Q_{ps} = Q_p = 5.9 \text{ cfs}$   
 $Q_{es} = 5.9 \text{ cfs}$

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Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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#### PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

#### PROJECT INCEPTION DATE

10/05/2021

#### SHEET TITLE

#### NPDES DETAILS 2

#### DRAWING NUMBER

1-C-40  
OF  
214

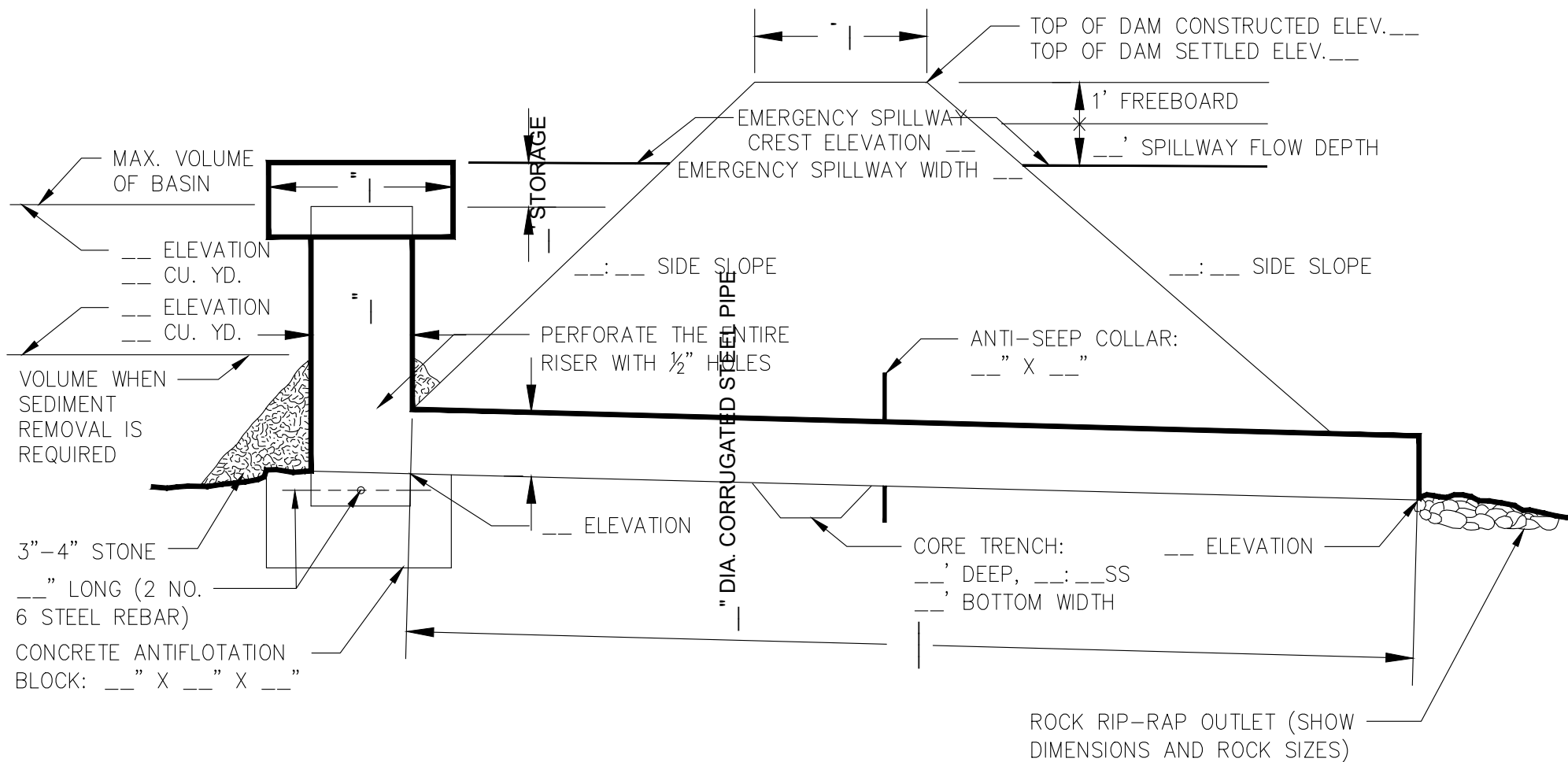
*Chuck Butterfield*

CHUCK BUTTERFIELD, P.E.  
GSWCC NO. 0000017551



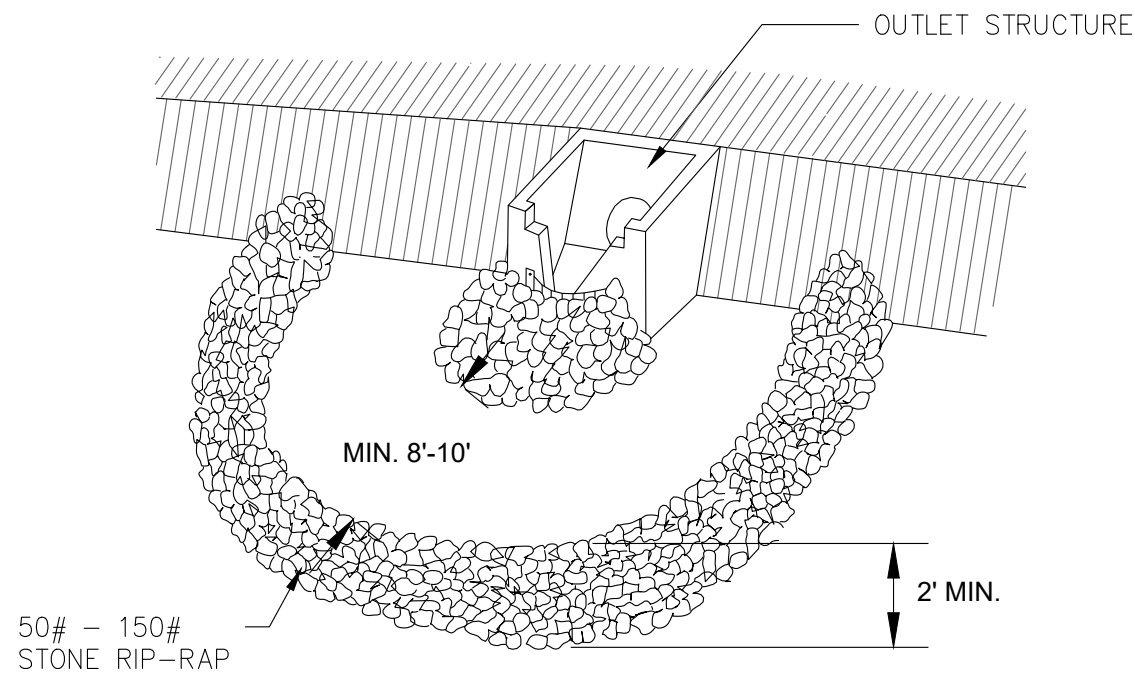
TEMPORARY SEDIMENT BASIN

CROSS-SECTIONAL DETAIL

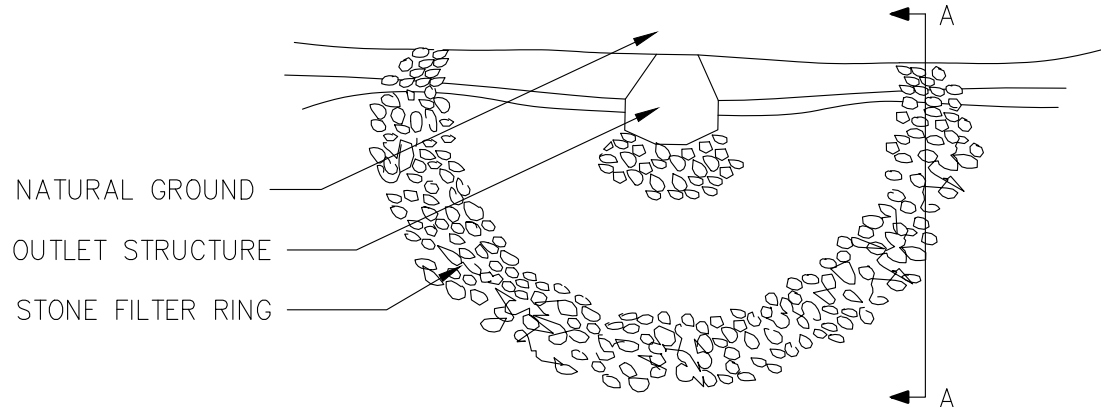


STONE FILTER RING

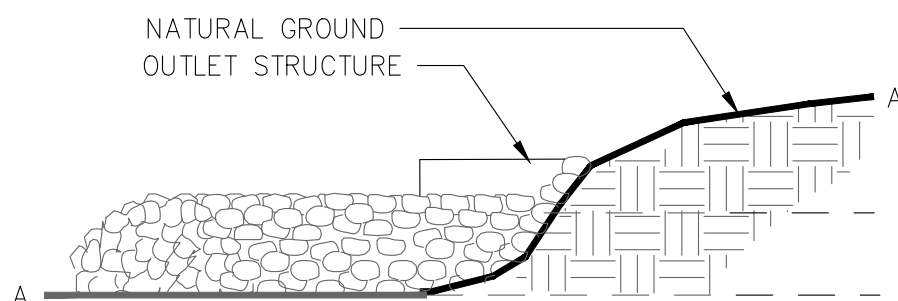
PERSPECTIVE VIEW



PLAN VIEW (NOT TO SCALE)

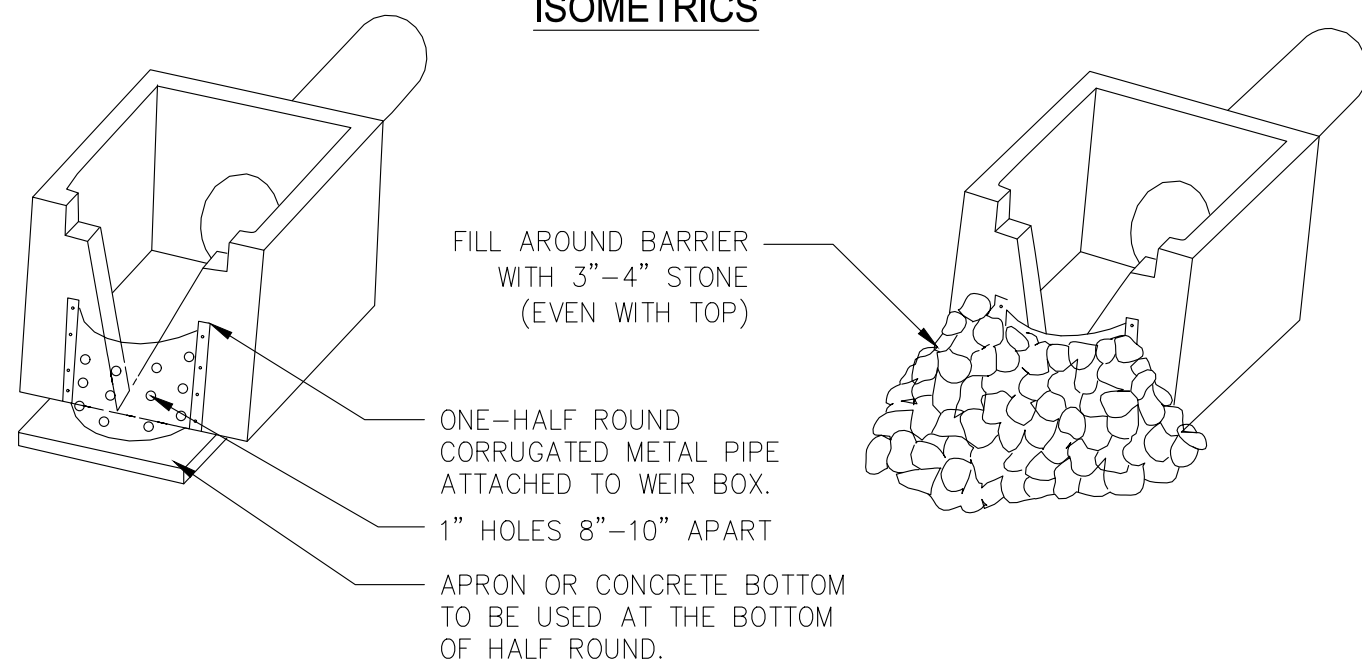


CROSS SECTION (NOT TO SCALE)

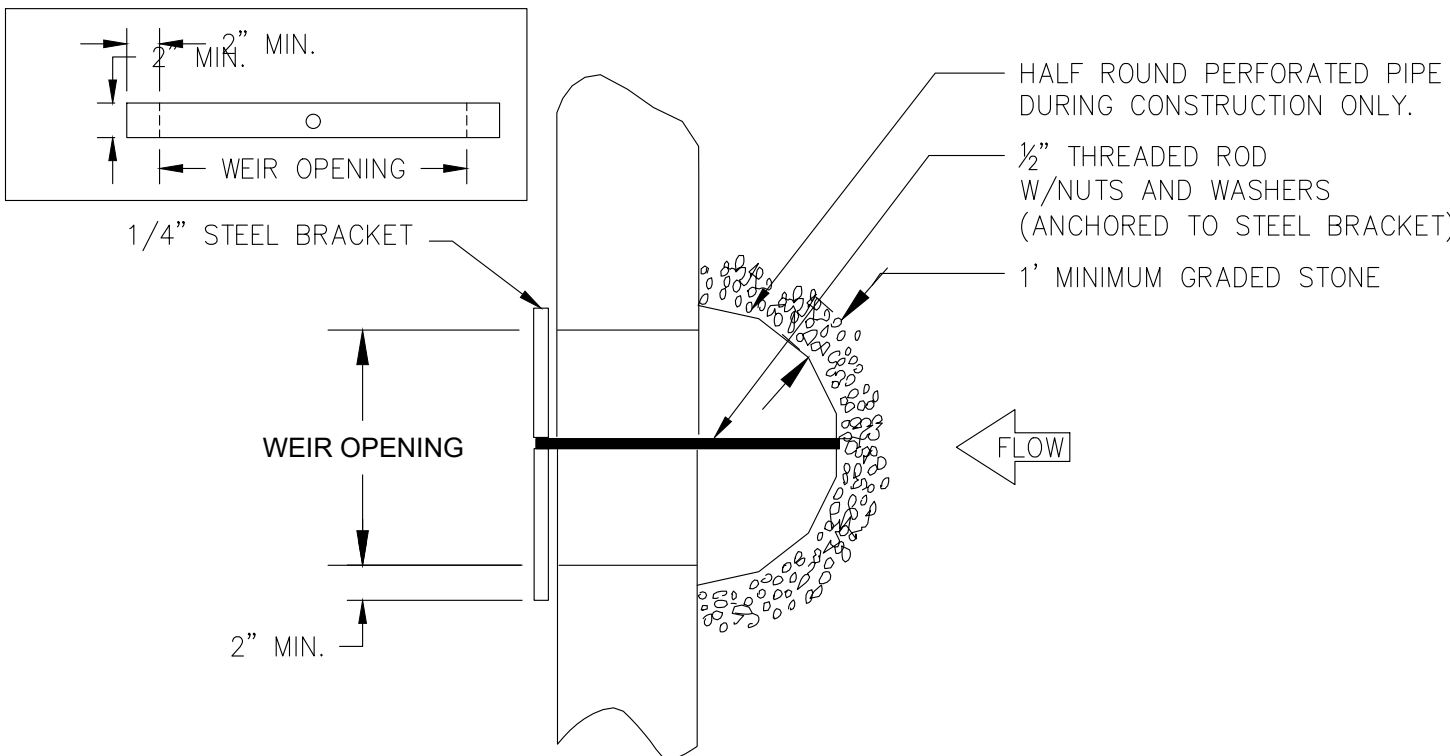


PERFORATED HALF-ROUND PIPE WITH STONE FILTER

ISOMETRICS

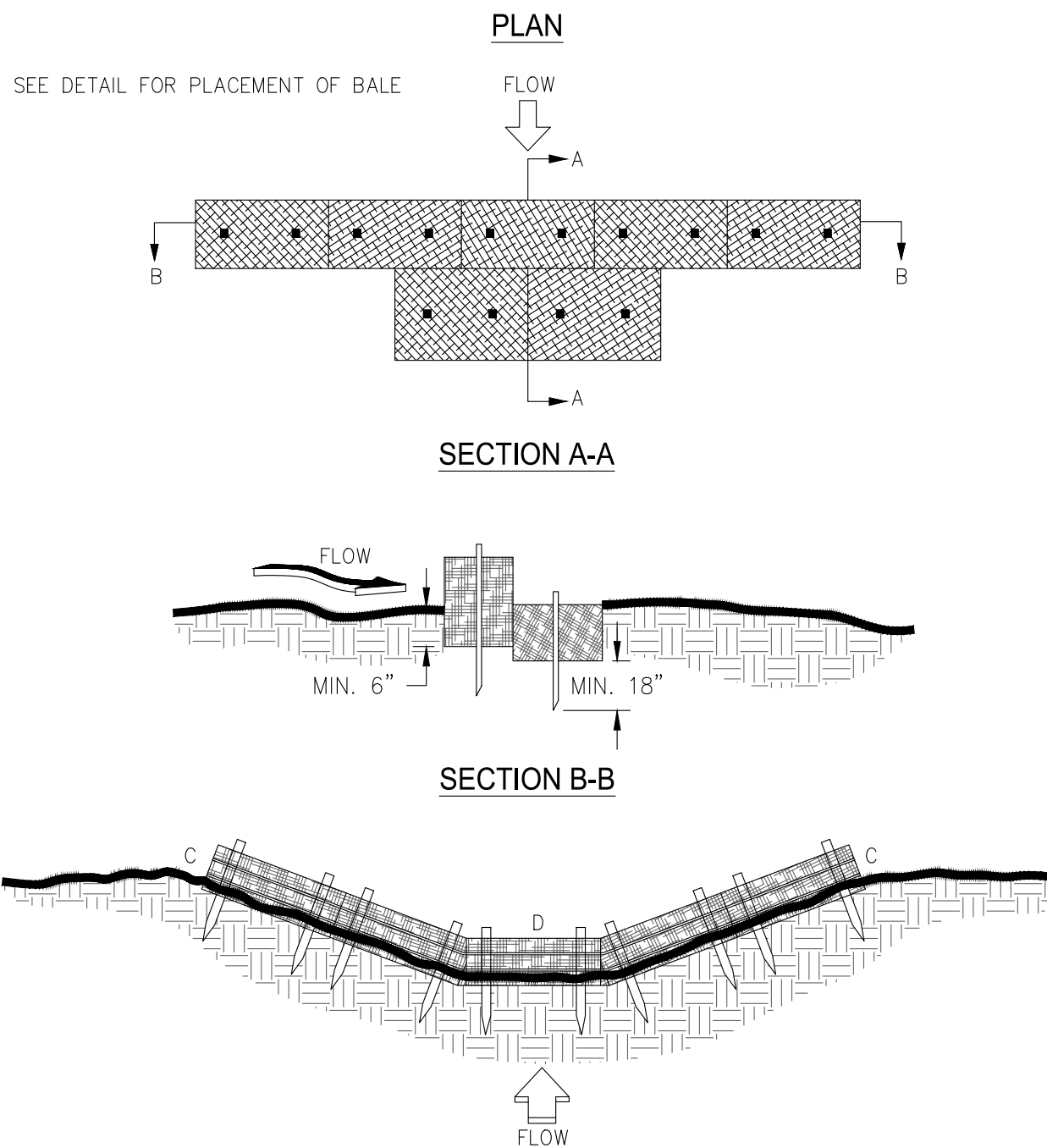


PLAN



CD-HB

TYPICAL STRAW BALE CHECK DAM



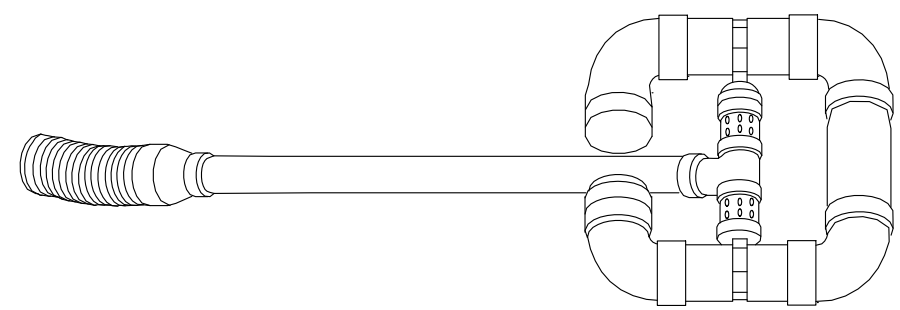


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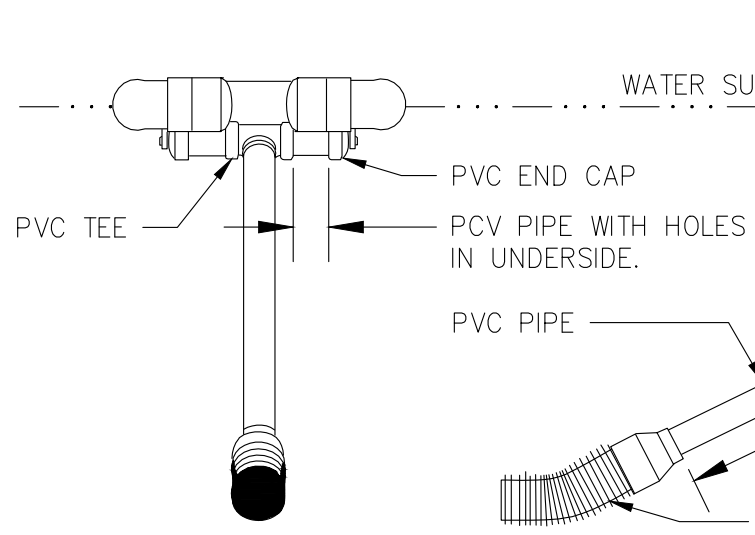
## TEMPORARY SEDIMENT POND SKIMMER

### SKIMMER PERSPECTIVE

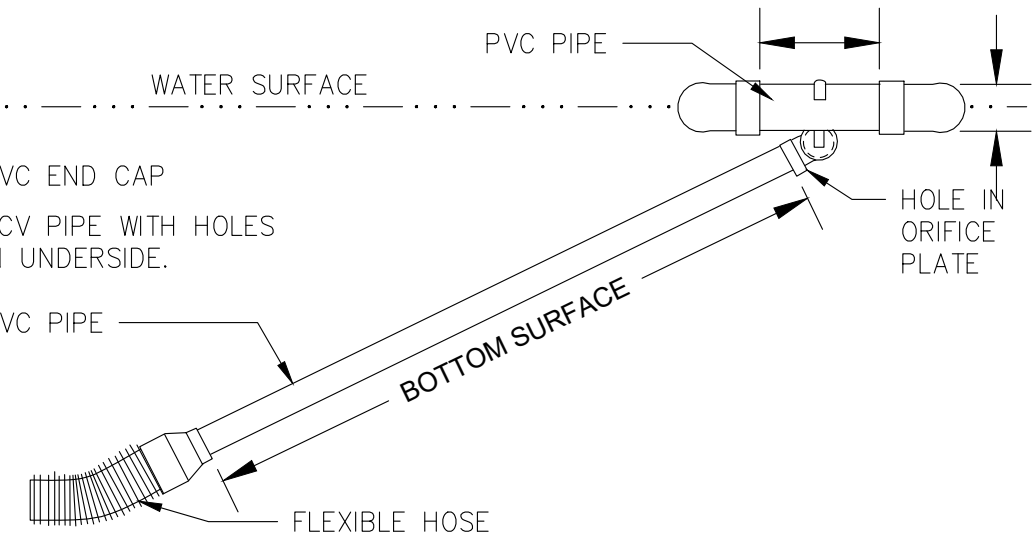
NOTE:  
SKIMMER CONFIGURATION SHOWN IS  
TYPICAL. THE DESIGNER/ENGINEER  
MAY SUBMIT AN ALTERNATE SKIMMER  
DETAIL FOR REVIEW.



### SKIMMER FRONTAL SECTION VIEW



### SKIMMER SIDE SECTION VIEW

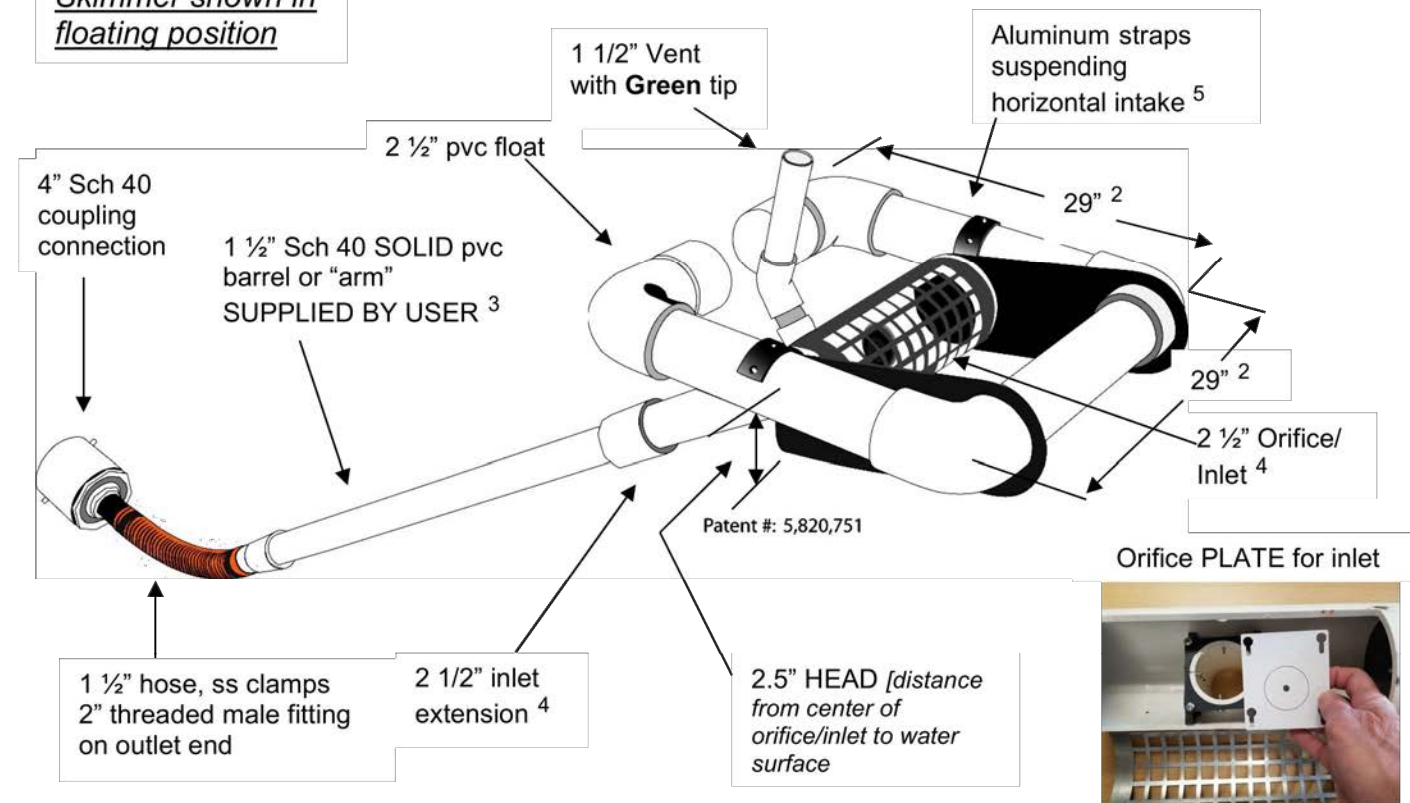


## 2.5" Faircloth Skimmer® Surface Drain Cut Sheet

J. W. Faircloth & Son, Inc.

[www.FairclothSkimmer.com](http://www.FairclothSkimmer.com)

Skimmer shown in  
floating position



- Skimmer can be attached to a straight 4" sch 40 pipe through the dam but the pipe may need to be anchored to the bottom at the connection so it is secure. Coupling can be removed and hose attached to outlet using the threaded 2" fitting. Typical methods used: a) a metal structure with a steel stub out welded on the side at the bottom with a 2" threaded coupling or reducer(s); b) a concrete structure with a hole or orifice at the bottom - use a steel plate with a hole cut in it and coupling welded to it that will fit over the hole in the concrete and bolted to the structure with sealant; or c) grout a 4" pvc pipe in a hole in the concrete to connect the skimmer.
- Dimensions are approximate, not intended as plans for construction.
- Barrel (solid, not foam core pipe) should be 1.4 times the depth of water with a minimum length of 6' so the inlet can be pulled to the side for maintenance. If more than 8' long weight may have to be added to inlet to counter the increased buoyancy.
- Orifice/inlet tapers down from 2 1/2" maximum inlet to a 1 1/2" barrel and hose. Barrel is smaller to reduce buoyancy and tendency to lift inlet but is sufficient for flow through inlet because of slope. The orifice/inlet can be reduced using the plate and cutter provided to control the outflow rate - see #6.
- Horizontal intake is 5" pipe between the straps with aluminum screen door for access to the 2 1/2" inlet and orifice inside.
- Capacity:** 6,234 cubic feet per day maximum with 2 1/2" inlet and 2.5 head. Inlet can be reduced by installing a smaller orifice using the plate and cutter provided to adjust flow rate for the particular drawdown time required. Please use the sizing template at [www.fairclothskimmer.com](http://www.fairclothskimmer.com).
- Ships assembled. User glues inlet extension and barrel, installs vent, cuts orifice in plate and attaches to outlet pipe or structure. Includes float, flexible hose, rope, and orifice plate and cutter. Does NOT include 1 1/2" Sch 40 SOLID pvc barrel or "arm" SUPPLIED BY USER.

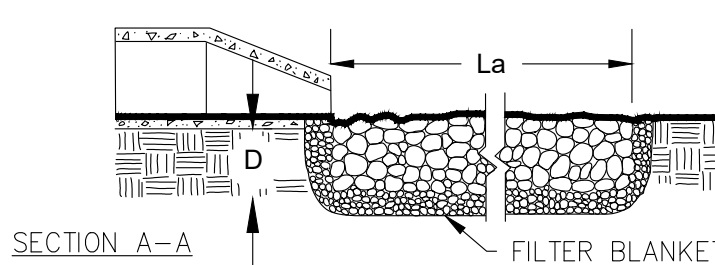
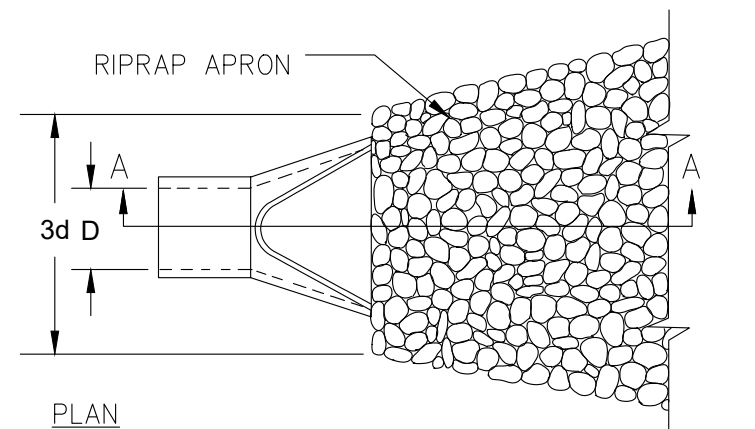
2-5inchCut 5-1-19

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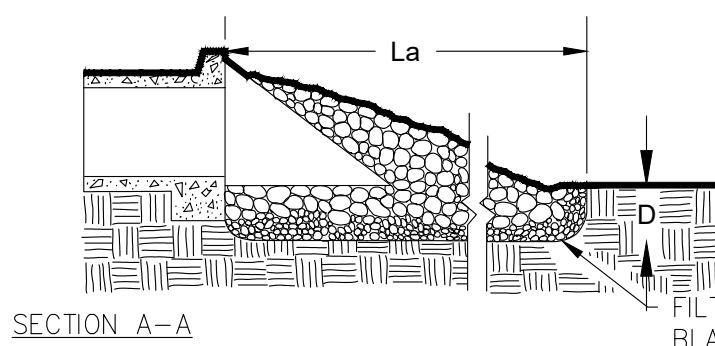
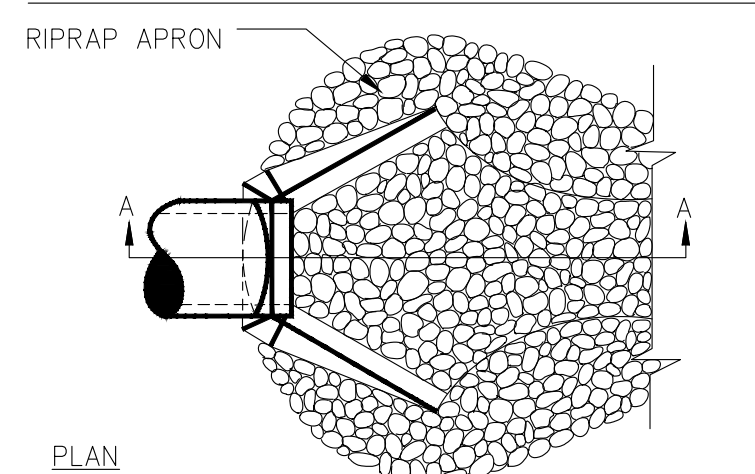
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## RIPRAP OUTLET PROTECTION

### PIPE OUTLET TO FLAT AREA -- NO WELL DEFINED CHANNEL



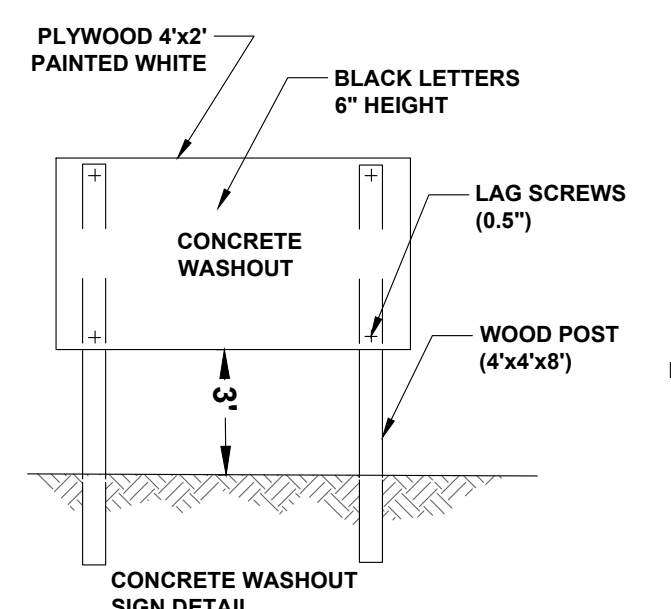
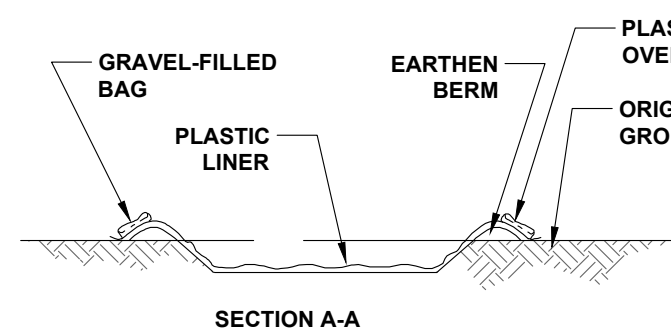
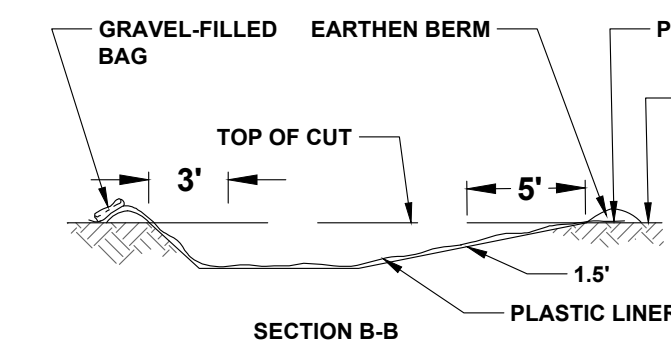
### PIPE OUTLET TO WELL DEFINED CHANNEL



- NOTES:
- La is the LENGTH OF THE RIPRAP APRON.
  - D = 1.5 TIMES THE MAXIMUM STONE DIAMETER BUT NOT LESS THAN 6".
  - IN A WELL-DEFINED CHANNEL, EXTEND THE APRON UP THE CHANNEL BANKS TO AN ELEVATION OF 6" ABOVE THE MAXIMUM TAILWATER DEPTH OR TO THE TOP OF THE BANK (WHICHEVER IS LESS).
  - A FILTER BLANKET OR FILTER FABRIC SHOULD BE INSTALLED BETWEEN THE RIPRAP AND THE SOIL FOUNDATION.

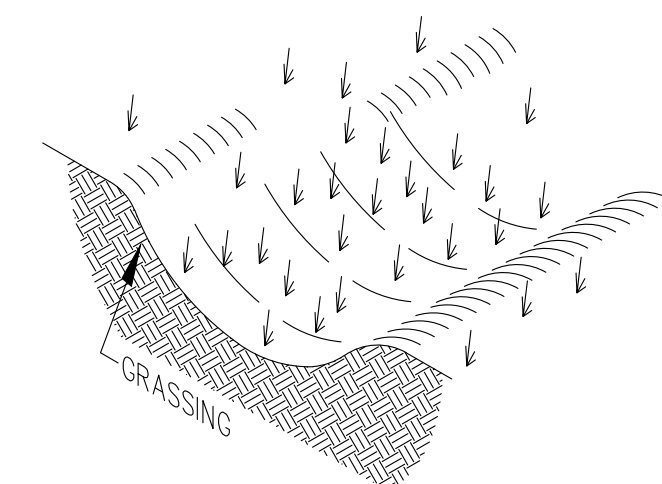
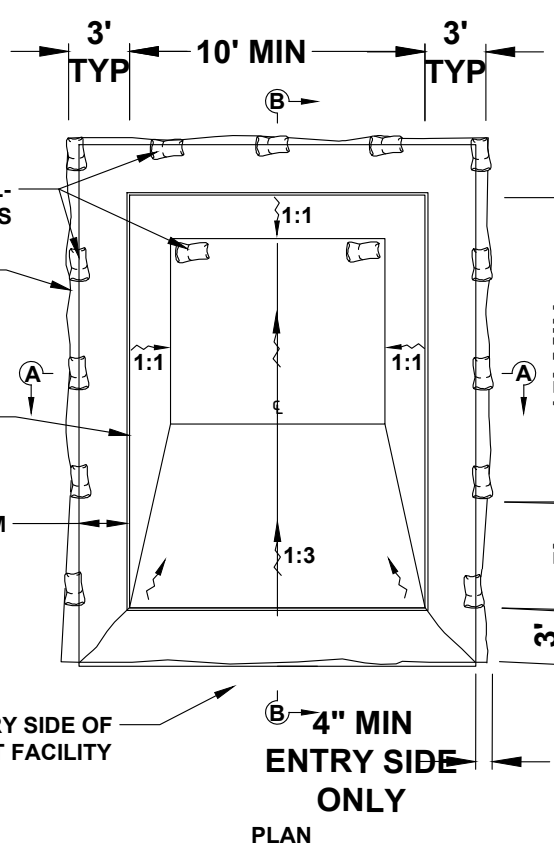
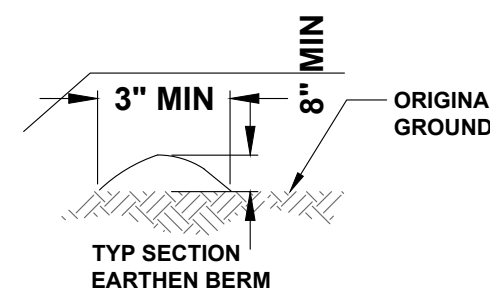
CTW

## CONCRETE WASHOUT AREA



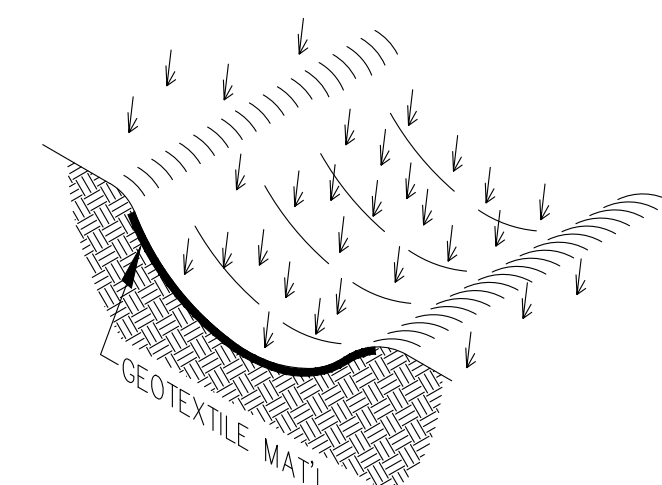
- NOTES:
- THE CONCRETE WASHOUT SIGN SHALL BE INSTALLED WITHIN 30' OF THE TEMPORARY CONCRETE WASHOUT FACILITY.
  - 10 MIL PLASTIC LINER SHALL BE ANCHORED WITH GRAVEL FILLED BAGS FOR BLOW GRADE CONCRETE WASHOUT FACILITY.

SCALE: NOT TO SCALE



Turf Reinforcement Matting (TRM) shall be used, if a vegetated lining is used in channels with velocities greater than or equal to 5 feet/sec but less than 10 feet/sec. TRM is permanent geosynthetic erosion control matting that is used in channels to stabilize the soil while permanent vegetation is rooting, and to provide additional long-term protection. Velocities in channels when flowing at the bankfull discharge or the 25-year frequency discharge, whichever is the greater, shall be used in determining the appropriate TRM for stabilization of the channels.

Ch-1



Vegetated Lining A vegetated lining may be used to stabilize channels with a velocity of less than five ft/s temporary erosion control blankets or sod shall be used on all channels and concentrated flow areas to aid in the establishment of the vegetated lining. Refer to specifications D3s - Disturbed Area Stabilization (With Permanent Vegetation), D4 - Disturbed Area Stabilization (With Sodding), and Ss - Slope Stabilization Hydraulic Erosion Control Products (HECPs) are not intended to be applied in channels, swales or other areas where concentrated flows are anticipated, unless installed in conjunction with Rolled Erosion Control Products (RECPs).

Ch-2

IMPROVING, CONSTRUCTING OR  
STABILIZING AN OPEN CHANNEL,  
EXISTING STREAM, OR DITCH.

## CHANNEL STABILIZATION

**CEC**  
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### REVISIONS

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Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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### PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

### PROJECT INCEPTION DATE

10/05/2021

### SHEET TITLE

### NPDES DETAILS 4

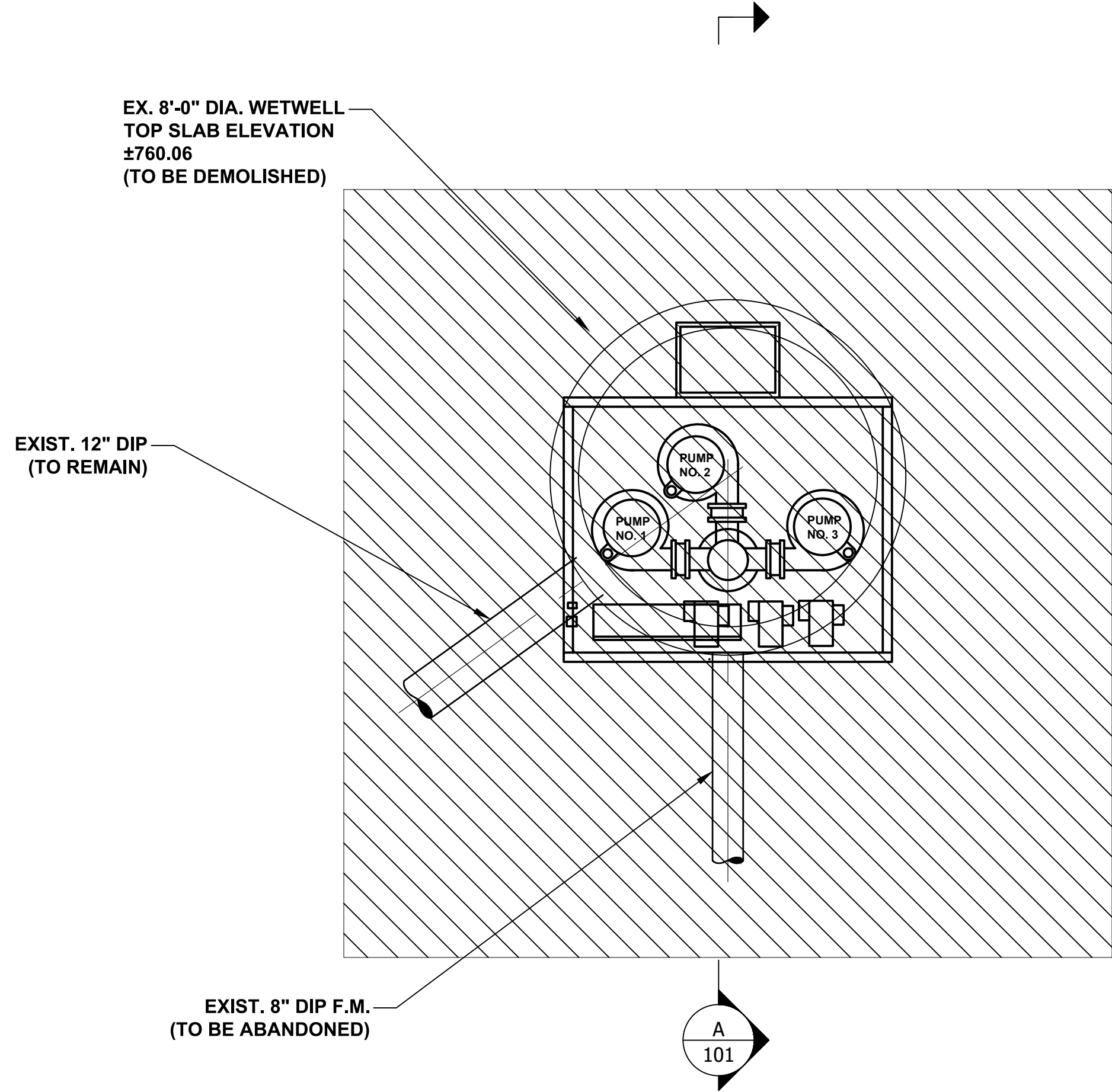
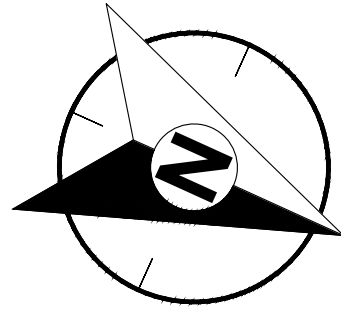
### DRAWING NUMBER

1-C-42  
OF  
214

*Chuck Butterfield*

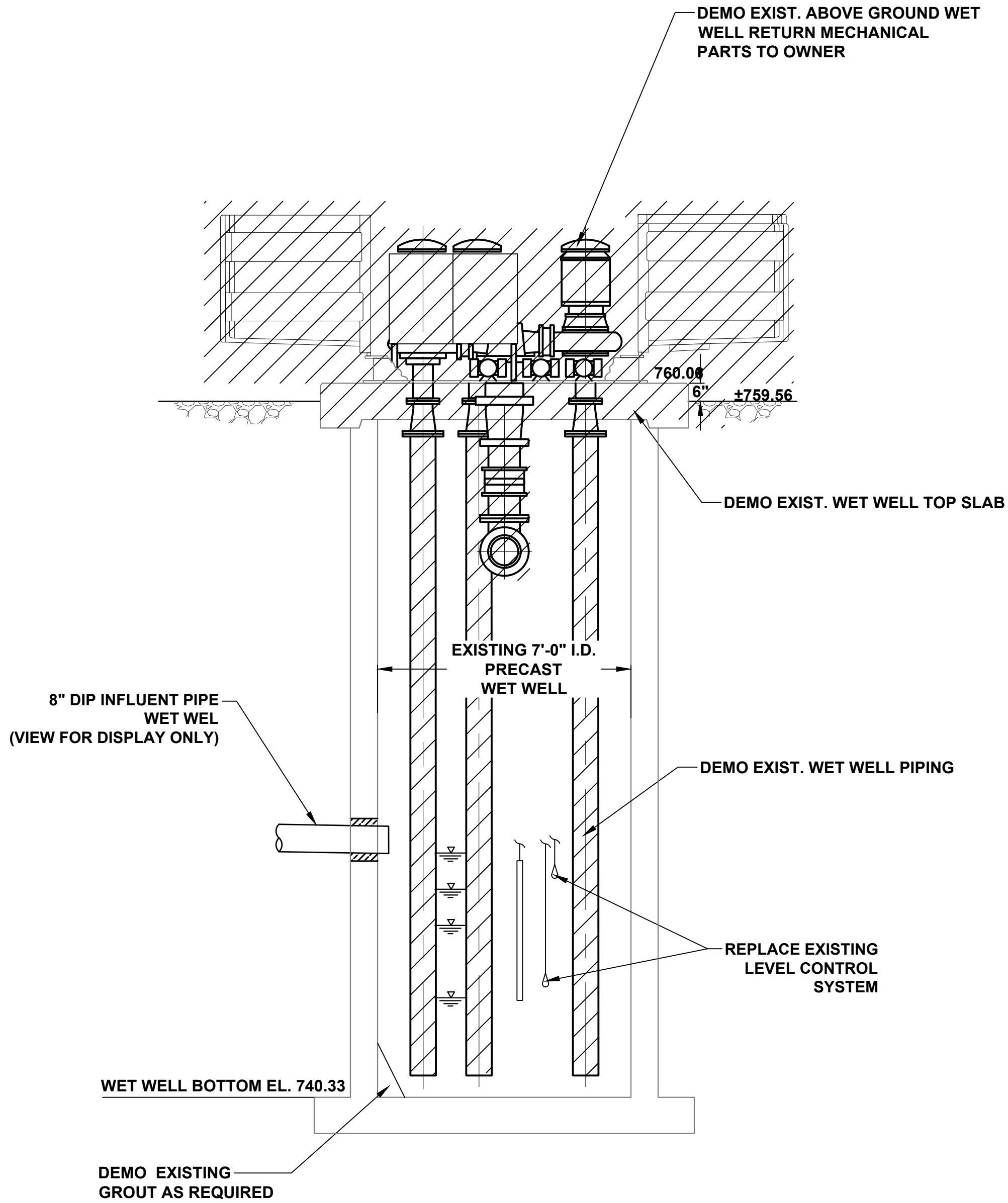
CHUCK BUTTERFIELD, P.E.  
GSWCC NO. 0000017551





NOTE: PROVIDE TEMPORARY PUMPING SYSTEM AS NEEDED DURING DEMOLITION AND PUMP STATION MODIFICATION.

**1 PLANT DRAIN PUMP STATION PLAN**  
Scale: 3/8"= 1'-0"

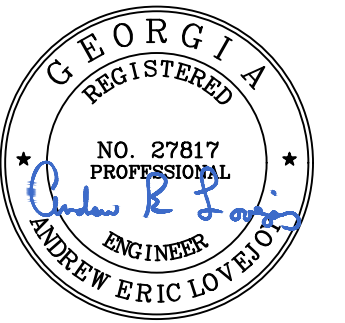


**A SECTION**  
Scale: 3/8"= 1'-0"

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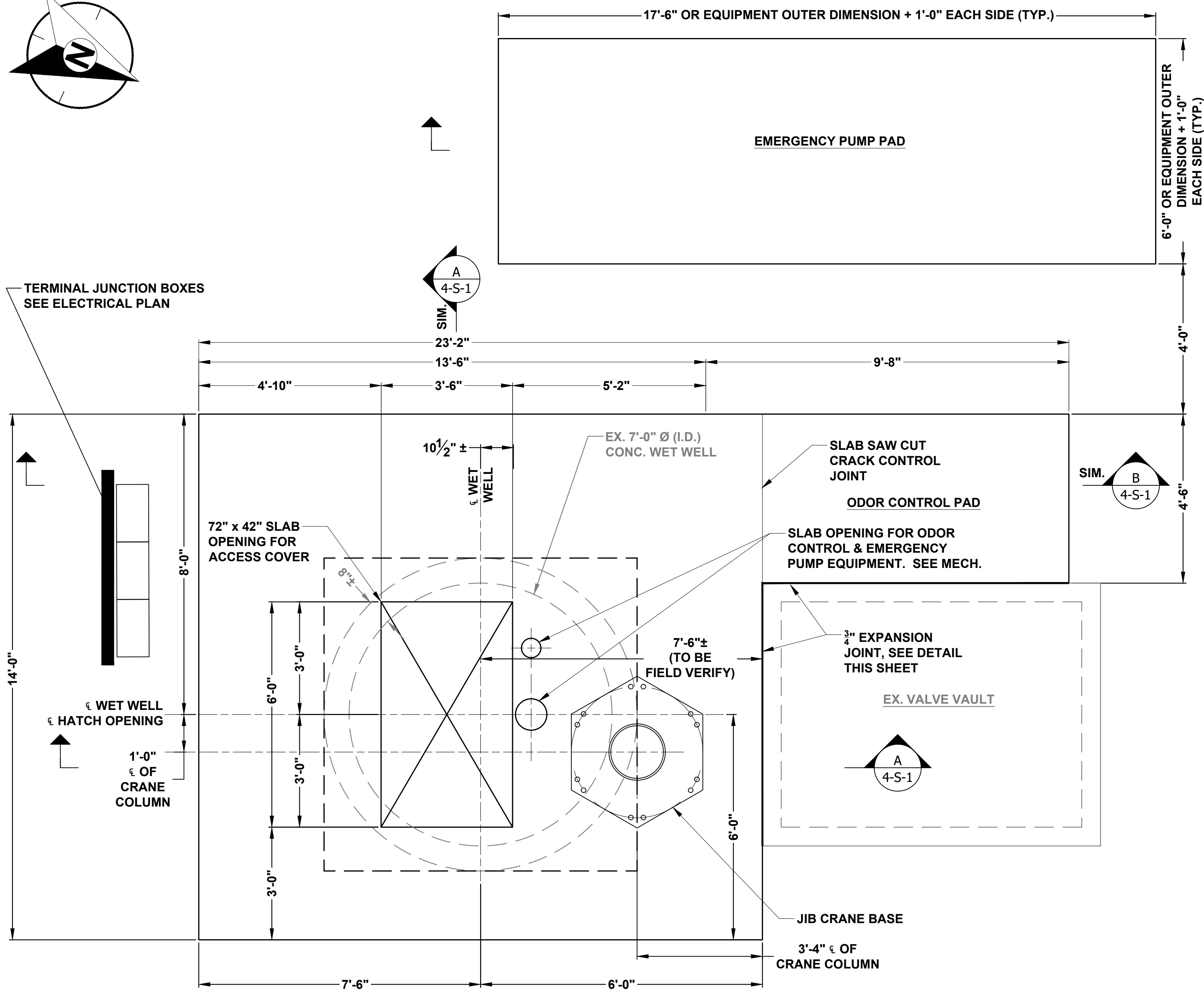
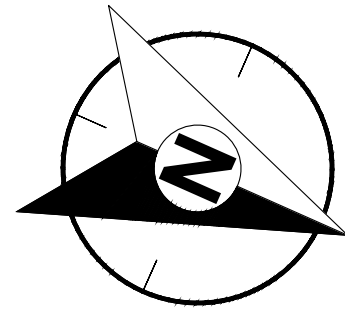
SHEET TITLE

RAW SEWAGE PUMP  
STATION DEMO PLAN

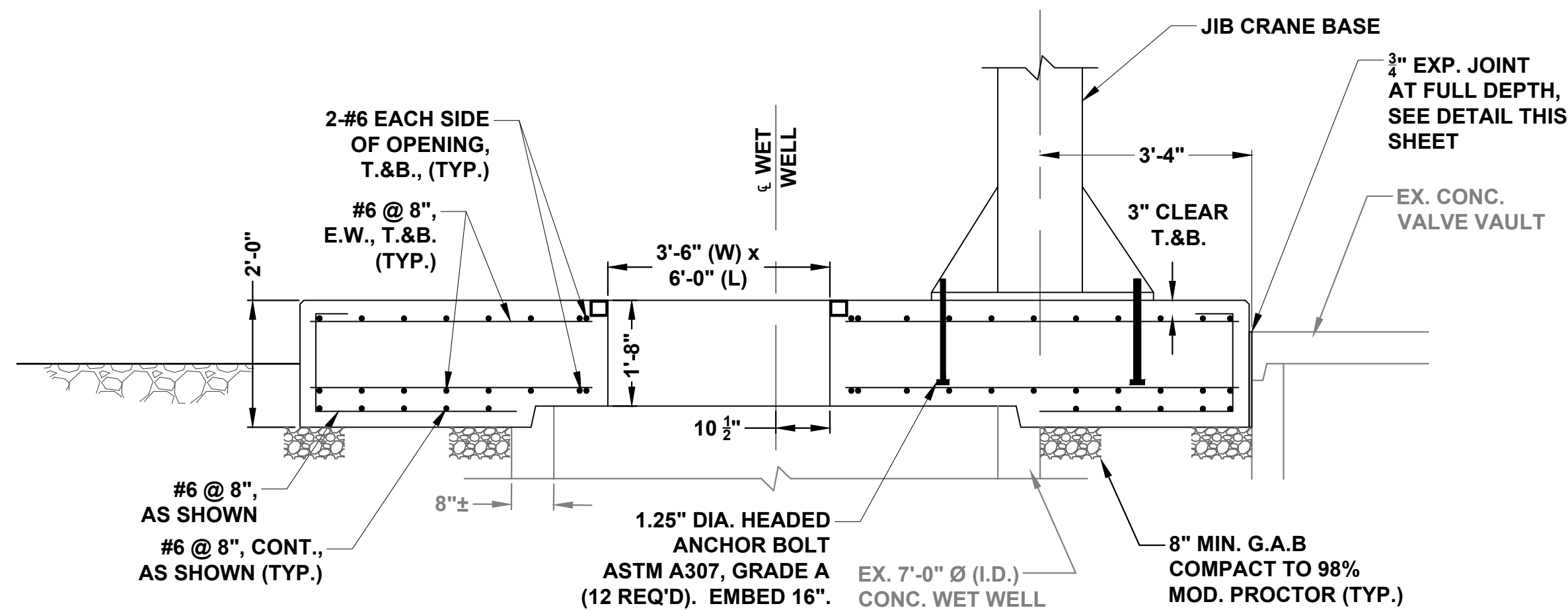
DRAWING NUMBER

4-D-1  
OF  
214



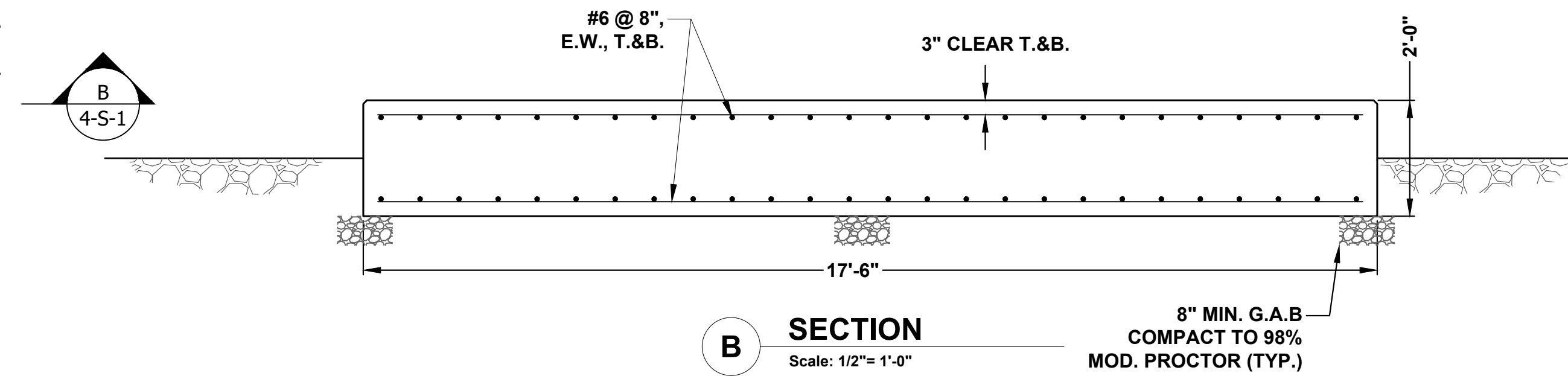


1 TOP SLAB STRUCTURAL PLAN  
Scale: 1/2" = 1'-0"

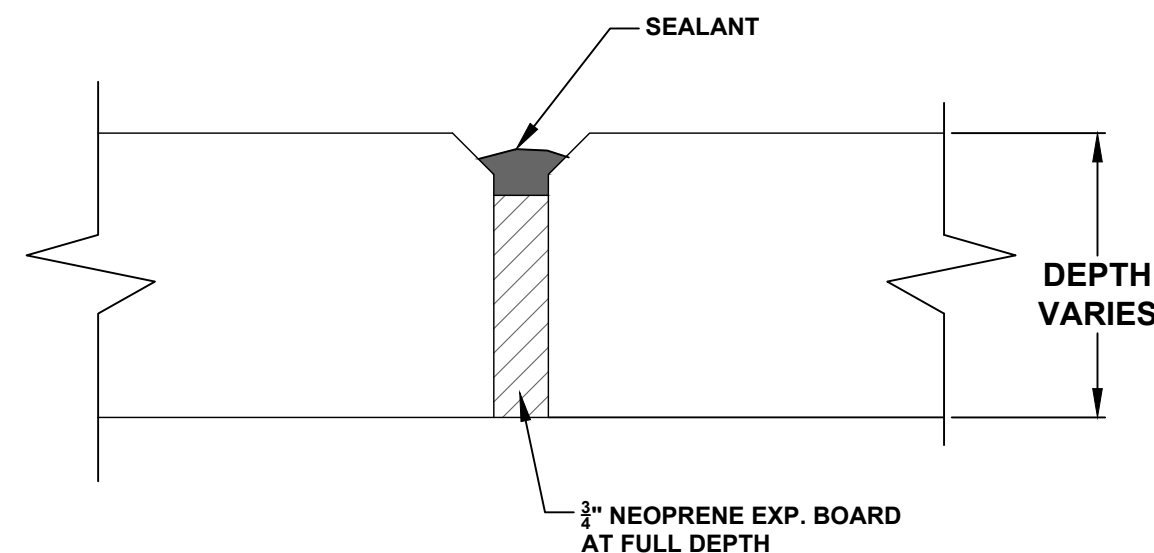


A SECTION  
Scale: 1/2" = 1'-0"

NOTE:  
1. CHAMFER ALL EXPOSED CONCRETE EDGES 3/4"



EXPANSION JOINT DETAIL  
N.T.S.



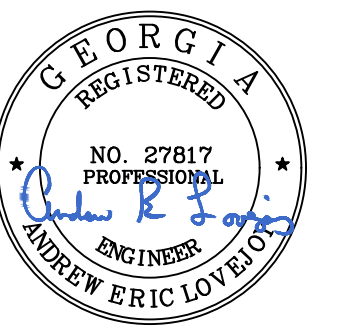
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WATER RECLAMATION  
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PROJECT INCEPTION DATE

10/05/2021

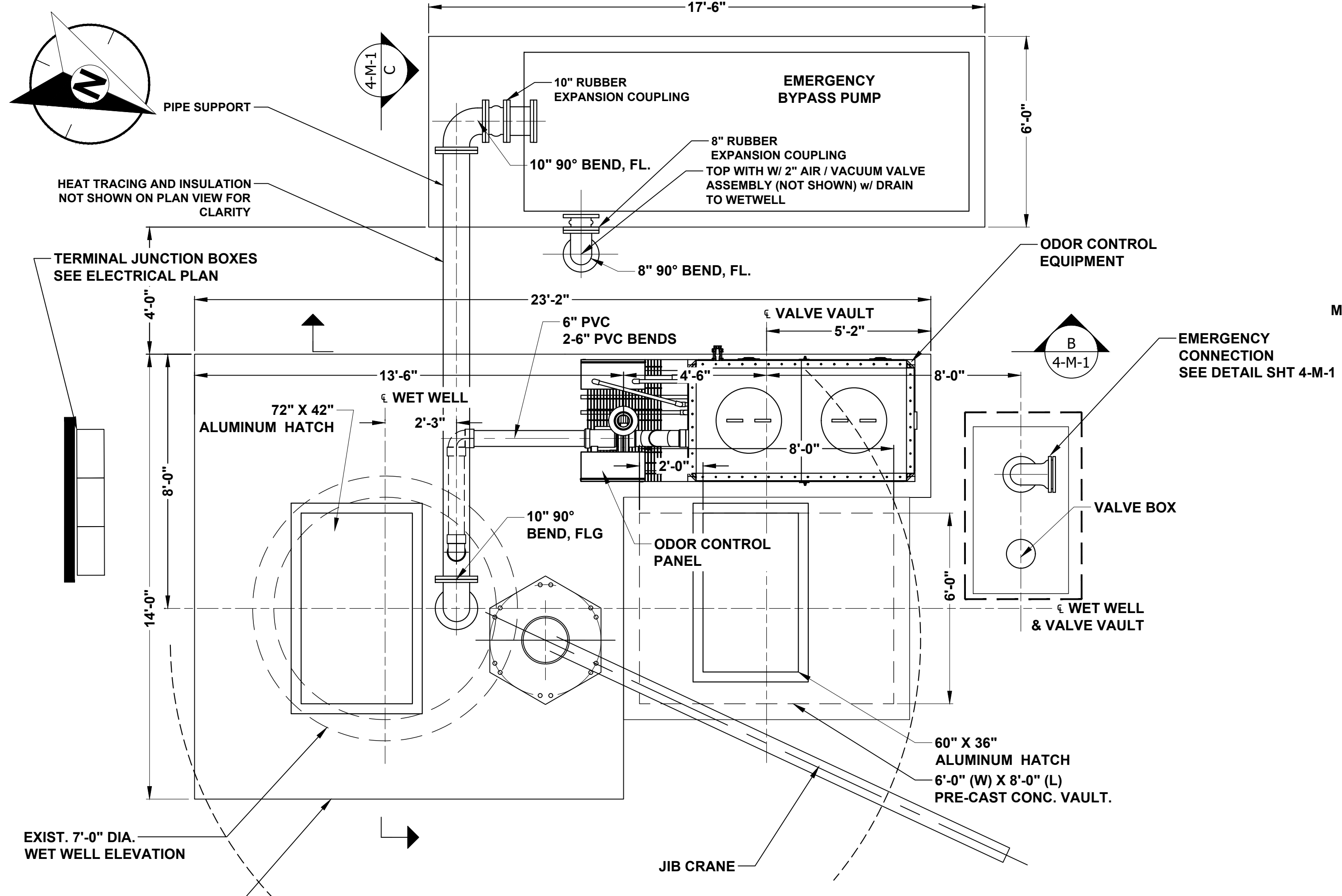
SHEET TITLE

RAW SEWAGE PUMP  
STATION STRUCTURAL

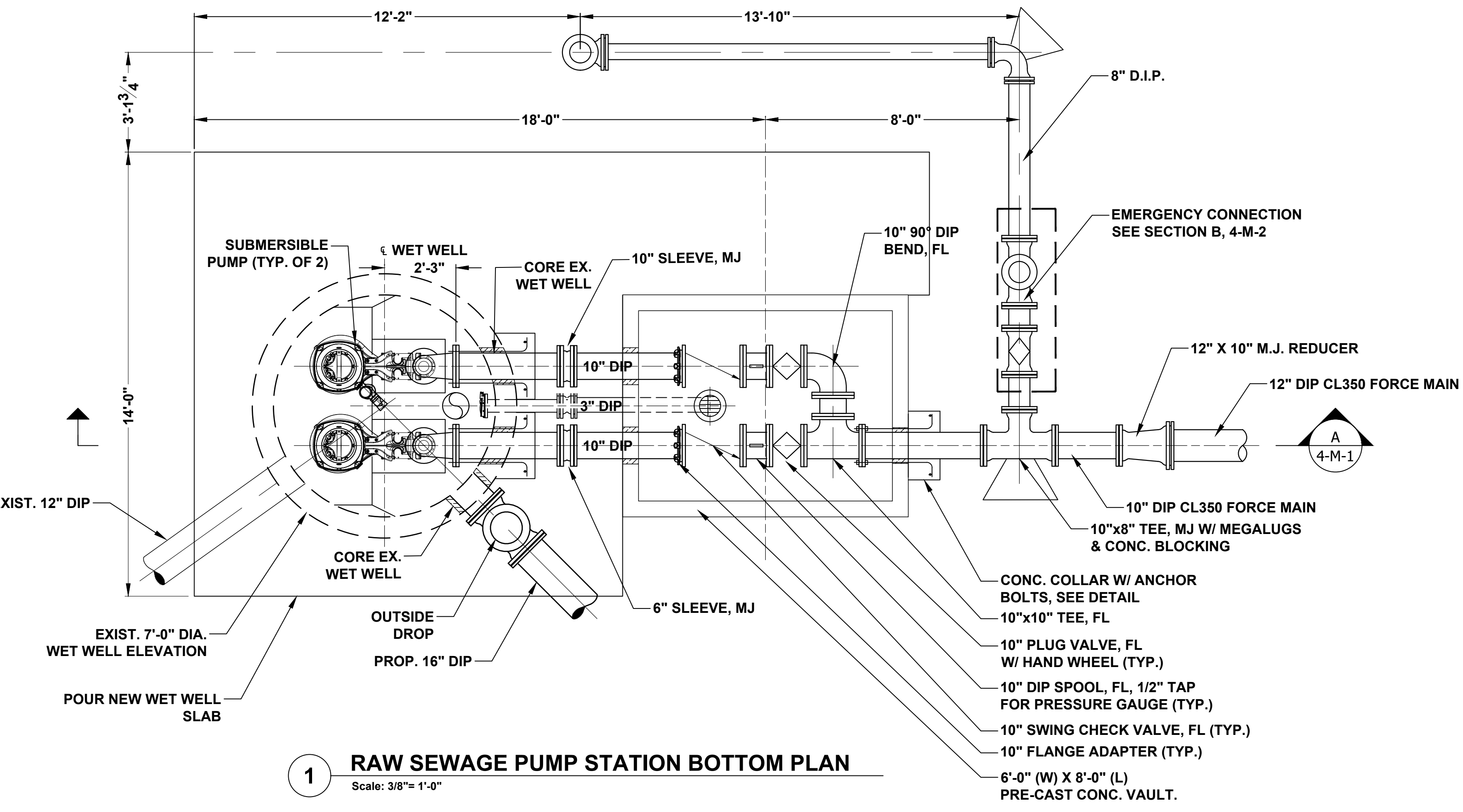
DRAWING NUMBER

4-S-1  
OF  
214

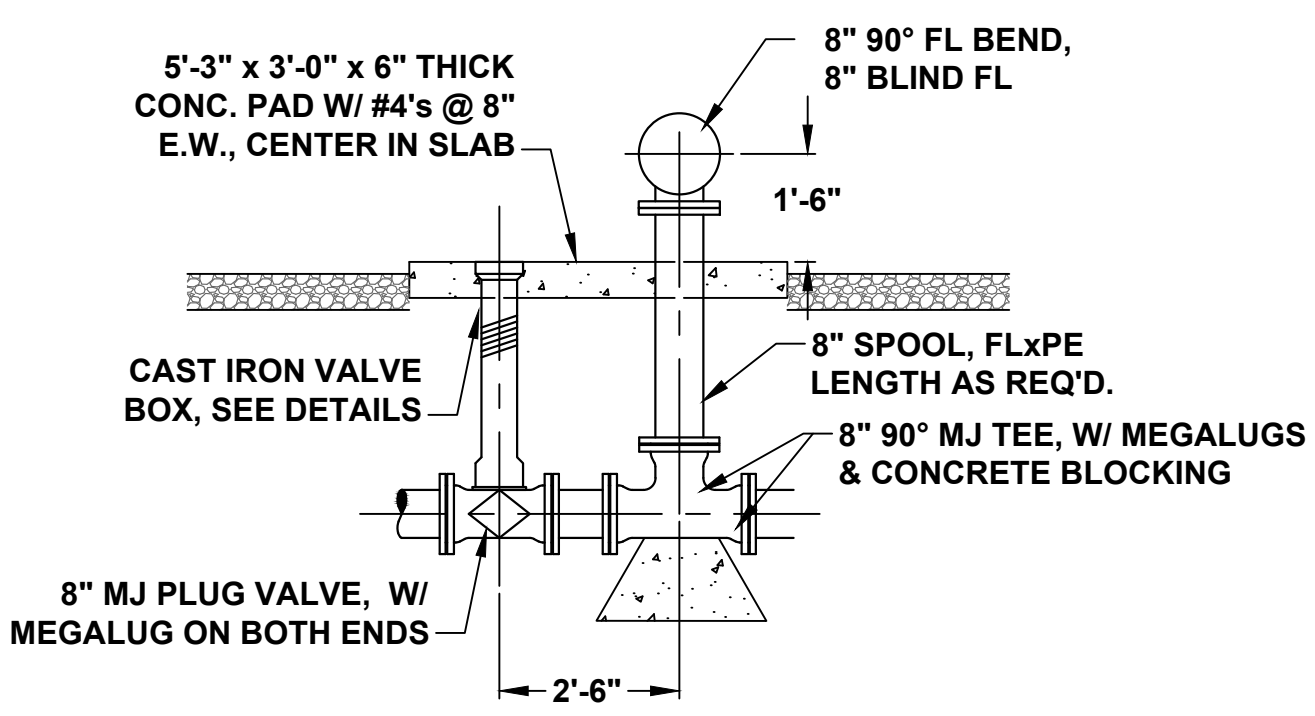




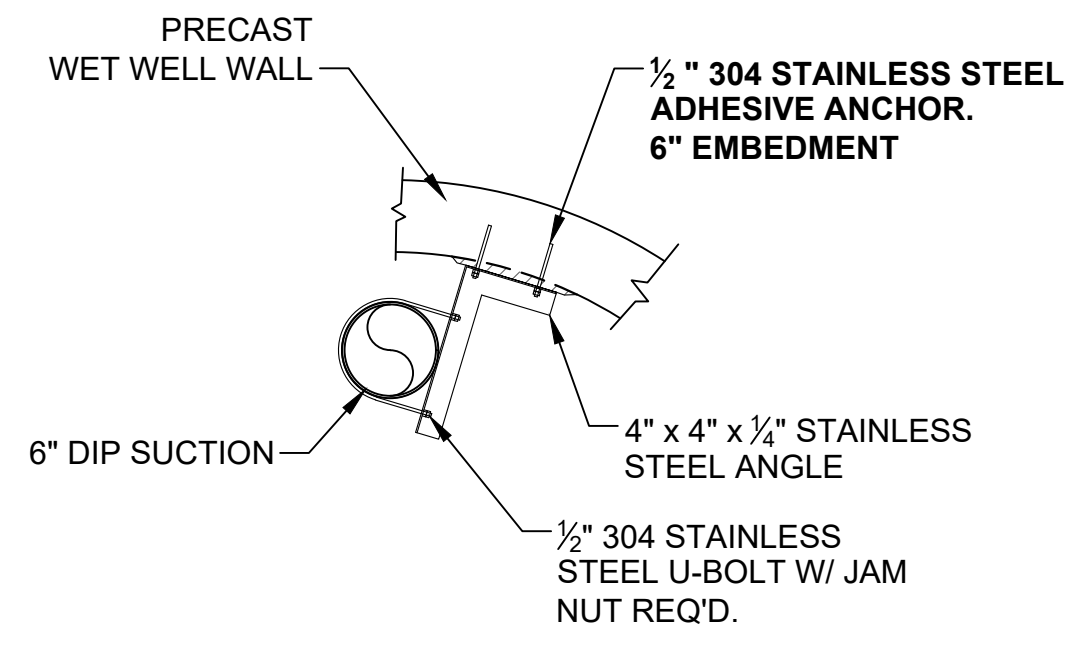
1 RAW SEWAGE PUMP STATION TOP PLAN  
Scale: 3/8" = 1'-0"



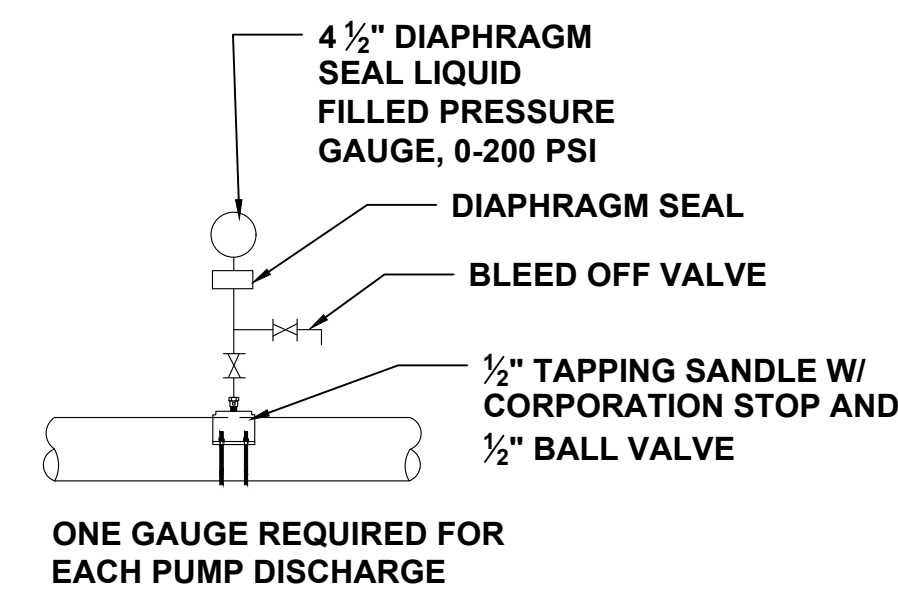
1 RAW SEWAGE PUMP STATION BOTTOM PLAN  
Scale: 3/8" = 1'-0"



BY-PASS CONNECTION DETAIL  
SCALE 3/8" = 1'-0"



EMERGENCY PUMP SUCTION PIPE  
SUPPORT DETAIL  
N.T.S.



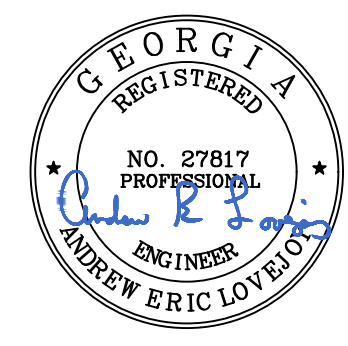
PRESSURE GAUGE DETAIL  
N.T.S.

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

RAW SEWAGE PUMP  
STATION MECHANICAL  
PLANS

DRAWING NUMBER

4-M-1  
OF  
214

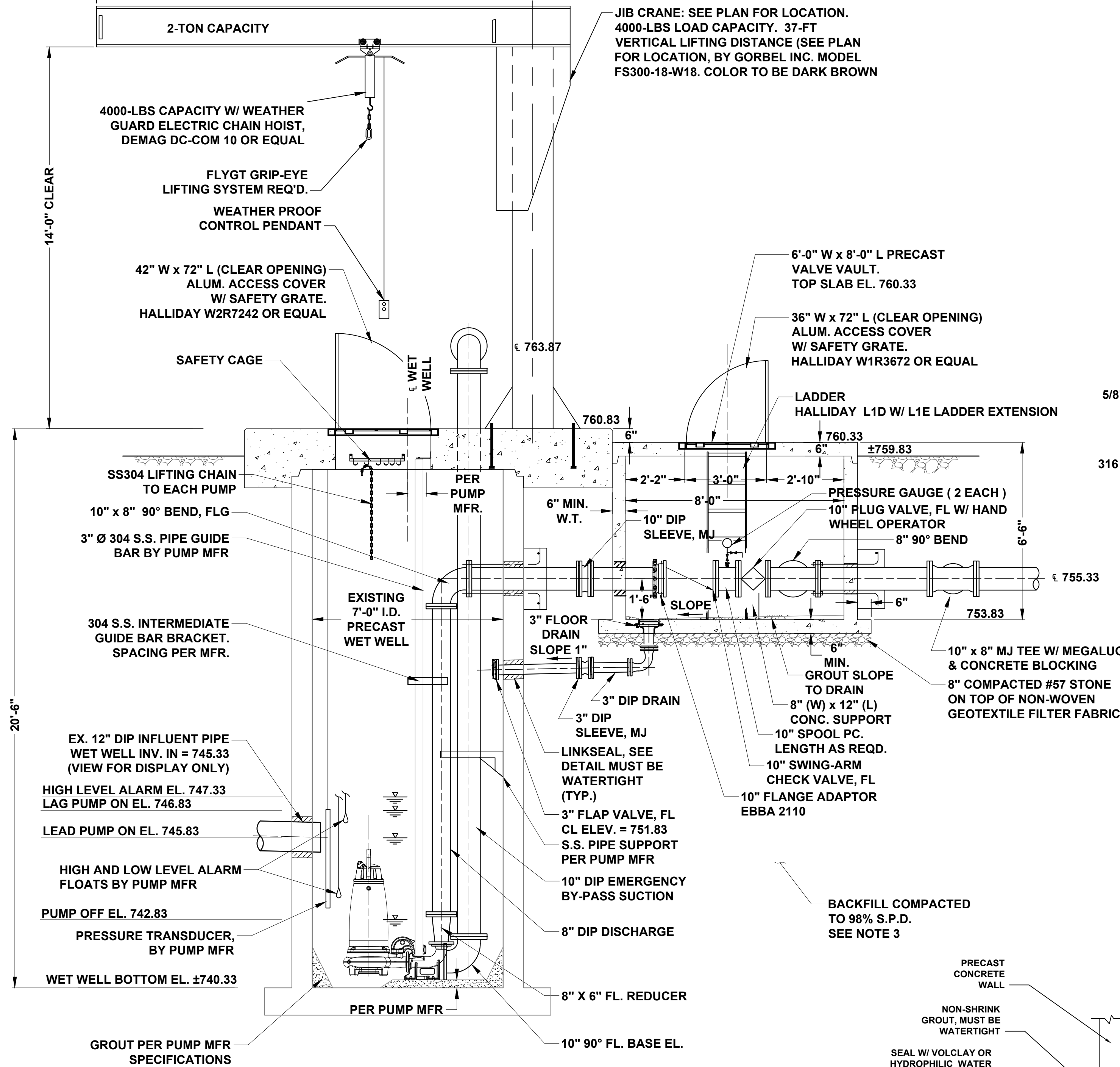


21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/9/2022 9:49 AM

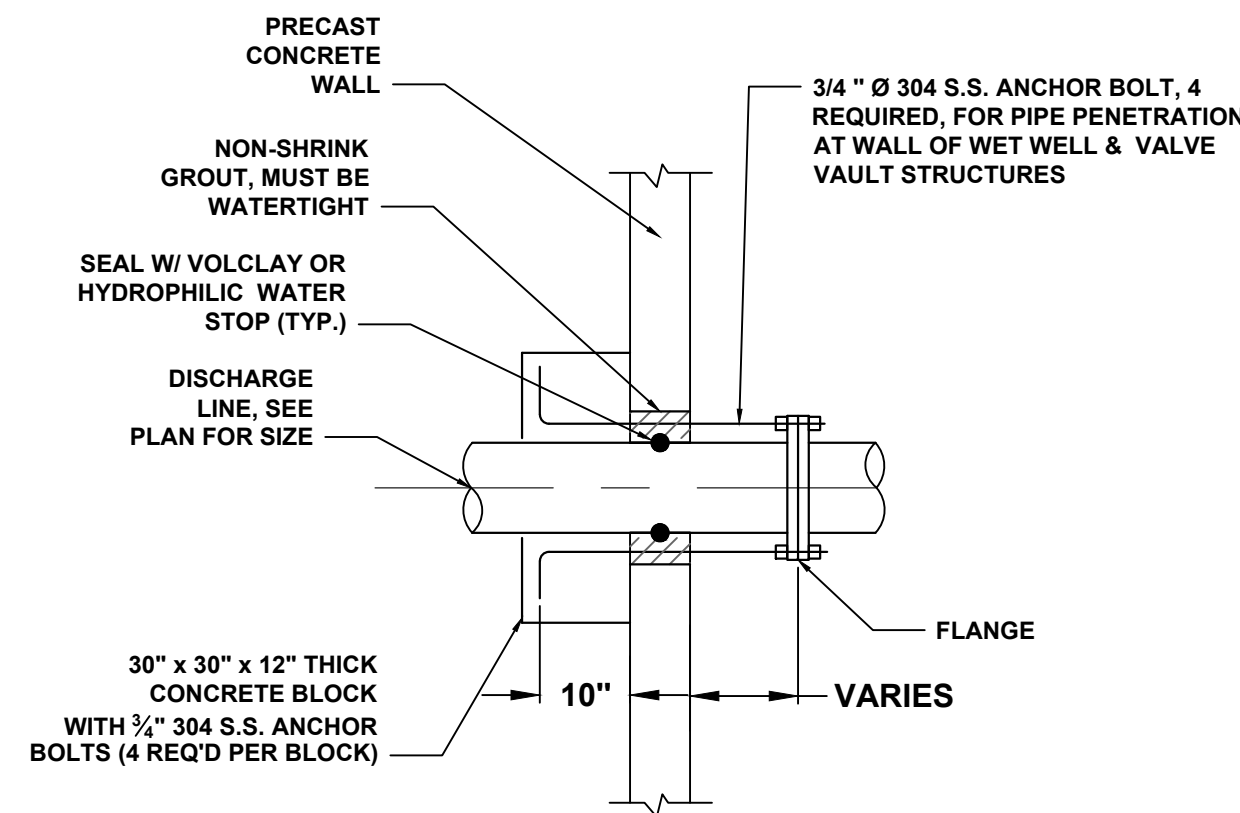
NOTES

- TWO SUBMERSIBLE PUMPS REQUIRED, EACH PUMP OPERATES AT 868GPM @ 106.1' TDH. EACH PUMP DRIVEN BY A 45 HP MOTOR, 460 VOLTS, 3 PHASE, 60 HZ, 1,770 RPM. SHUT OFF HEAD 210FEET. PUMPS SHALL BE MANUFACTURED BY FLYGT, MODEL NP 3202 HT3 468 - IMPELLER 316 MM.
- THE DUTY POINT IS 1,736 GPM @ 106.1-FT TDH, 1,225 RPM FOR THE EMERGENCY PUMP. THE MAX SPEED OF EMERGENCY PUMP SHALL BE 1800 RPM.
- BACKFILL SHALL CONSIST OF SELECT MATERIAL COMPACTED TO AT LEAST 98% OF THE STANDARD PROCTOR (ASTM D698) MAXIMUM DRY DENSITY. BACKFILL SOIL MUST BE PLACED IN MAXIMUM 8-INCH THICK (LOOSE) LIFTS PRIOR TO COMPACTION. A MINIMUM OF TWO FIELD DENSITY TESTS ARE TO BE PERFORMED FOR EVERY TWO FEET OF FILL PLACED IN ORDER TO CONFIRM SOIL COMPACTION MEETS THE MINIMUM REQUIRED DENSITY. ALL TEST RESULTS MUST BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO CONSTRUCTION OF PUMP STATION SLAB AND VAULT.
- SEE SPECIFICATIONS FOR COATING REQUIREMENT FOR INSIDE WALL OF WET WELL, PIPING INSIDE OF WET WELL, VALVE VAULT PIPING & VALVES, AND MISC. METALS.
- HARDWARE FOR LINKSEAL SHALL BE 316 S.S.
- ALUMINUM ACCESS COVERS FOR WET WELL AND VALVE VAULTS SHALL BE RATED FOR 300 PSF. ACCESS COVER SHALL HAVE A STAINLESS STEEL LOCKING BAR W/ PAD LOCK OUTSIDE AND OPENING HANDLE INSIDE.
- VERIFY SLAB OPENING DIMENSIONS WITH HATCH FRAME SHOP DRAWINGS.
- FOR WET WELL AND OTHER SUBMERGED LOCATIONS, NUTS AND BOLTS ARE TO BE 304 STAINLESS STEEL, A193 GRADE B8 HEAVY HEX HEAD BOLT AND STAINLESS STEEL A193 GRADE 8 HEAVY HEX HEAD NUT.
- MOUNT THE PRESSURE GAUGES SO THE FACES POINT TOWARDS THE TOP OF THE VAULT AND MAY BE OBSERVED FROM OUTSIDE THE VAULT.
- EMERGENCY BYPASS PUMP DRAIN LINES NOT SHOWN FOR CLARITY.
- EMERGENCY PUMP ON IF WATER LEVEL RISES DUE TO FAILURE OF SUBMERSIBLE PUMPS.

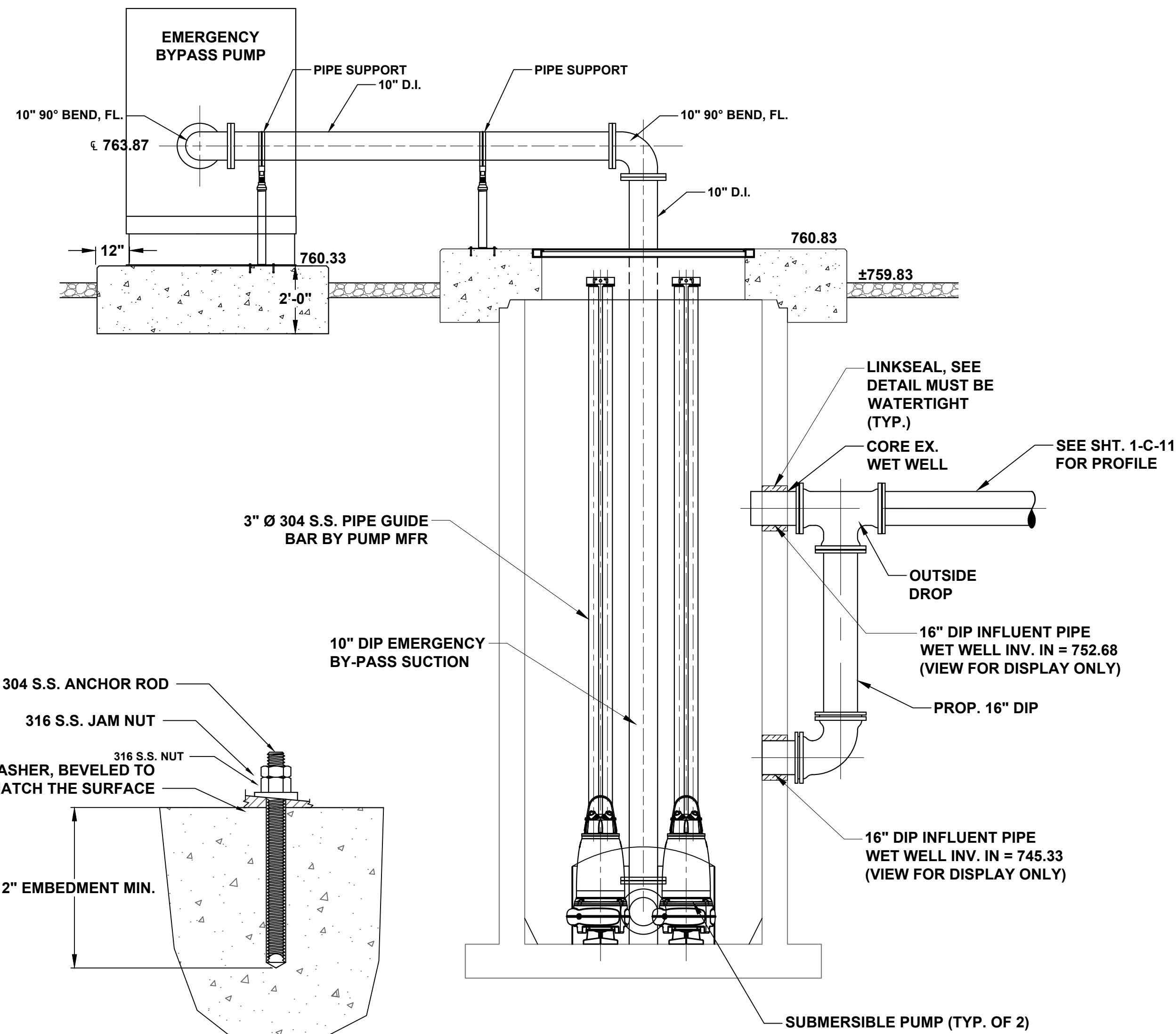
| PUMP OPERATING SCHEME |            |                 |                      |
|-----------------------|------------|-----------------|----------------------|
| NO. OF PUMPS ON       | FLOW (GPM) | PUMP TDH (FEET) | SHUT-OFF HEAD (FEET) |
| 2                     | 1736       | 106             | 180                  |



**A COMPOSITE SECTION**  
Scale: 3/8"= 1'-0"

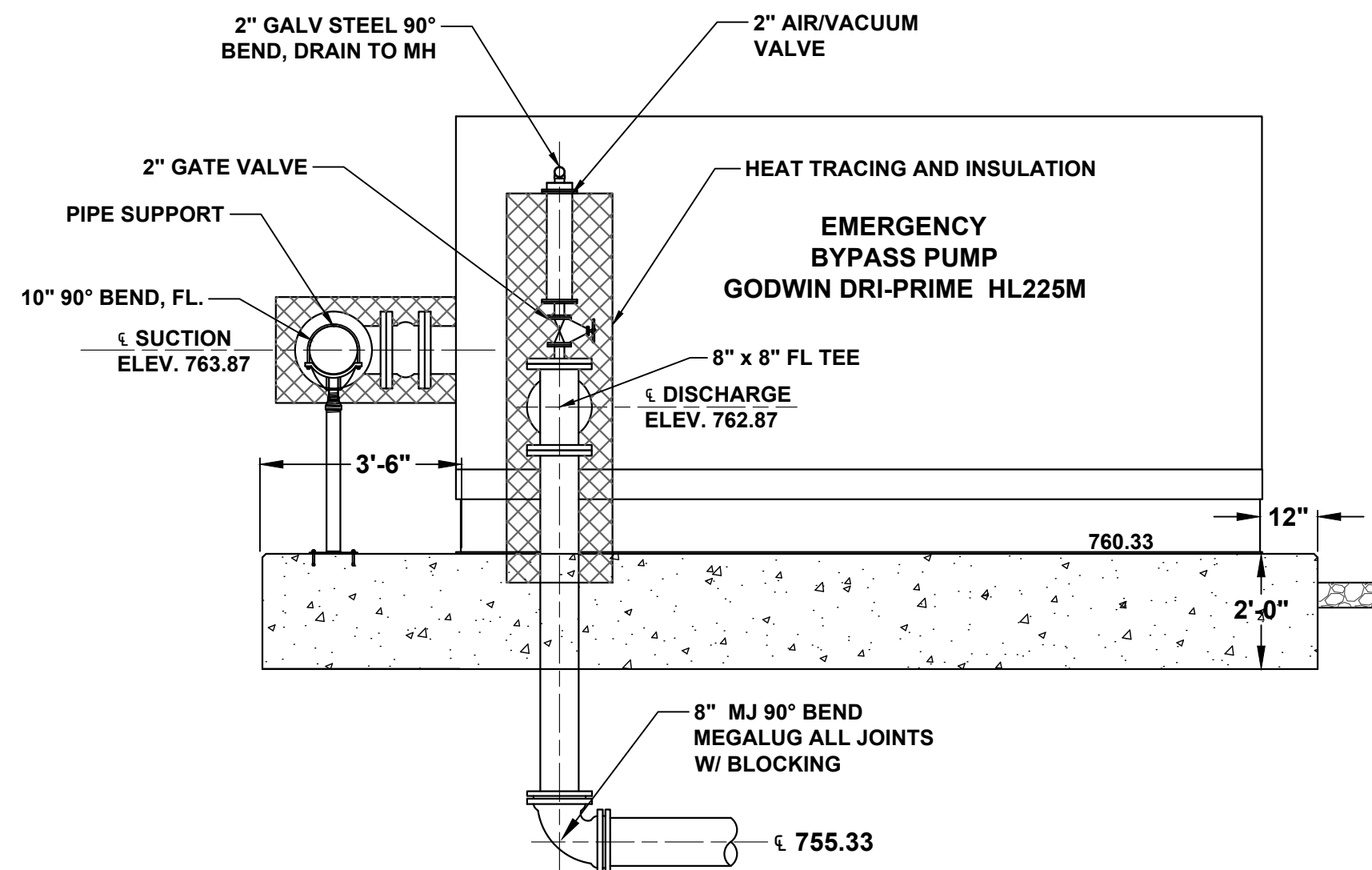


**PIPE PENETRATION DETAIL**  
N.T.S.



**STAINLESS STEEL ADHESIVE ANCHOR FOR EMERGENCY PUMP DETAIL**  
N.T.S.

**C COMPOSITE SECTION**  
Scale: 3/8"= 1'-0"



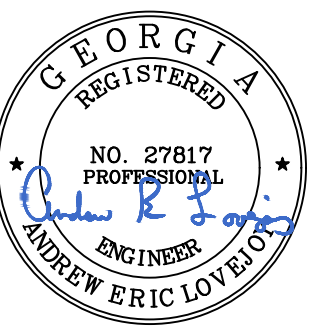
**B SECTION**  
Scale: 3/8"= 1'-0"

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

RAW SEWAGE PUMP  
STATION MECHANICAL  
SECTIONS

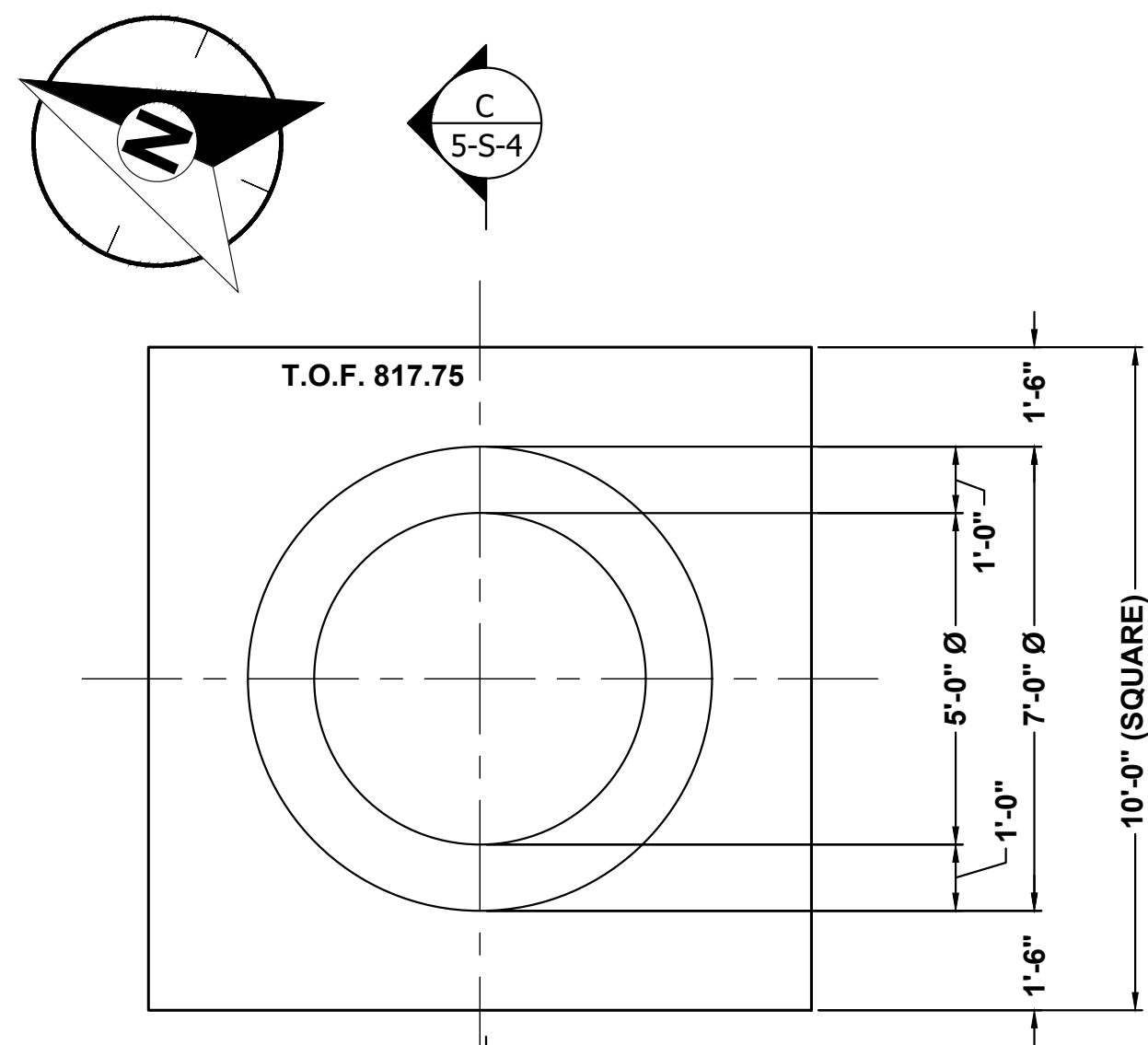
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214





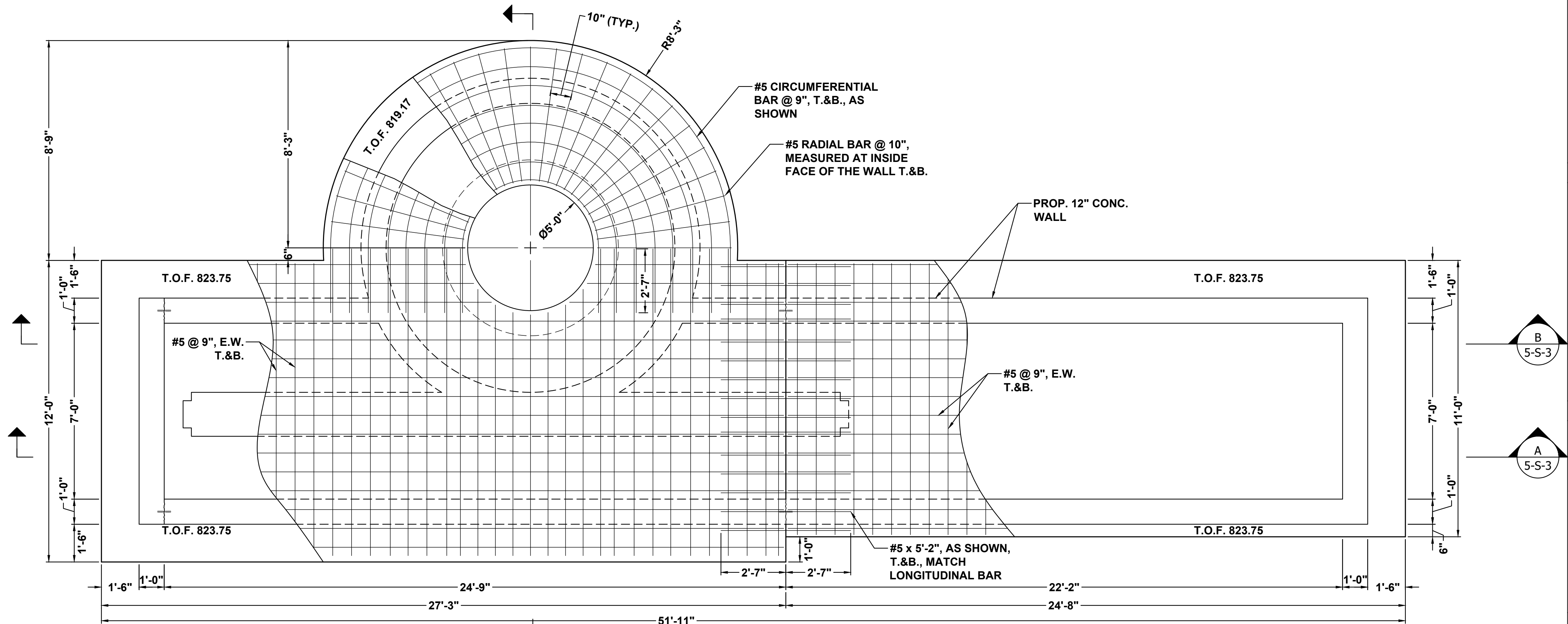




**HEADWORKS LOWER  
FOUNDATION PLAN @ 817.75**

Scale: 3/8"= 1'-0"

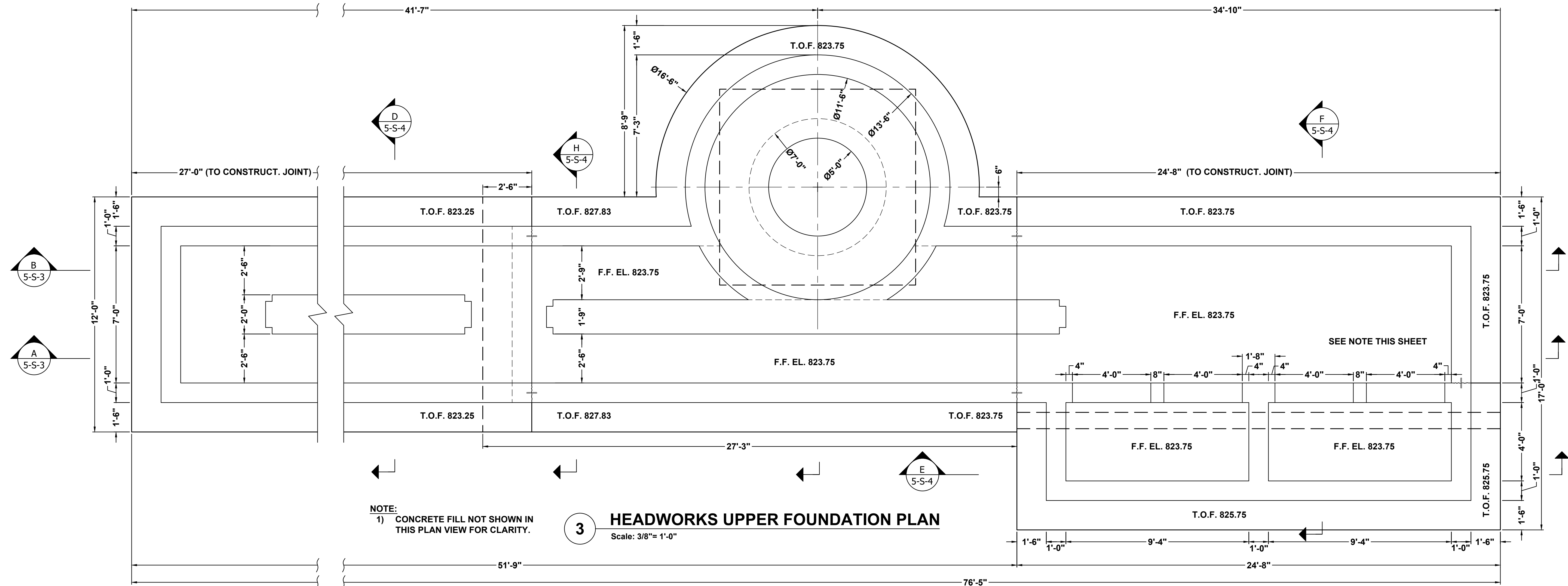
1



**HEADWORKS INTERMEDIATE FOUNDATION PLAN @ 823.75**

Scale: 3/8"= 1'-0"

2



**HEADWORKS UPPER FOUNDATION PLAN**

Scale: 3/8"= 1'-0"

3

NOTE:  
1) CONCRETE FILL NOT SHOWN IN  
THIS PLAN VIEW FOR CLARITY.

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Designed By : PY

Drawn By : PY

Checked By : DLG

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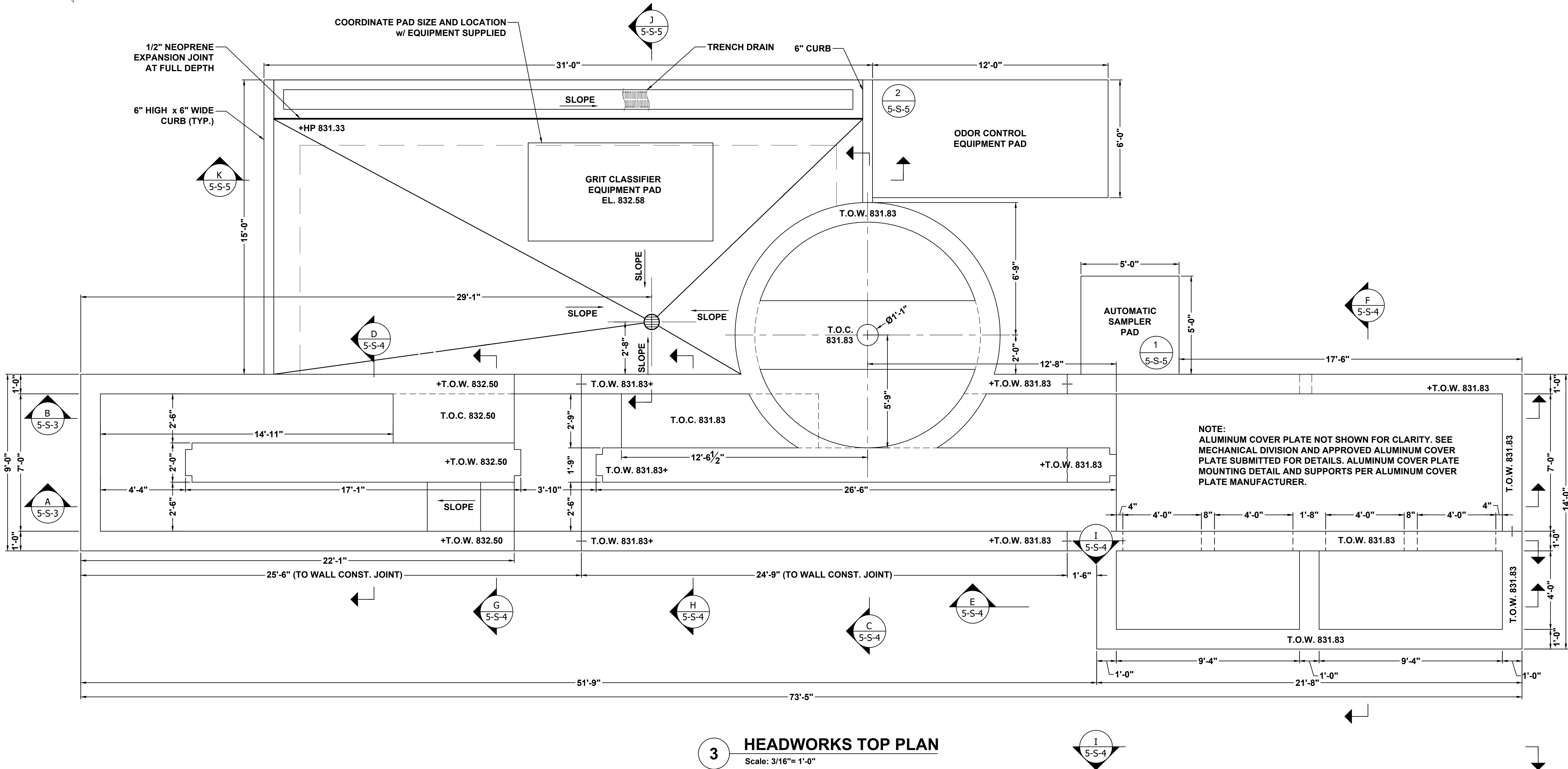
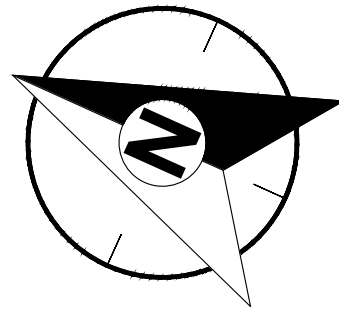
SHEET TITLE

**HEADWORKS STRUCTURAL  
FOUNDATION PLAN**

DRAWING NUMBER

**5-S-1  
OF  
214**





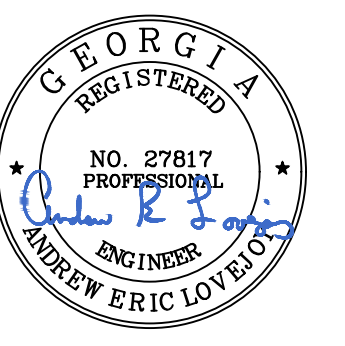
**3 HEADWORKS TOP PLAN**  
Scale: 3/16" = 1'-0"

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SHEET TITLE

**HEADWORKS STRUCTURAL  
UPPER LEVEL PLAN**

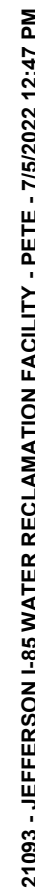
DRAWING NUMBER

**5-S-2  
OF  
214**

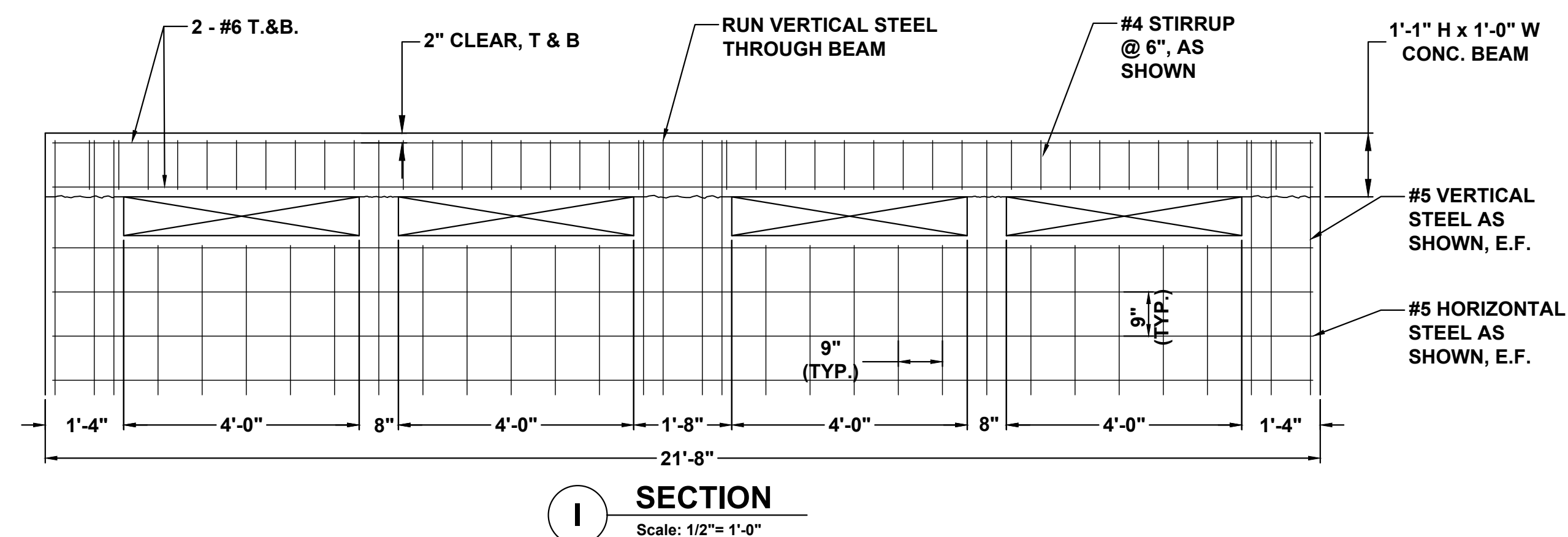


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| <b>JEFFERSON I-85 1.0 MGD<br/>WATER RECLAMATION<br/>FACILITY</b> |
| <b>PROJECT INCEPTION DATE</b>                                    |
| 10/05/2021   |
| <b>SHEET TITLE</b>   |
| <b>HEADWORKS STRUCTURAL<br/>SECTIONS &amp; DETAILS 1</b>         |
| <b>DRAWING NUMBER</b>  |
| <b>5-S-3<br/>OF<br/>214</b>                                      |

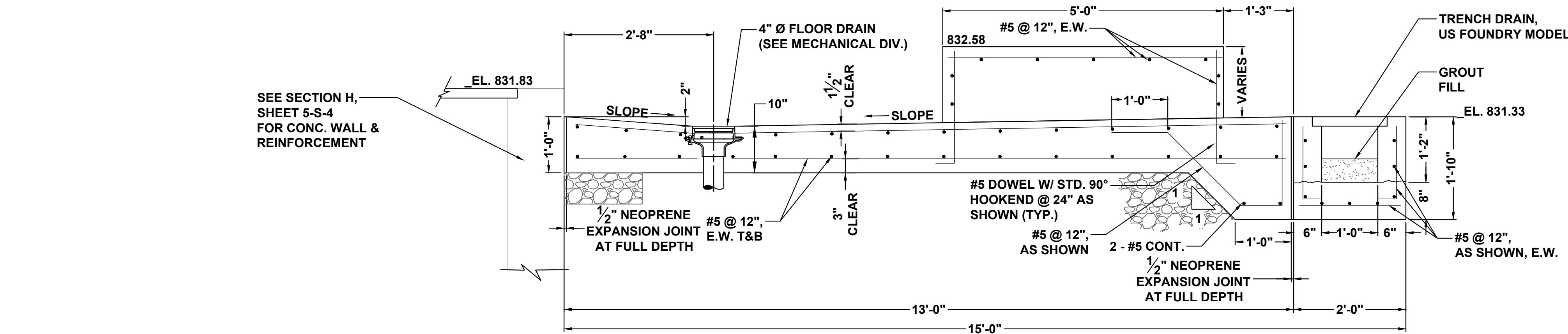




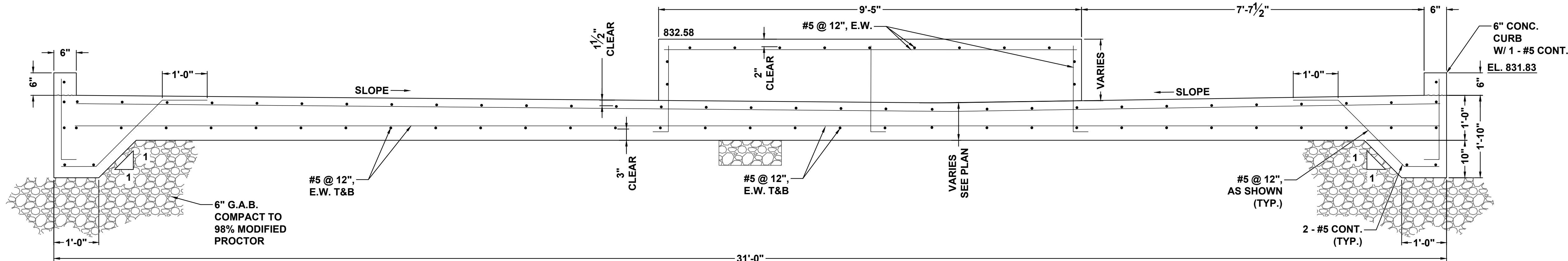




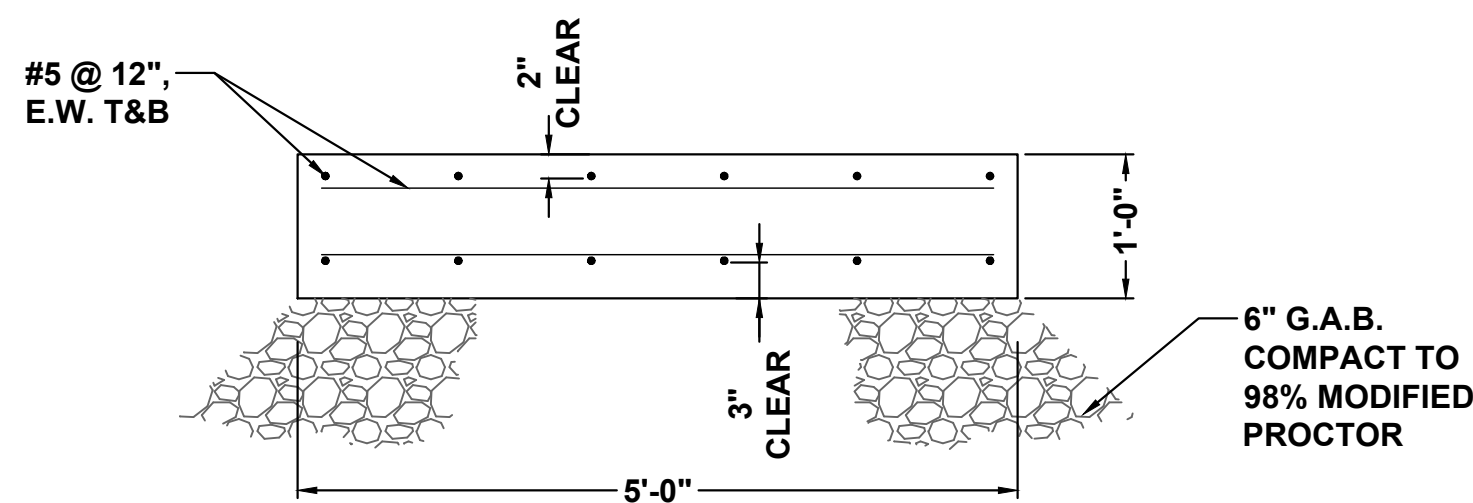
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 12:47 PM



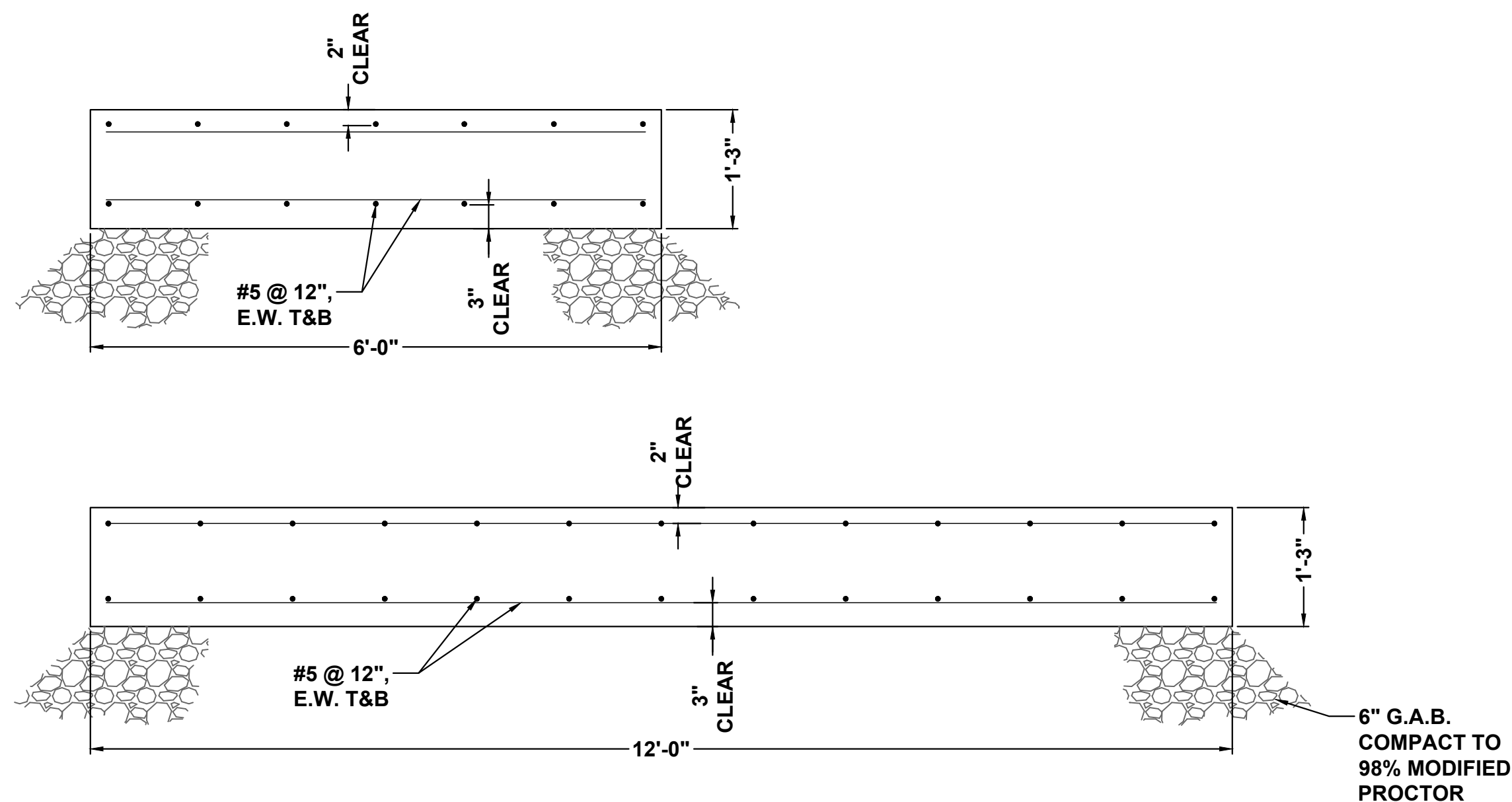
**J SECTION**  
Scale: 3/4"= 1'-0"



**K SECTION**  
Scale: 3/4"= 1'-0"



**1 AUTOMATIC SAMPLER EQUIPMENT PAD DETAIL (BOTH DIRECTIONS)**  
Scale: 3/4"= 1'-0"



**2 ODOR CONTROL EQUIPMENT PAD DETAIL**  
Scale: 3/4"= 1'-0"

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REVISIONS

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Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

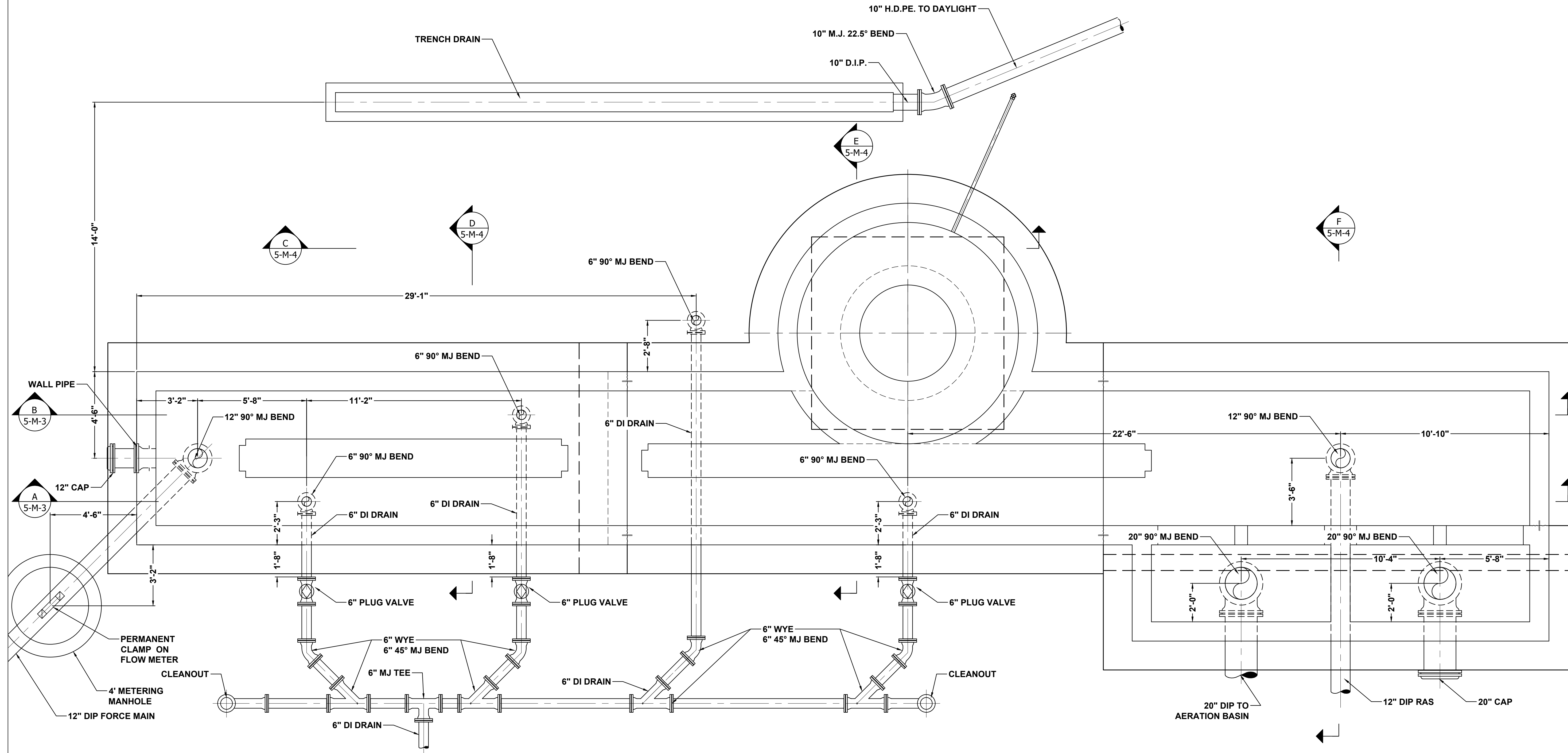
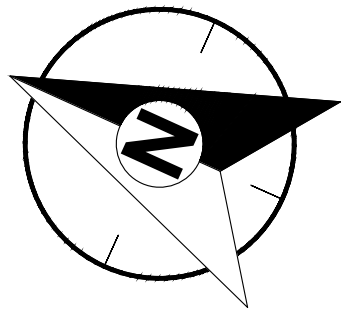
SHEET TITLE

HEADWORKS STRUCTURAL  
SECTIONS & DETAILS 3

DRAWING NUMBER

5-S-5  
OF  
214





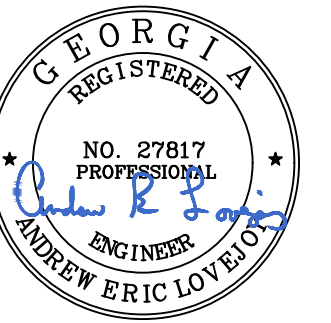
1 HEADWORKS TOP PLAN  
Scale: 3/8"= 1'-0"

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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

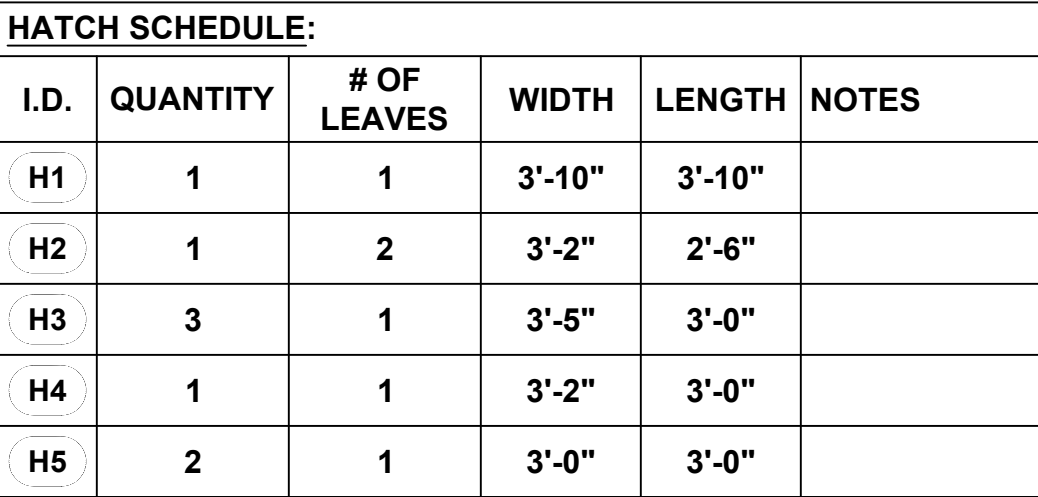
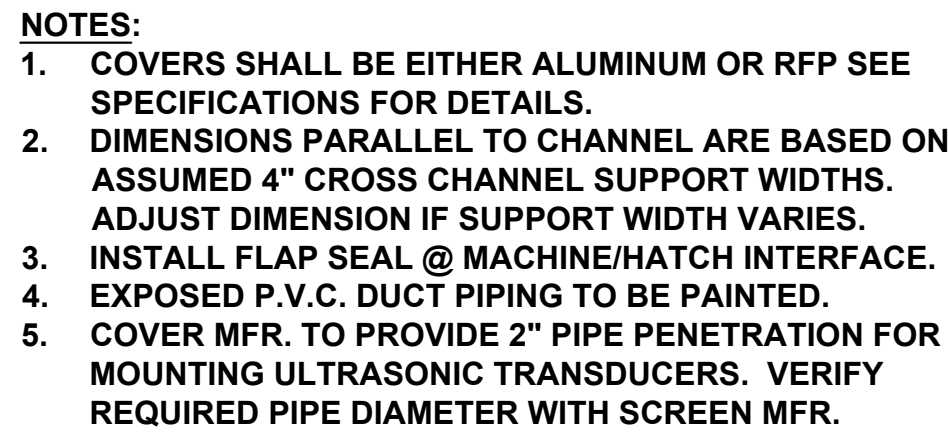
SHEET TITLE

HEADWORKS MECHANICAL  
BOTTOM PLAN

DRAWING NUMBER

5-M-1  
OF  
214

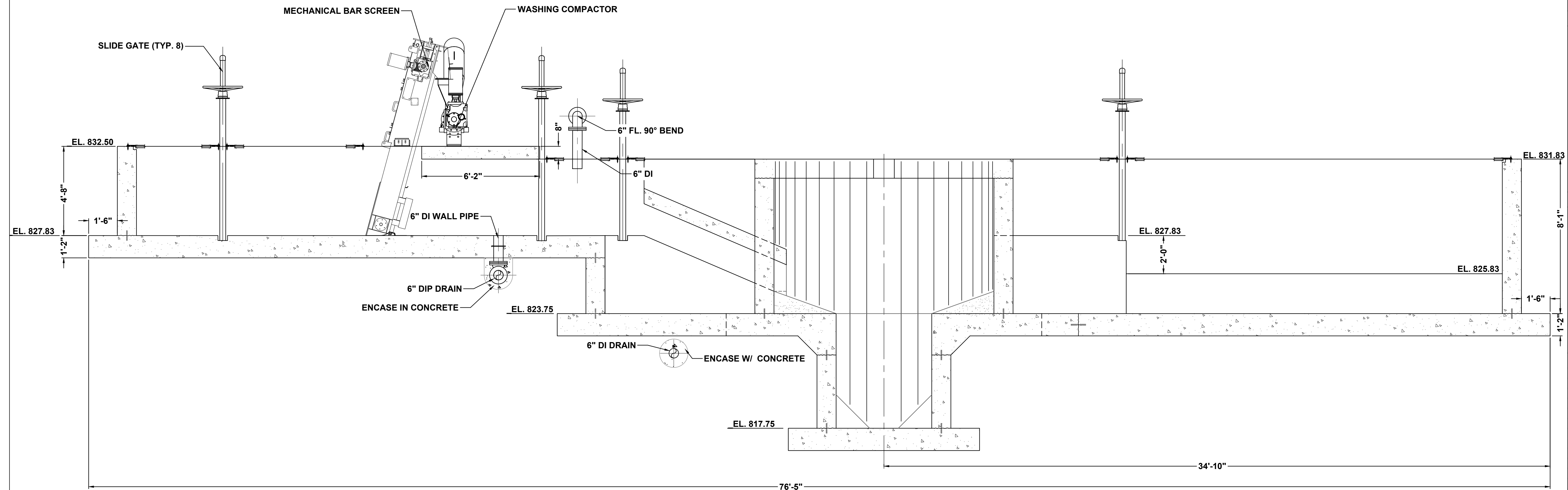




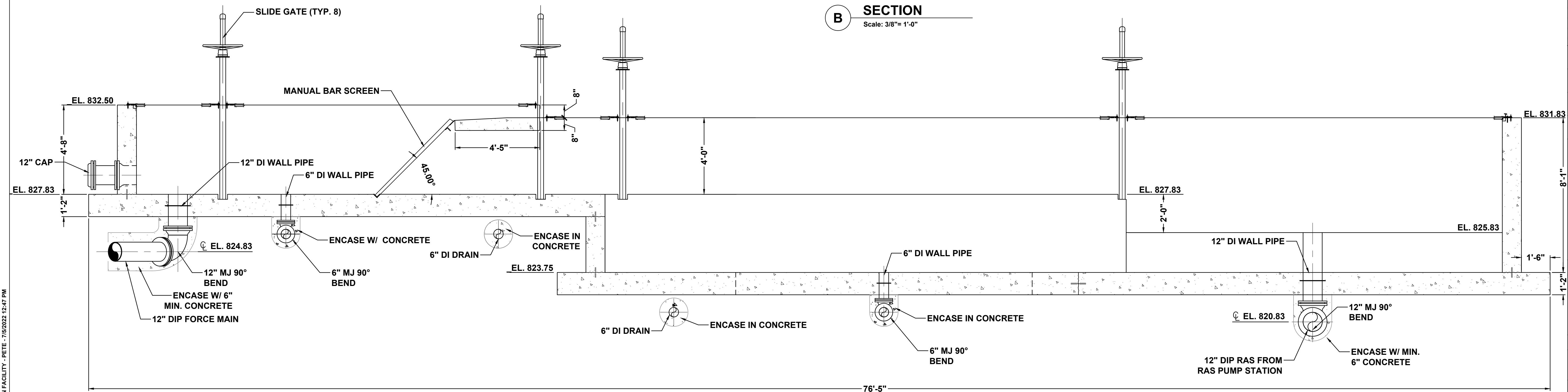
21093 - JEFFERSON L-85 WATER RECLAMATION FACILITY - PETE - 7/5/2022 12:47 PM



21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE. 7/6/2022 12:47 PM



**B SECTION**  
Scale: 3/8" = 1'-0"



**A SECTION**  
Scale: 3/8" = 1'-0"

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

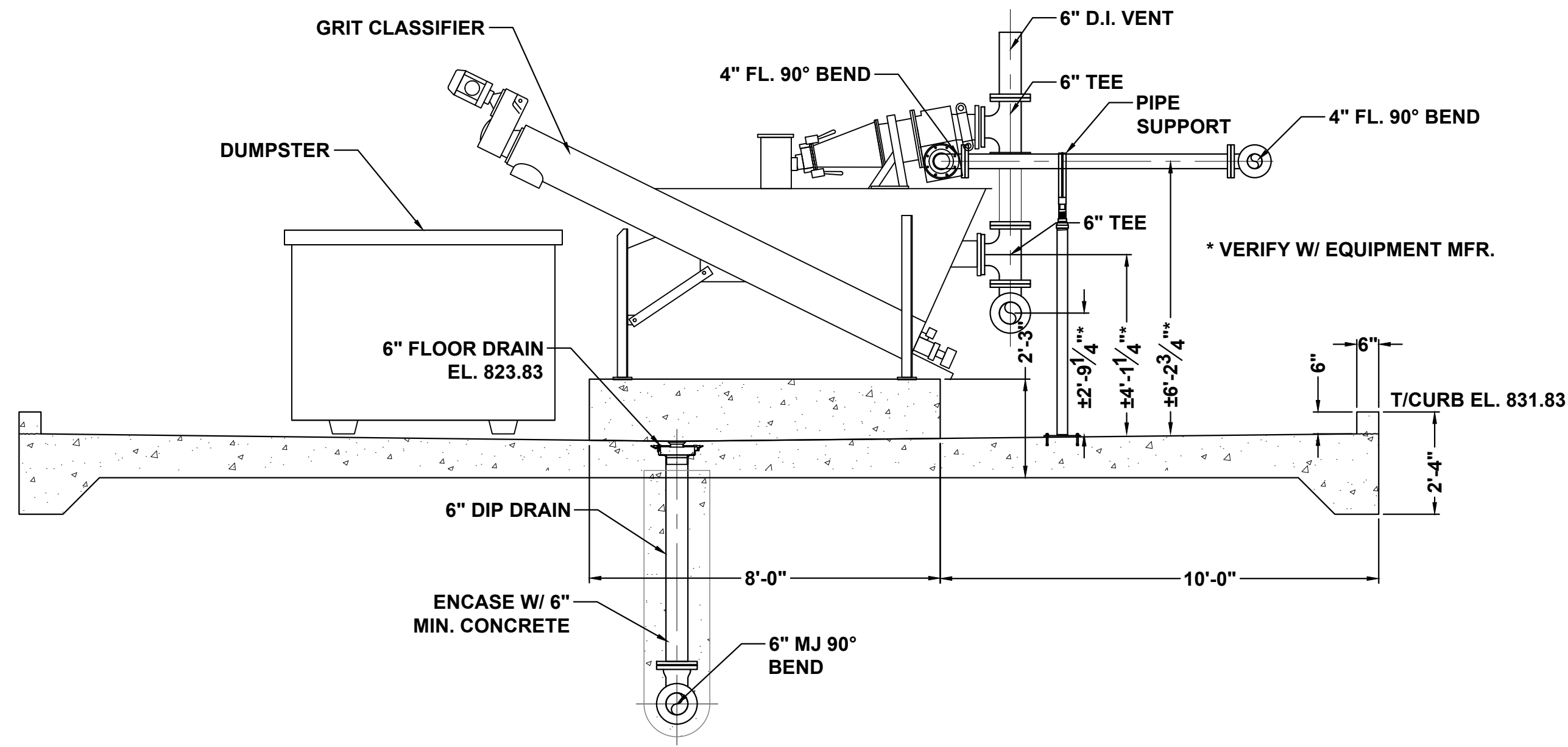
HEADWORKS MECHANICAL  
SECTIONS 1

DRAWING NUMBER

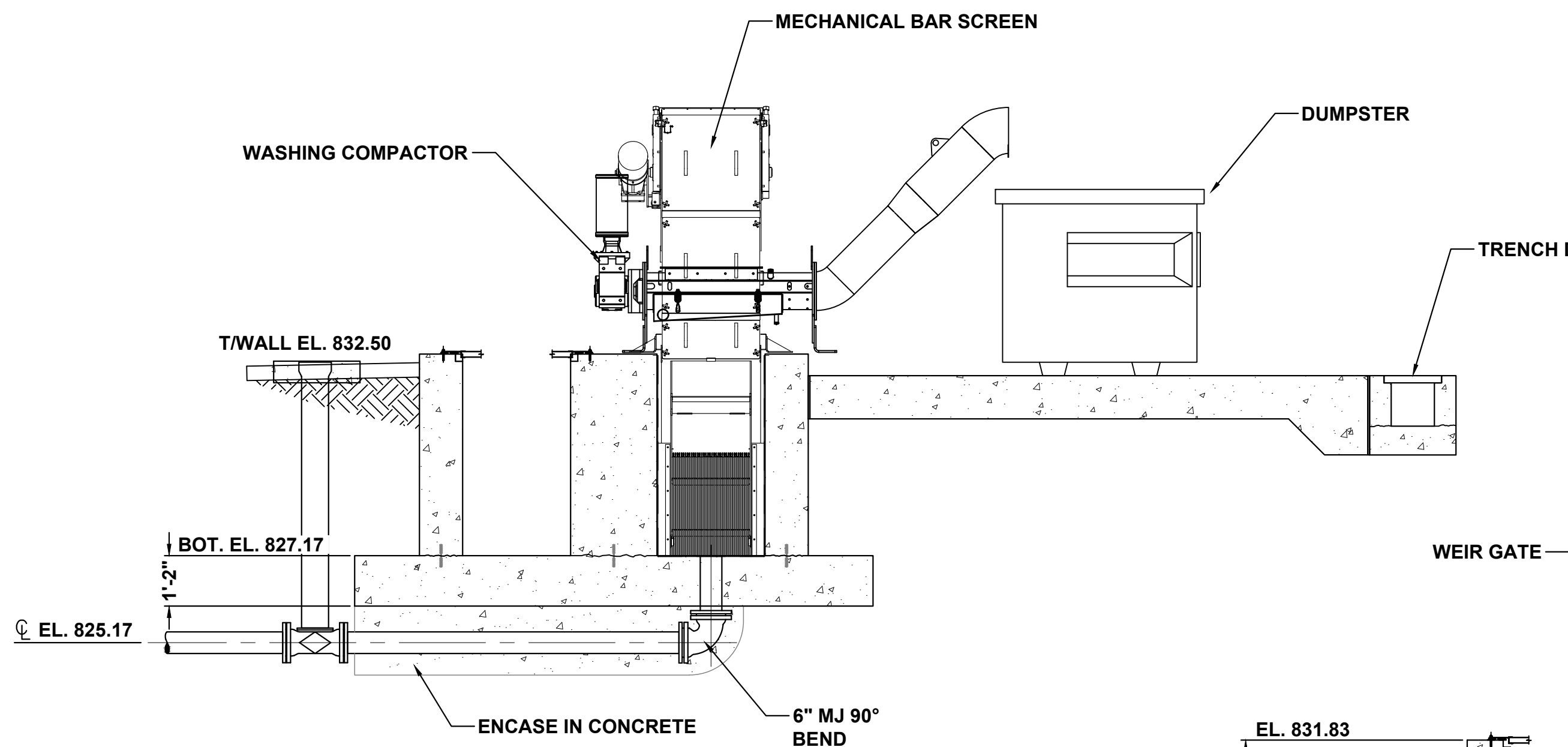
5-M-3  
OF  
214



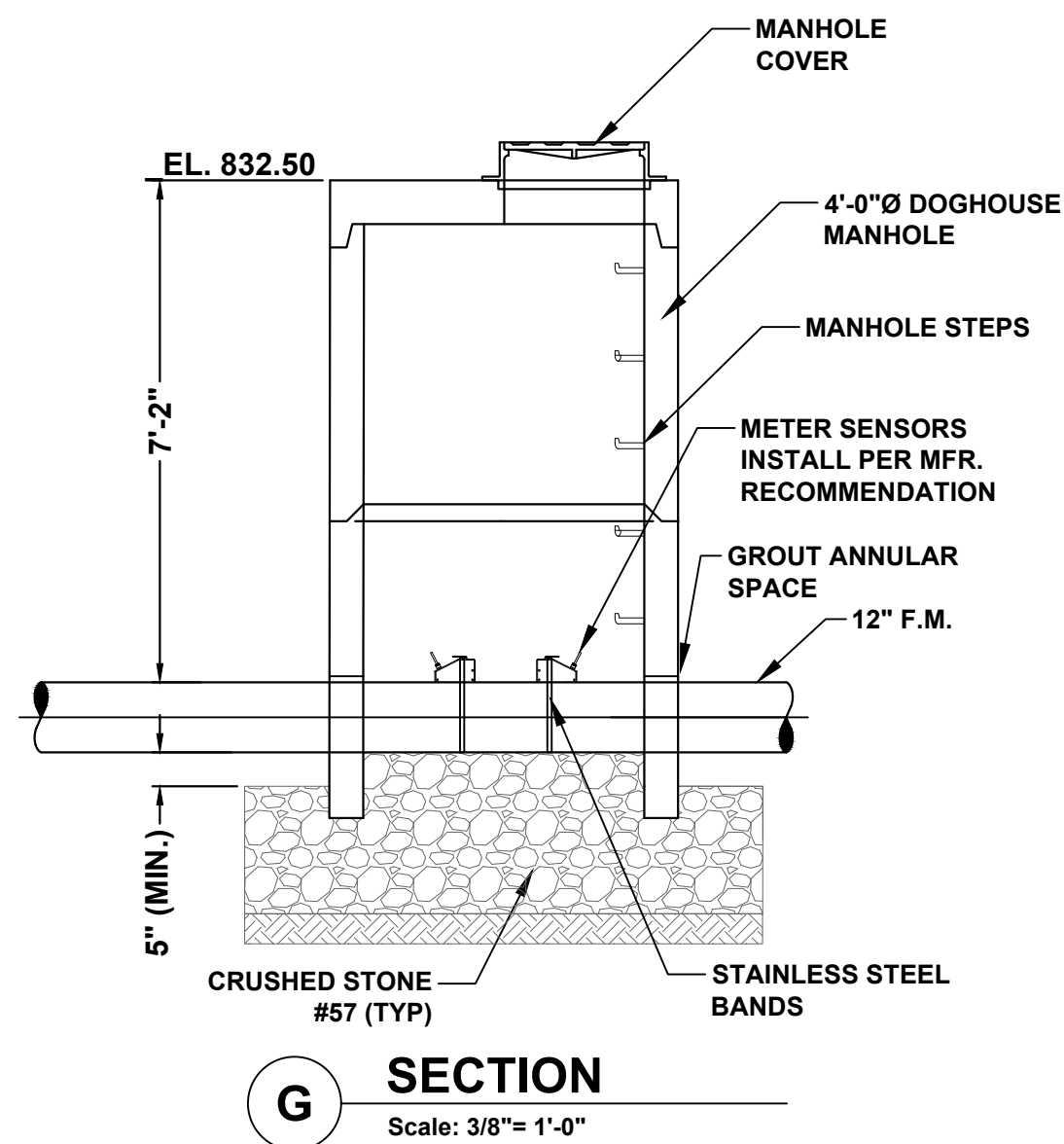
2193 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 12:47 PM



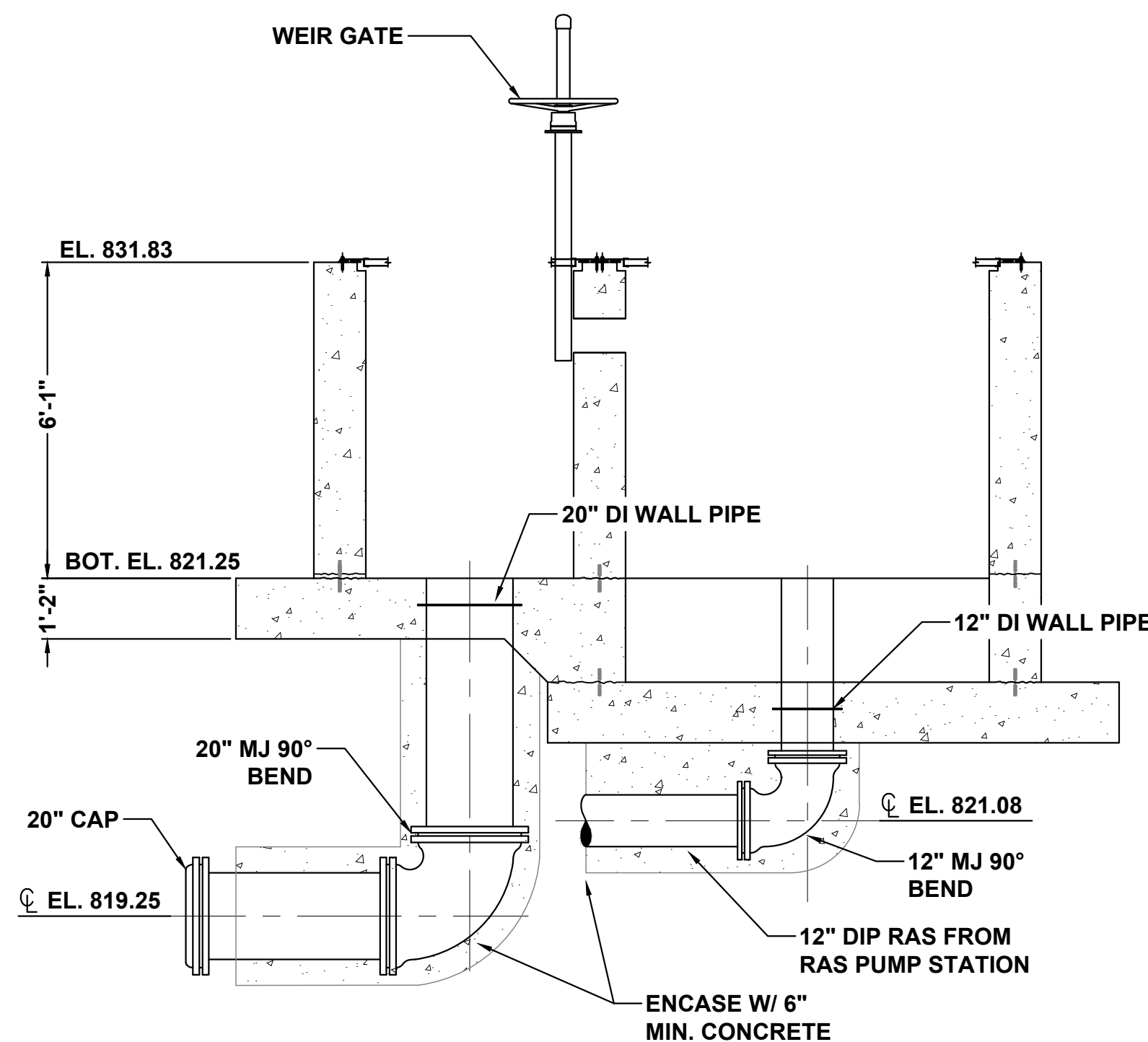
**C SECTION**  
Scale: 3/8"= 1'-0"



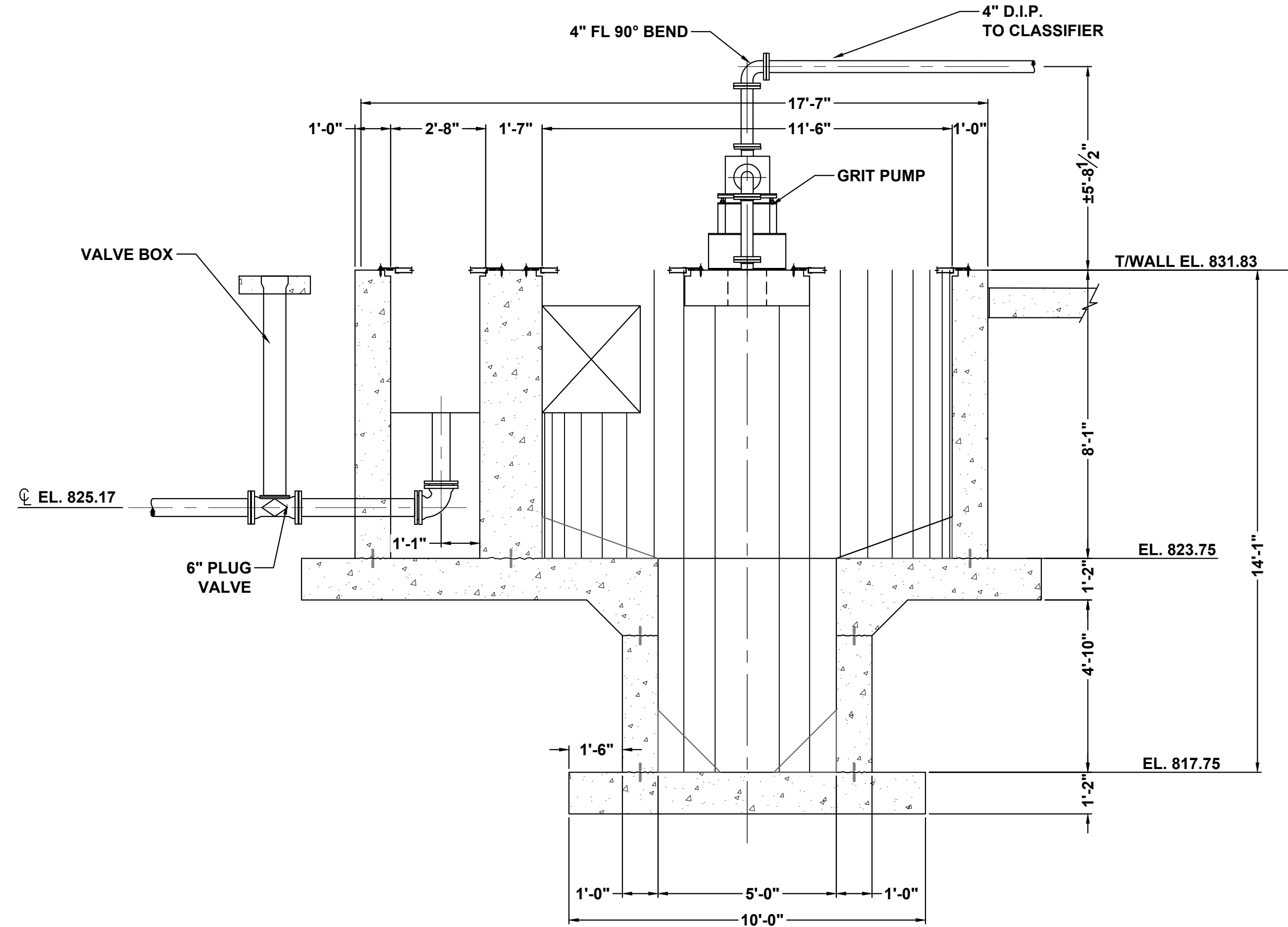
**D SECTION**  
Scale: 3/8"= 1'-0"



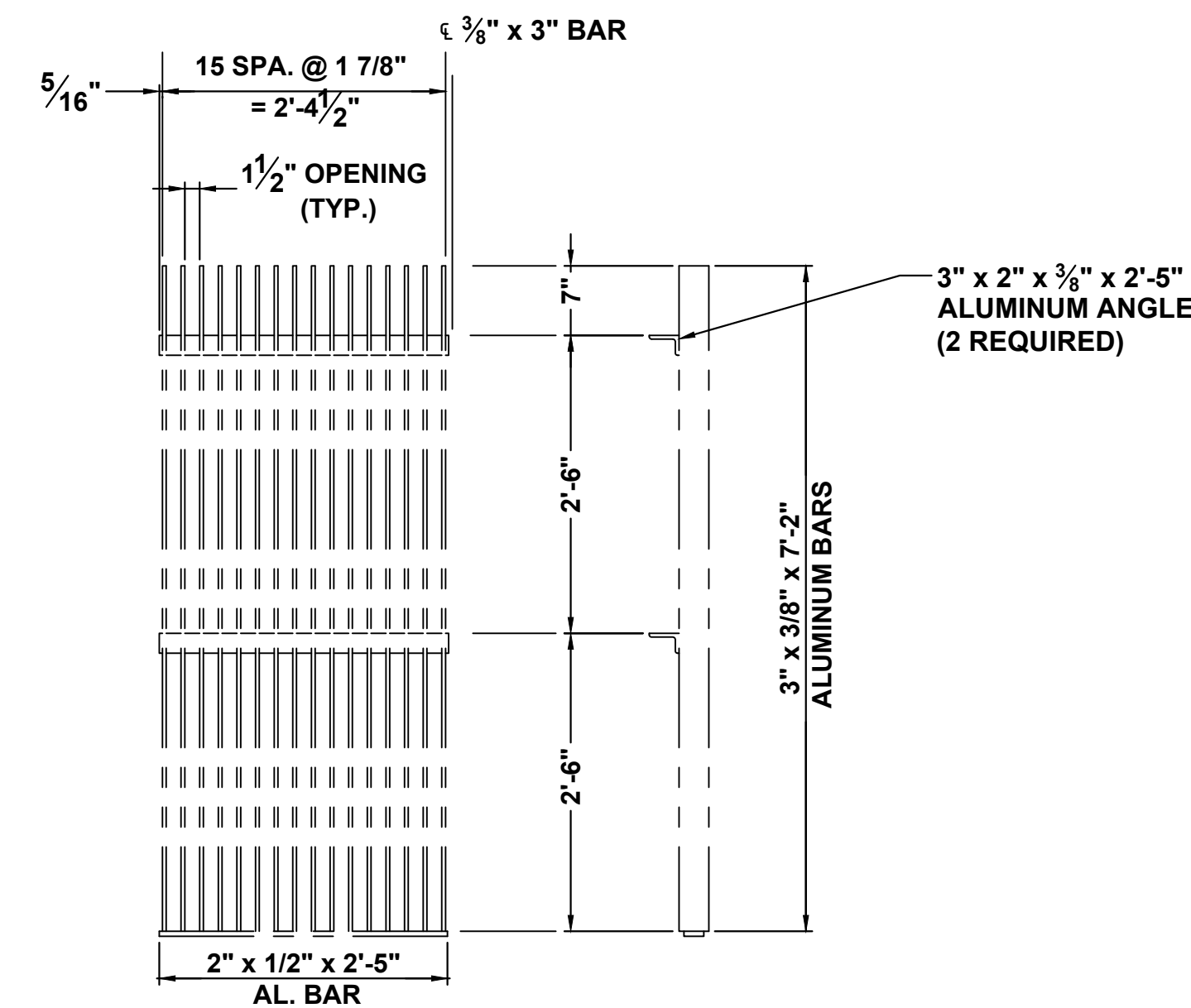
**G SECTION**  
Scale: 3/8"= 1'-0"



**F SECTION**  
Scale: 3/8"= 1'-0"



**E SECTION**  
Scale: 3/8"= 1'-0"



NOTES:  
1. MANUAL SCREEN FABRICATOR SHALL PROVIDE A RAKE WITH SUFFICIENT LENGTH HANDLE TO CLEAN SCREEN. RAKE SHALL BE LIGHTWEIGHT ALUMINUM.

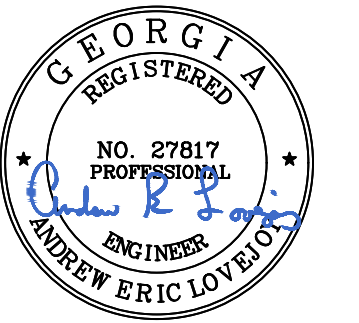
**1 MANUAL BAR SCREEN DETAIL**  
Scale: 3/4"= 1'-0"

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

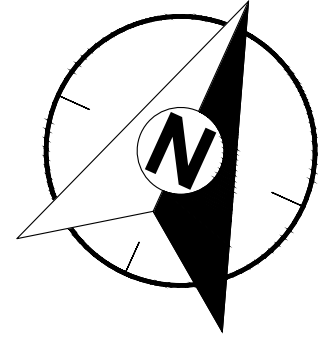
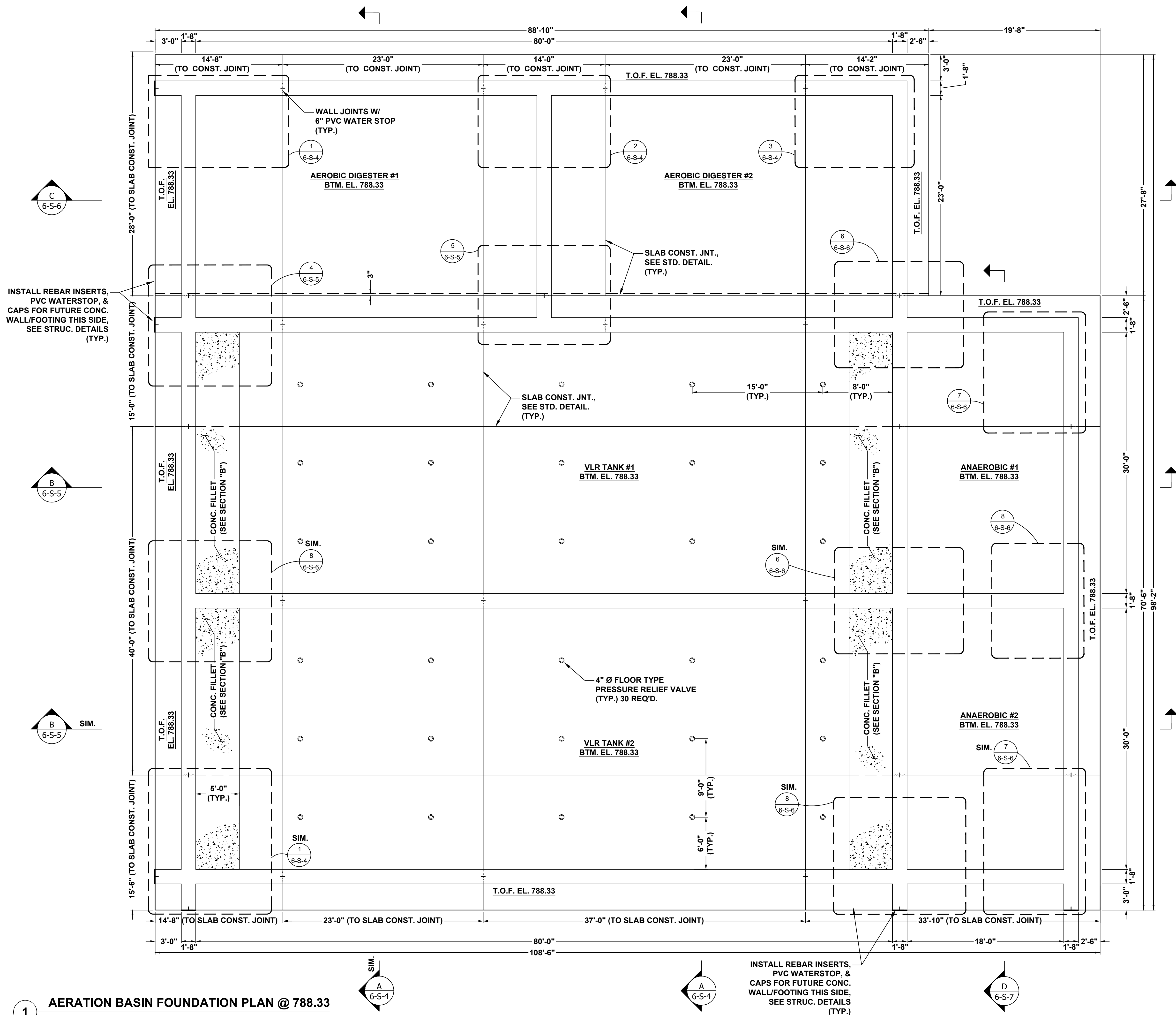
HEADWORKS MECHANICAL  
SECTIONS 2

DRAWING NUMBER

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OF  
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21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 1:03 PM

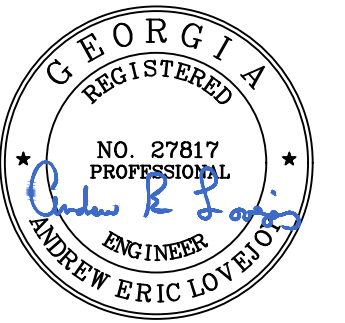


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

AERATION BASIN  
STRUCTURAL FOUNDATION  
PLAN

DRAWING NUMBER

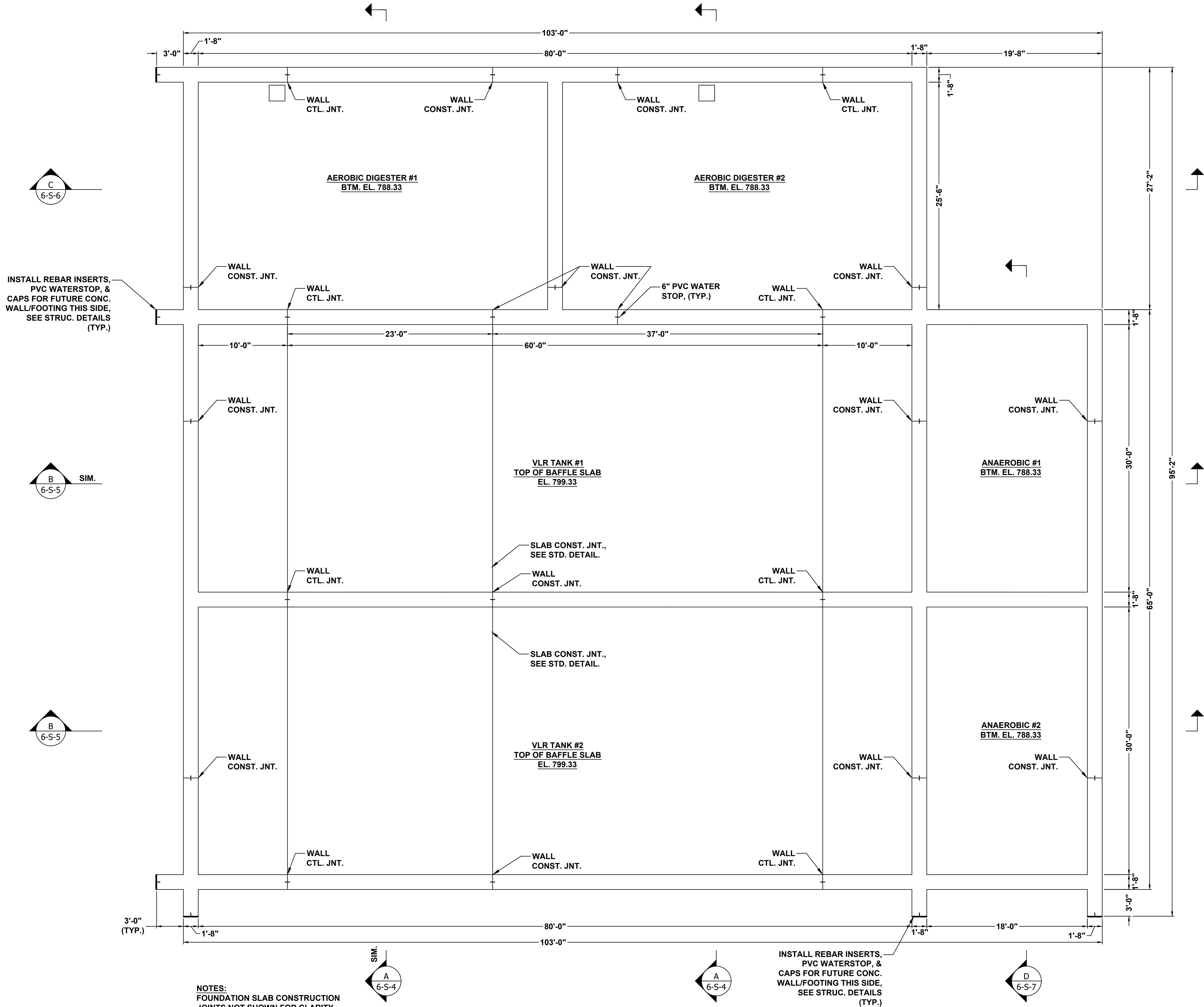
6-S-1  
OF  
214

- NOTES:
1. WALL JOINTS ARE TO BE CONSTRUCTED AS CONTROL JOINTS PER STANDARD DETAIL UNLESS NOTED.
  2. ALL WATER & WASTEWATER HOLDING STRUCTURES SHALL BE LEAK TESTED UPON COMPLETION AND PROPER CURING OF NEW CONCRETE. LEAK TESTING SHALL BE DONE ACCORDING TO ACI 350.1 LATEST REVISION INCLUDING VISUAL INSPECTION, AND HYDROSTATIC TESTING PER SPECIFICATIONS FOR HST-050. ALL VISIBLE LEAKS SHALL BE REPAIRED AS DIRECTED BY THE ENGINEER AT NO ADDITIONAL COST TO THE OWNER.

**1 AERATION BASIN FOUNDATION PLAN @ 788.33**  
Scale: 3/16"= 1'-0"



21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/9/2022 1:03 PM

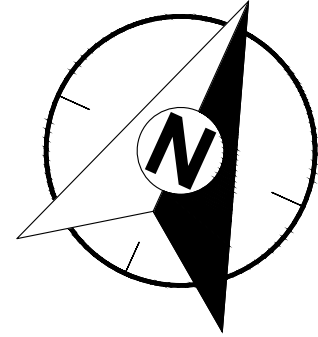


NOTES:  
FOUNDATION SLAB CONSTRUCTION  
JOINTS NOT SHOWN FOR CLARITY.

INSTALL REBAR INSERTS,  
PVC WATERSTOP, &  
CAPS FOR FUTURE CONC.  
WALL/FOOTING THIS SIDE,  
SEE STRUC. DETAILS  
(TYP.)

2 AERATION BASIN STRUC. LOWER LEVEL PLAN

Scale: 3/16"= 1'-0"

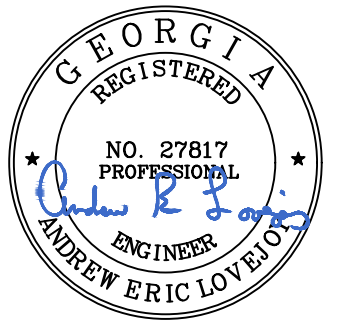


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

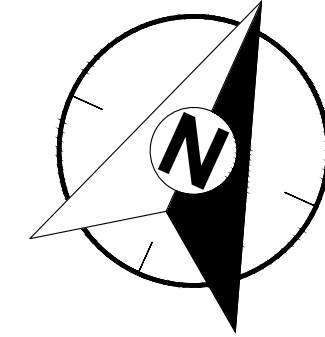
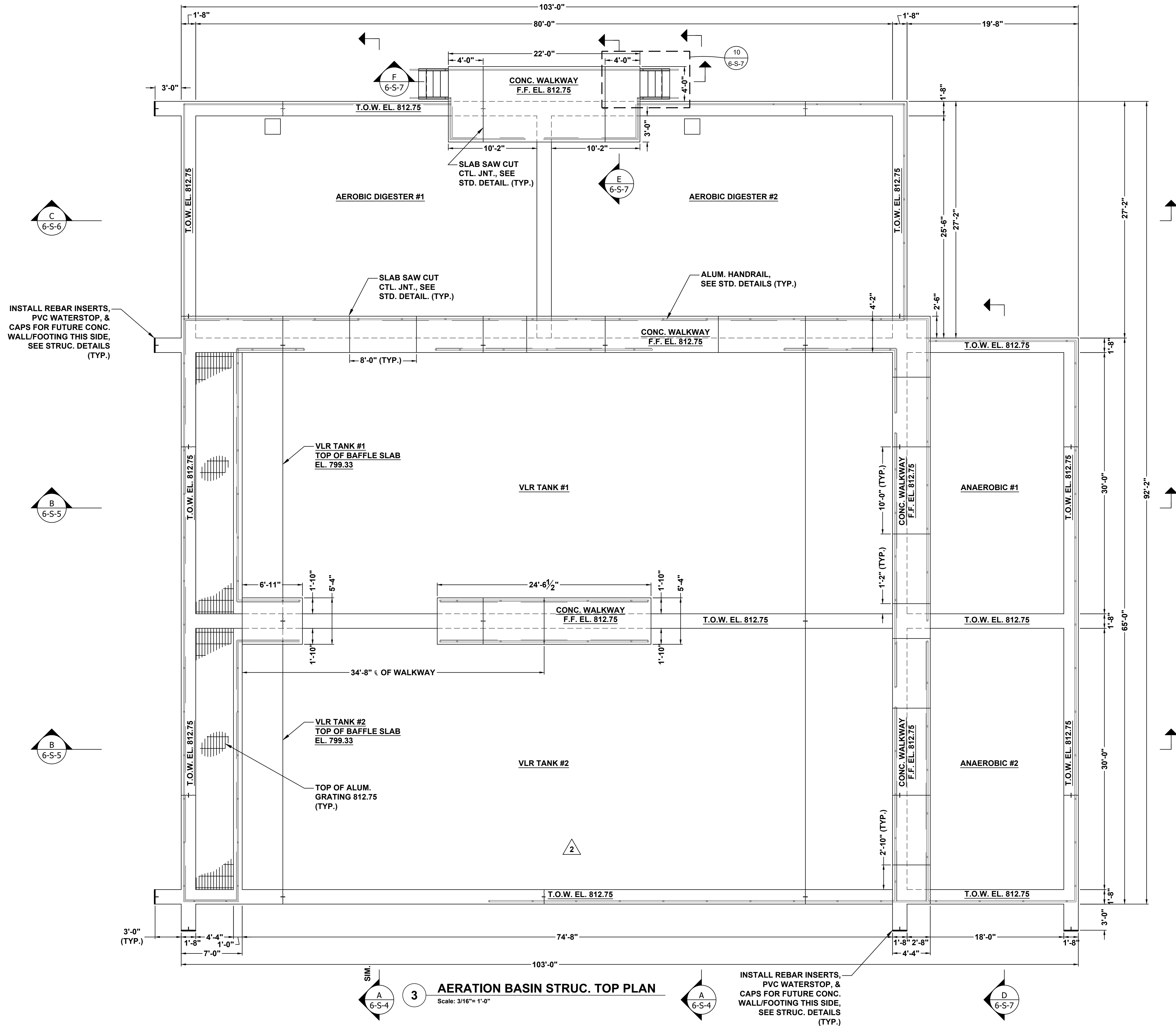
AERATION BASIN  
STRUCTURAL LOWER PLAN

DRAWING NUMBER

6-S-2  
OF  
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21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/9/2022 1:03 PM



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SHEET TITLE

AERATION BASIN  
STRUCTURAL UPPER PLAN

DRAWING NUMBER

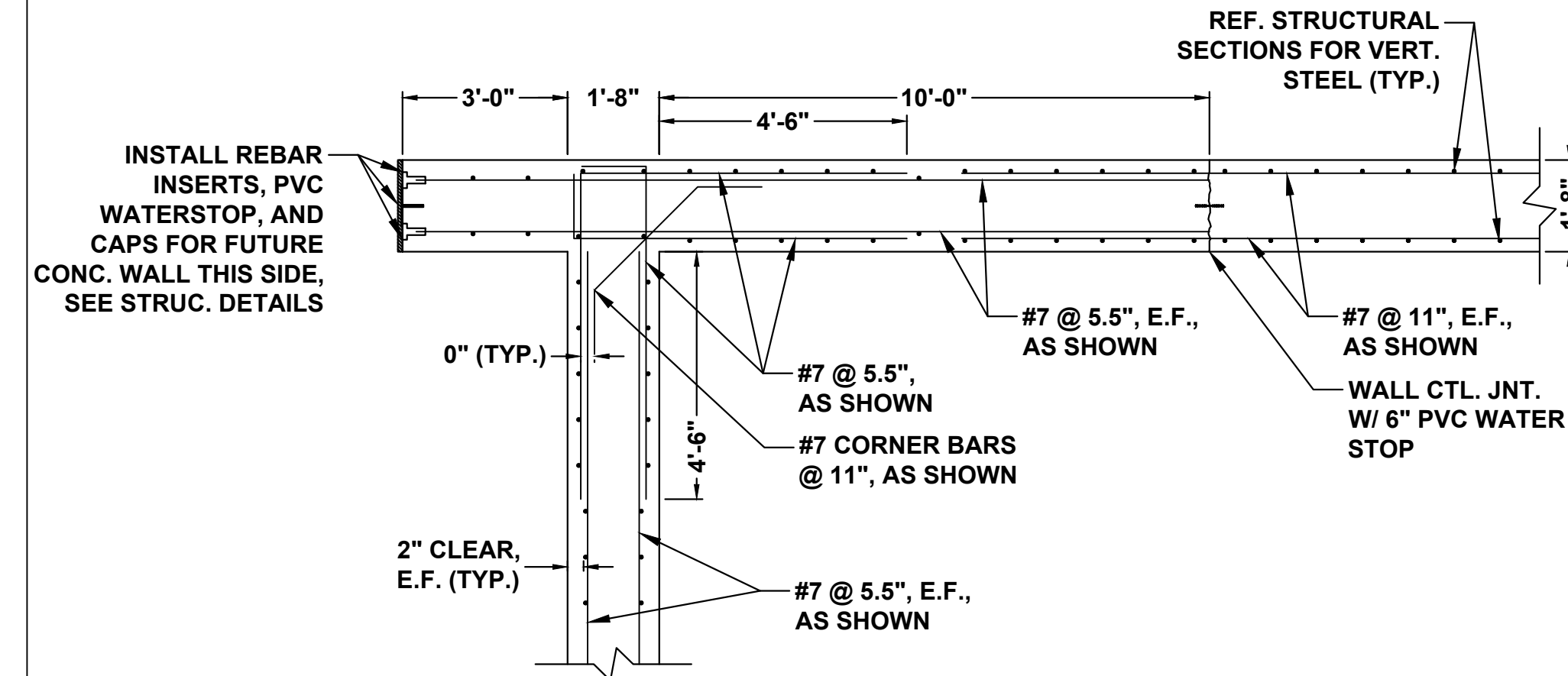
6-S-3  
OF  
214

**3 AERATION BASIN STRUC. TOP PLAN**  
Scale: 3/16"= 1'-0"

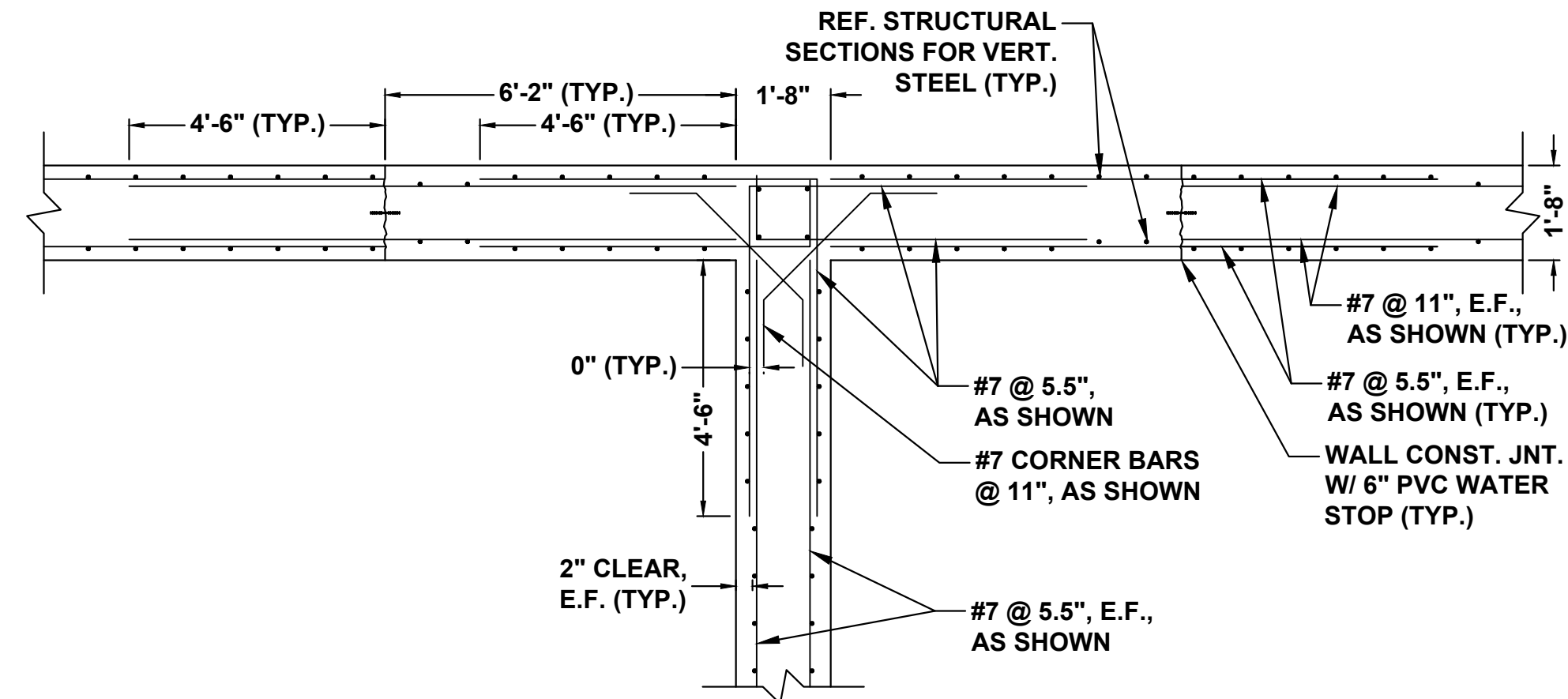
INSTALL REBAR INSERTS,  
PVC WATERSTOP, &  
CAPS FOR FUTURE CONC.  
WALL/FOOTING THIS SIDE,  
SEE STRUC. DETAILS  
(TYP.)



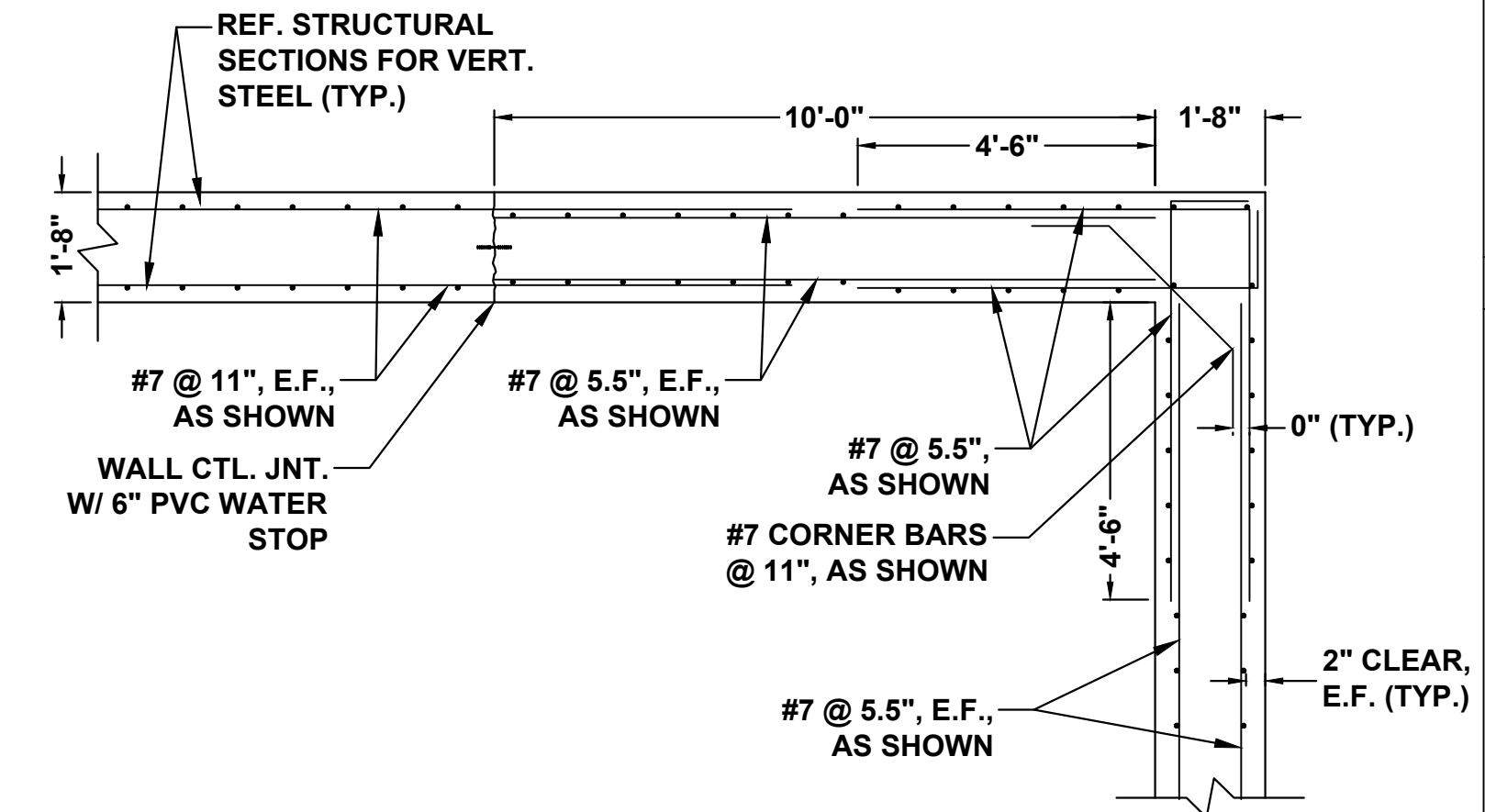
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/19/2022 1:03 PM



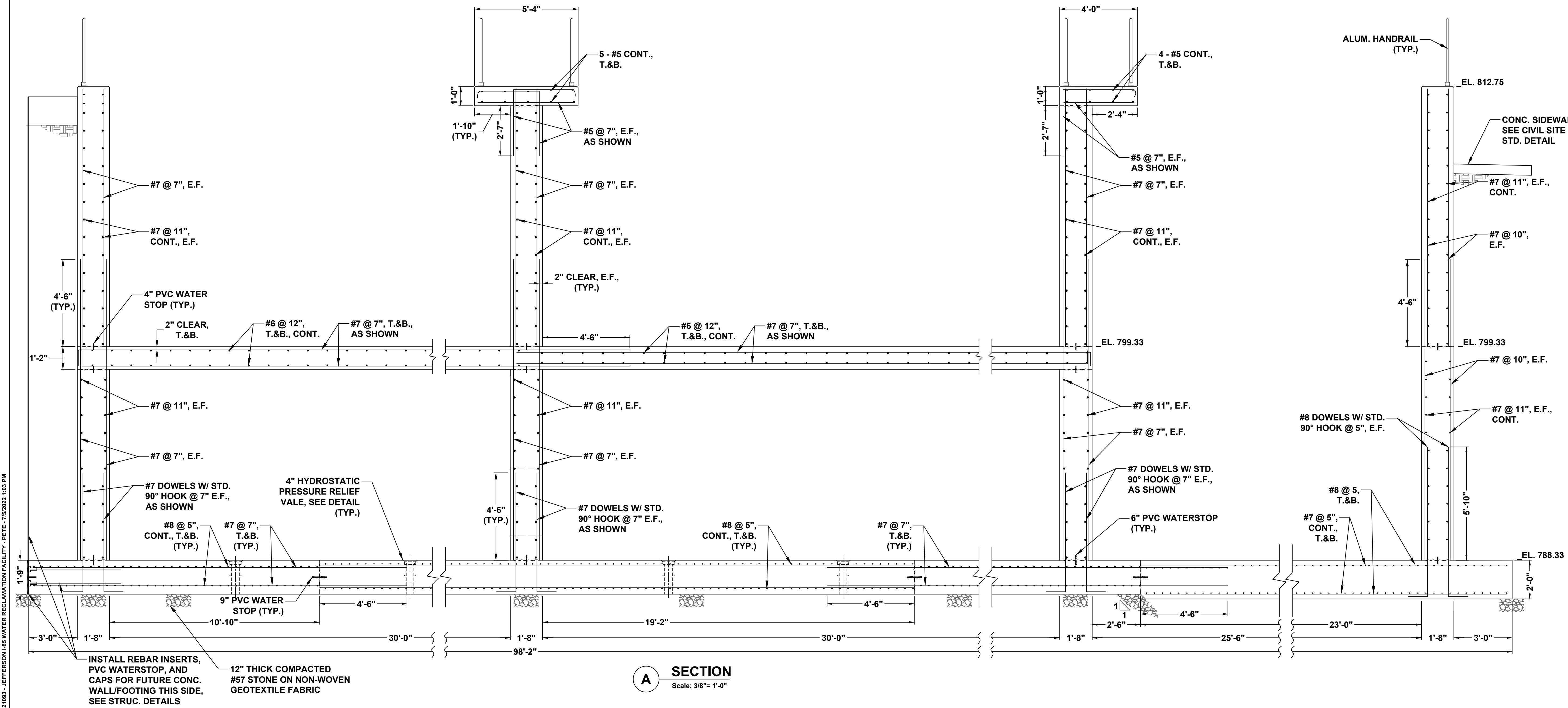
**1 DETAIL**  
Scale: 3/8"= 1'-0"



**2 DETAIL**  
Scale: 3/8"= 1'-0"



**3 DETAIL**  
Scale: 3/8"= 1'-0"

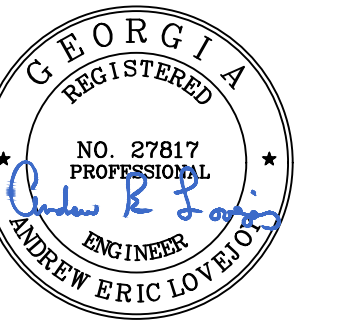


**A SECTION**  
Scale: 3/8"= 1'-0"

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FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

AERATION BASIN  
STRUCTURAL SECTIONS 1

DRAWING NUMBER

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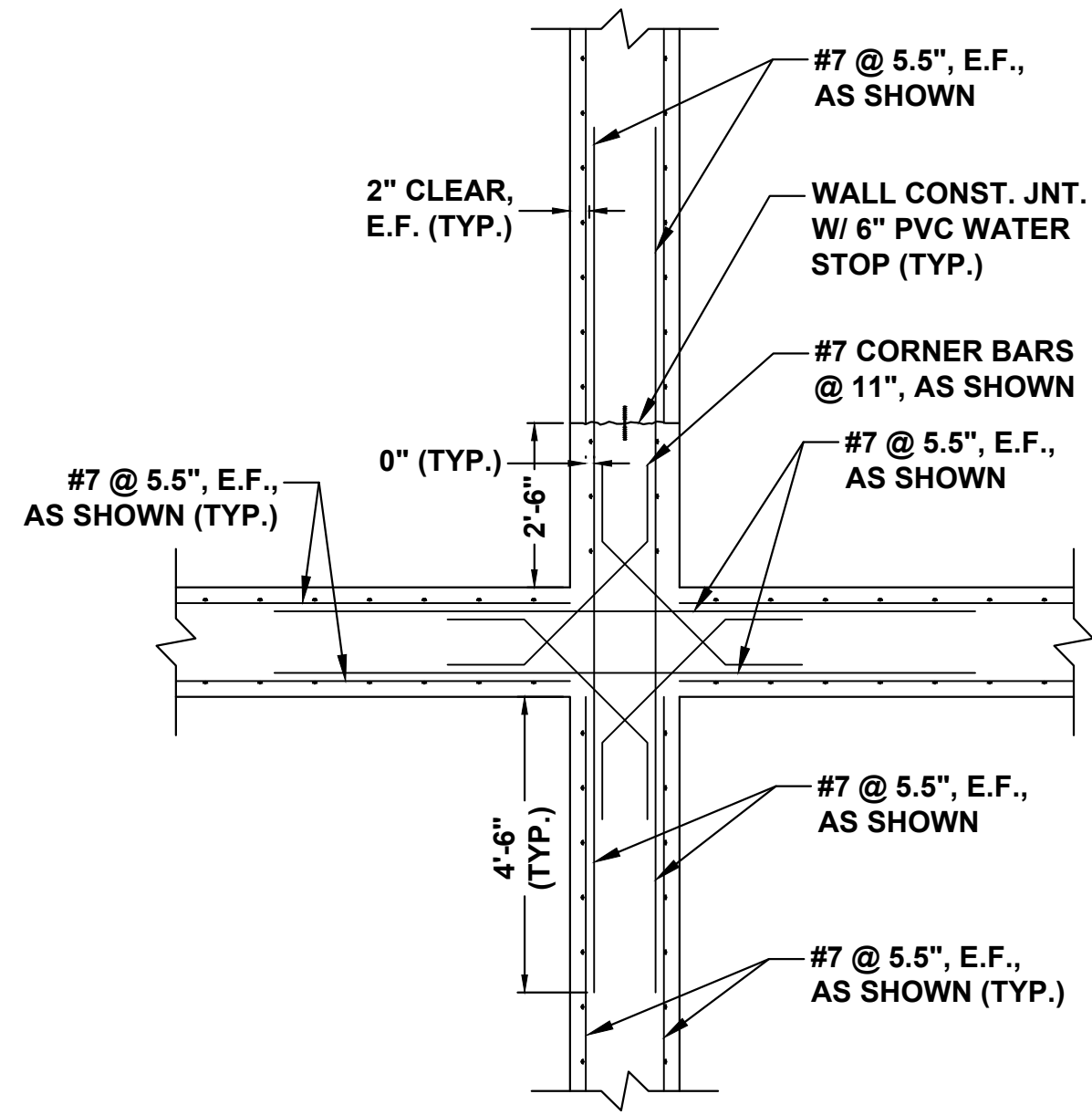




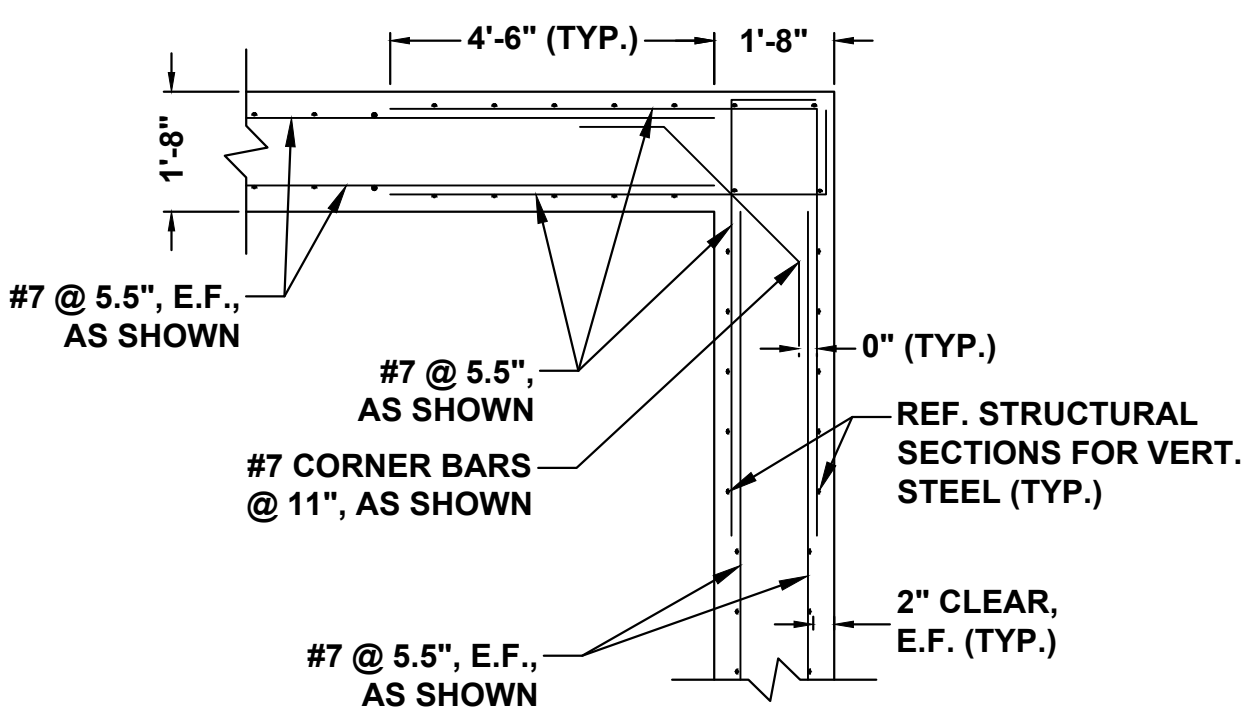
**S-5**  
**OF**  
**214**



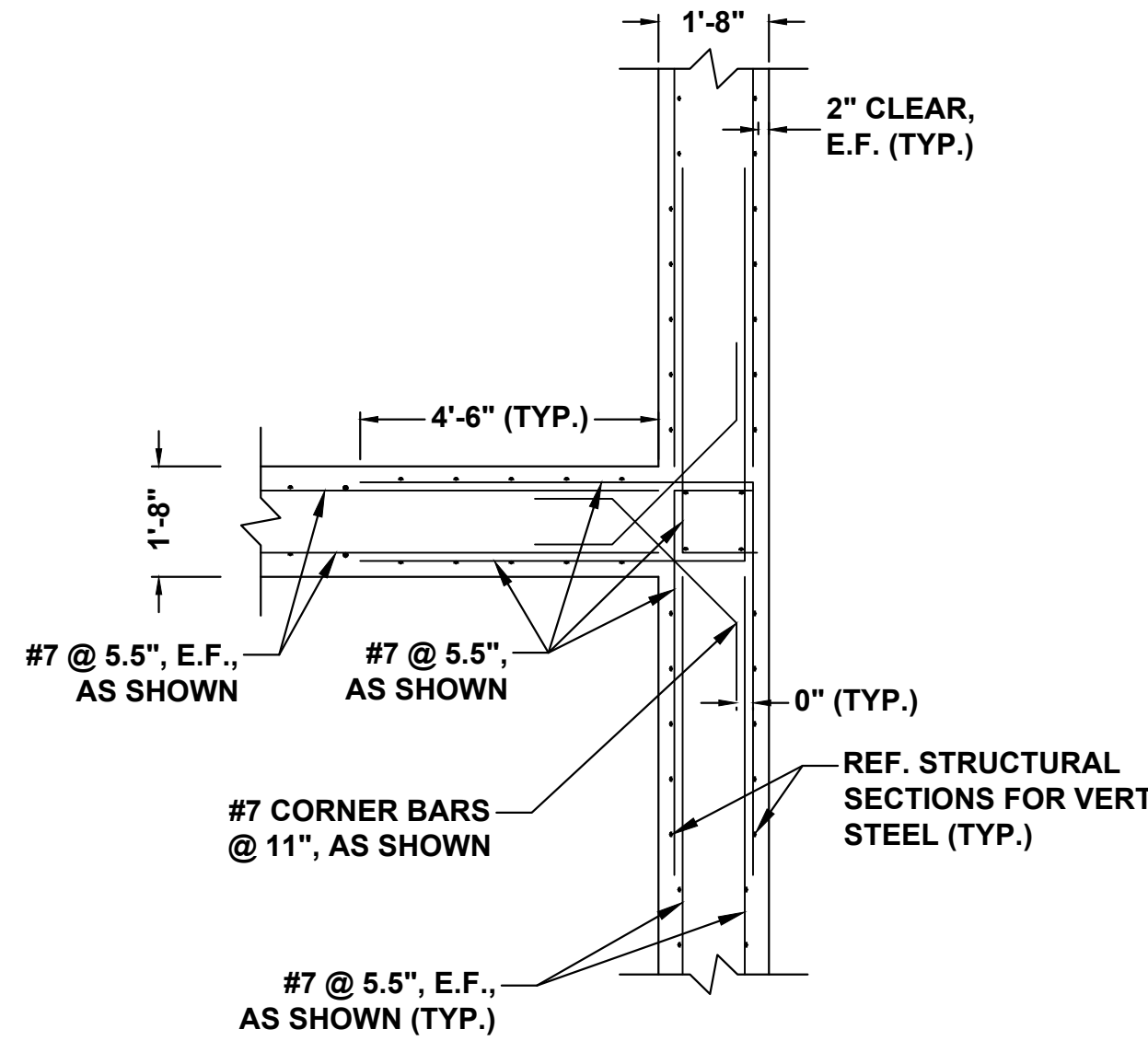
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/19/2022 1:03 PM



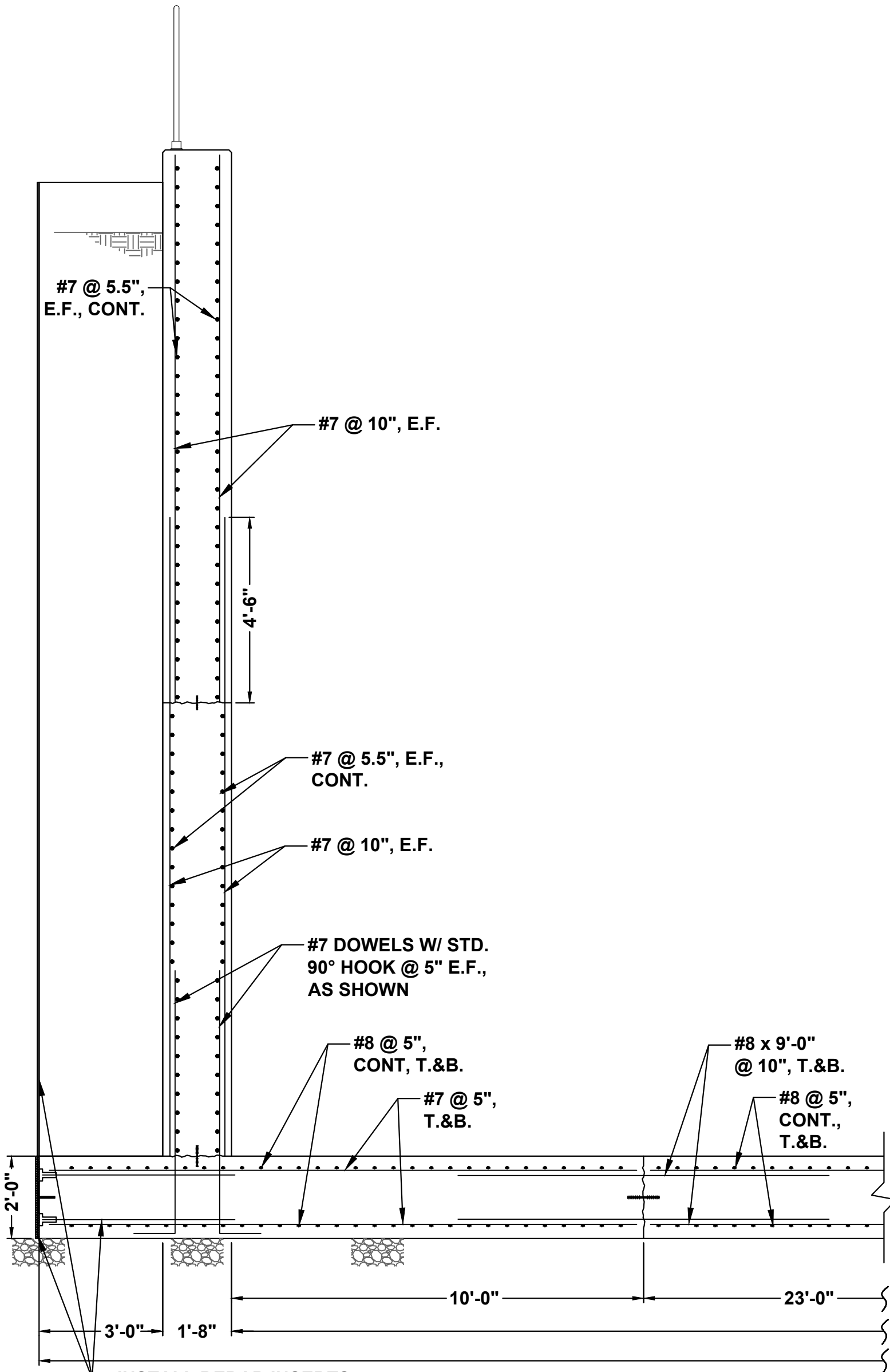
**6** **DETAIL**  
Scale: 3/8"= 1'-0"



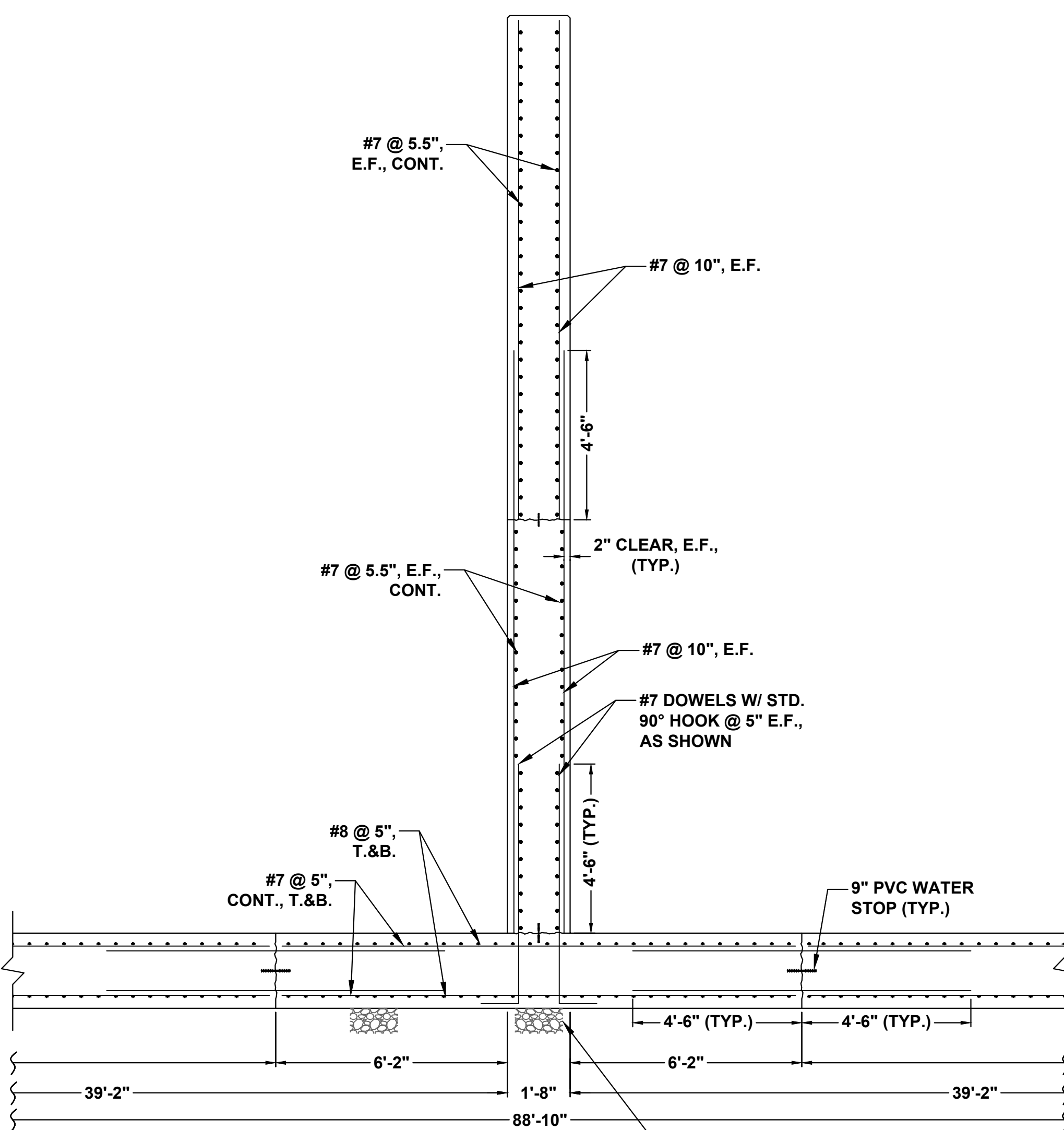
**7** **DETAIL**  
Scale: 3/8"= 1'-0"



**8** **DETAIL**  
Scale: 3/8"= 1'-0"

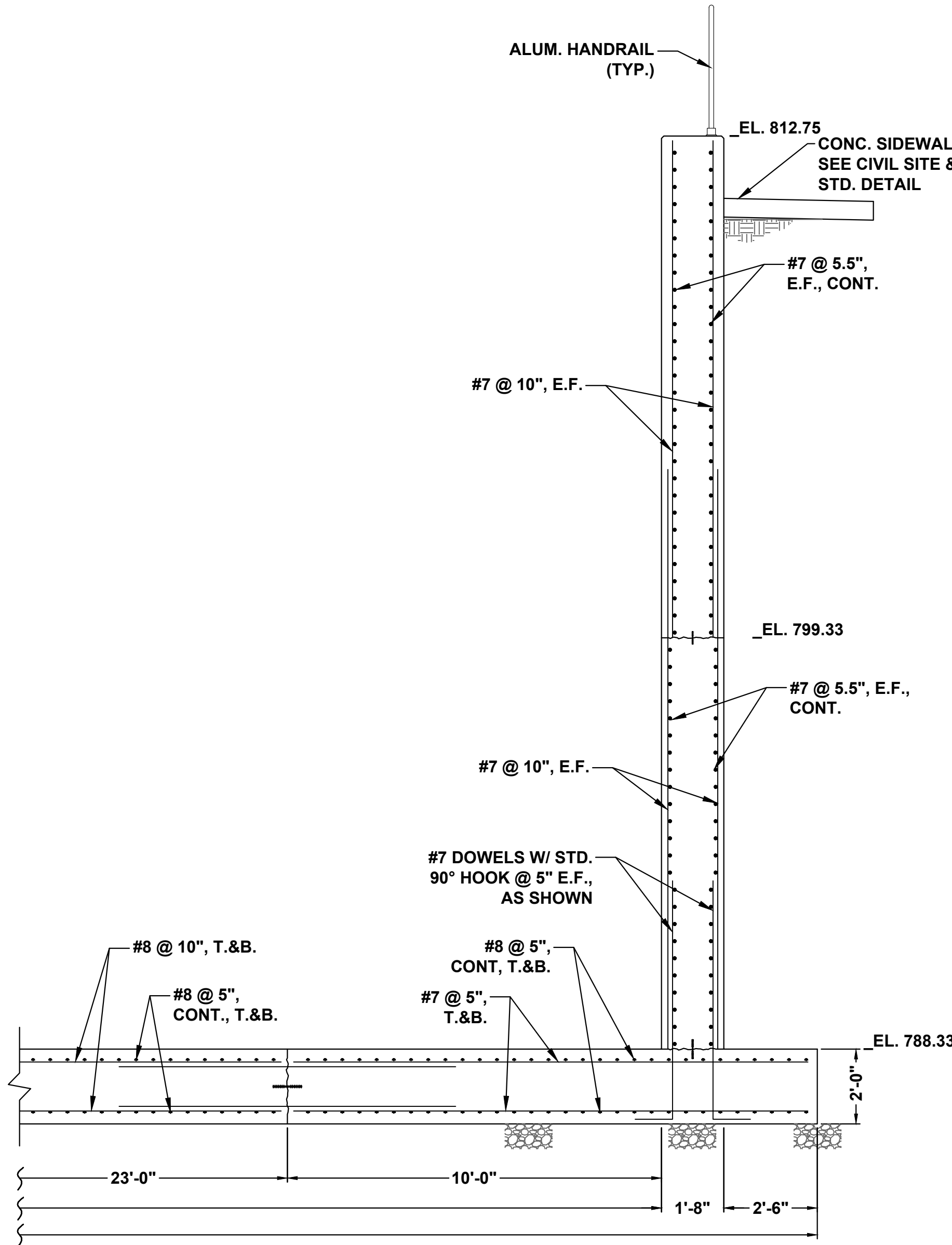


INSTALL REBAR INSERTS, PVC WATERSTOP, AND CAPS FOR FUTURE CONC. WALL/FOOTING THIS SIDE, SEE STRUC. DETAILS



**C** **SECTION**  
Scale: 3/8"= 1'-0"

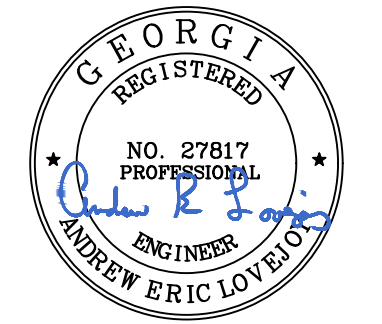
12" THICK COMPACTED #57 STONE ON NON-WOVEN GEOTEXTILE FABRIC



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10/05/2021

SHEET TITLE

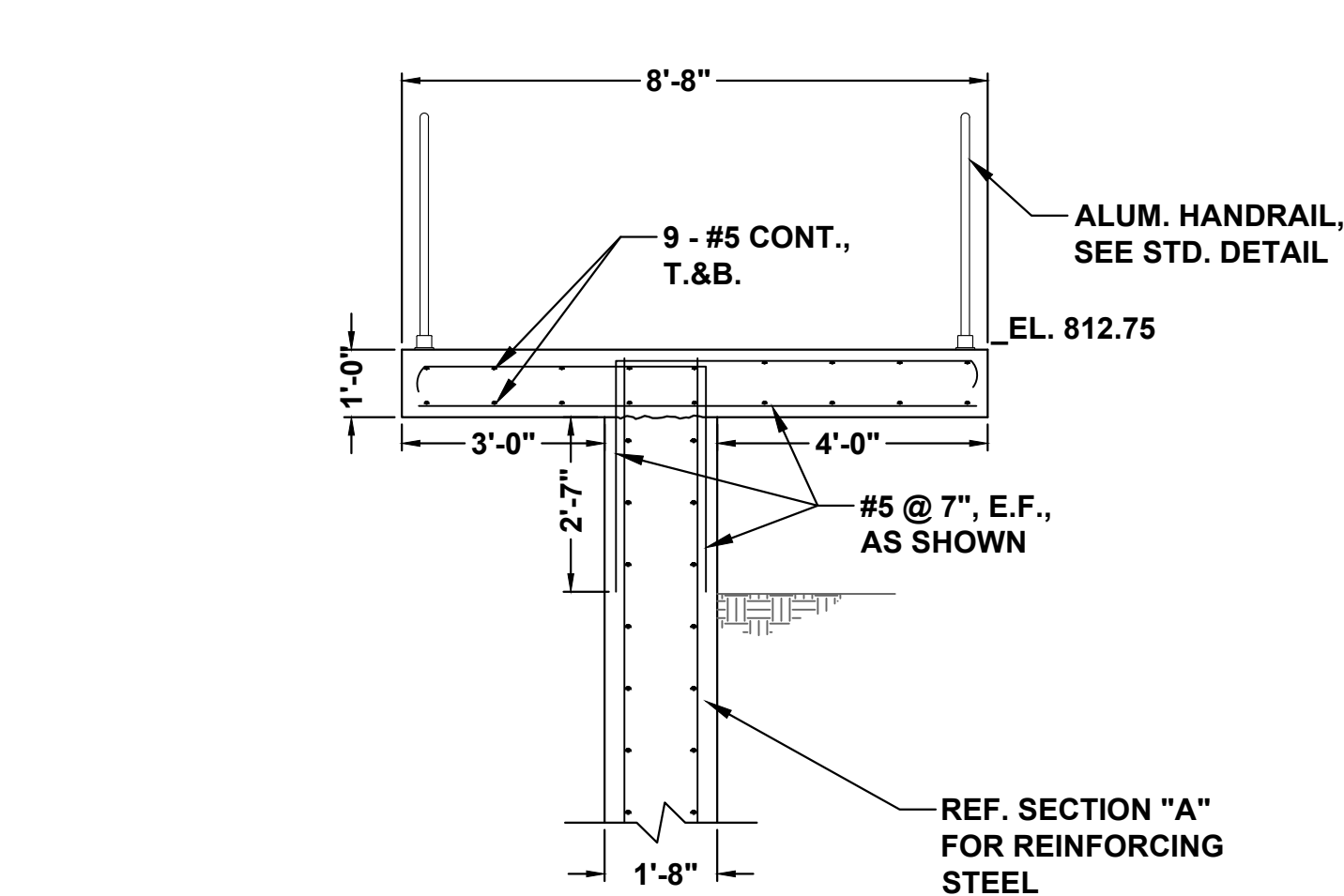
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STRUCTURAL SECTIONS 3**

DRAWING NUMBER

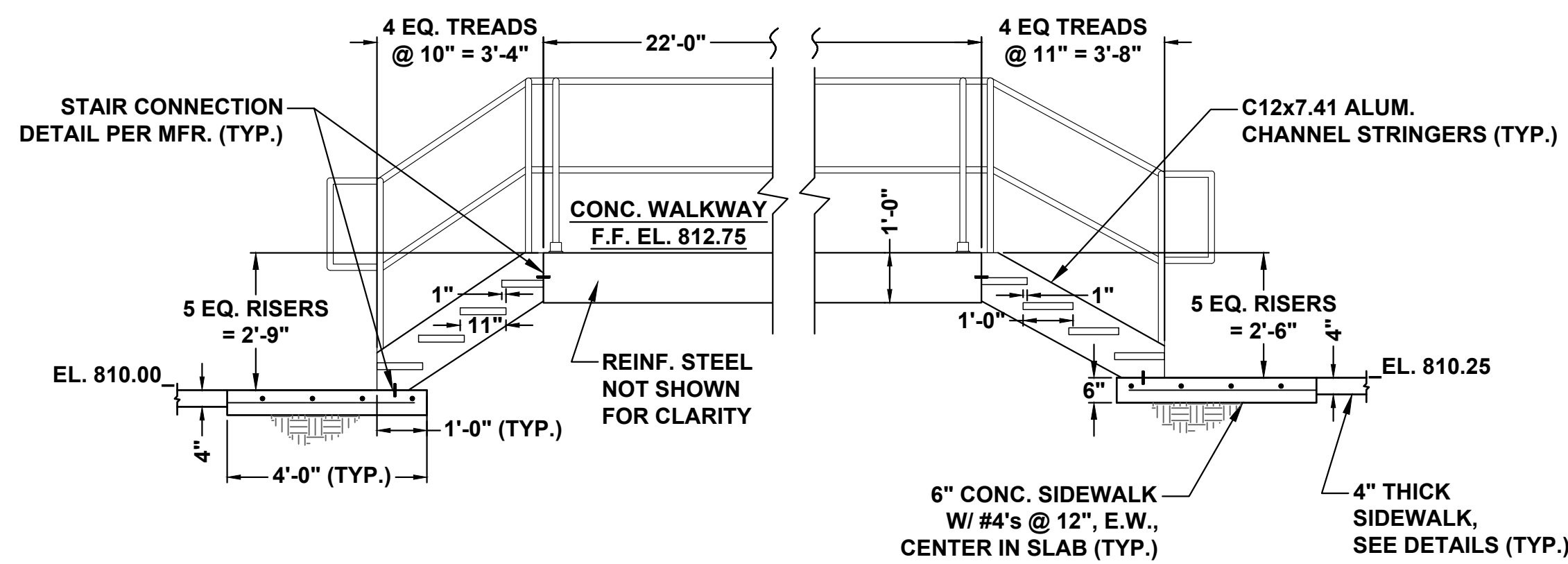
**6-S-6  
OF  
214**



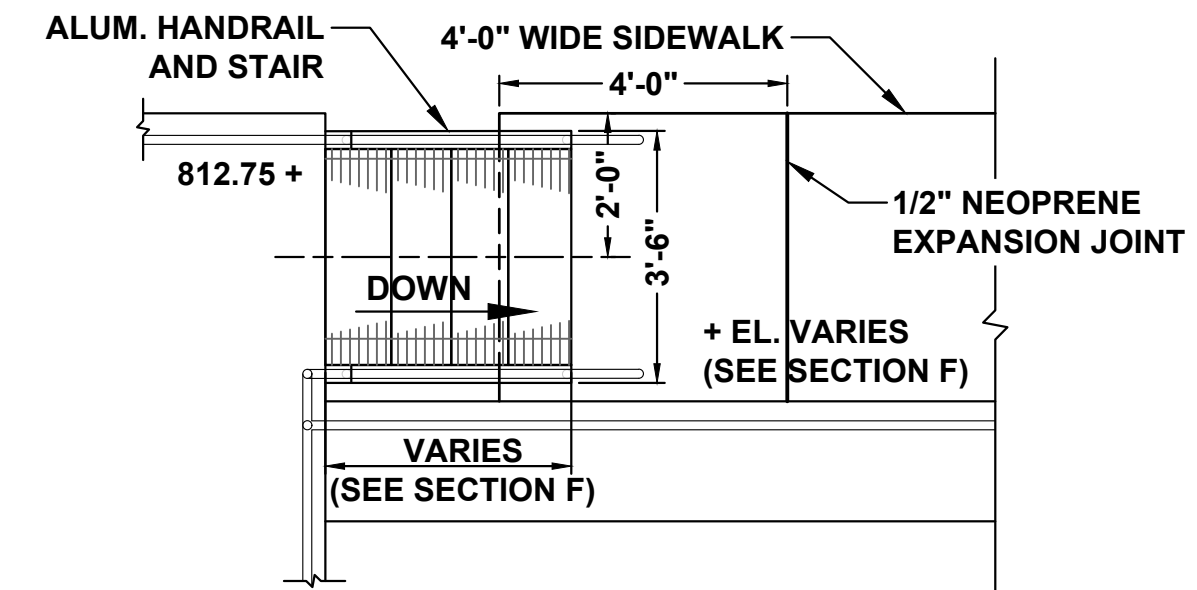
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 1:03 PM



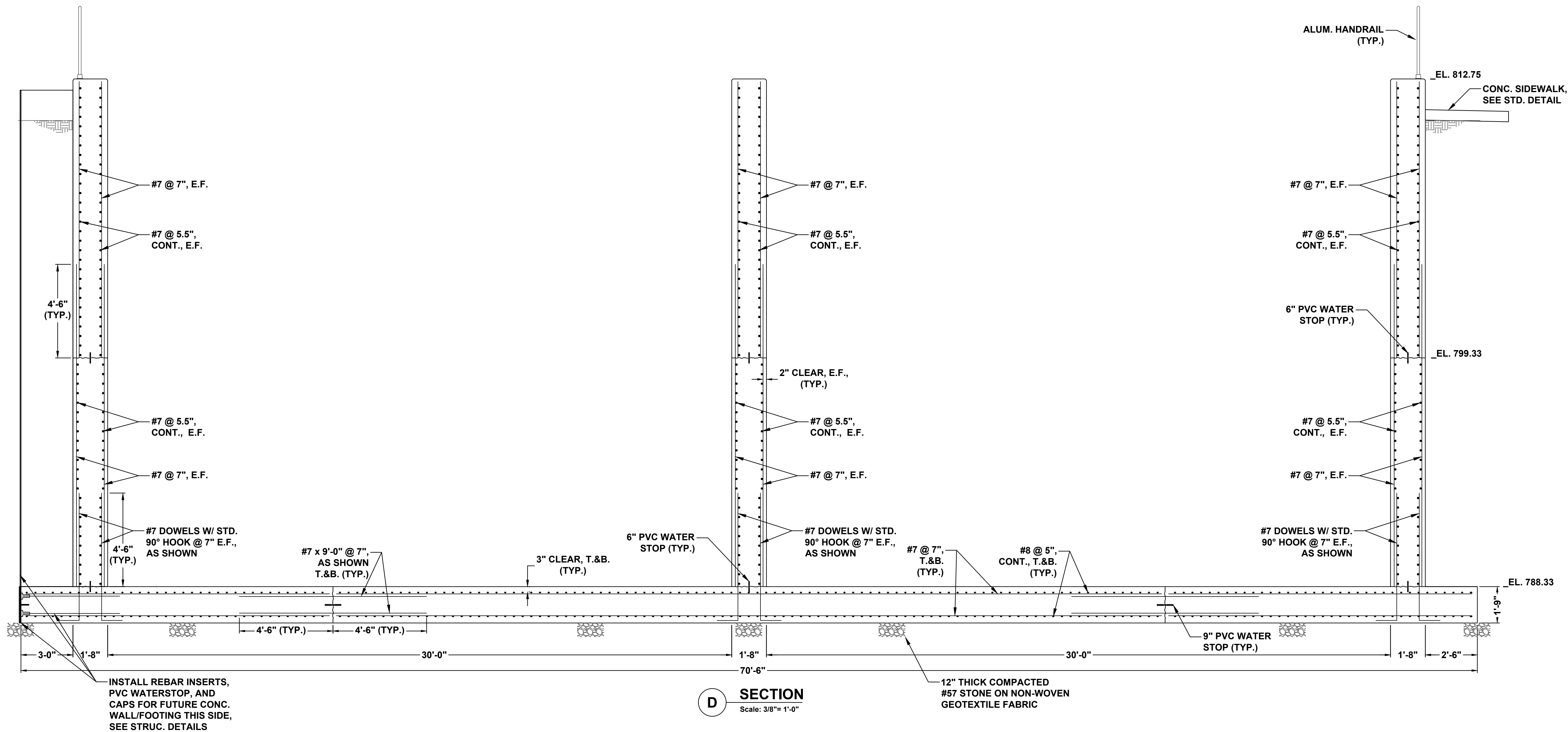
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**F SECTION**  
Scale: 3/8"= 1'-0"



**10 DETAIL**  
Scale: 3/8"= 1'-0"



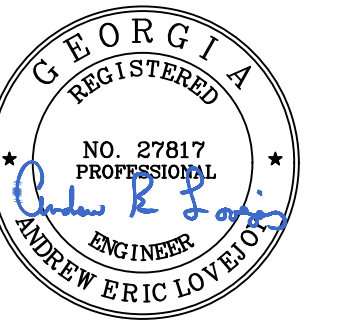
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Scale: 3/8"= 1'-0"

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

AERATION BASIN  
STRUCTURAL SECTIONS 4

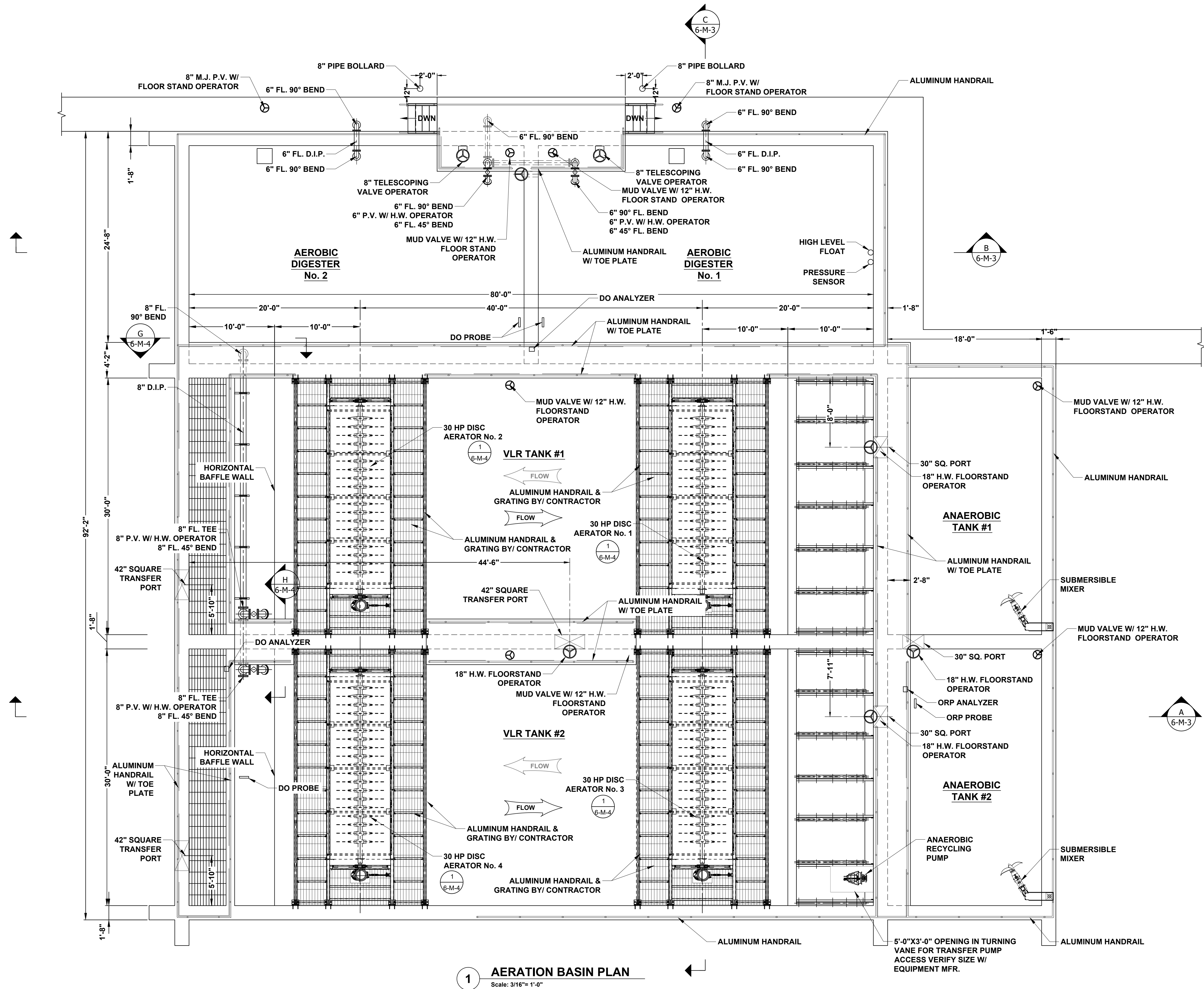
DRAWING NUMBER

6-S-7  
OF  
214

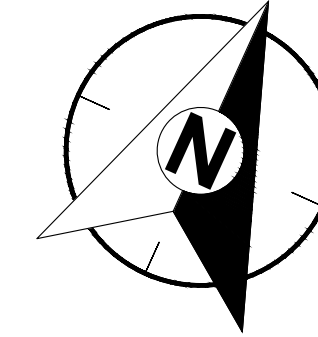








1 AERATION BASIN PLAN  
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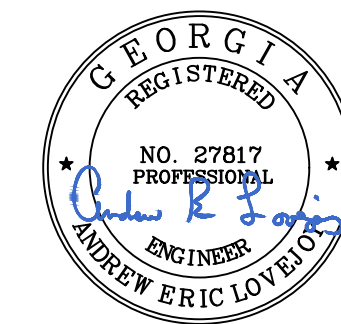


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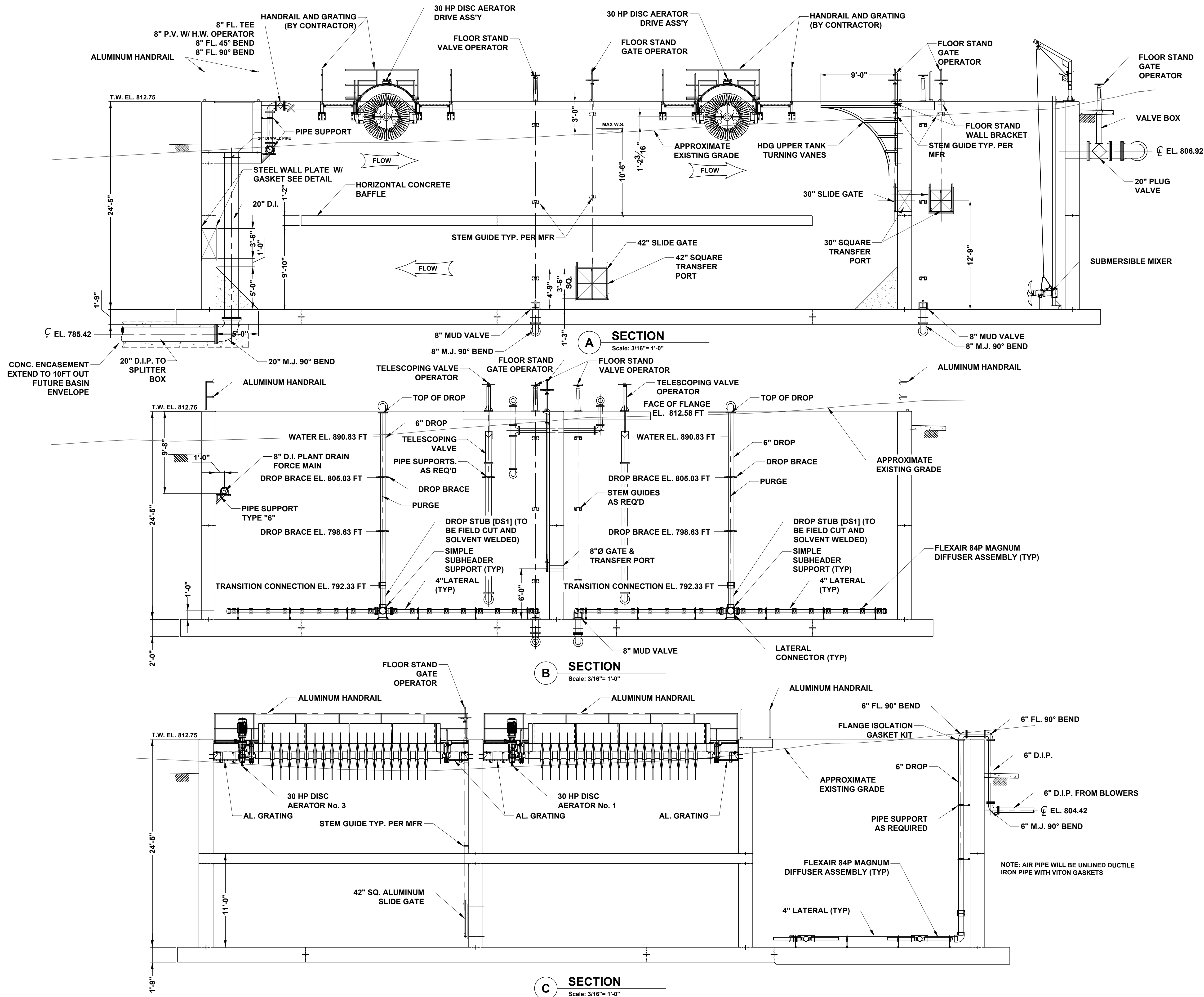
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AERATION BASIN  
MECHANICAL TOP PLAN

DRAWING NUMBER

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OF  
214



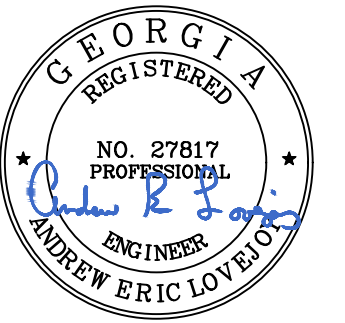


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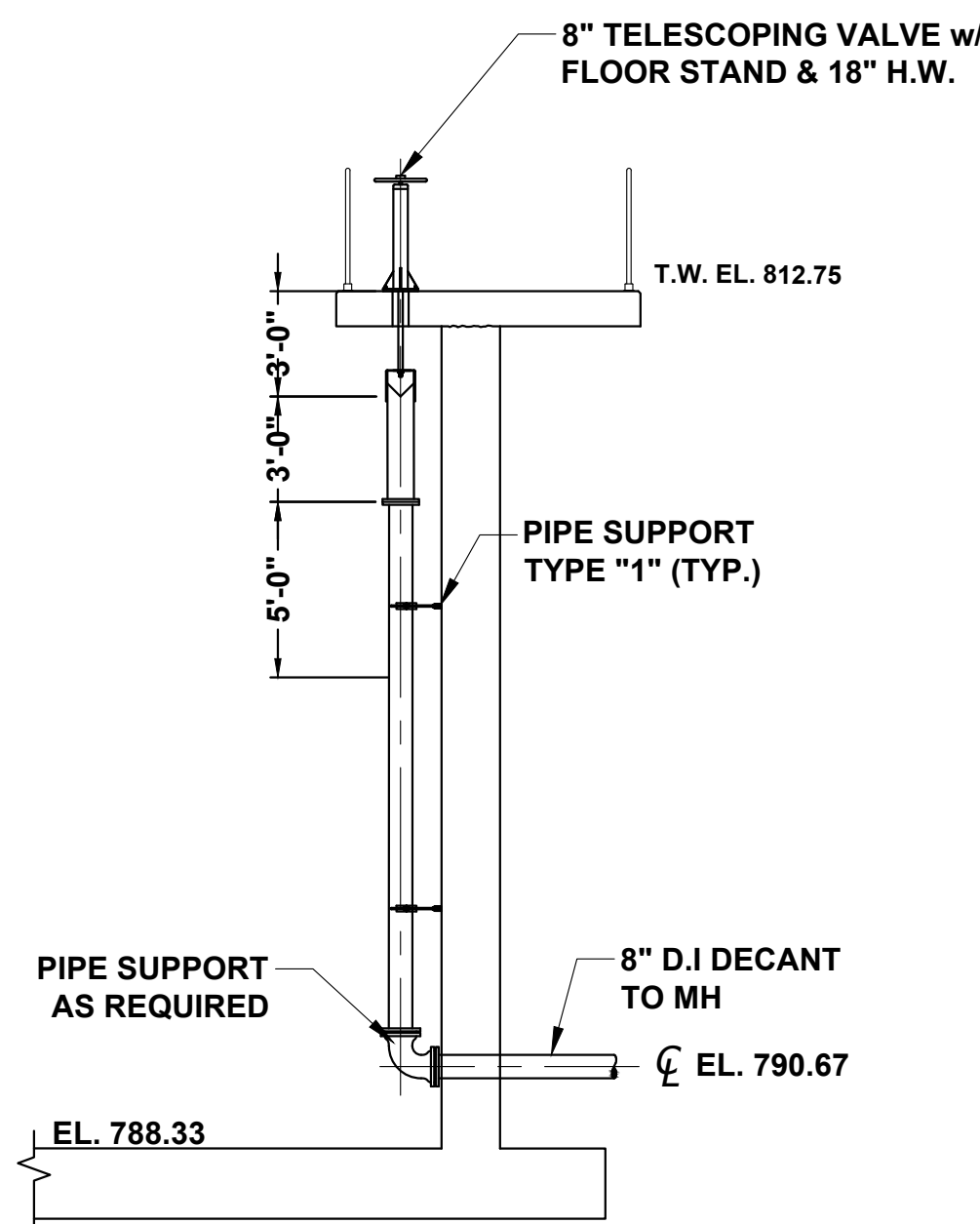
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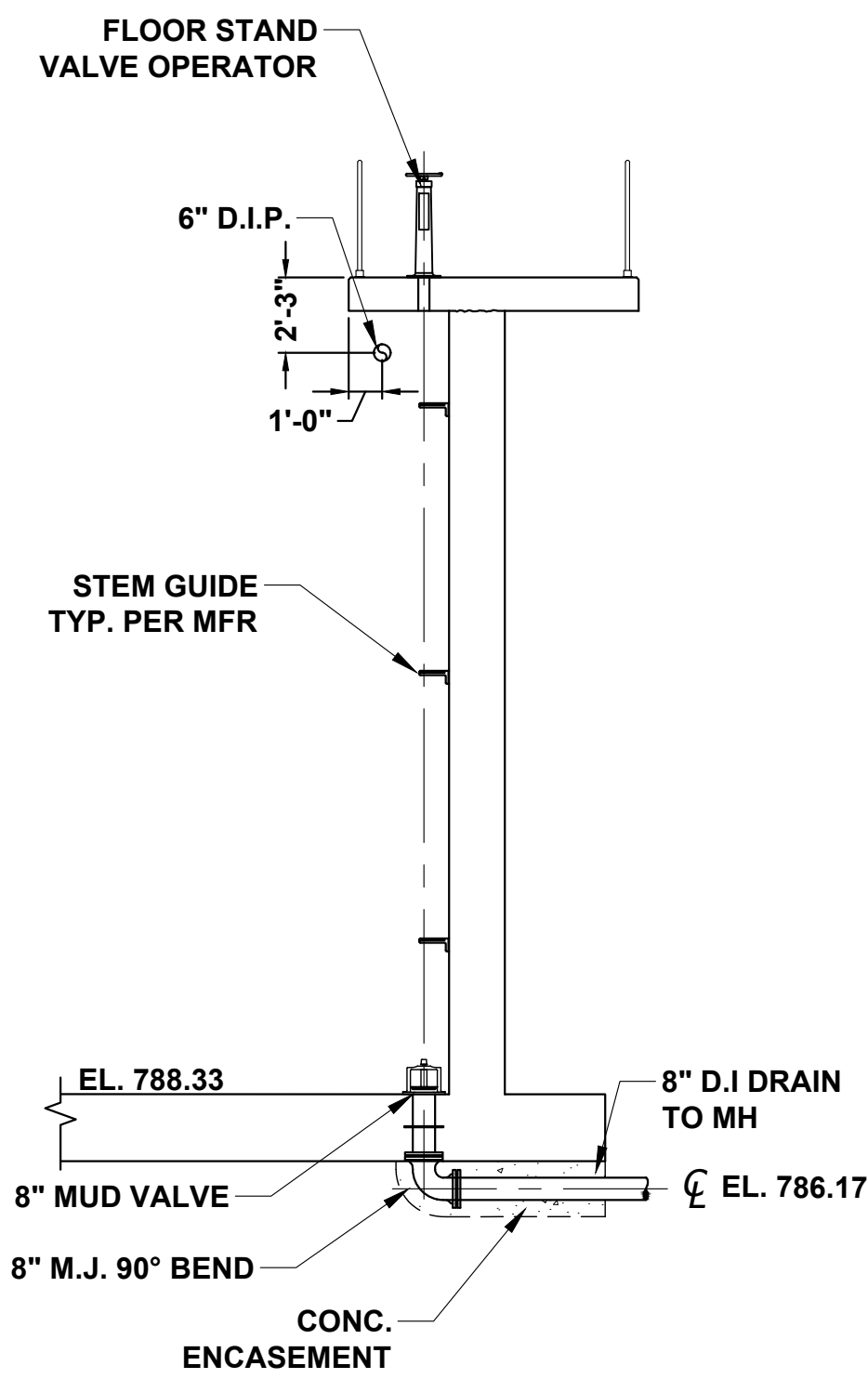
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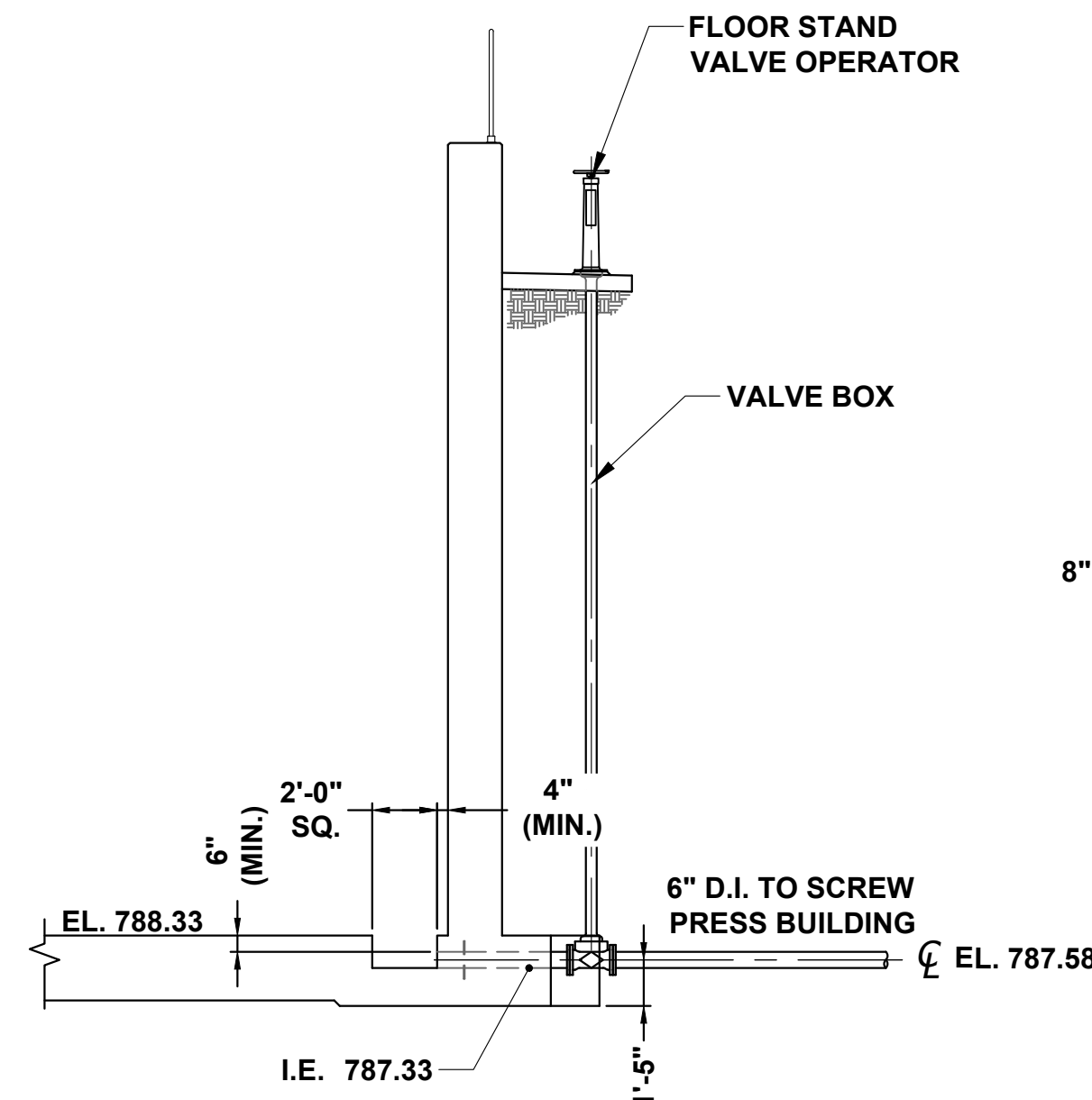




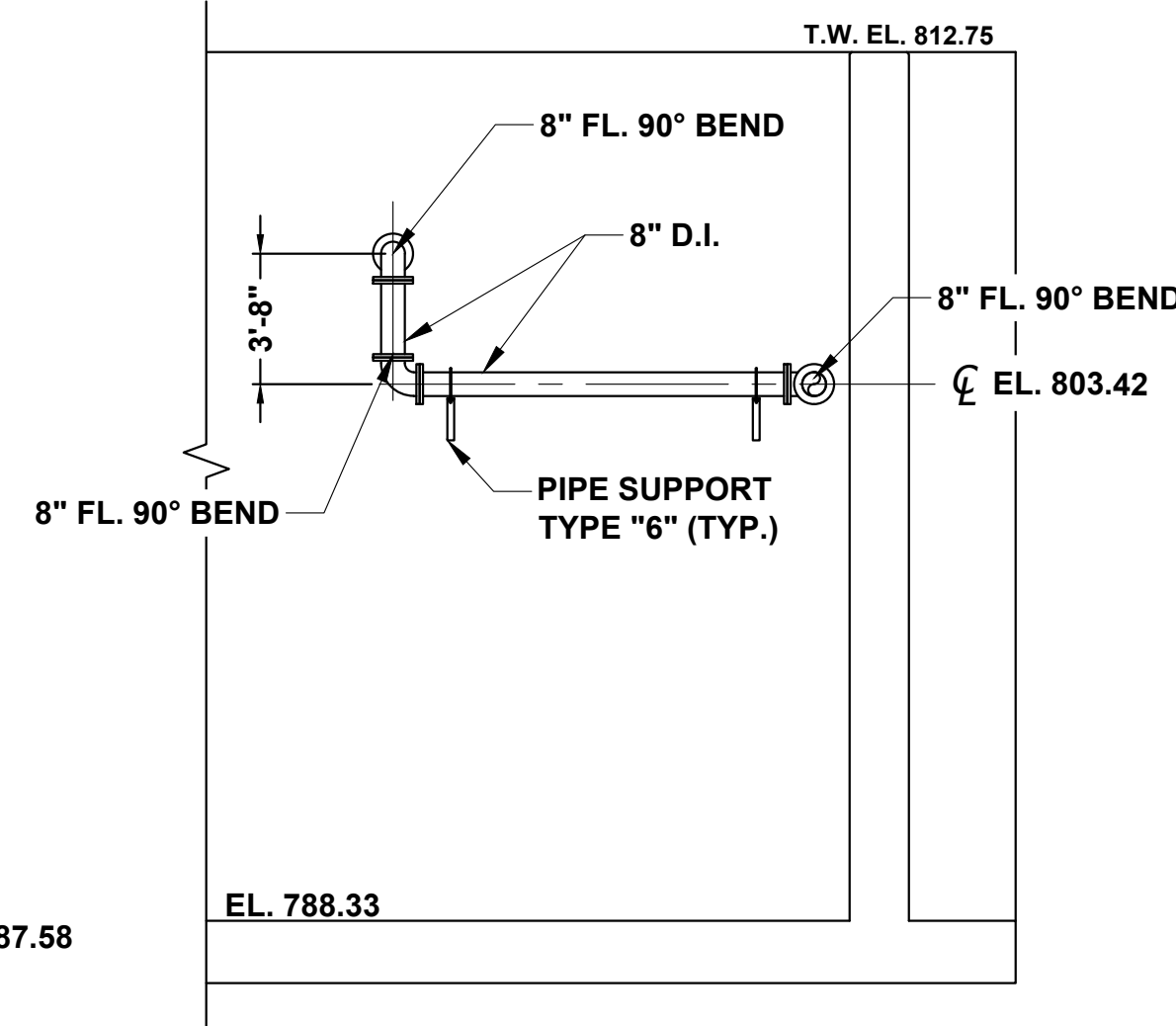
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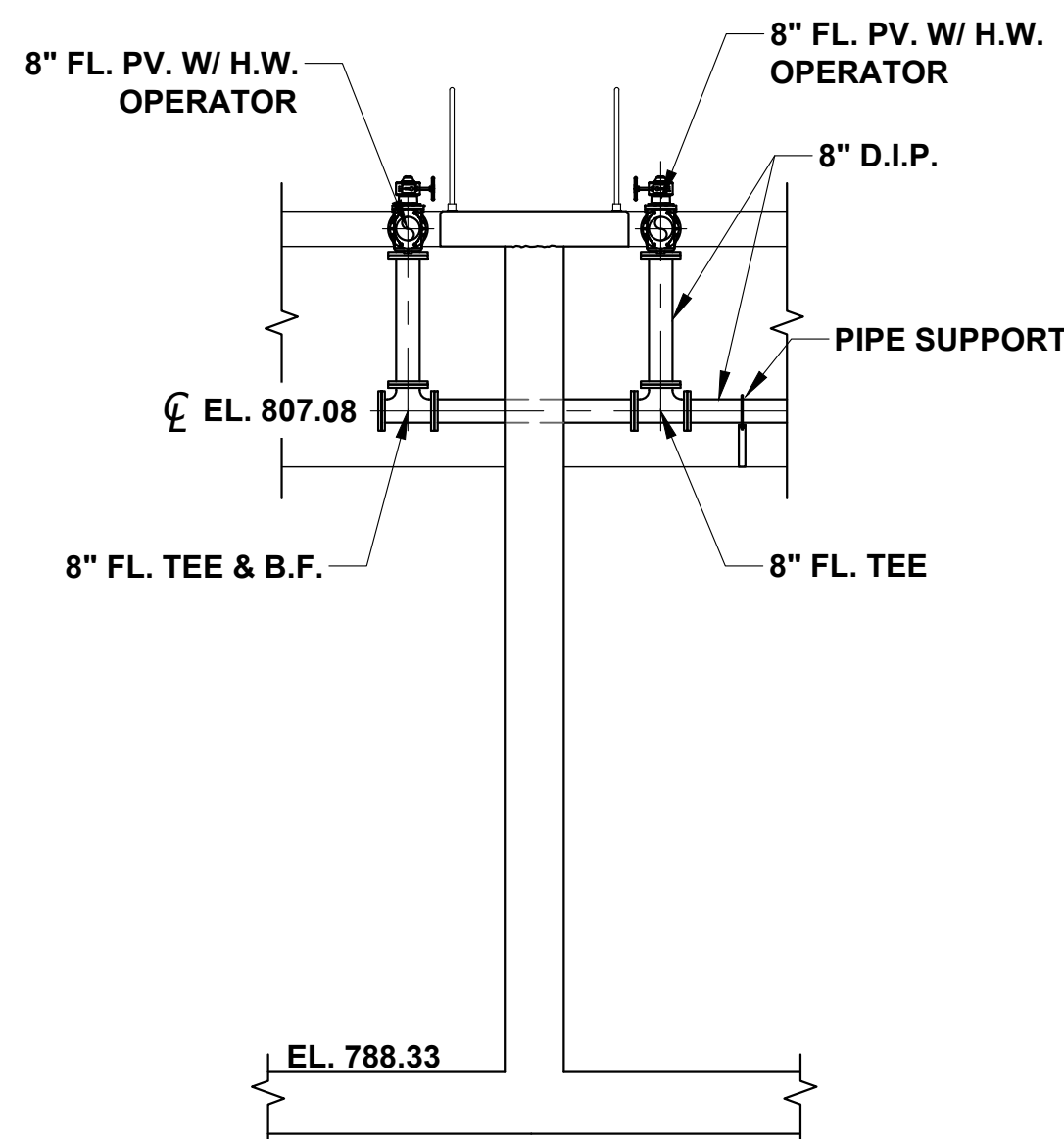
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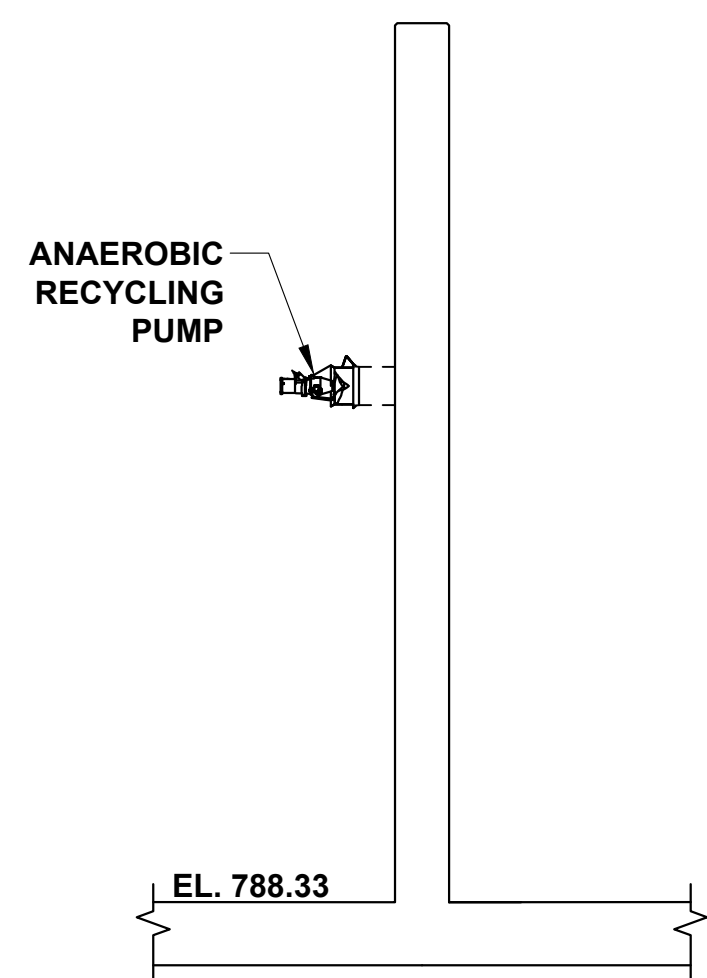
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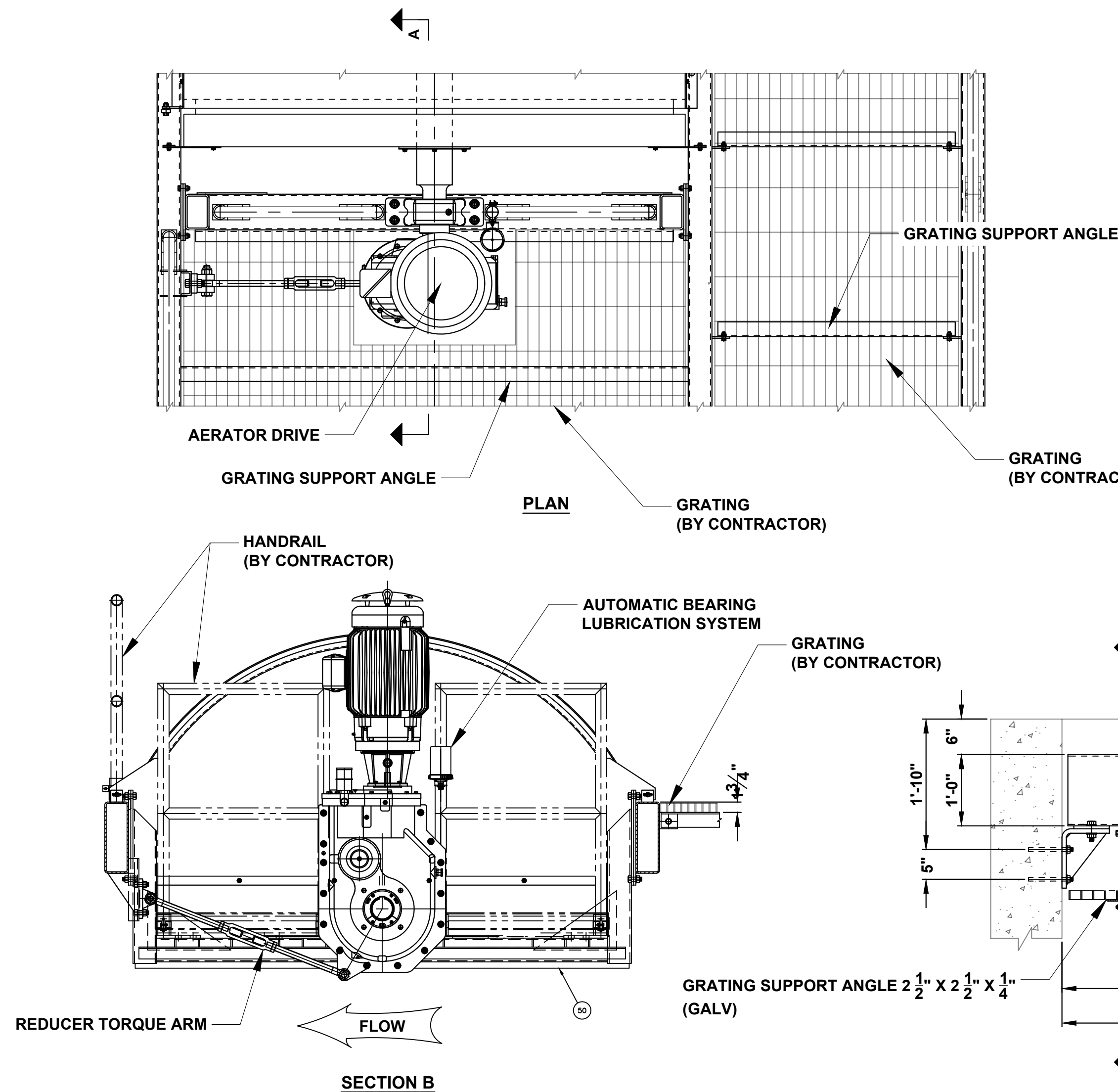
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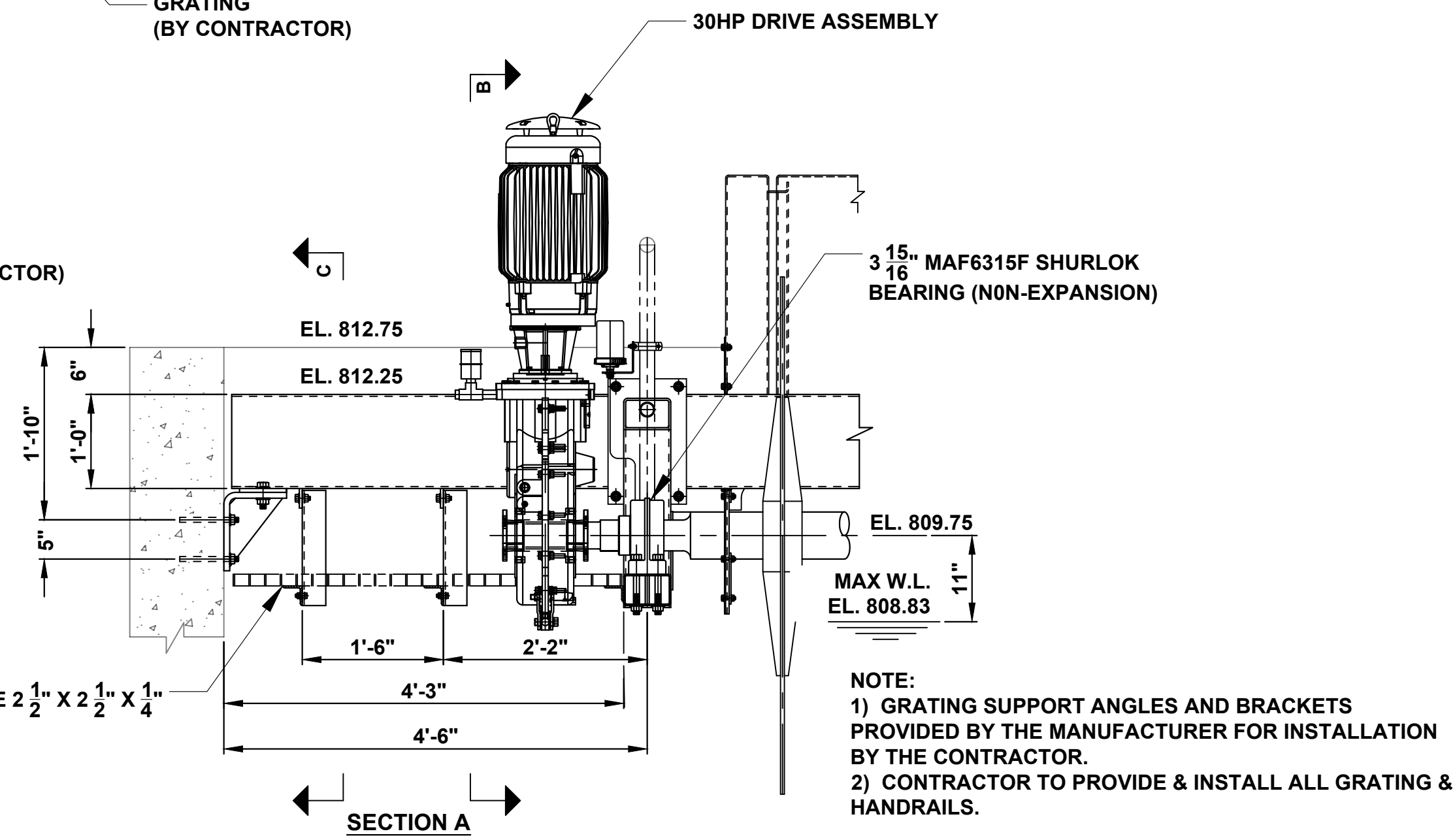
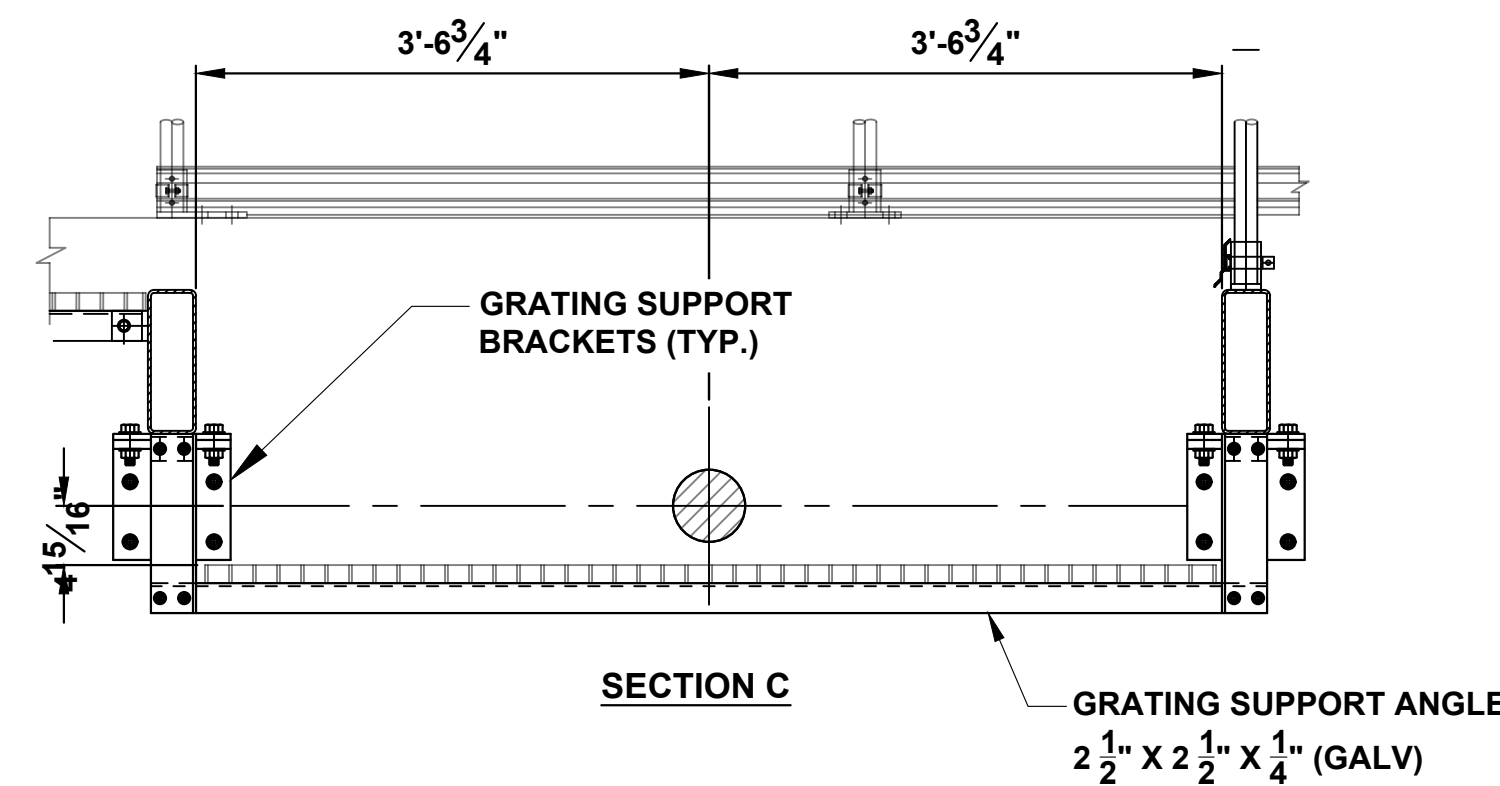
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Scale: 3/16"= 1'-0"



**I SECTION**  
Scale: 3/16"= 1'-0"



**1 AERATOR DETAILS**  
Scale: 3/4"= 1'-0"



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FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

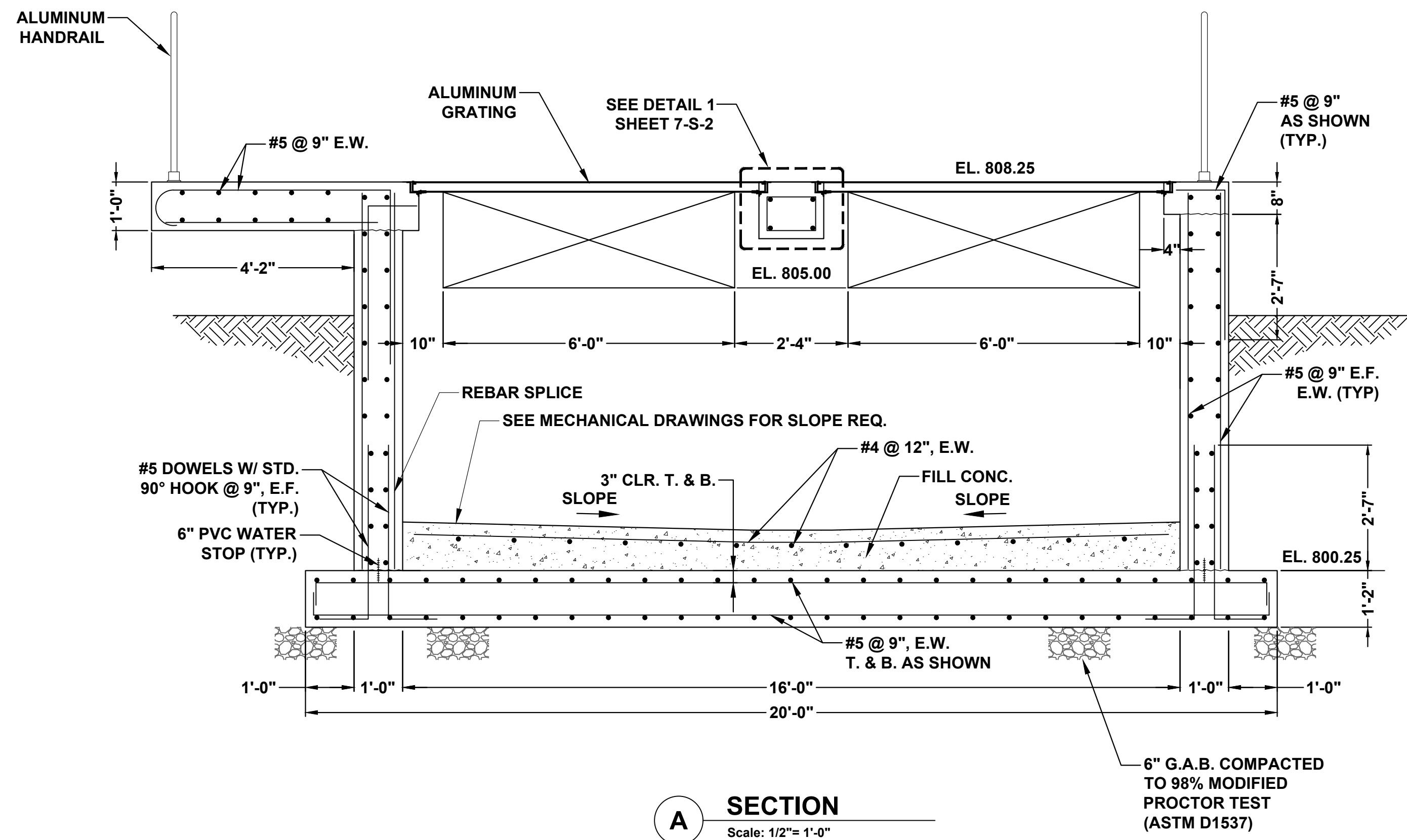
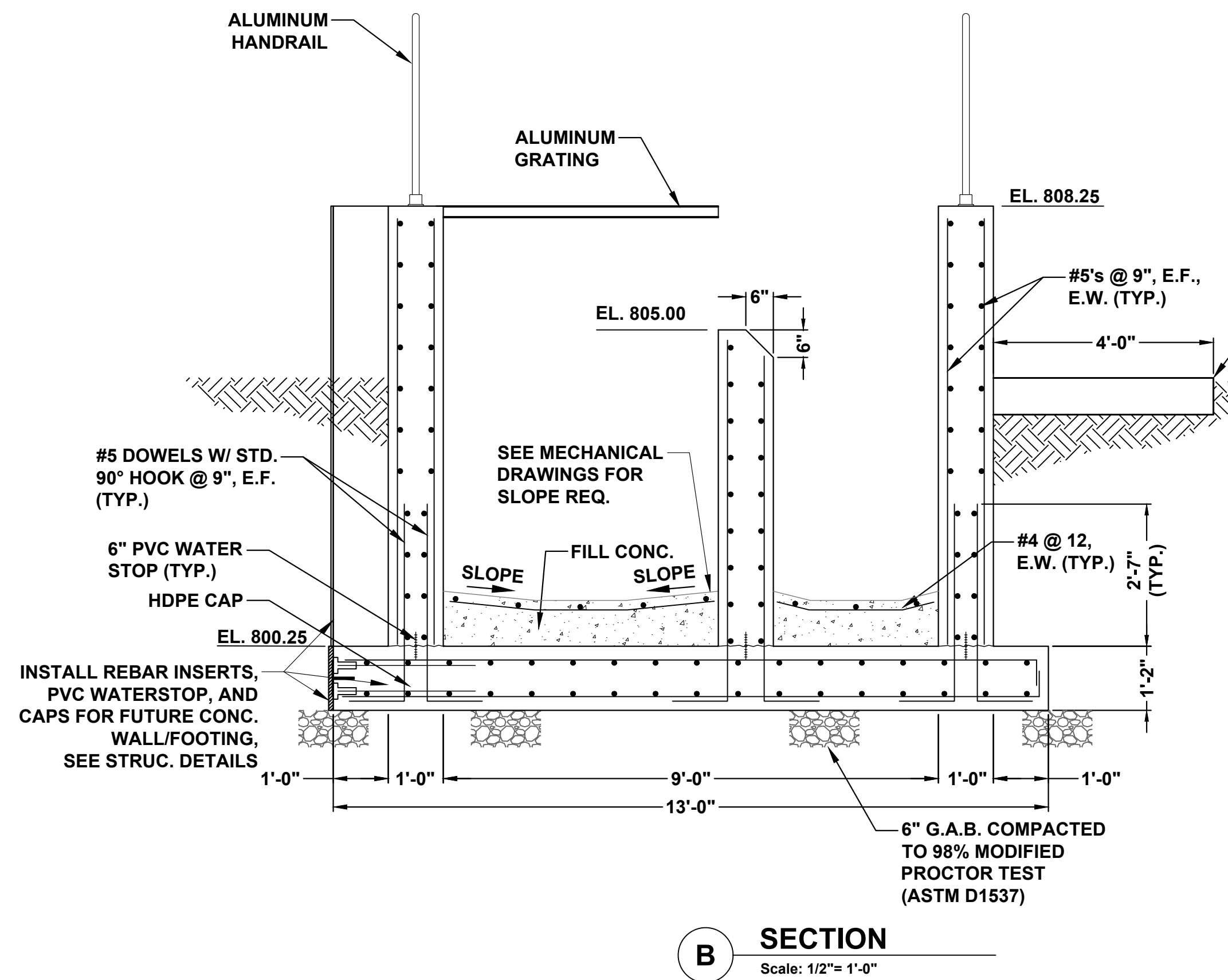
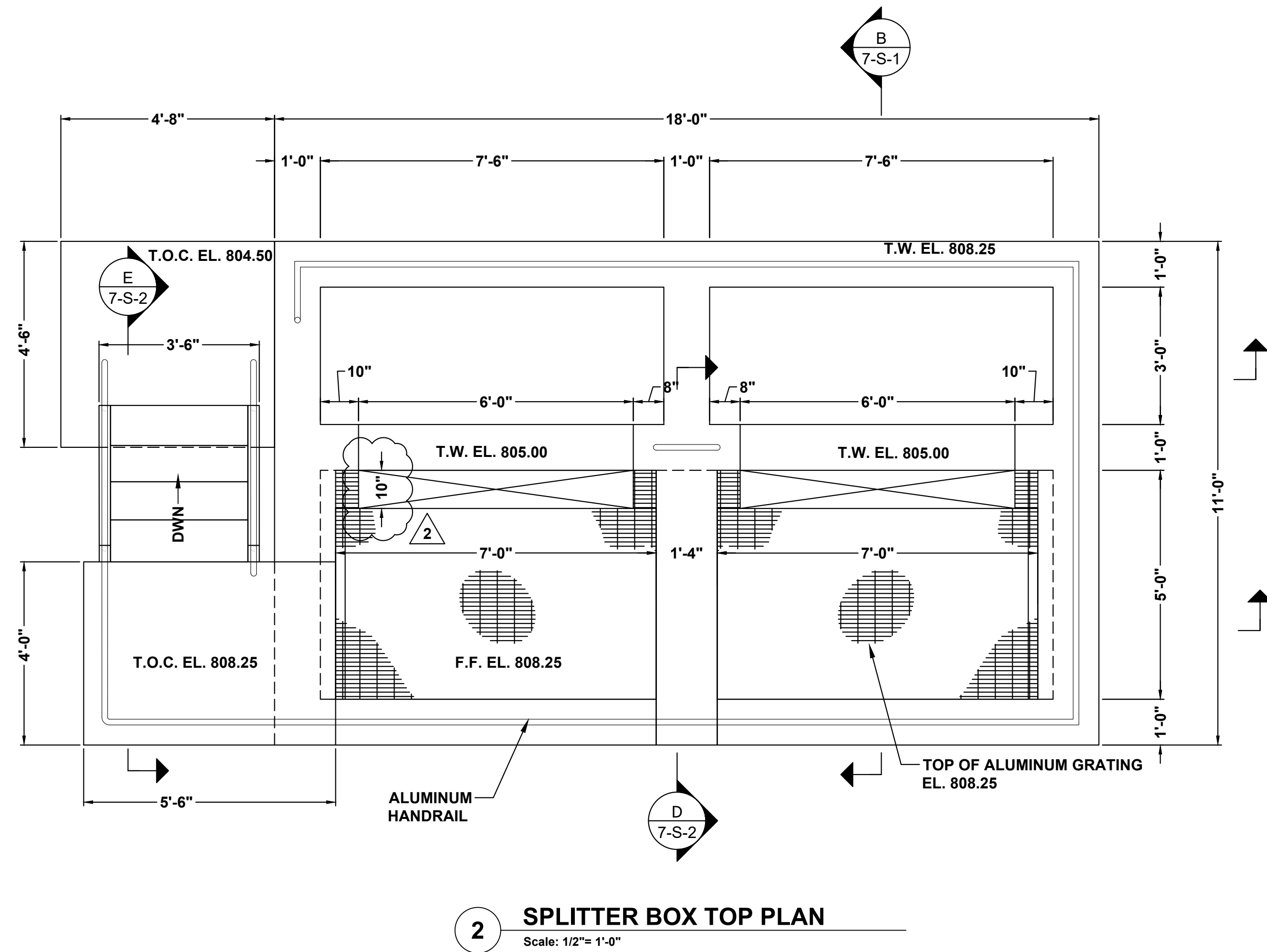
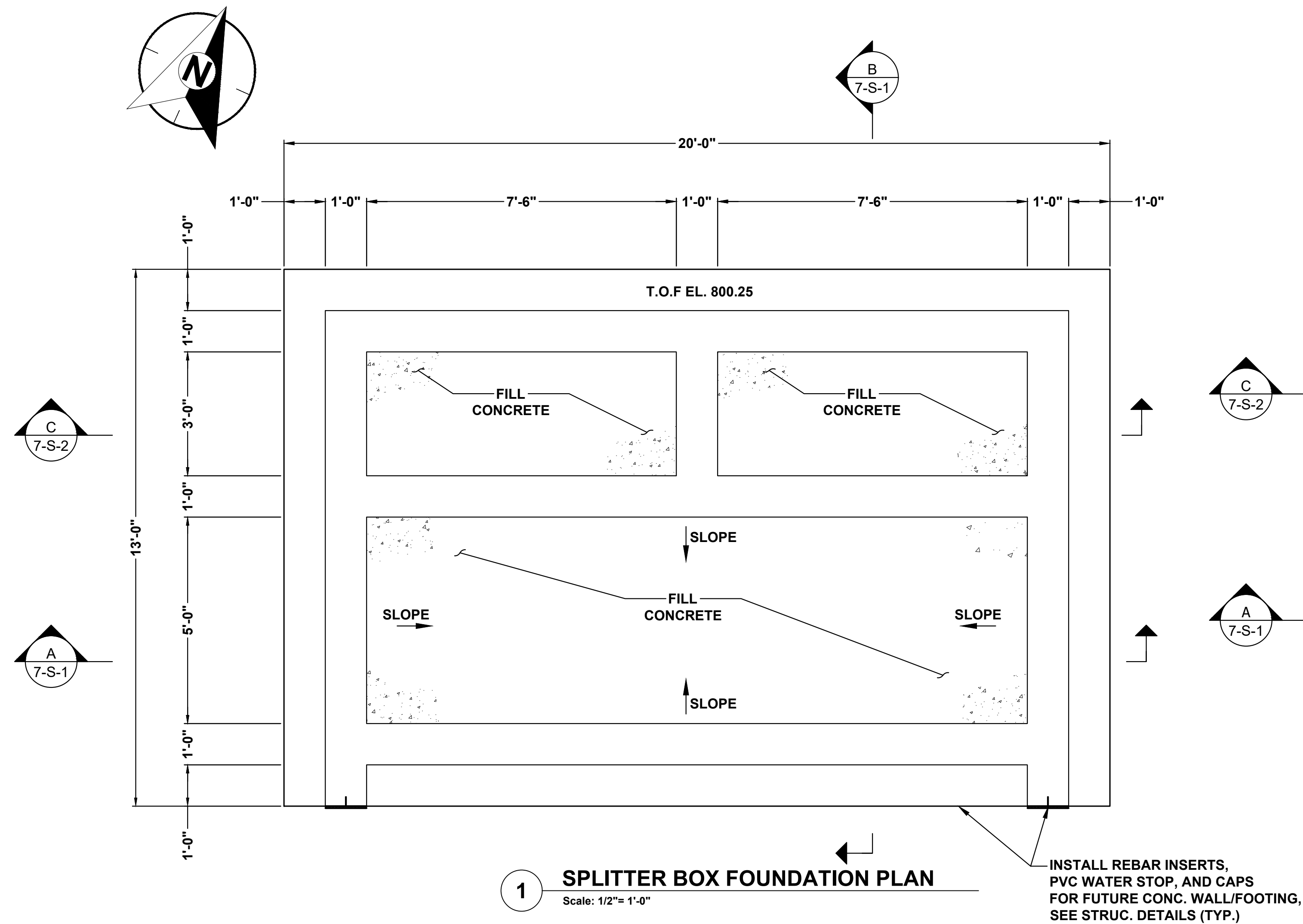
AERATION BASIN  
MECHANICAL SECTIONS 2

DRAWING NUMBER

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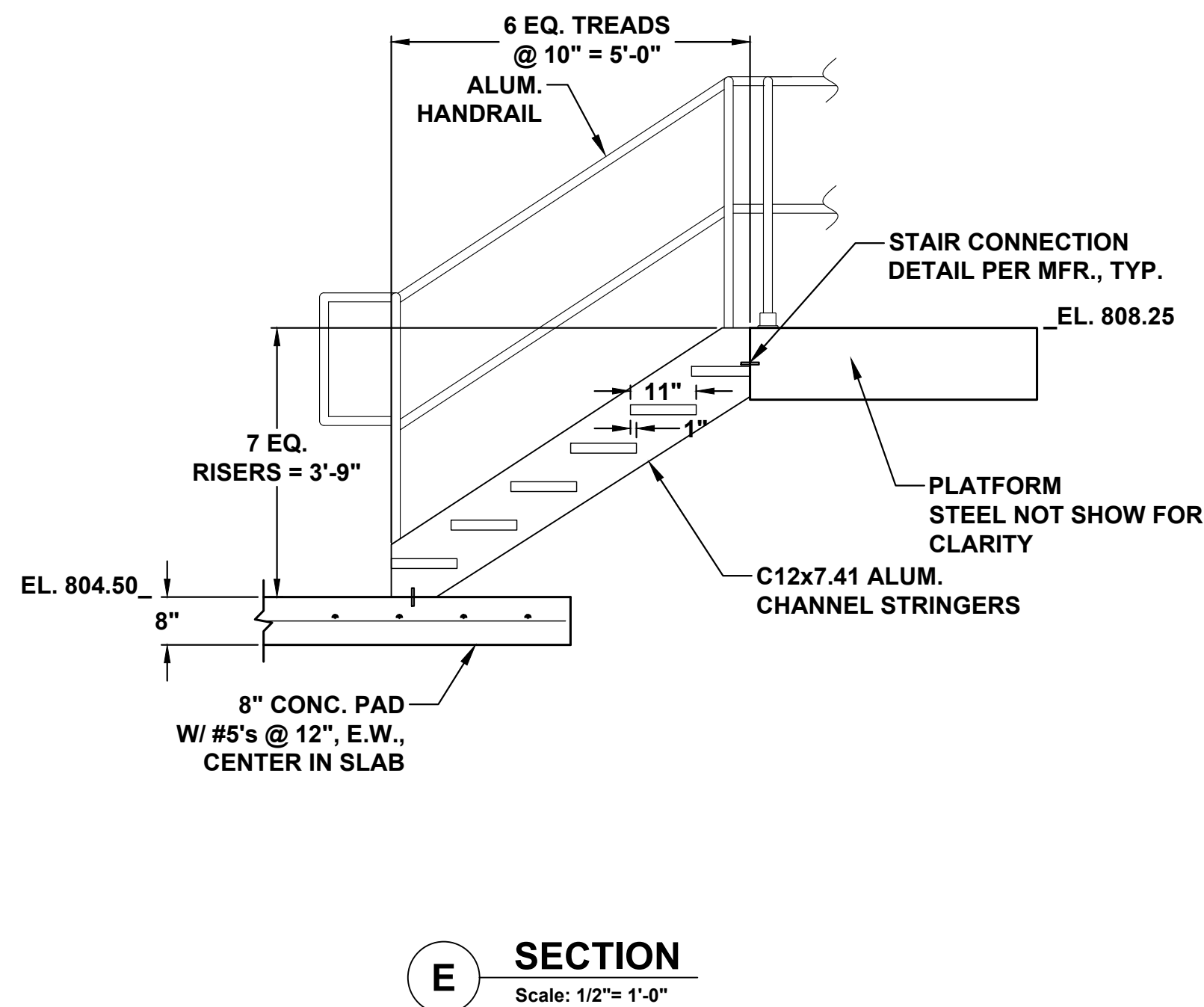
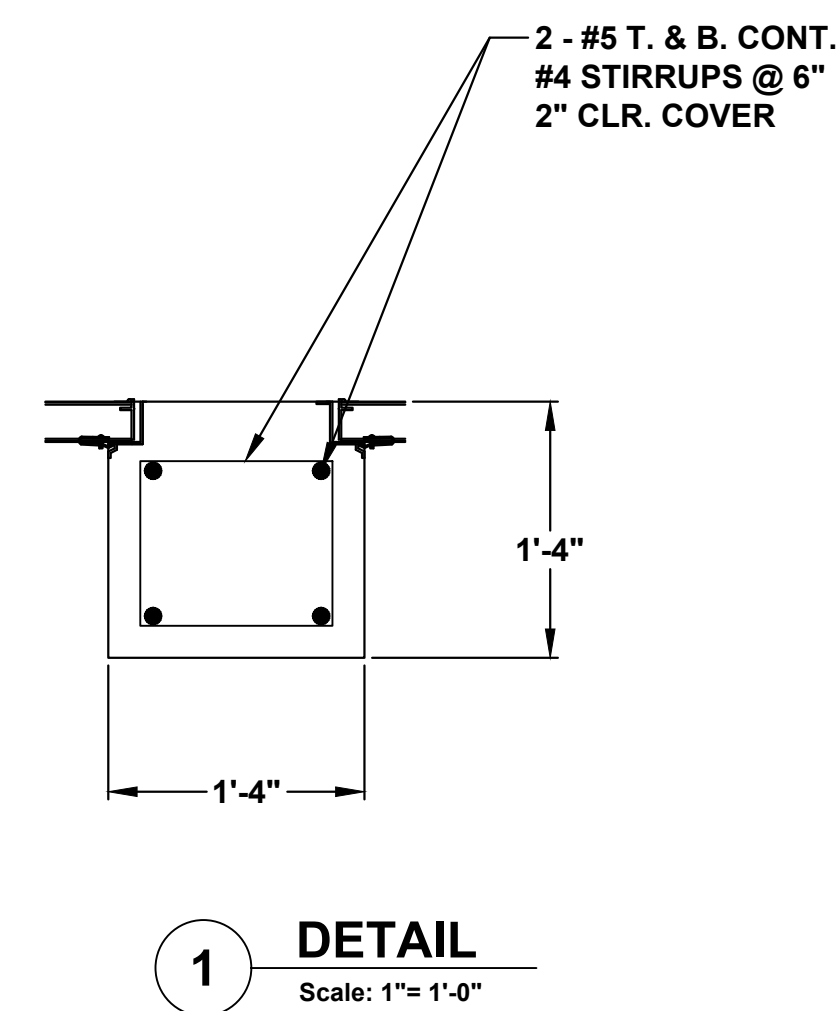
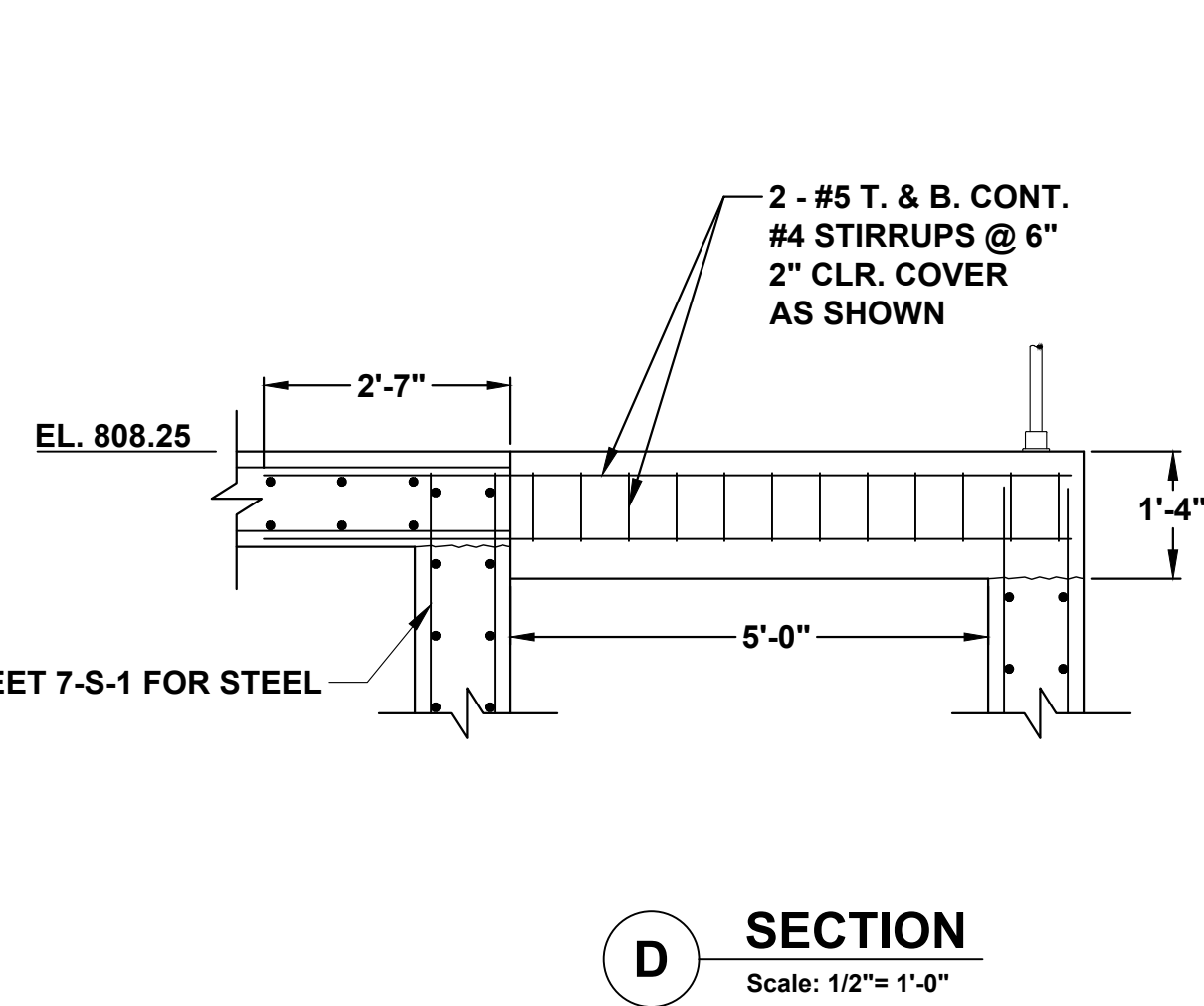
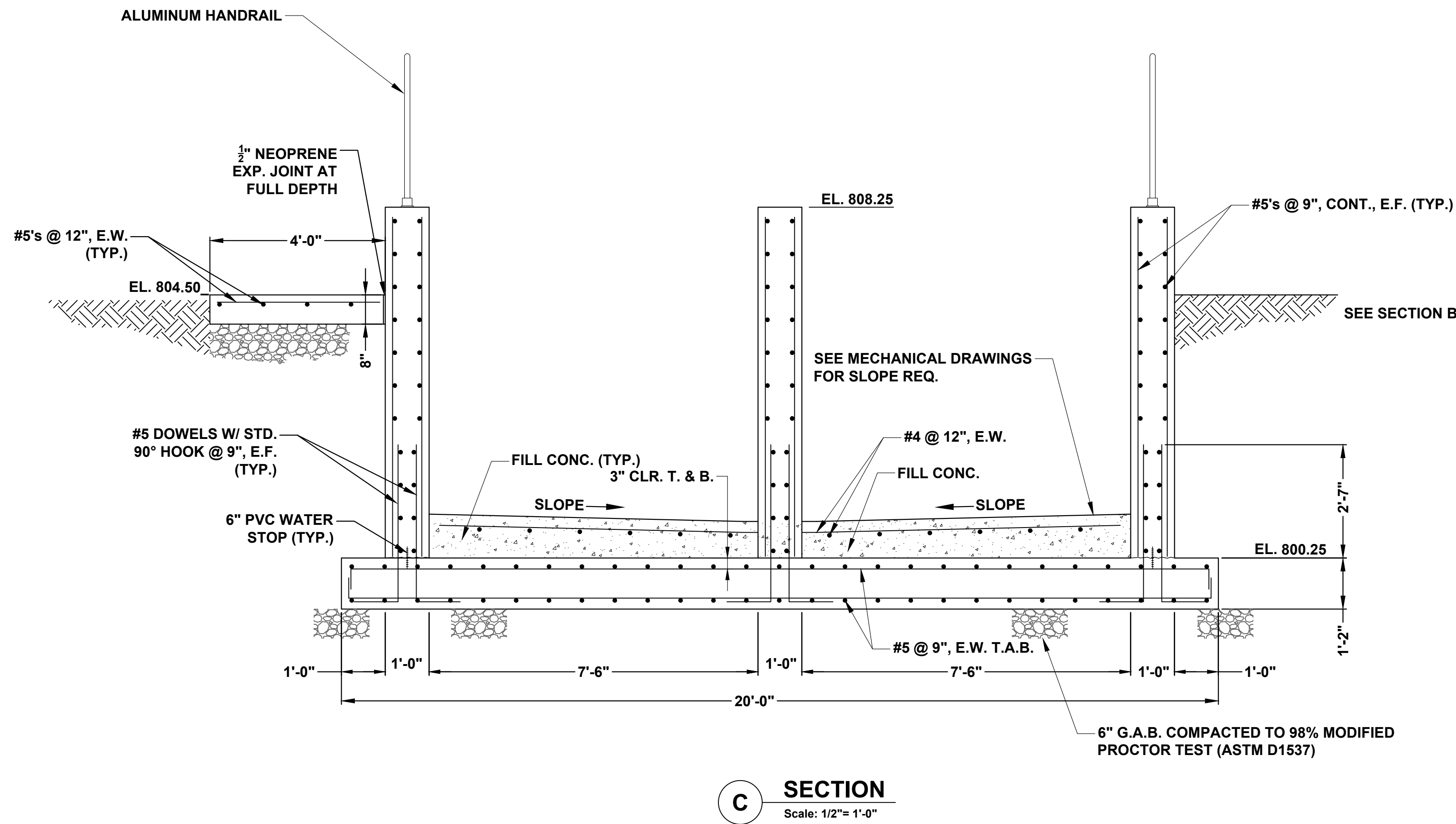
SHEET TITLE

SPLITTER BOX STRUCTURAL 1

DRAWING NUMBER

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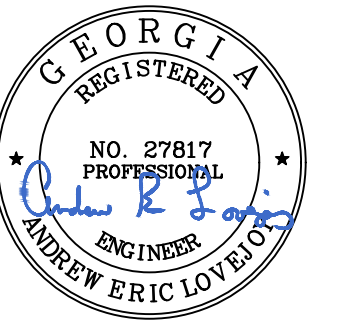


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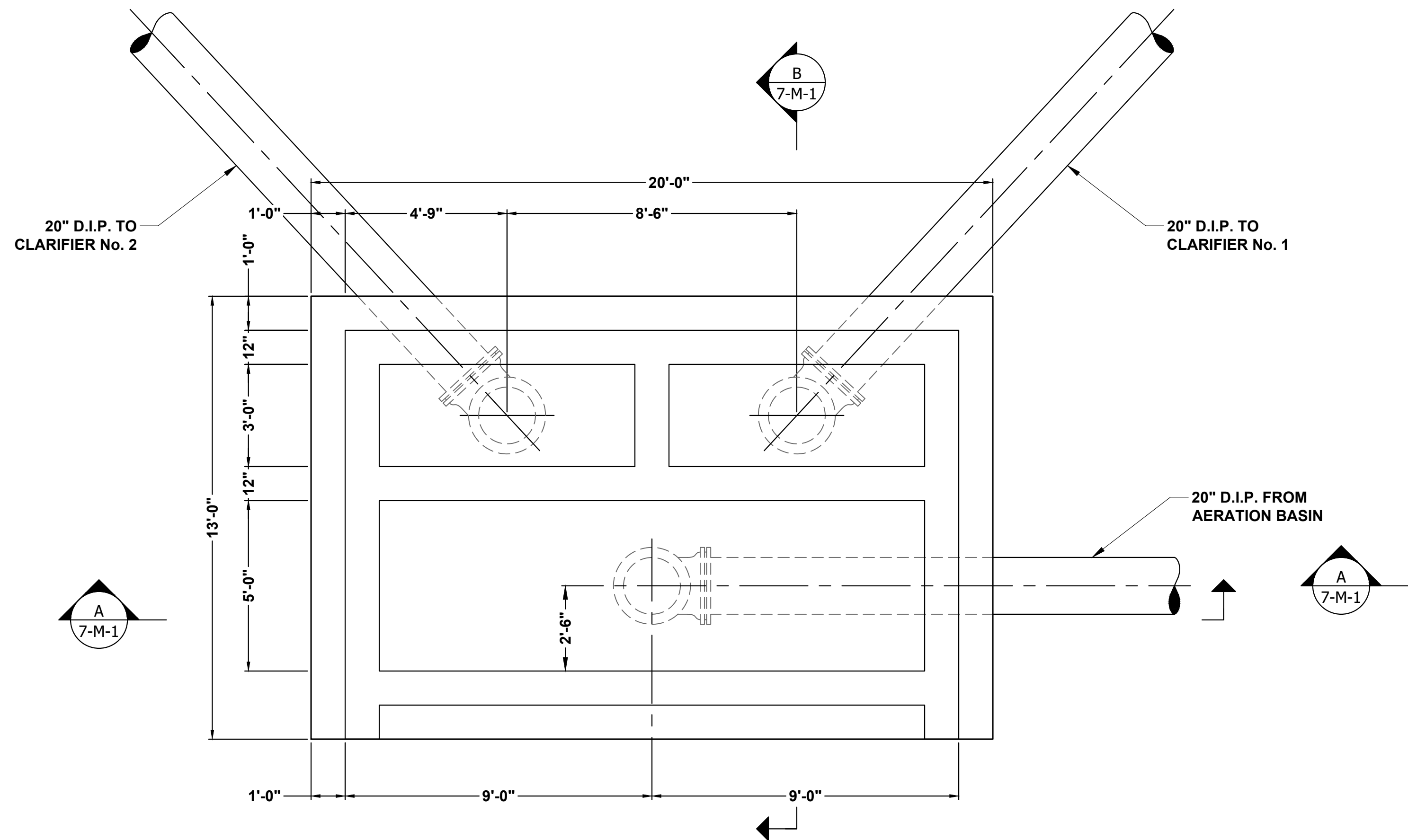
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DRAWING NUMBER

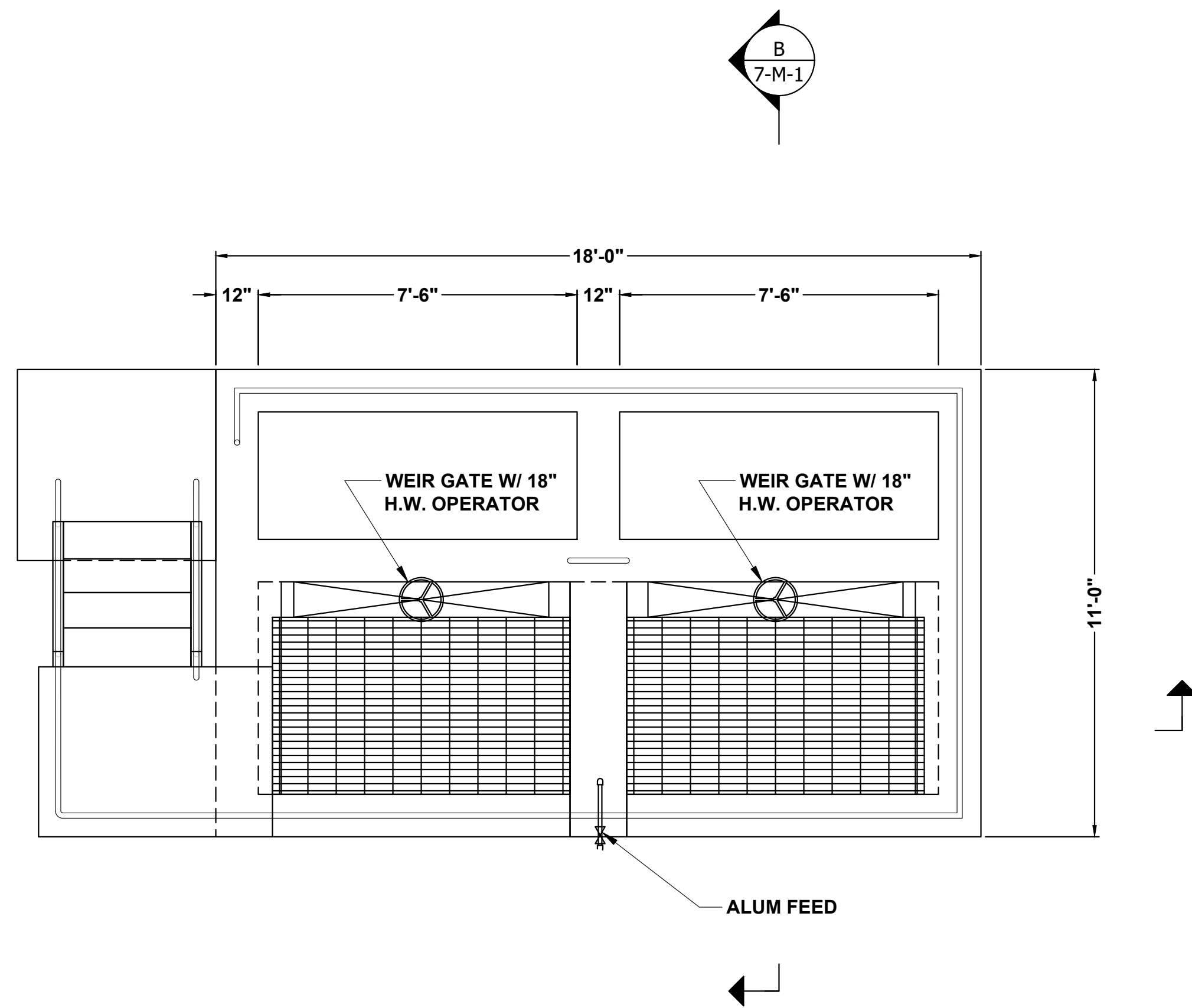
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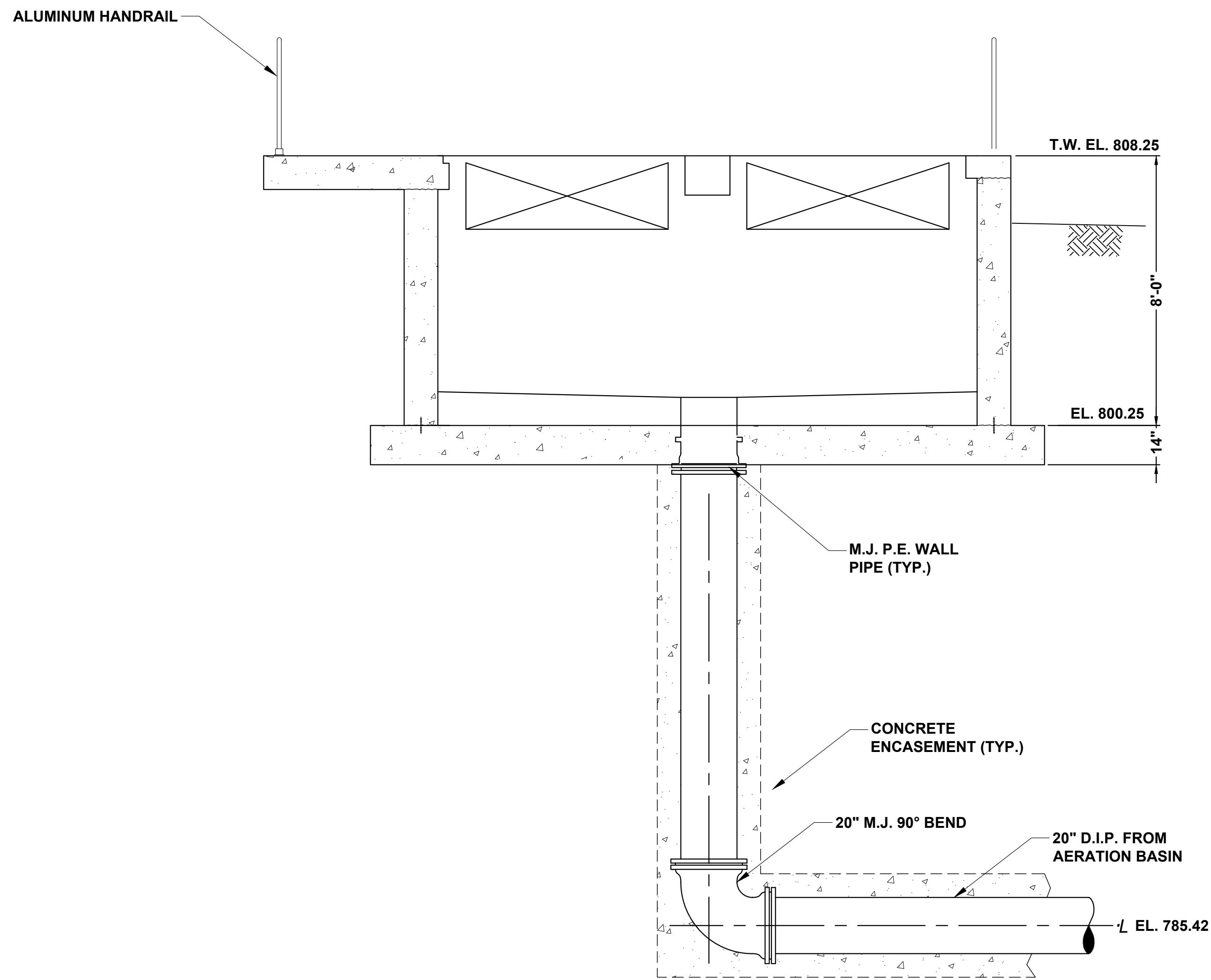
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 1:03 PM



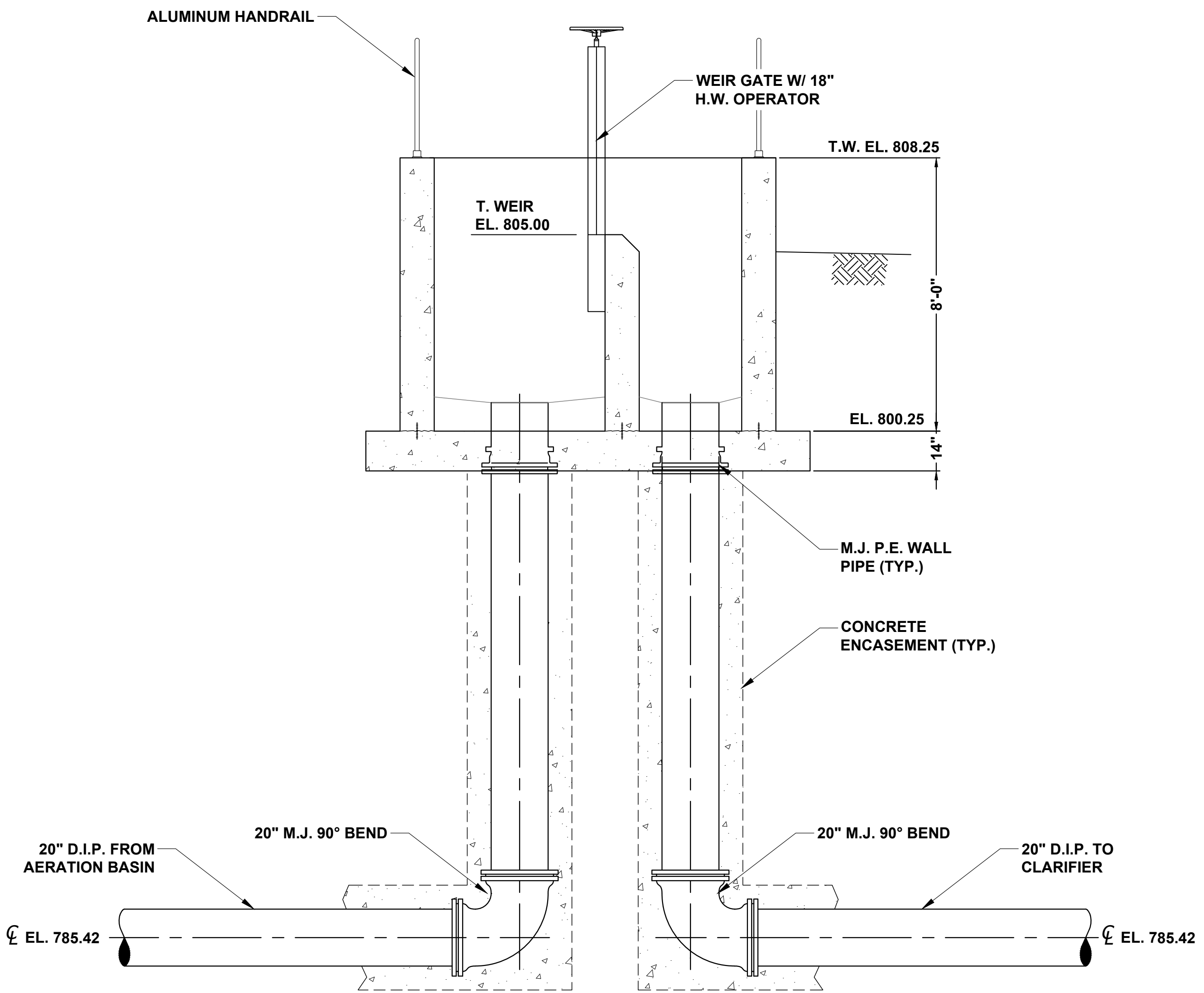
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2 SPLITTER BOX TOP PLAN  
Scale: 3/8"= 1'-0"



A SECTION  
Scale: 3/8"= 1'-0"



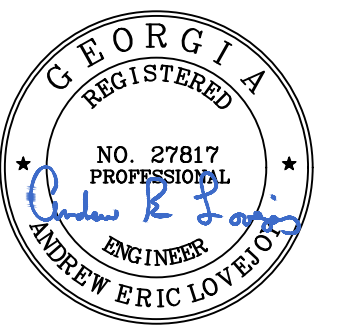
B SECTION  
Scale: 3/8"= 1'-0"

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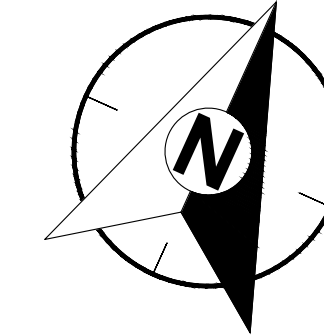
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SPLITTER BOX MECHANICAL

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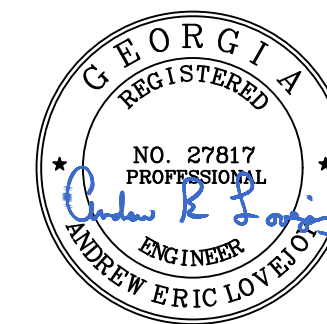


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PROJECT INCEPTION DATE

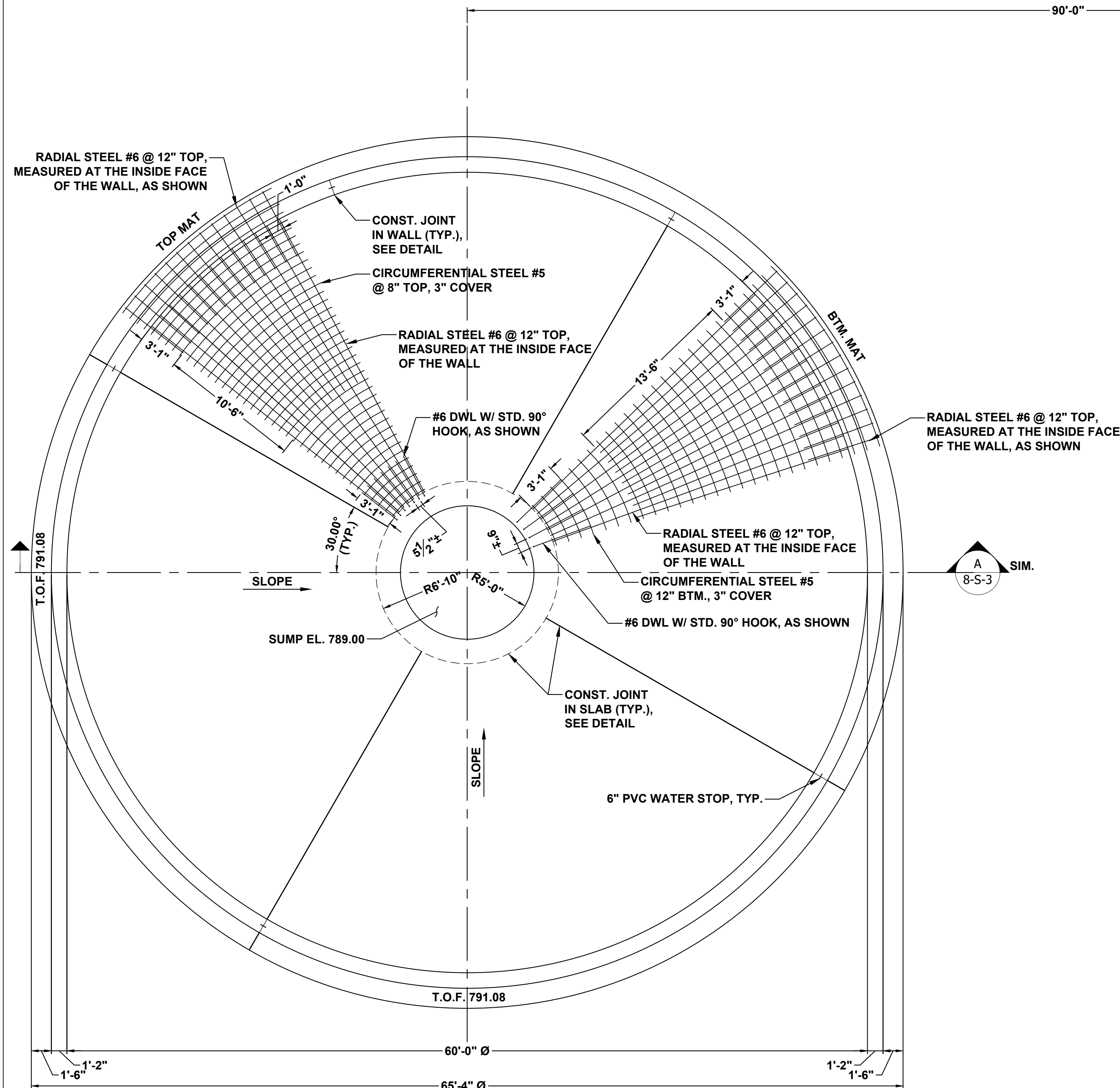
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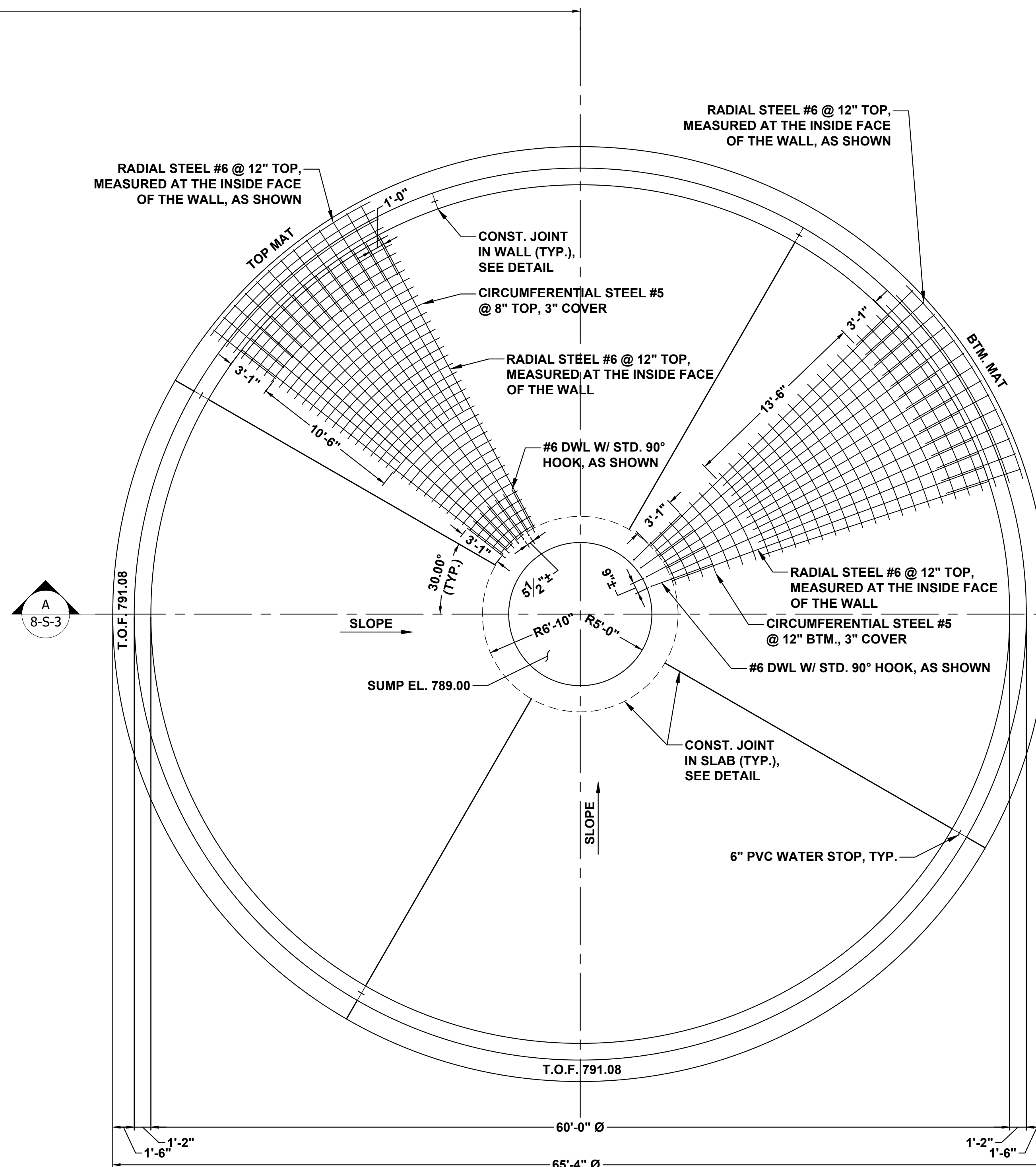
FINAL CLARIFIER  
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PLAN

DRAWING NUMBER

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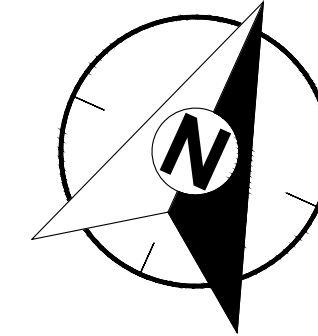


1 CLARIFIER NO. 2 STRUCTURAL FOUNDATION PLAN  
Scale: 3/16" = 1'-0"



2 CLARIFIER NO. 1 STRUCTURAL FOUNDATION PLAN  
Scale: 3/16" = 1'-0"





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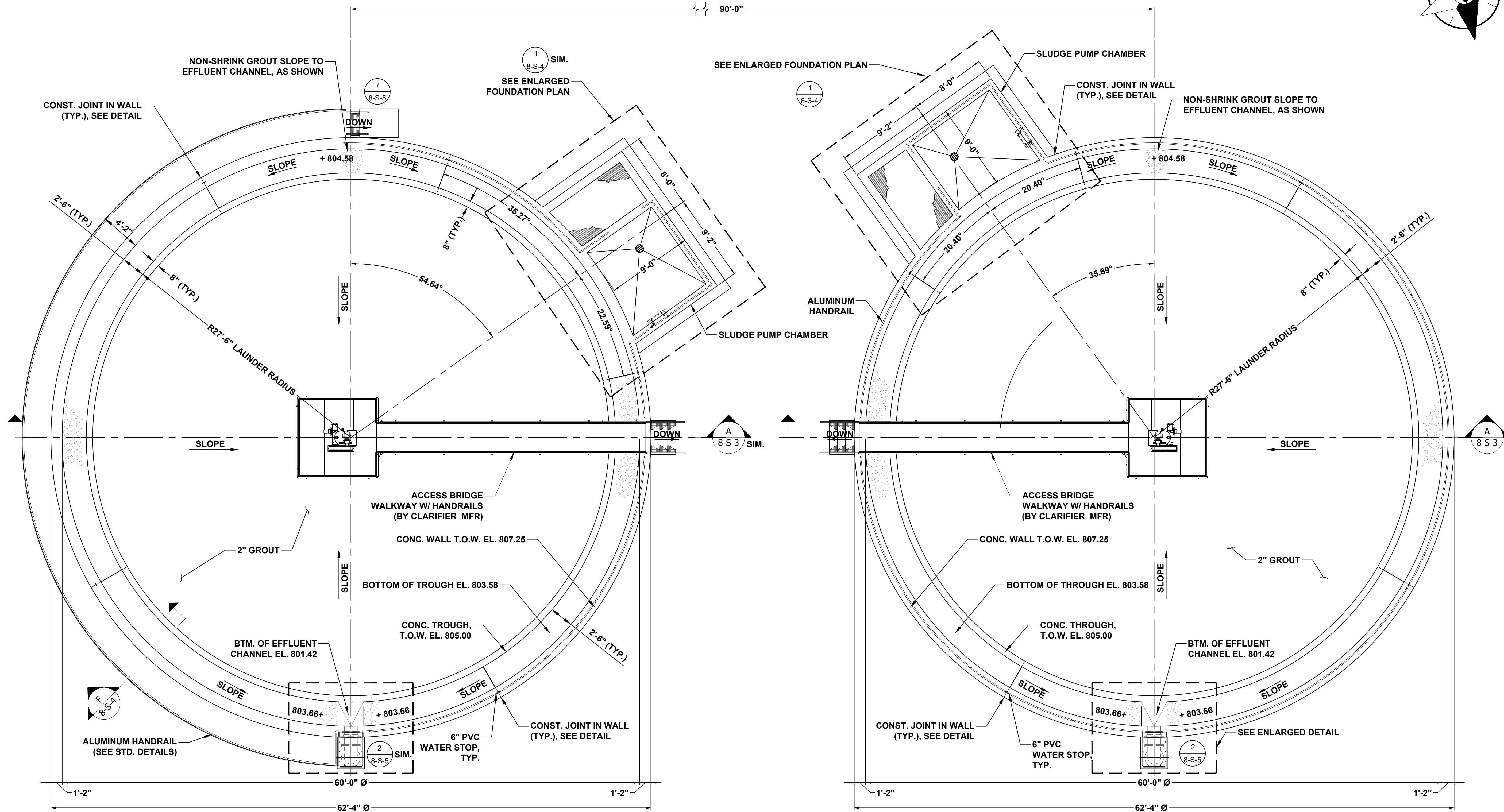
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SHEET TITLE

FINAL CLARIFIER  
STRUCTURAL TOP PLAN

DRAWING NUMBER

8-S-2  
OF  
214

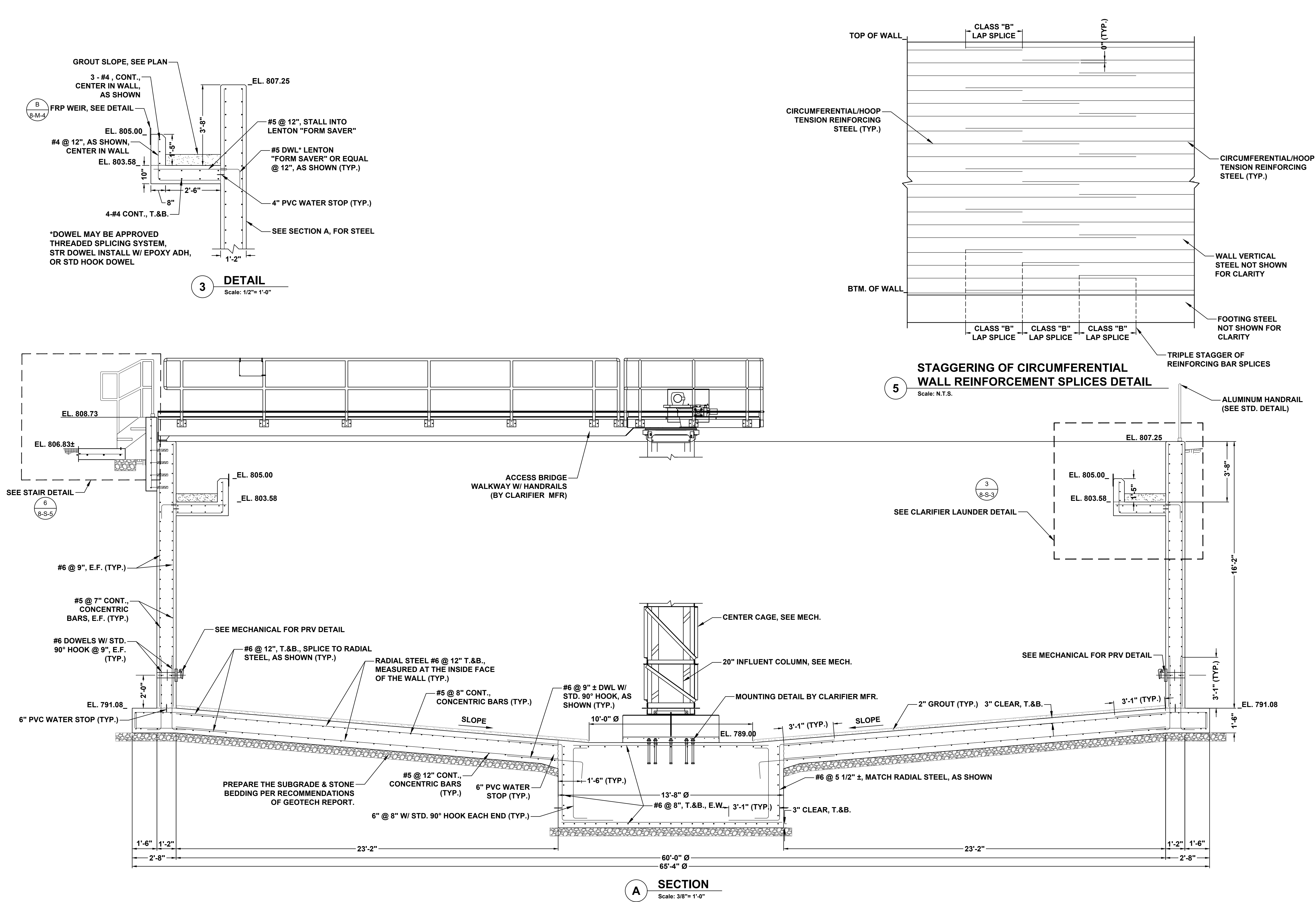


**3 CLARIFIER NO. 2 STRUCTURAL TOP PLAN**  
Scale: 3/16"= 1'-0"

**4 CLARIFIER NO. 1 STRUCTURAL TOP PLAN**  
Scale: 3/16"= 1'-0"



21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 1:46 PM



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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

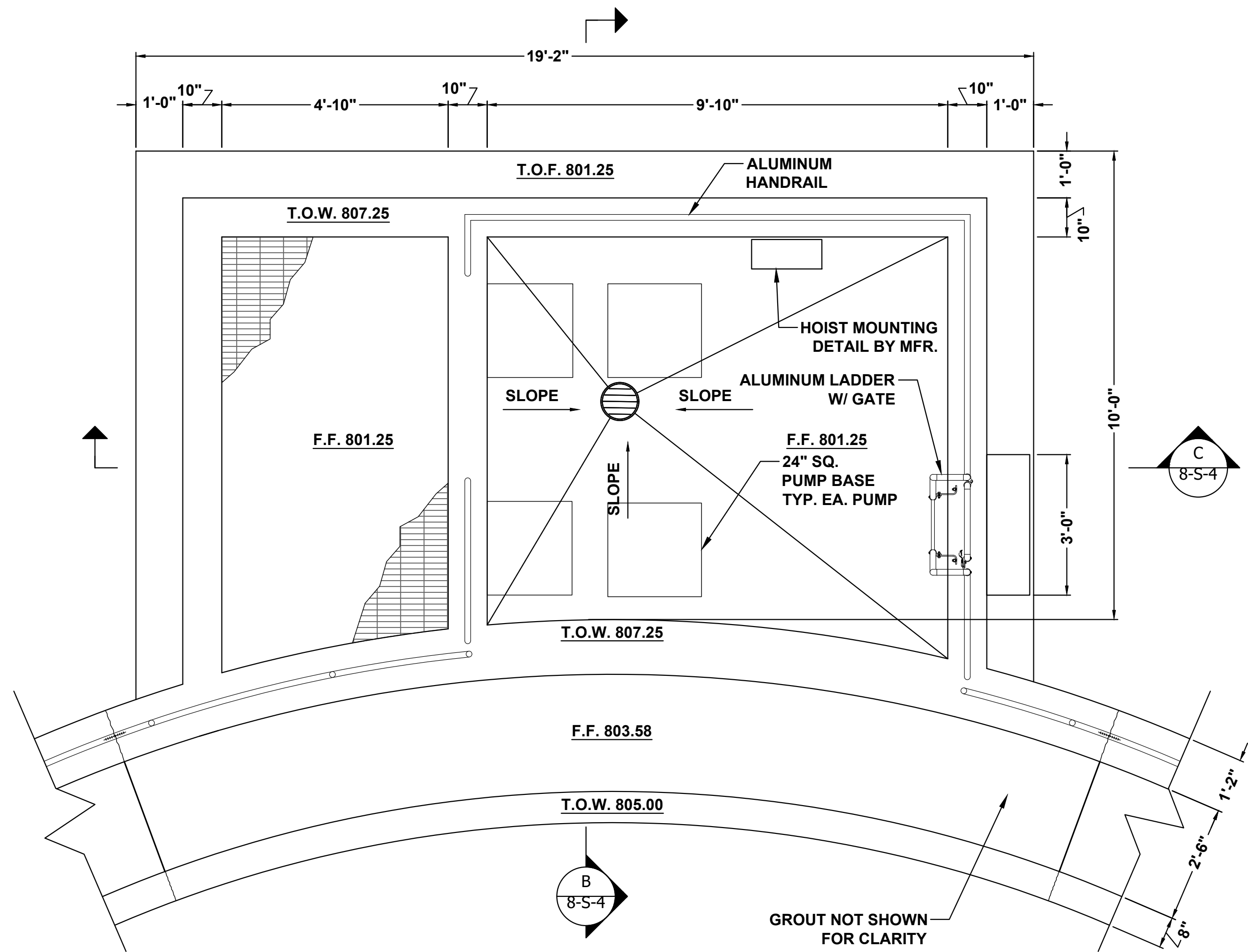
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STRUCTURAL SECTIONS 1

DRAWING NUMBER

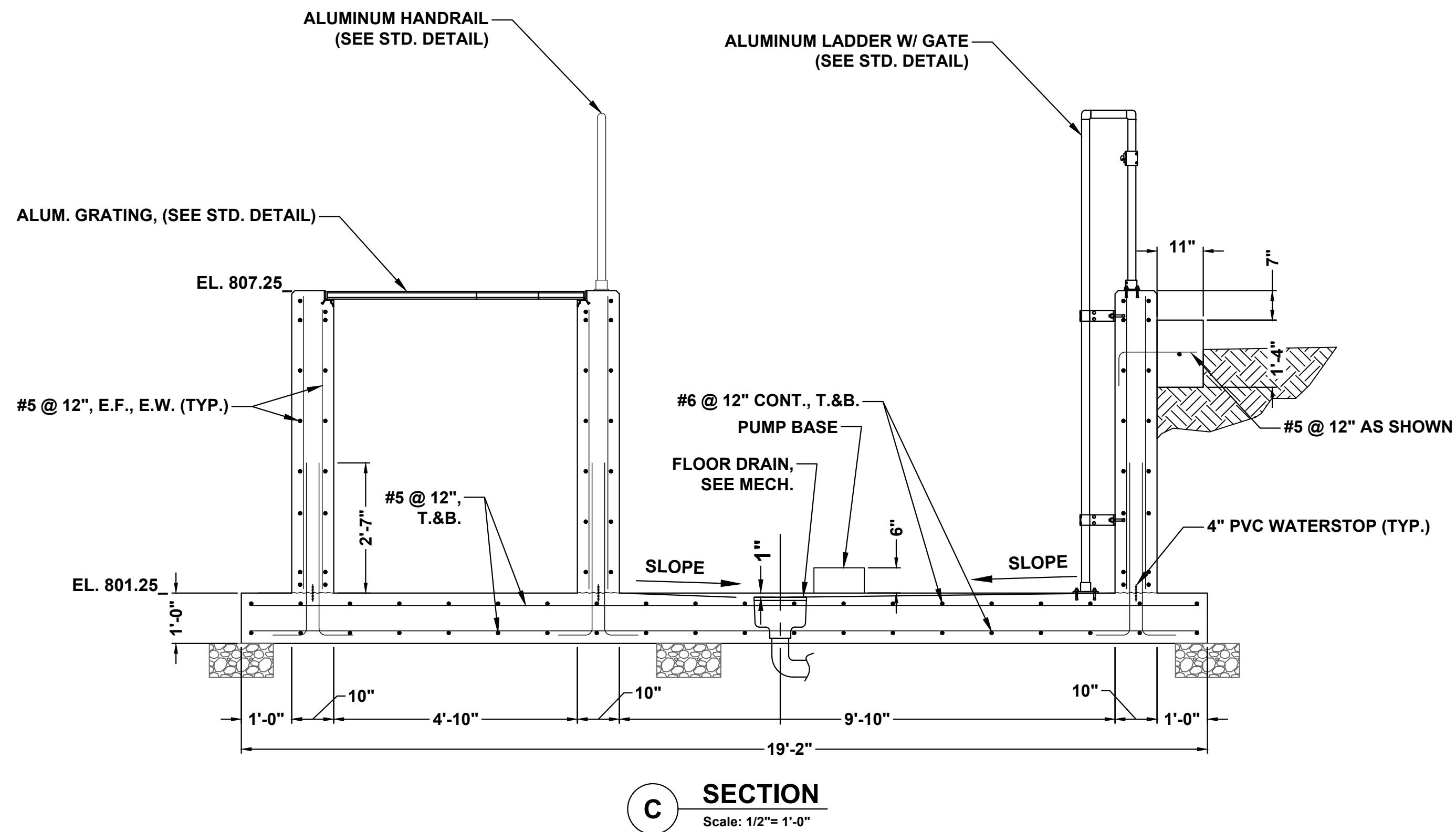
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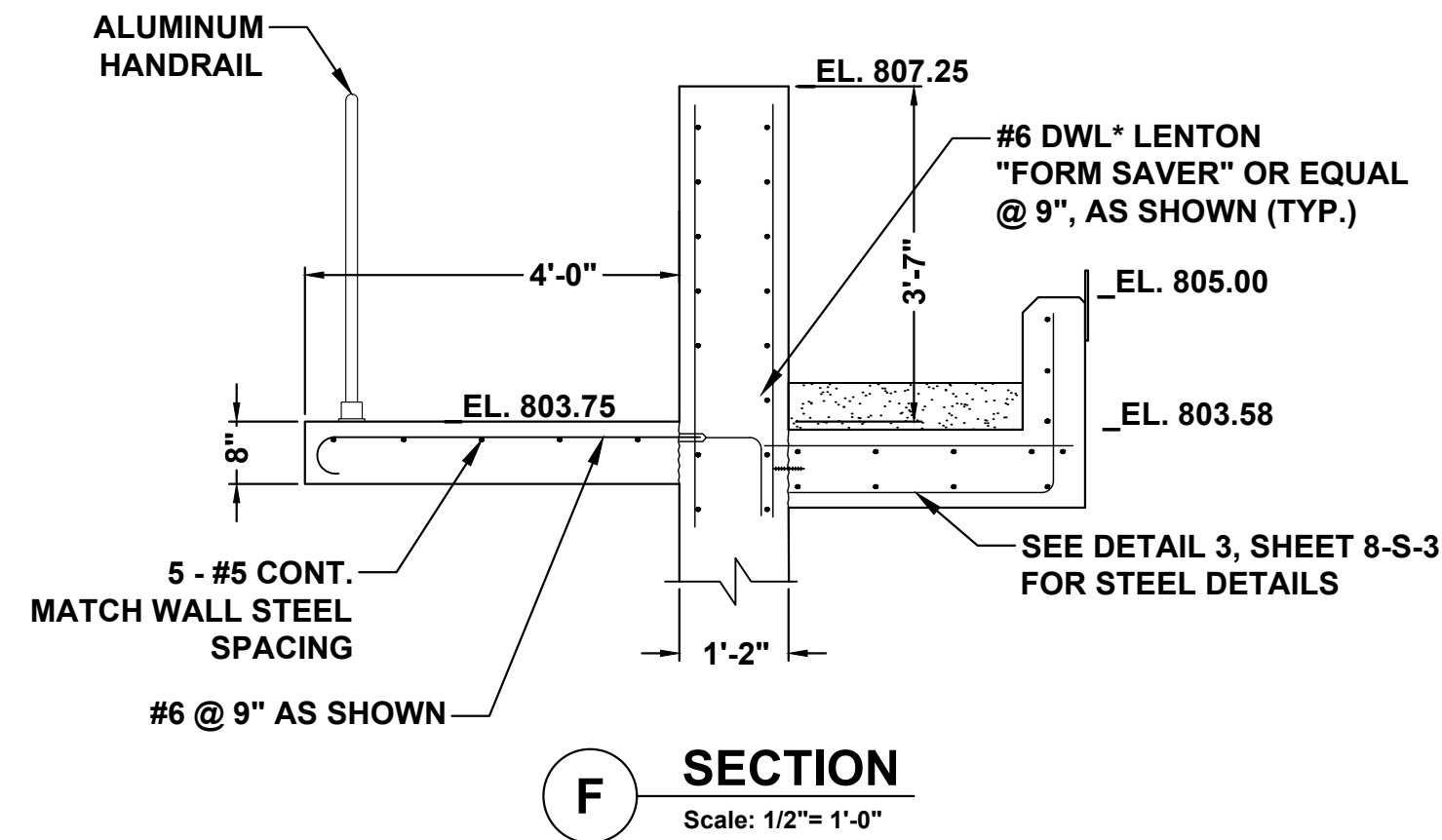
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/19/2022 1:46 PM



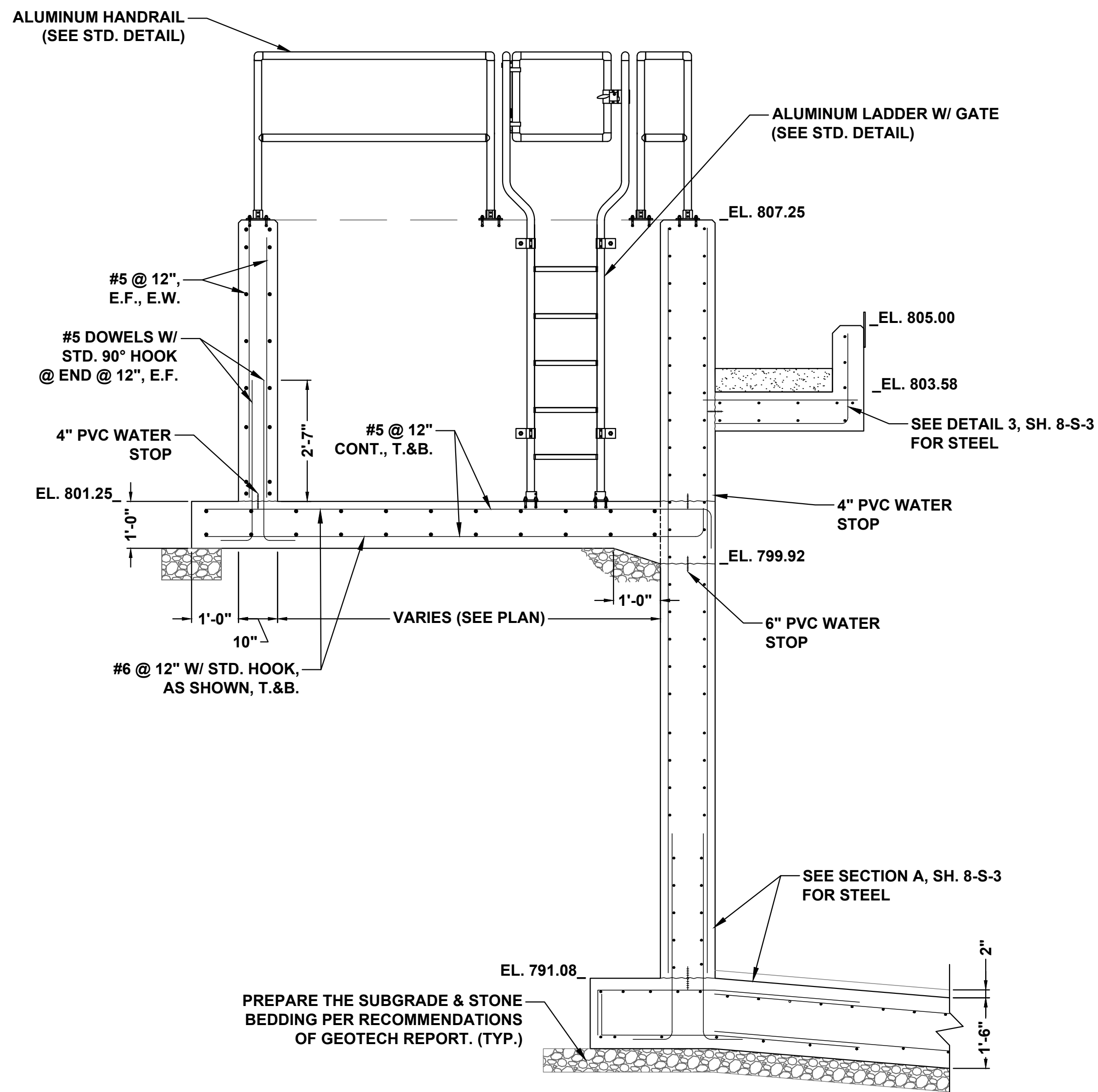
**1 CLARIFIER RETURN SLUDGE PUMP FOUNDATION PLAN**  
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**C SECTION**  
Scale: 1/2"= 1'-0"



**F SECTION**  
Scale: 1/2"= 1'-0"



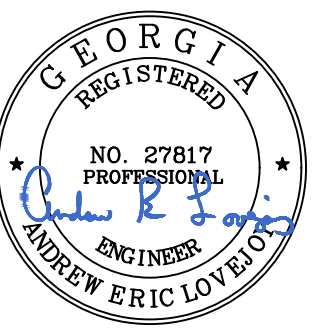
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Scale: 1/2"= 1'-0"

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FACILITY

PROJECT INCEPTION DATE

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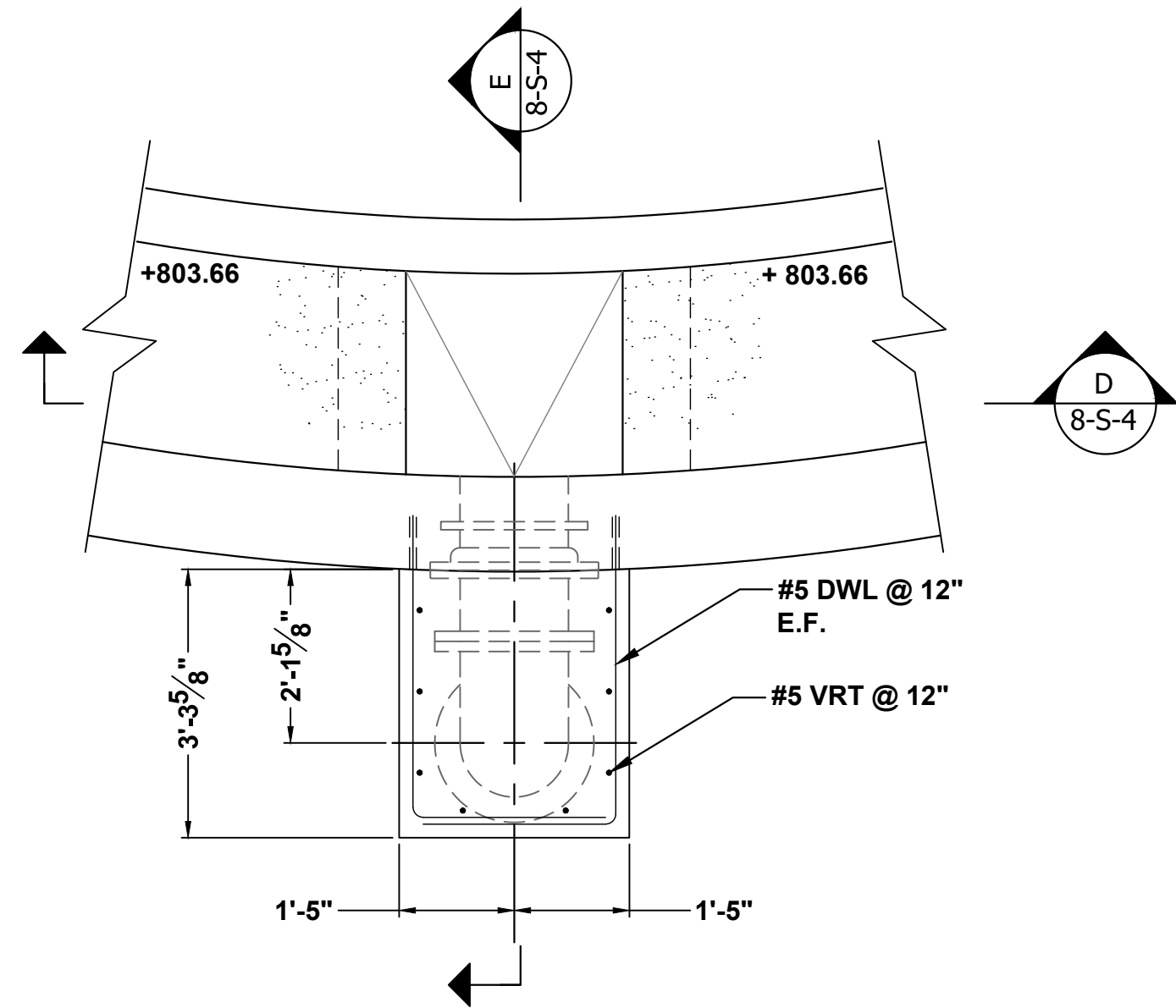
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FINAL CLARIFIER  
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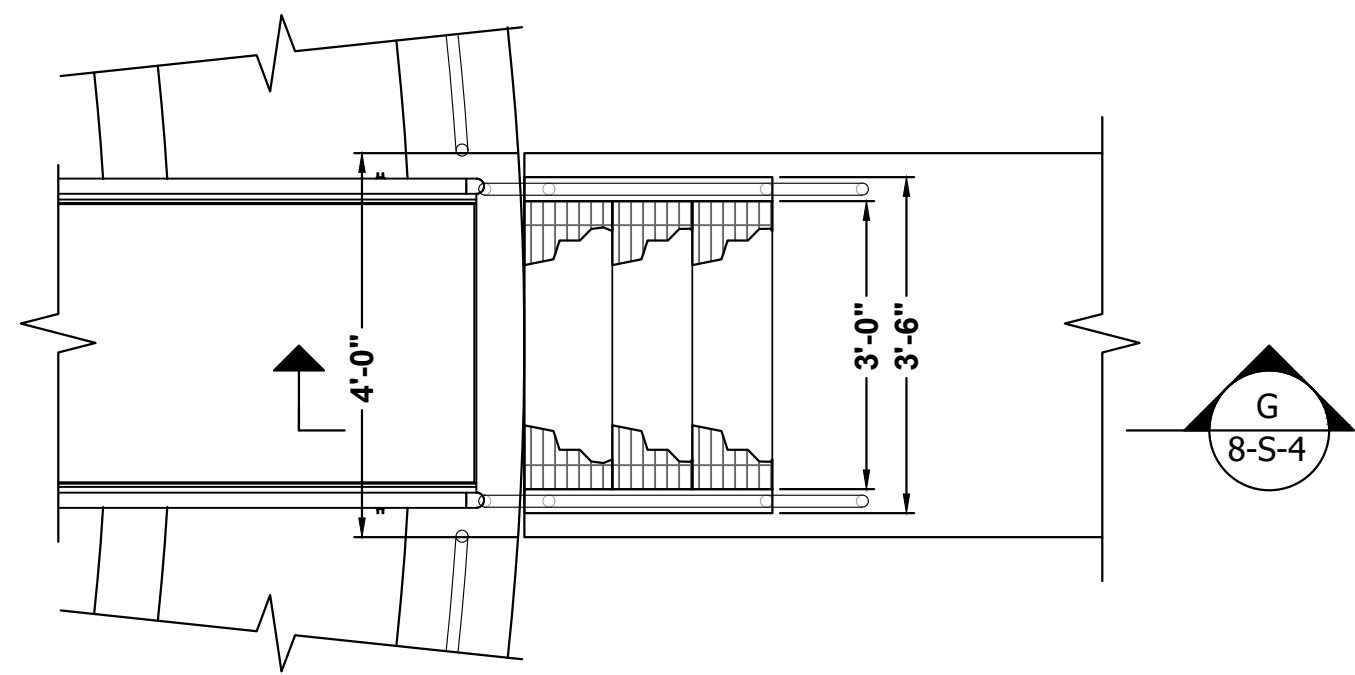
DRAWING NUMBER

8-S-4  
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214

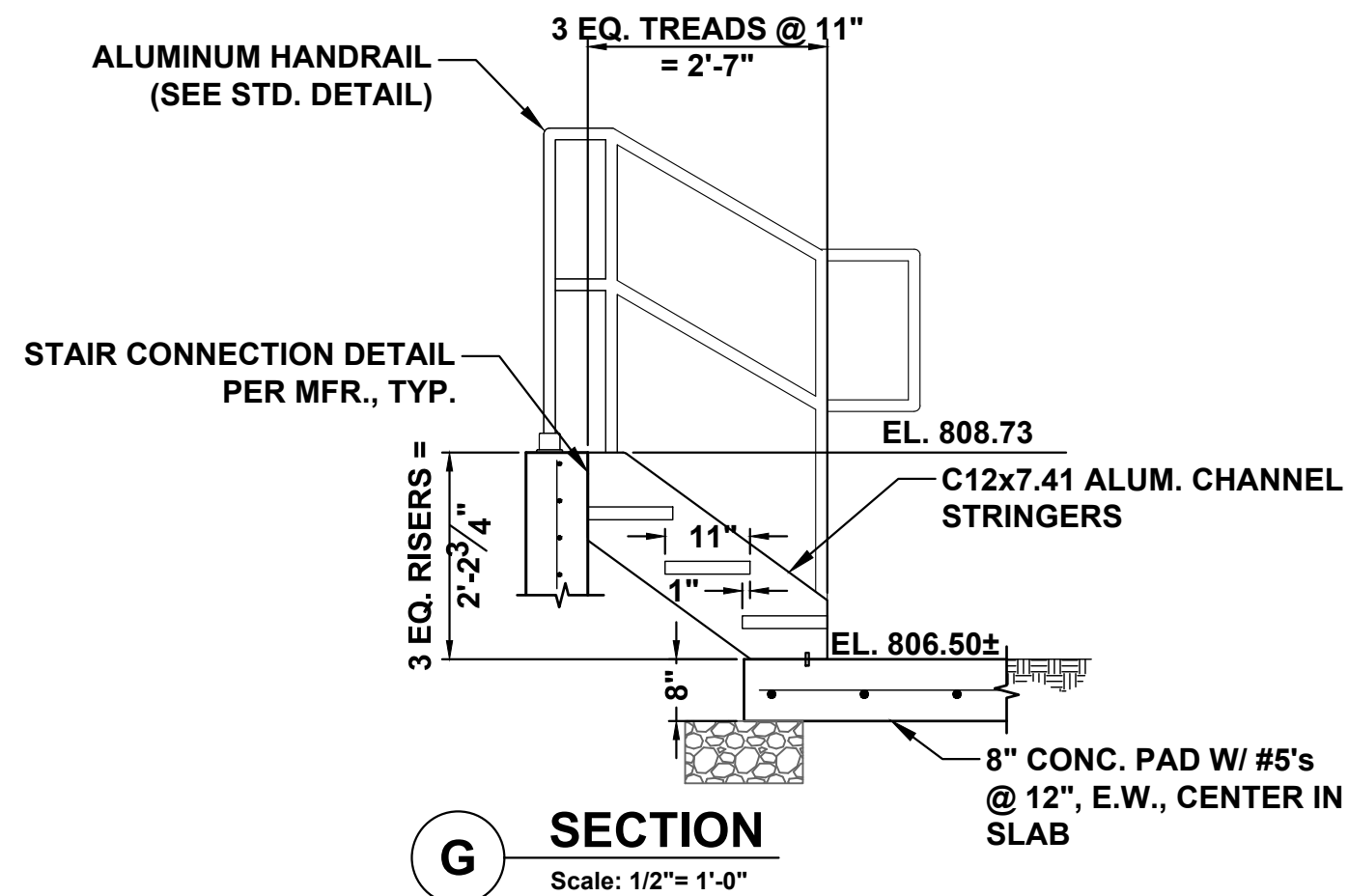




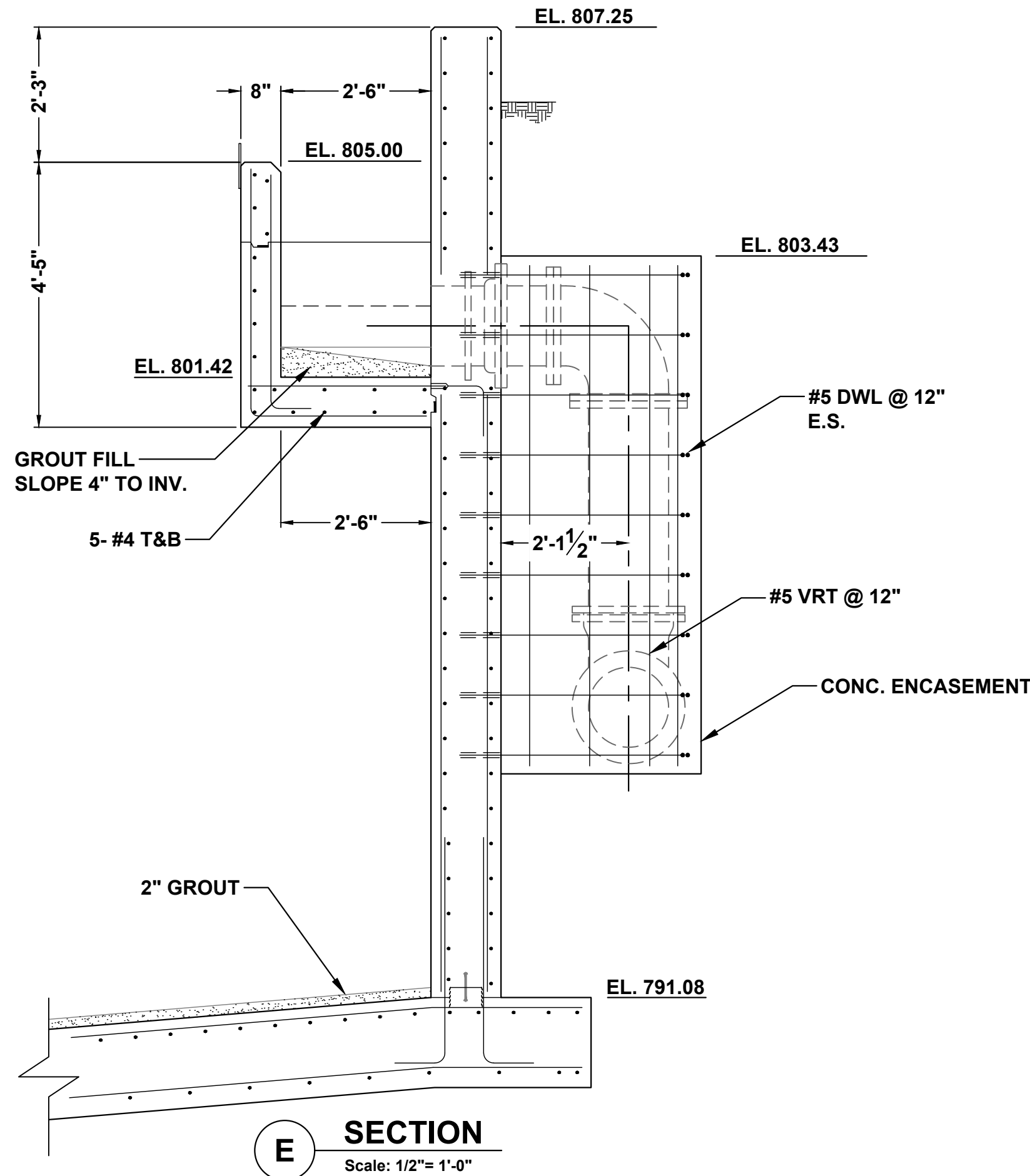
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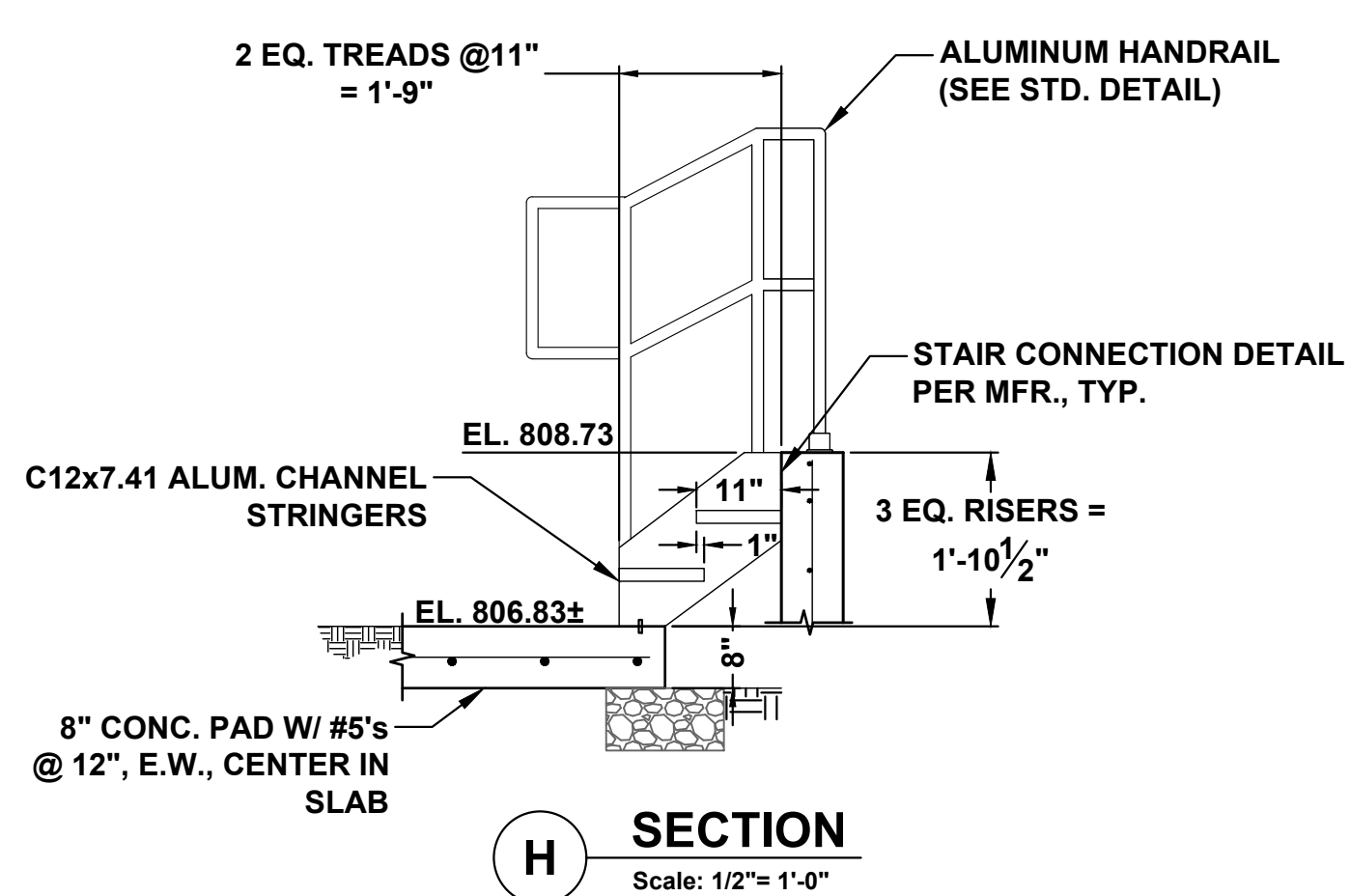
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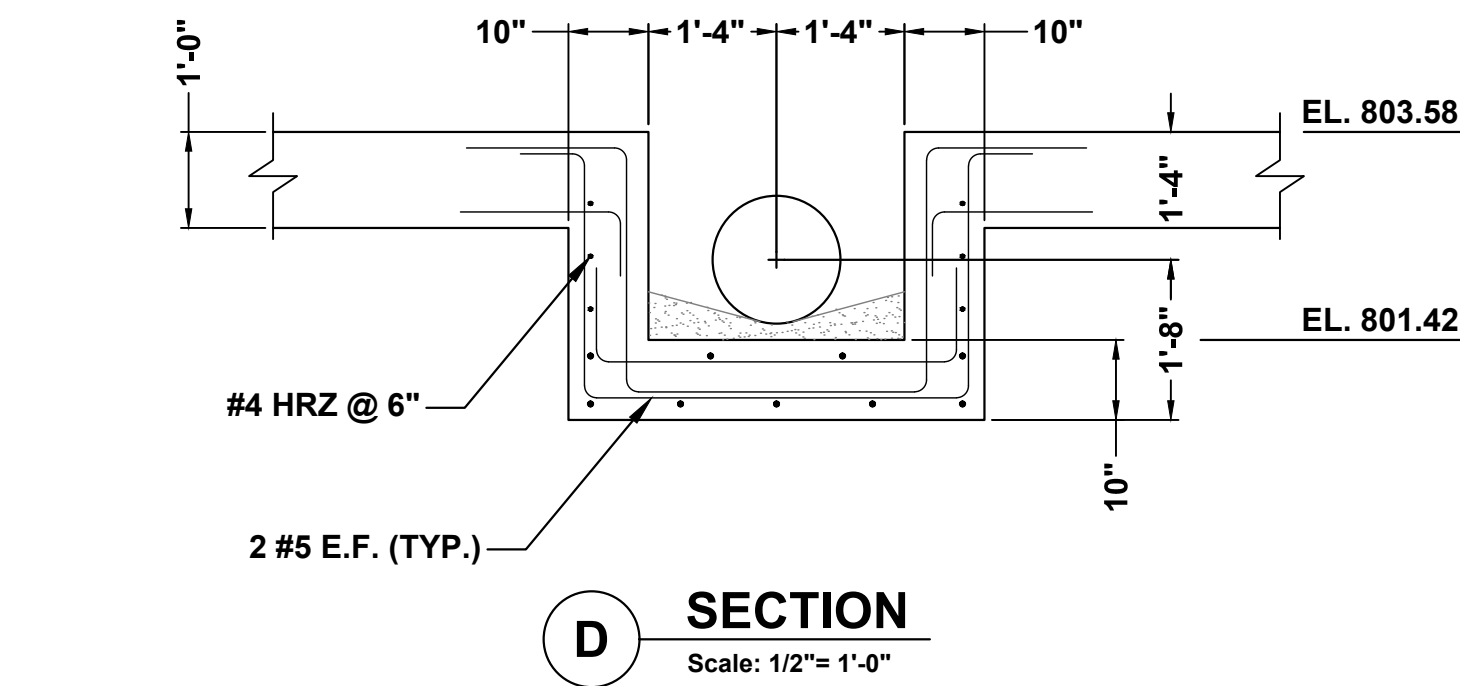
G SECTION  
Scale: 1/2"= 1'-0"



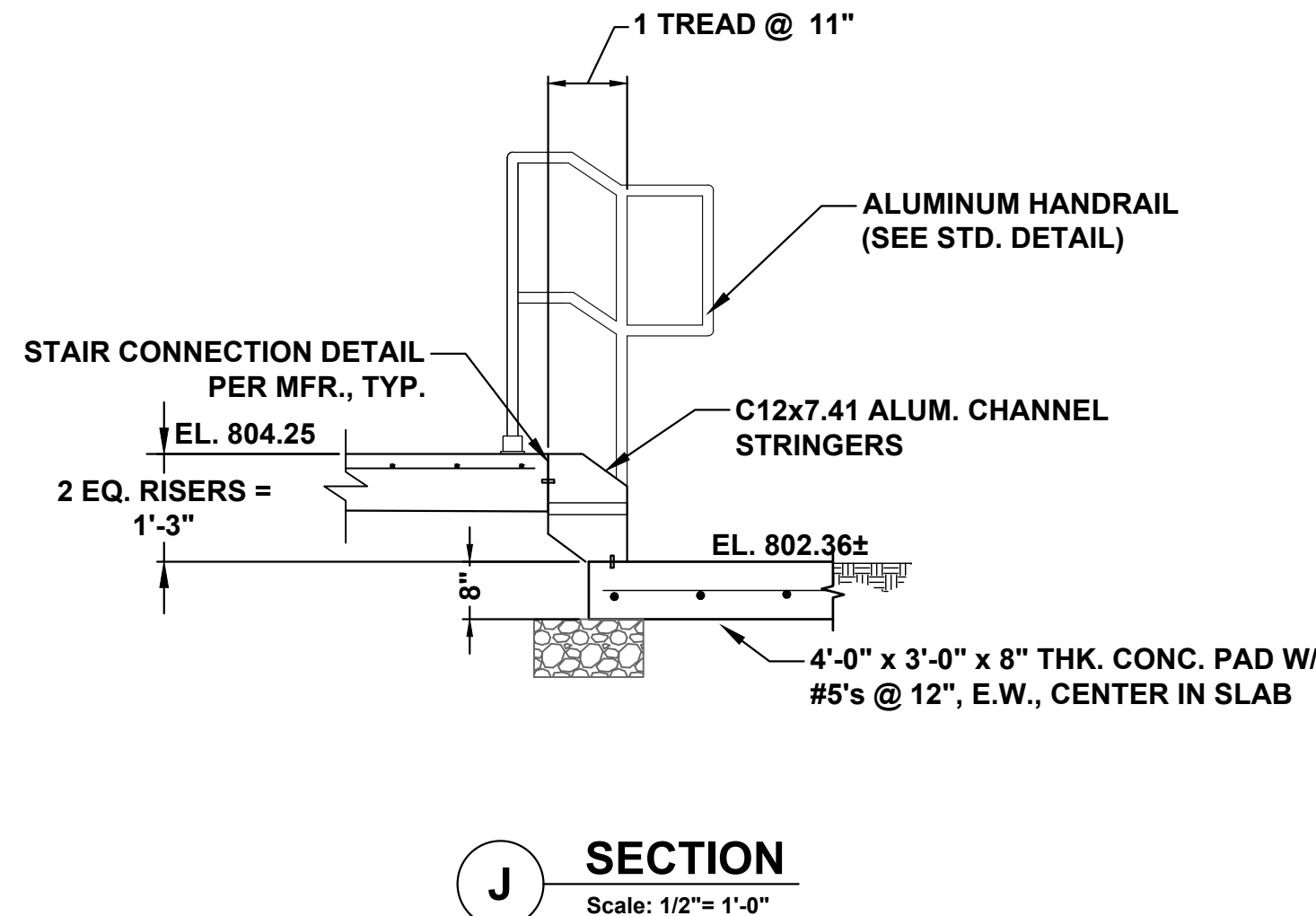
6 CLARIFIER #1 STAIRS  
Scale: 1/2"= 1'-0"



H SECTION  
Scale: 1/2"= 1'-0"



7 CLARIFIER #2 CANTILEVER WALKWAY STAIRS  
Scale: 1/2"= 1'-0"



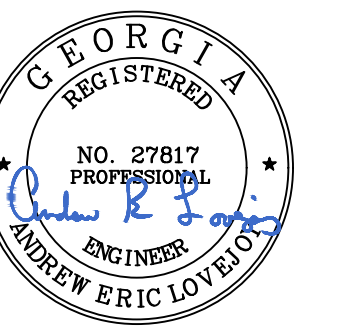
J SECTION  
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FACILITY

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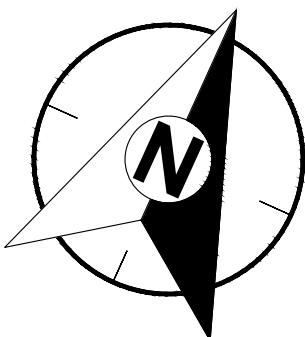
SHEET TITLE

FINAL CLARIFIER  
STRUCTURAL SECTIONS 3

DRAWING NUMBER

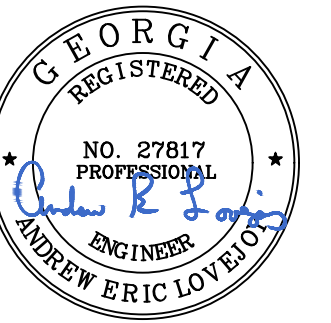
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214





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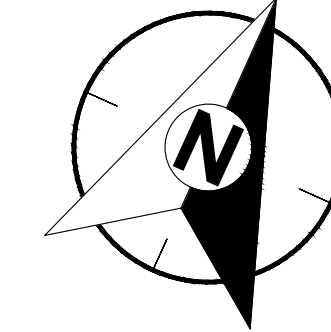
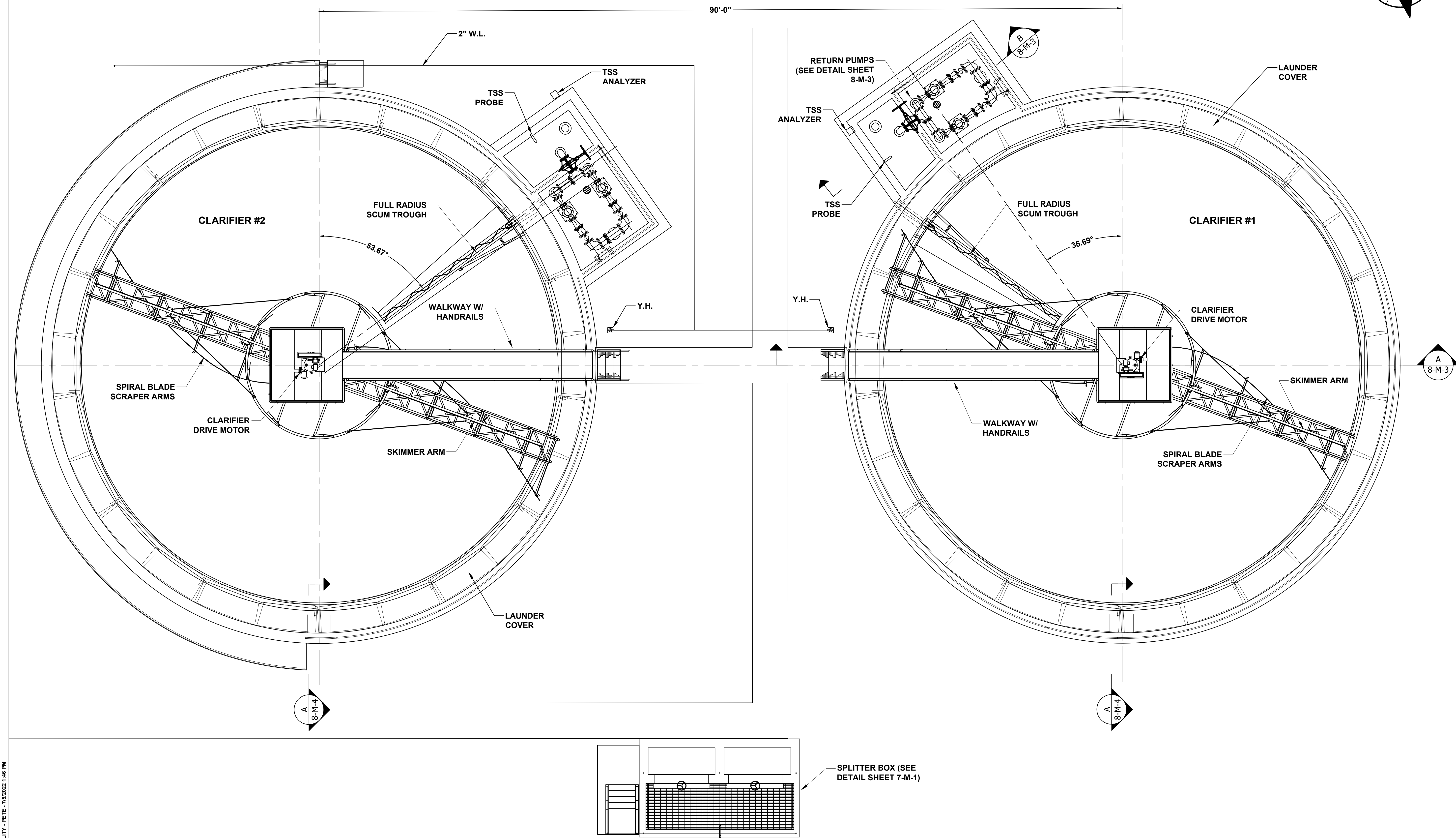
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8-M-1  
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214



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PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

FINAL CLARIFIER  
MECHANICAL TOP PLAN

DRAWING NUMBER

8-M-2  
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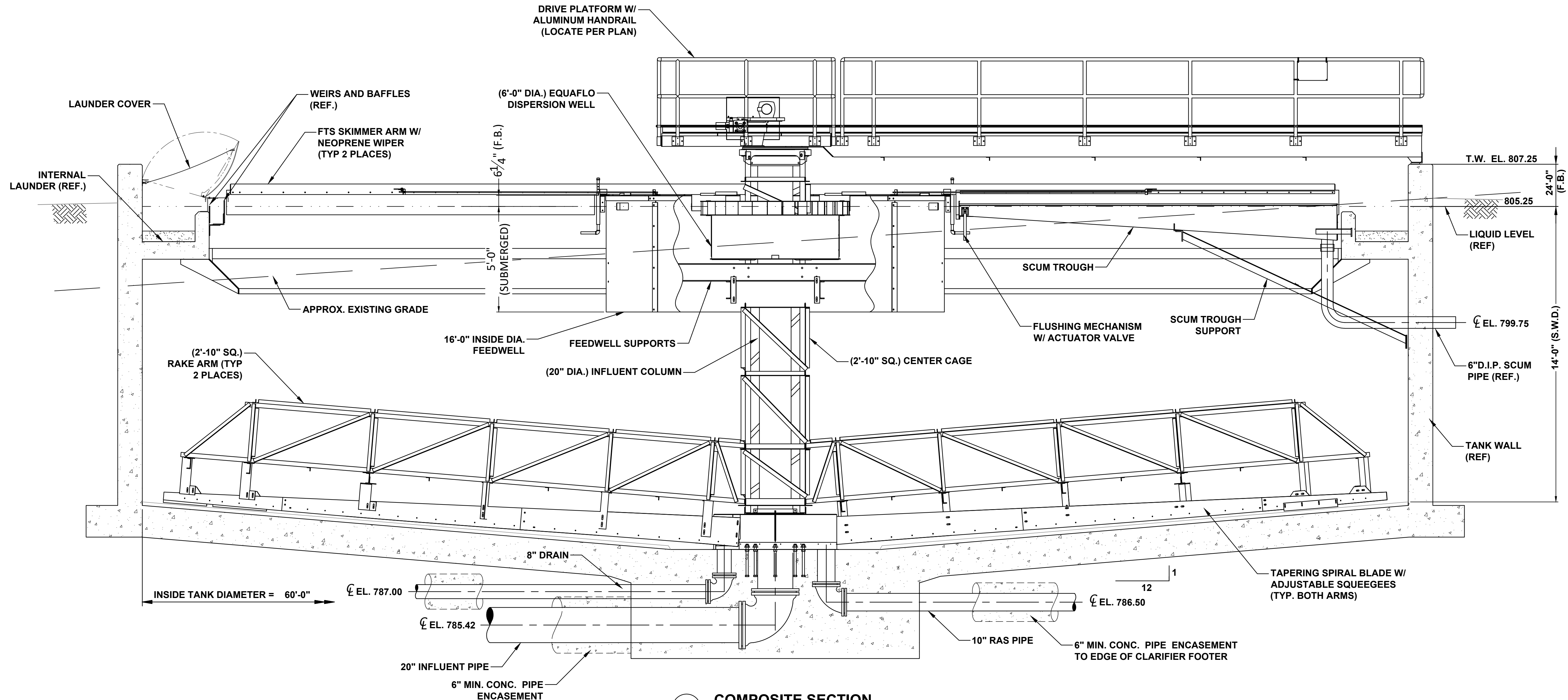
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CLARIFIER TOP PLAN

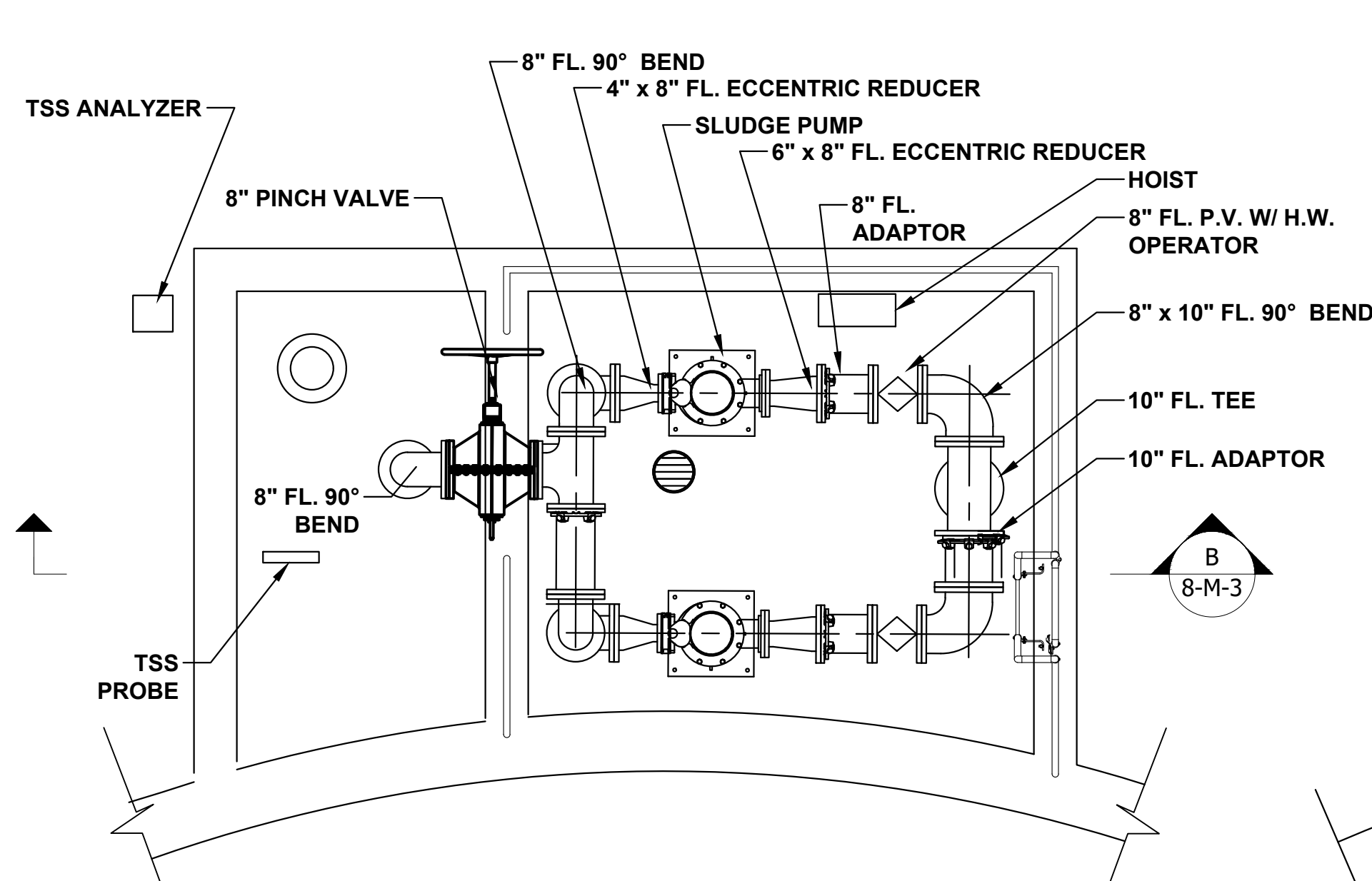
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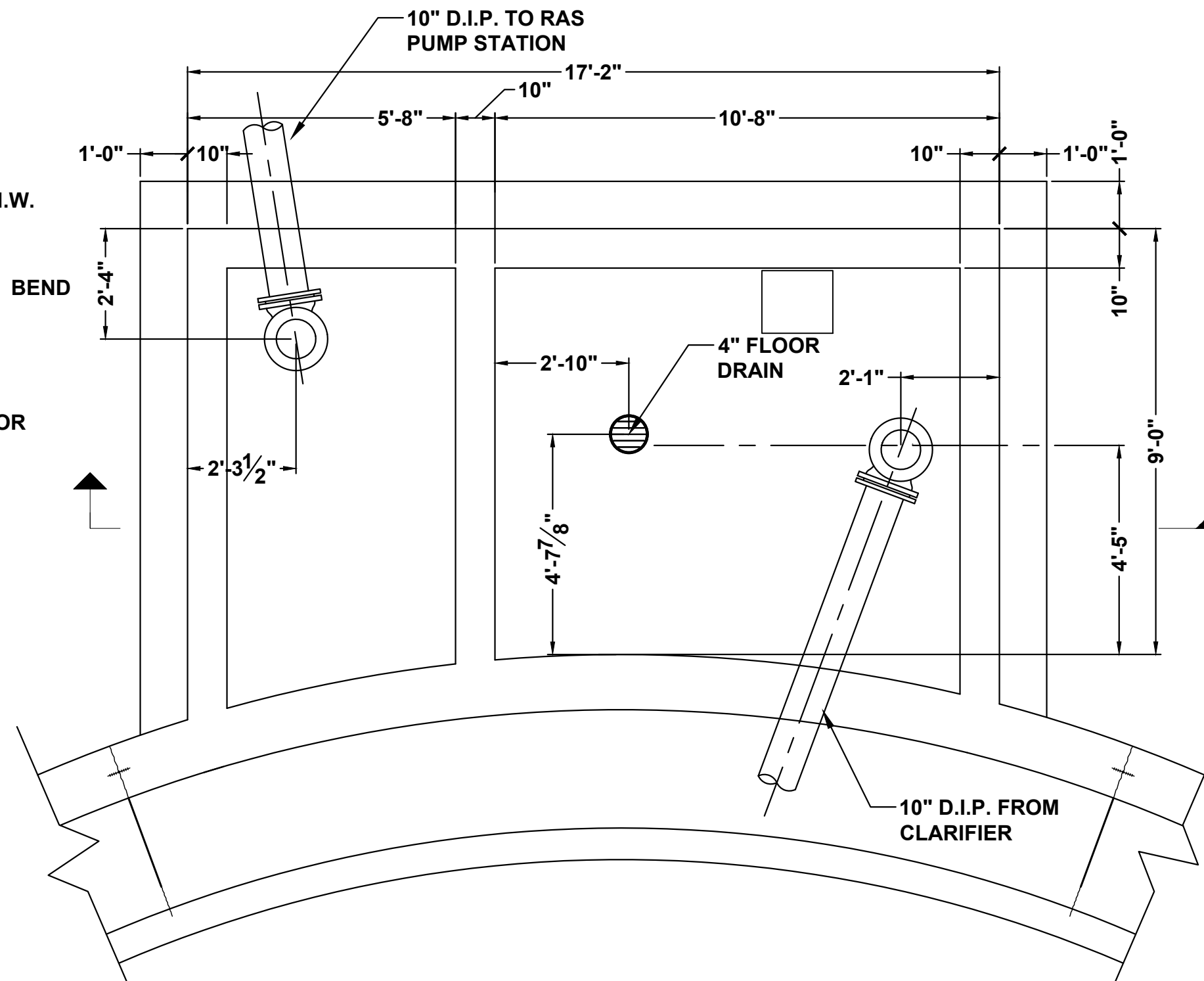
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE, 7/6/2022 1:46 PM



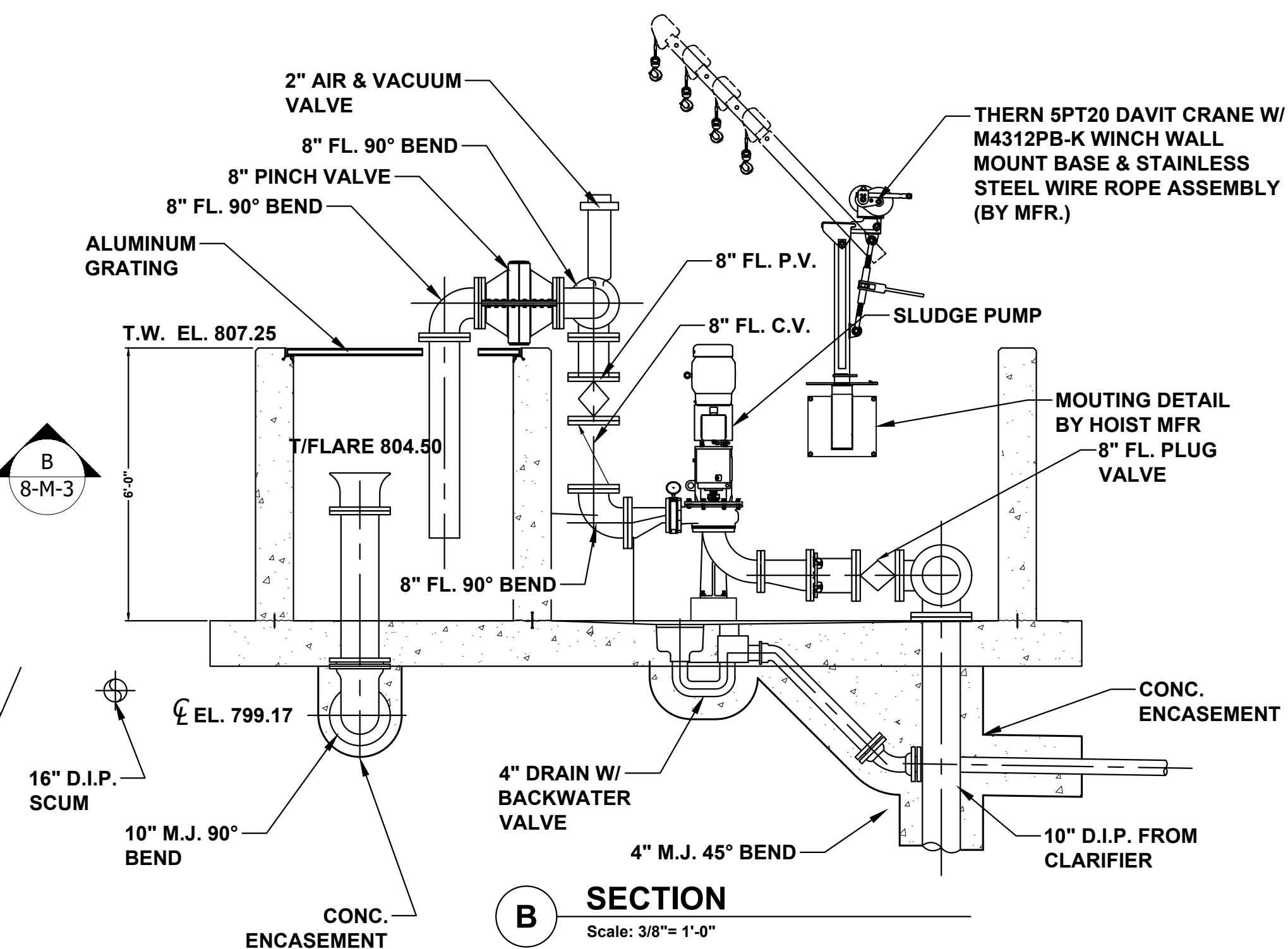
**A COMPOSITE SECTION**  
Scale: 3/8"= 1'-0"



**1 CLARIFIER RETURN SLUDGE PUMP VAULT TOP PLAN**  
Scale: 3/8"= 1'-0"



**2 CLARIFIER RETURN SLUDGE PUMP VAULT BOTTOM PLAN**  
Scale: 3/8"= 1'-0"



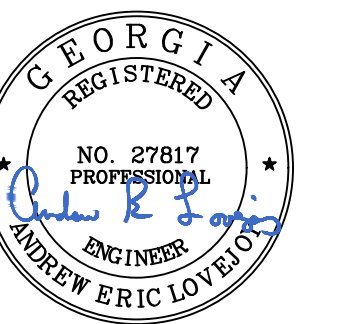
**B SECTION**  
Scale: 3/8"= 1'-0"

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FACILITY

PROJECT INCEPTION DATE

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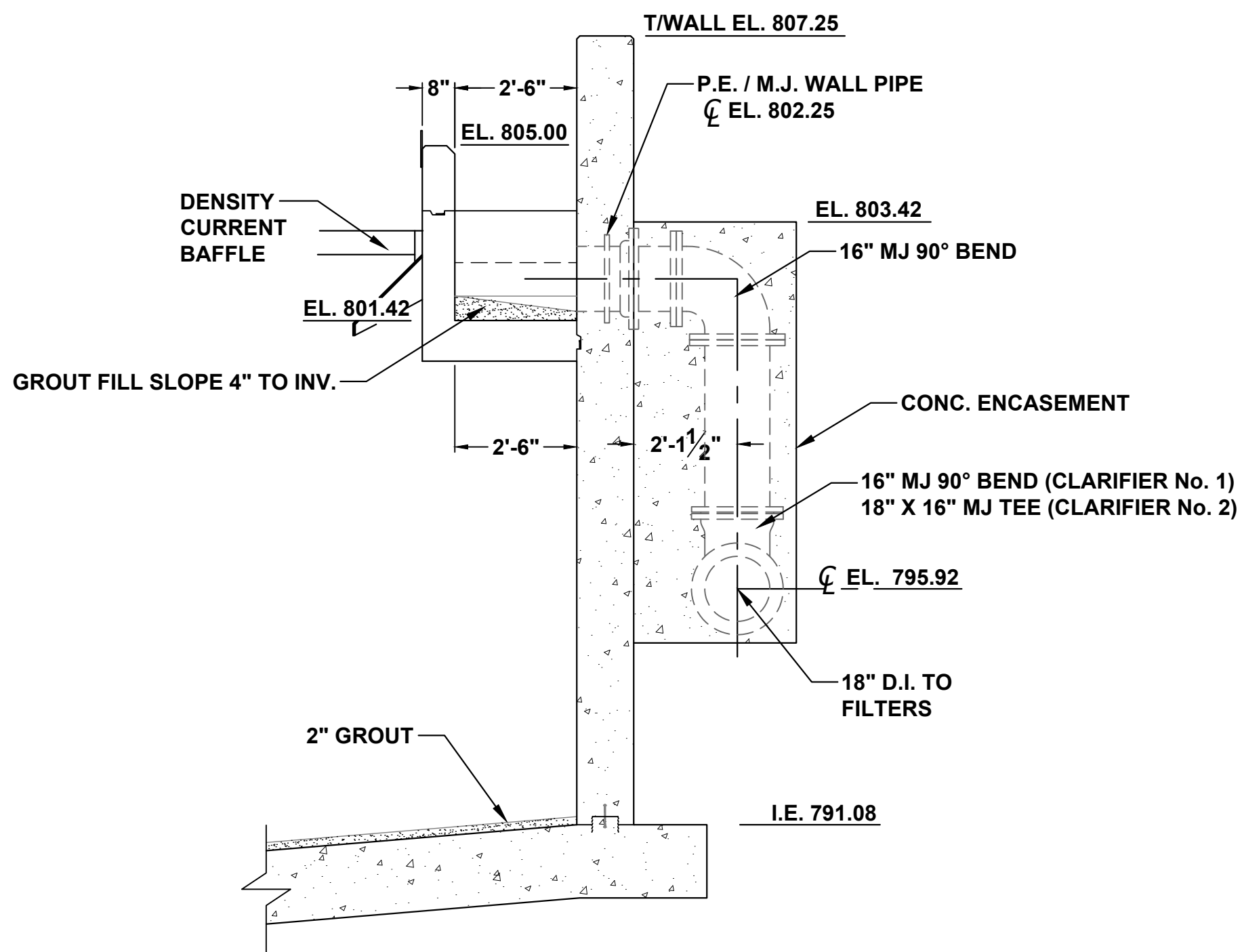
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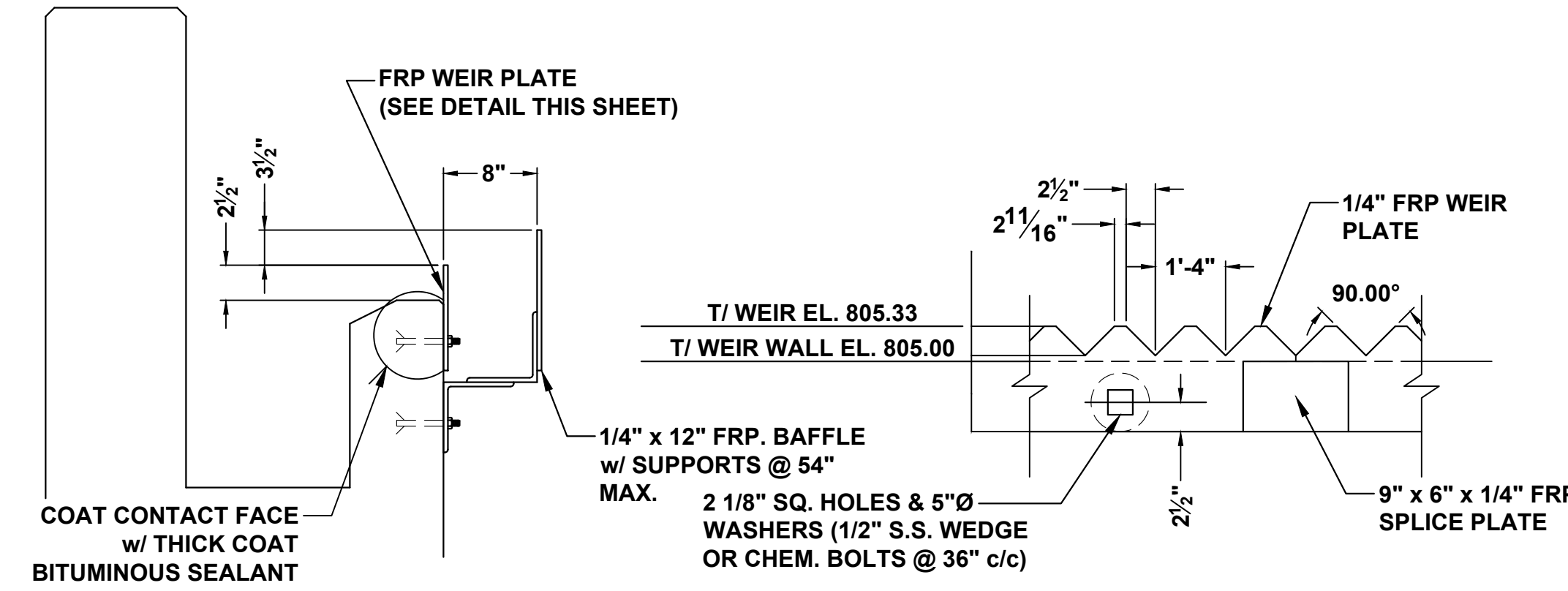
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214



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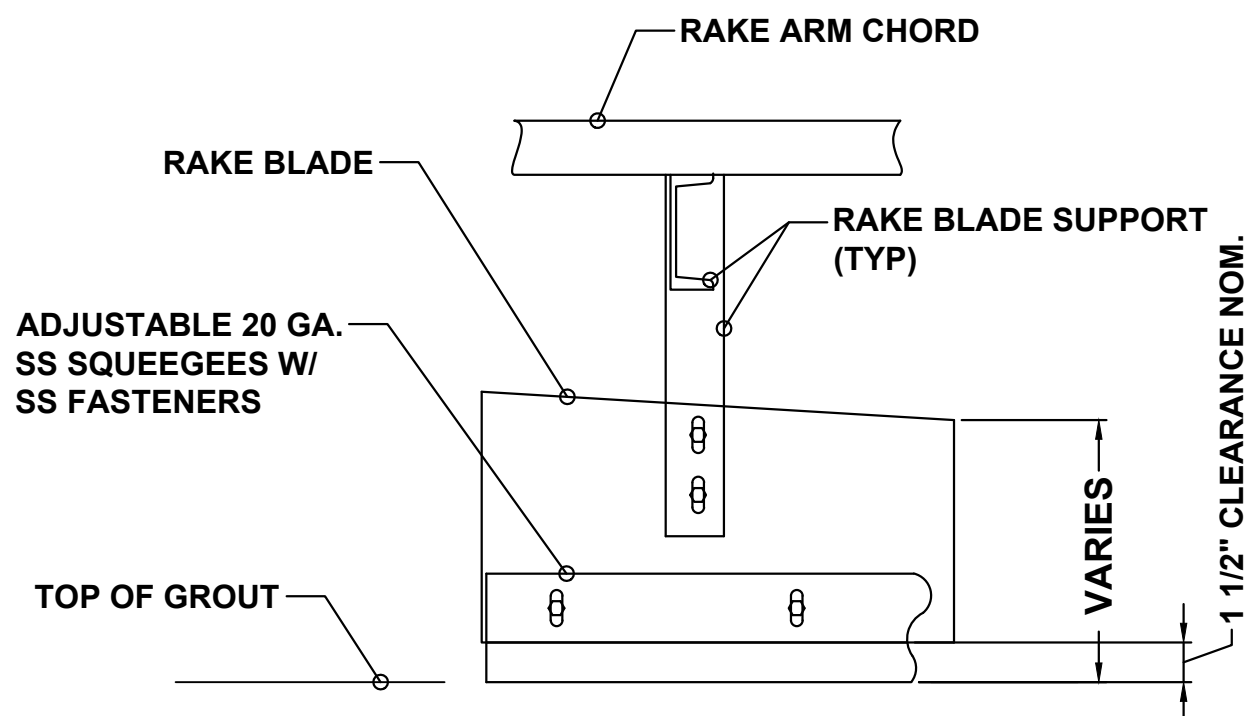


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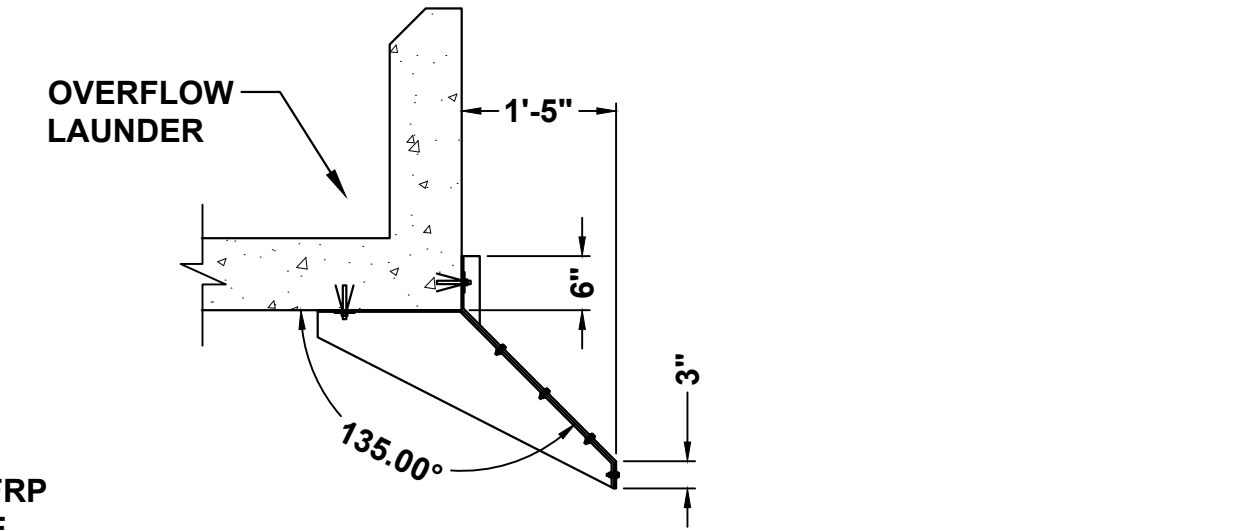


**A WEIR & BAFFLE MOUNTING DETAIL**  
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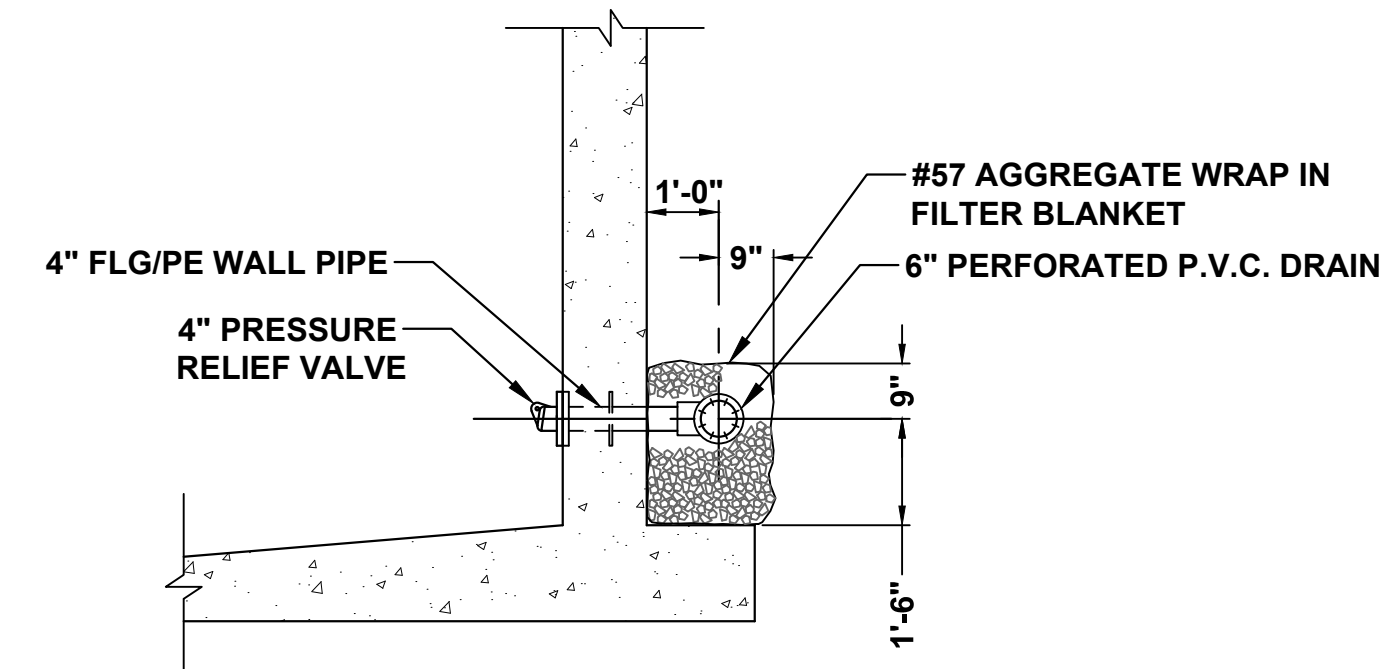
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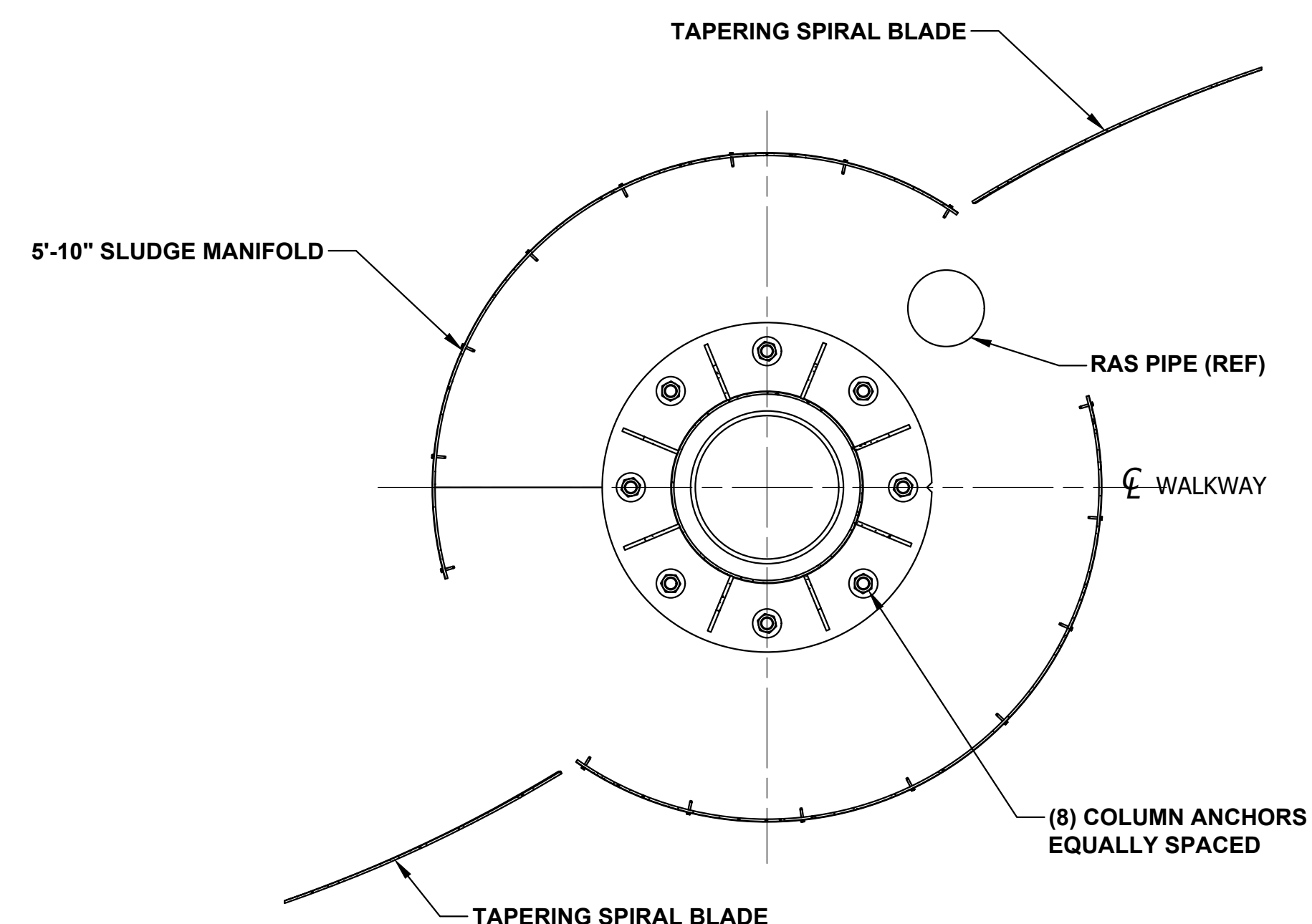
**D SPIRAL BLADE DETAIL**  
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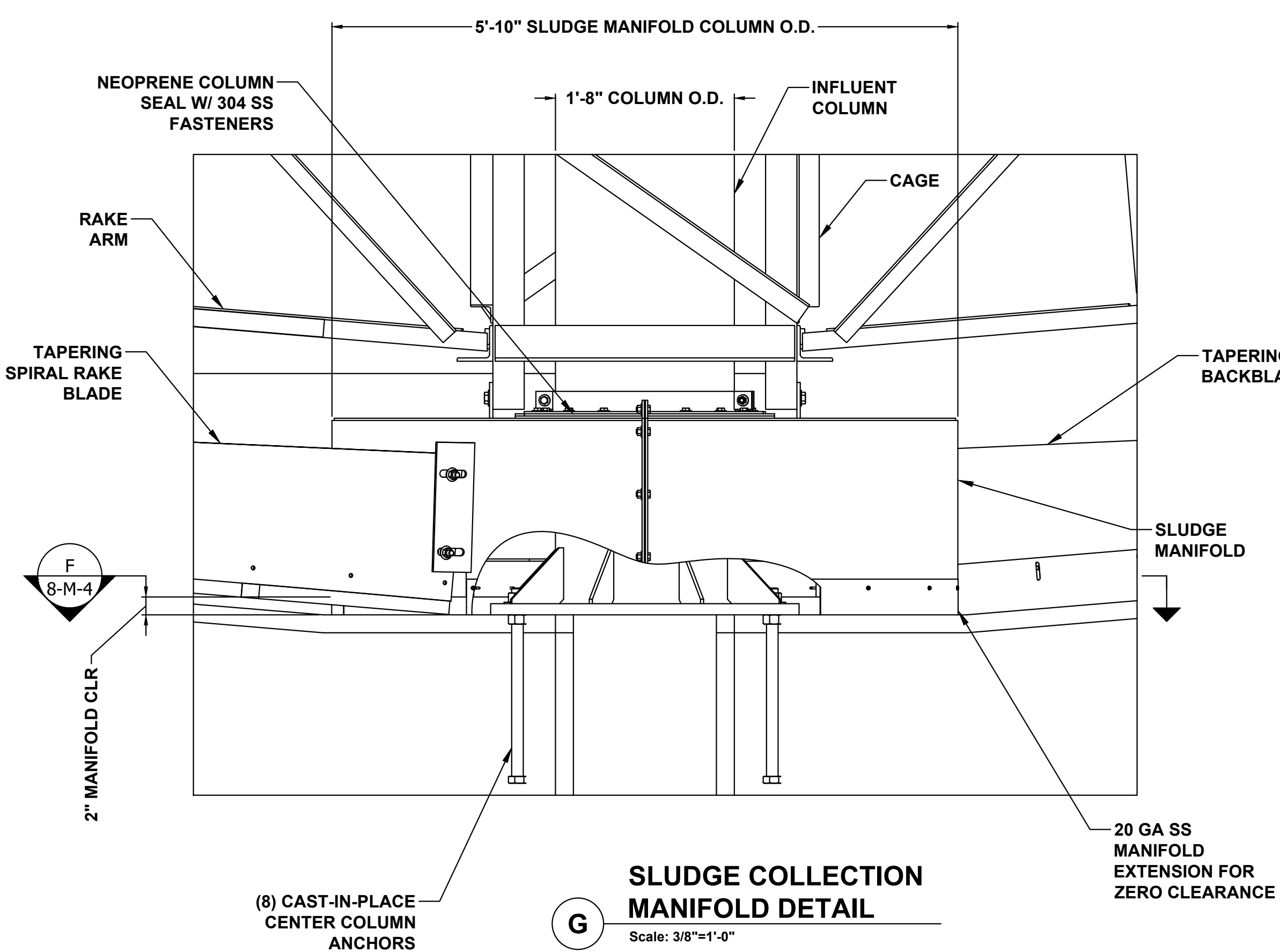
**C DENSITY CURRENT BAFFLE DETAIL**  
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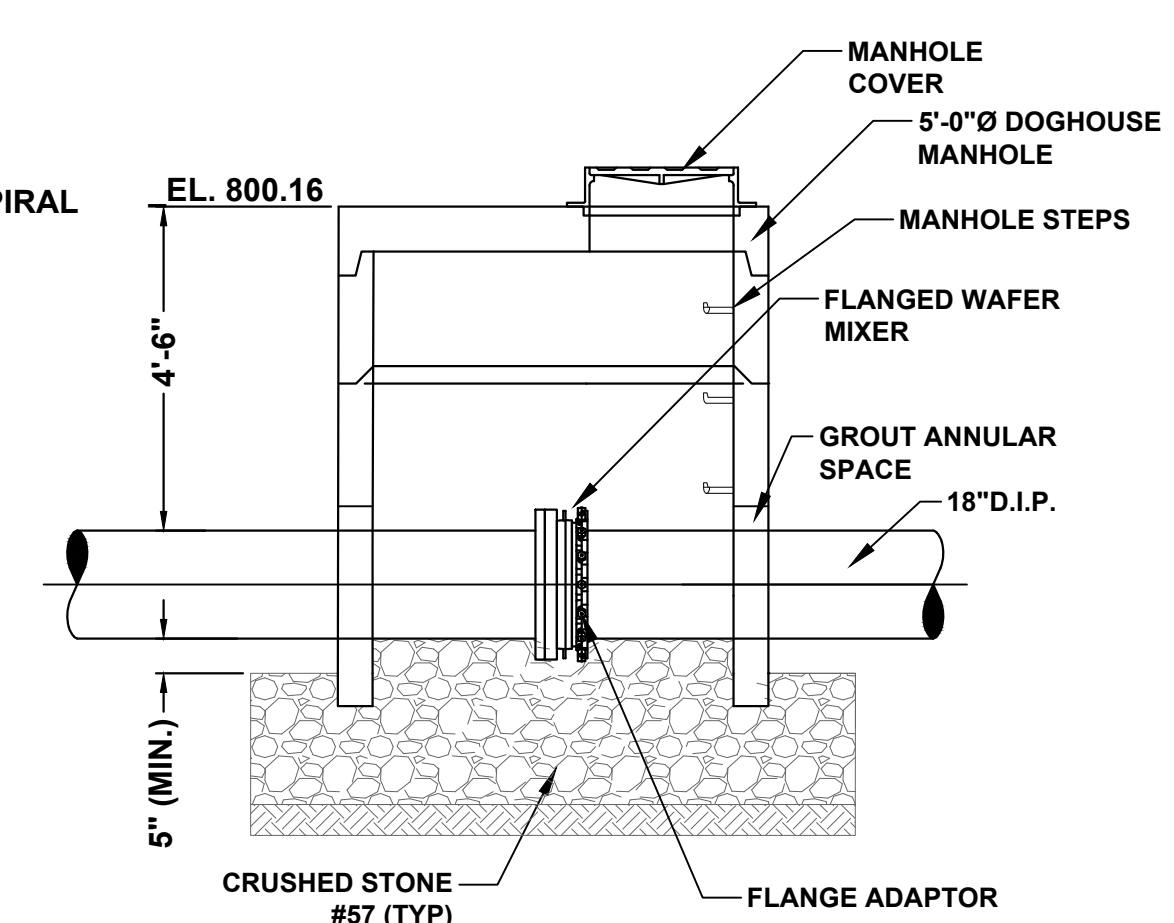
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**F SLUDGE COLLECTION MANIFOLD SECTION**  
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**G SLUDGE COLLECTION MANIFOLD DETAIL**  
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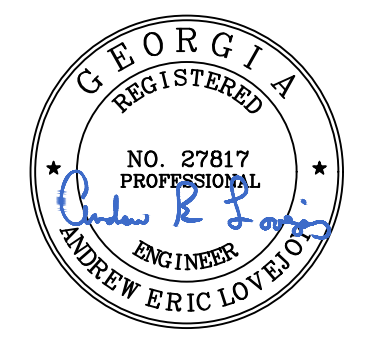
**H WAFER MIXER DETAIL**  
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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

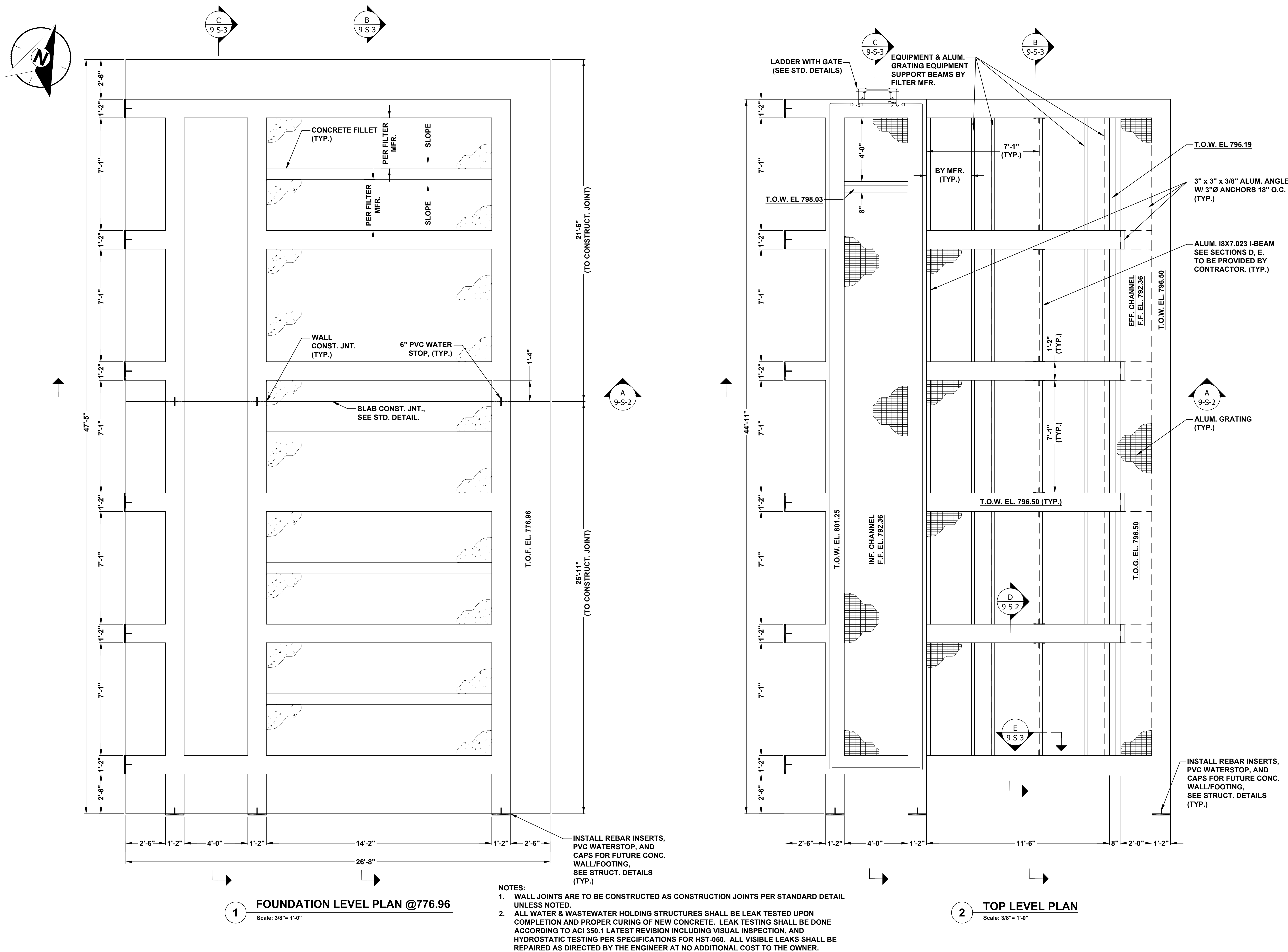
FINAL CLARIFIER  
MECHANICAL DETAILS

DRAWING NUMBER

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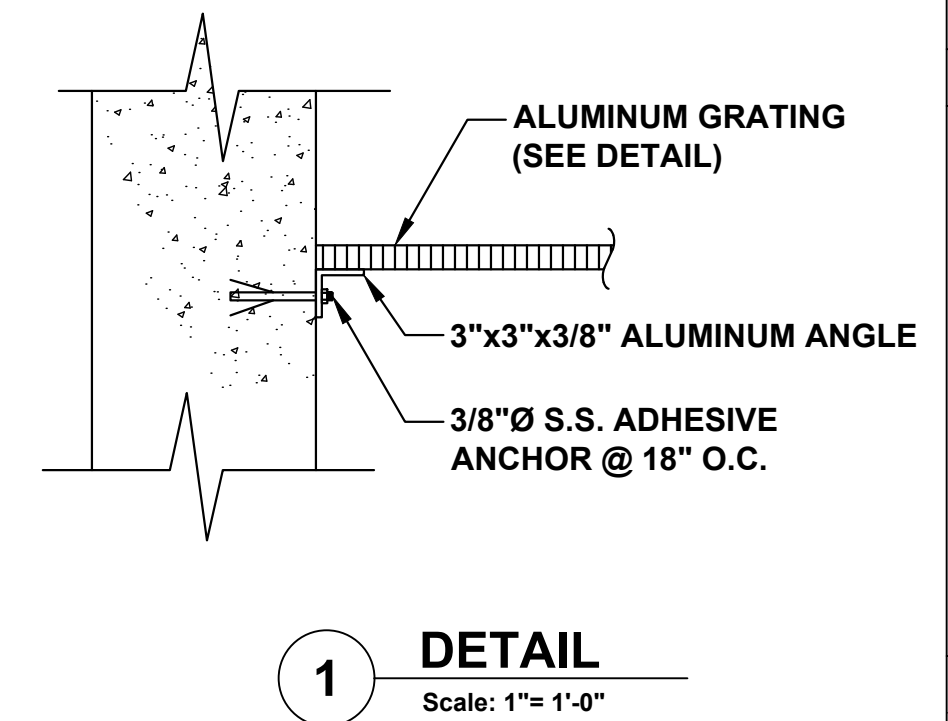
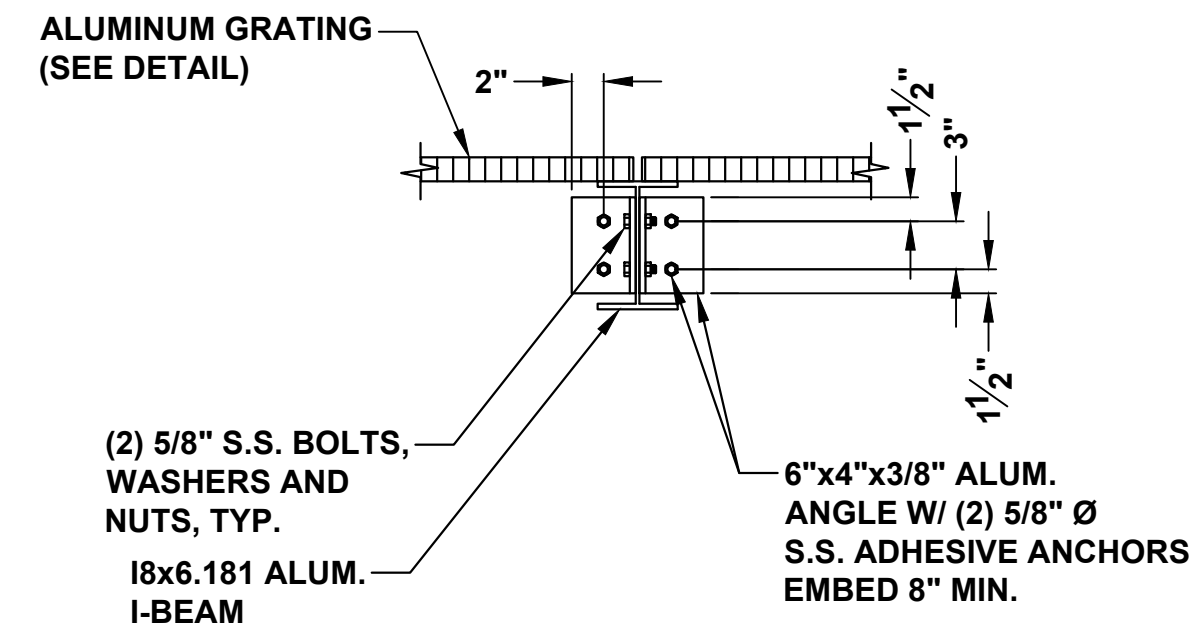
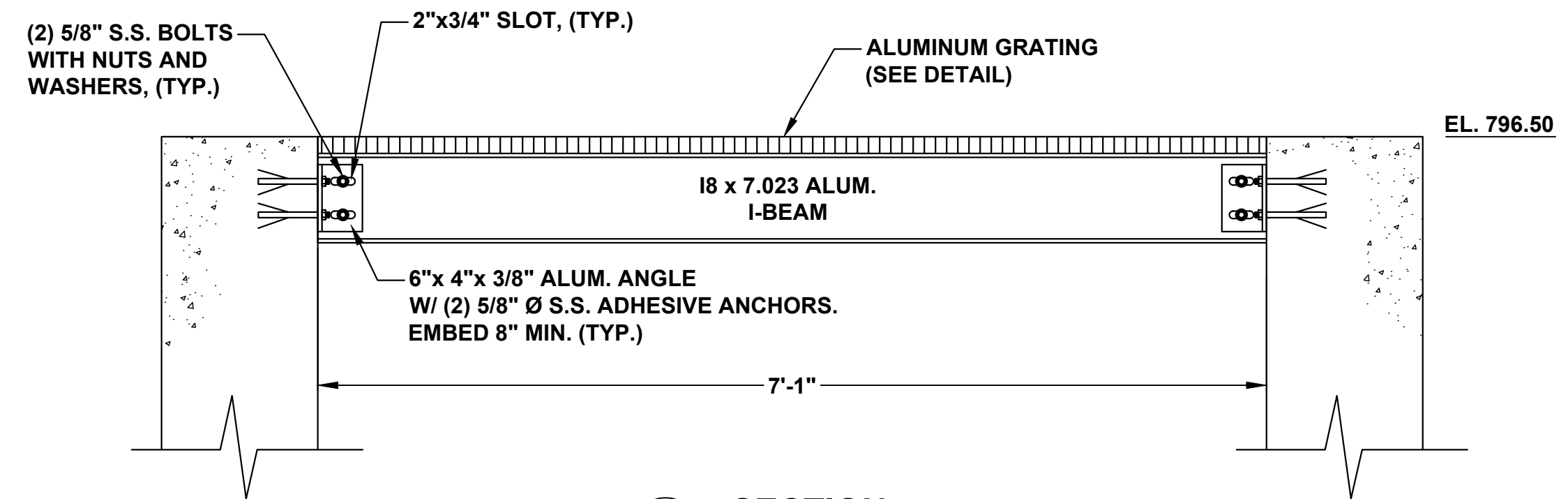
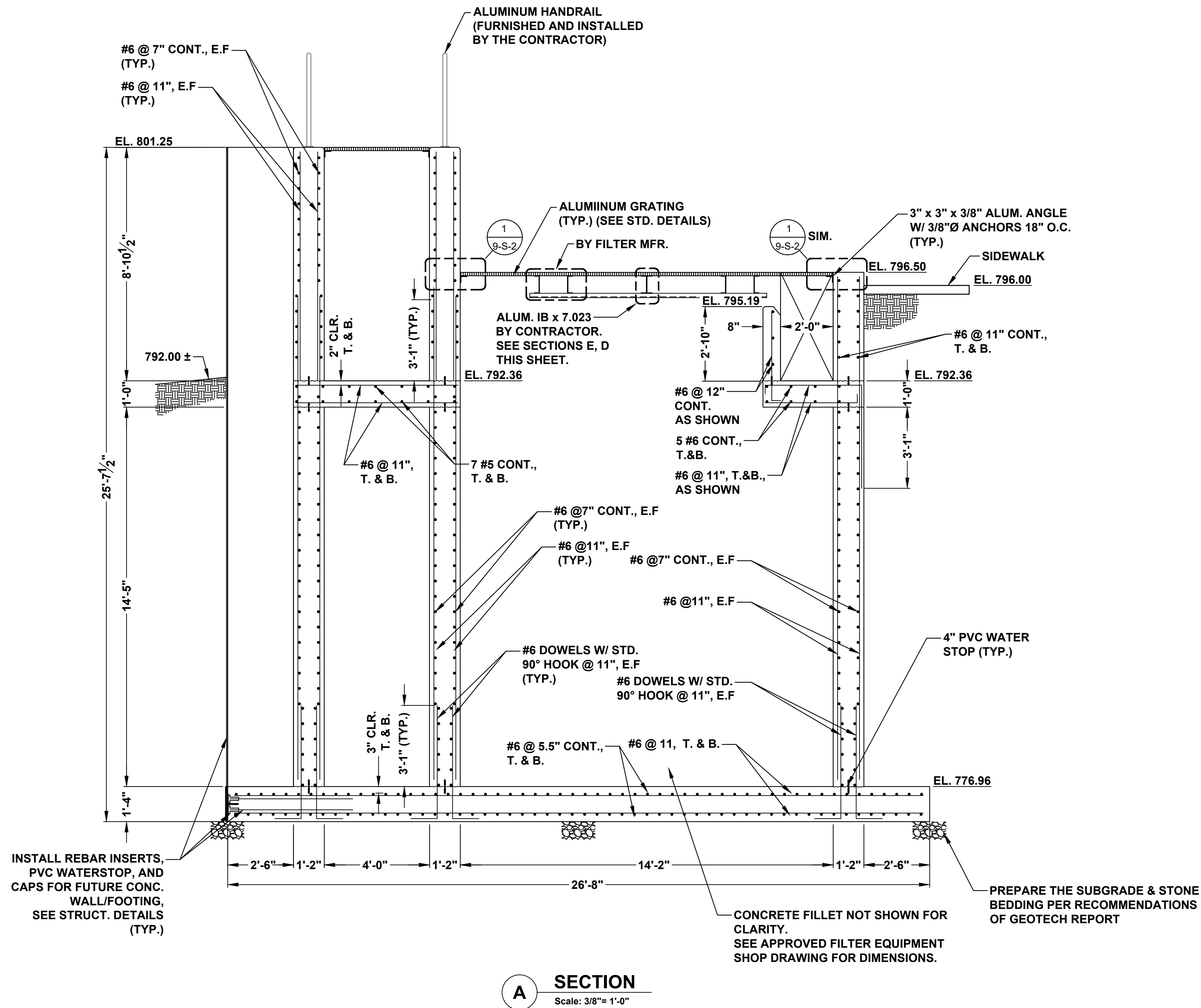
SHEET TITLE

FILTER STRUCTURAL  
FOUNDATION & TOP PLAN

DRAWING NUMBER

9-S-1  
OF  
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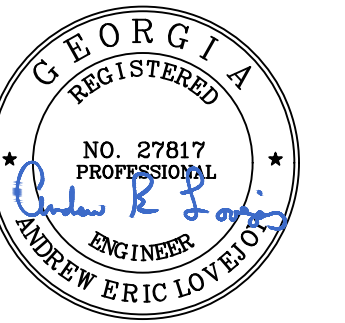


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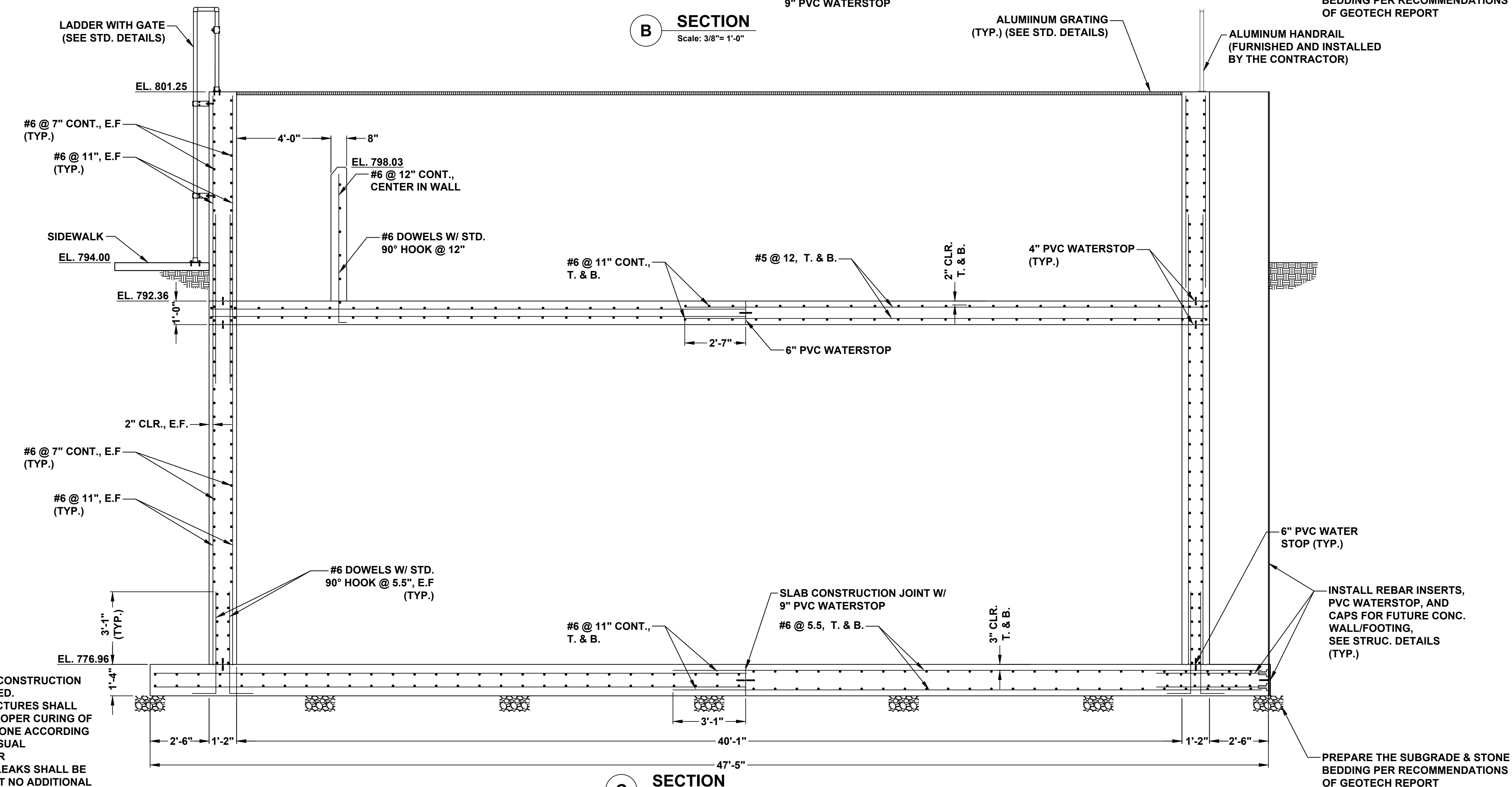
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FILTER STRUCTURAL  
SECTIONS 1

DRAWING NUMBER

9-S-2  
OF  
214





**NOTES:**

1. WALL JOINTS ARE TO BE CONSTRUCTED AS CONSTRUCTION JOINTS PER STANDARD DETAIL UNLESS NOTED.
2. ALL WATER & WASTEWATER HOLDING STRUCTURES SHALL BE LEAK TESTED UPON COMPLETION AND PROPER CURING OF NEW CONCRETE. LEAK TESTING SHALL BE DONE ACCORDING TO ACI 350.1 LATEST REVISION INCLUDING VISUAL INSPECTION, AND HYDROSTATIC TESTING PER SPECIFICATIONS FOR HST-050. ALL VISIBLE LEAKS SHALL BE REPAIRED AS DIRECTED BY THE ENGINEER AT NO ADDITIONAL COST TO THE OWNER.

9-S-3  
OF  
214



BUILDING NOTES:

CONSTRUCTION TYPE:

1. FOUNDATION = MOMENT RESISTING CONC. FOUNDATION.  
2. BUILDING = UNPROTECTED COMBUSTIBLE ORDINARY CONSTRUCTION w/  
BLOCK WALLS (TYPE III-B)  
3. ROOF = WOODEN ROOF

NFFA 101/ 5000 OCCUPANCY TYPE = FACTORY / INDUSTRIAL  
IBC 2018 GROUP = FACTORIES W/ LOW HARZARD

OCCUPANT LOAD:  
OFFICE AREA = 1 PERSON

BUILDING HEIGHT AND AREA

AREA = 277 SF (14'-2" W x 19'-6" L)  
BUILDING HEIGHT = 10'-0" EAVE (4:12 SLOPE)  
ALLOWABLE AREA AS PER IBC 2018 = 55-FT  
ALLOWABLE NUMBER OF STORIES AS PER IBC 2018 = 3  
ALLOWABLE HEIGHT AND AREA AS PER IBC 2018 = 23,000 SF

FIRE RATING:

1. III-B BUILDING = 2 HOUR EXTERIOR WALLS  
2. CMU WALLS = 2 HOURS  
3. METAL DOORS AND FRAME = 1-1/2 HOURS

APPLICABLE DESIGN CODES:

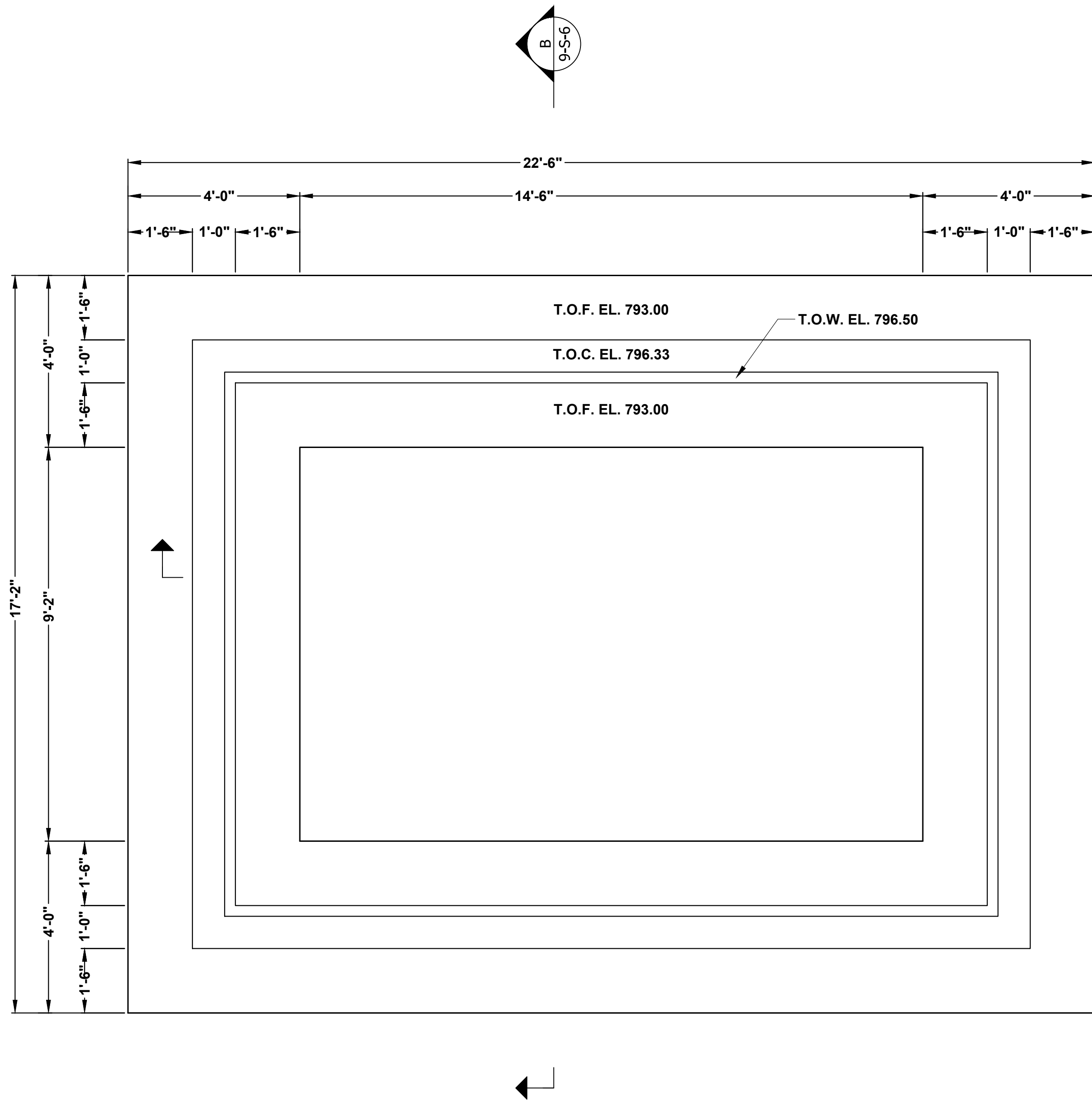
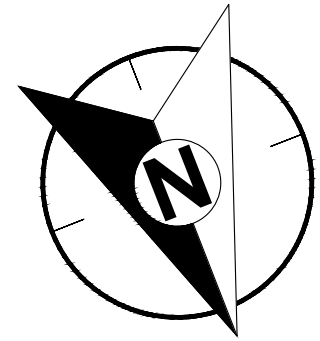
1. 2018 INTERNATIONAL BUILDING CODE WITH 2020 GEORGIA AMENDMENTS.  
2. 2018 INTERNATIONAL PLUMBING CODE WITH 2020 GEORGIA AMENDMENTS.  
3. 2017 NATIONAL ELECTRICAL CODE  
4. 2018 INTERNATIONAL MECHANICAL CODE / 2014 & 2015 GEORGIA AMENDMENTS.  
5. INTERNATIONAL FUEL GAS CODE / 2014 & 2015 GEORGIA AMENDMENTS.  
6. CITY OF JEFFERSON DEVELOPMENTAL REGULATIONS  
7. 2018 INTERNATIONAL FIRE CODE WITH CURRENT GEORGIA AMENDMENTS.  
8. 2018 NFPA 101 LIFE SAFETY CODE WITH CURRENT GEORGIA AMENDMENTS.  
9. 2020 GEORGIA AMENDMENTS 120-3-3, STATE MINIMUM FIRE SAFETY STANDARDS.

SCHEDULE OF SPECIAL INSPECTIONS PER IBC 2018 SECTION 1705:

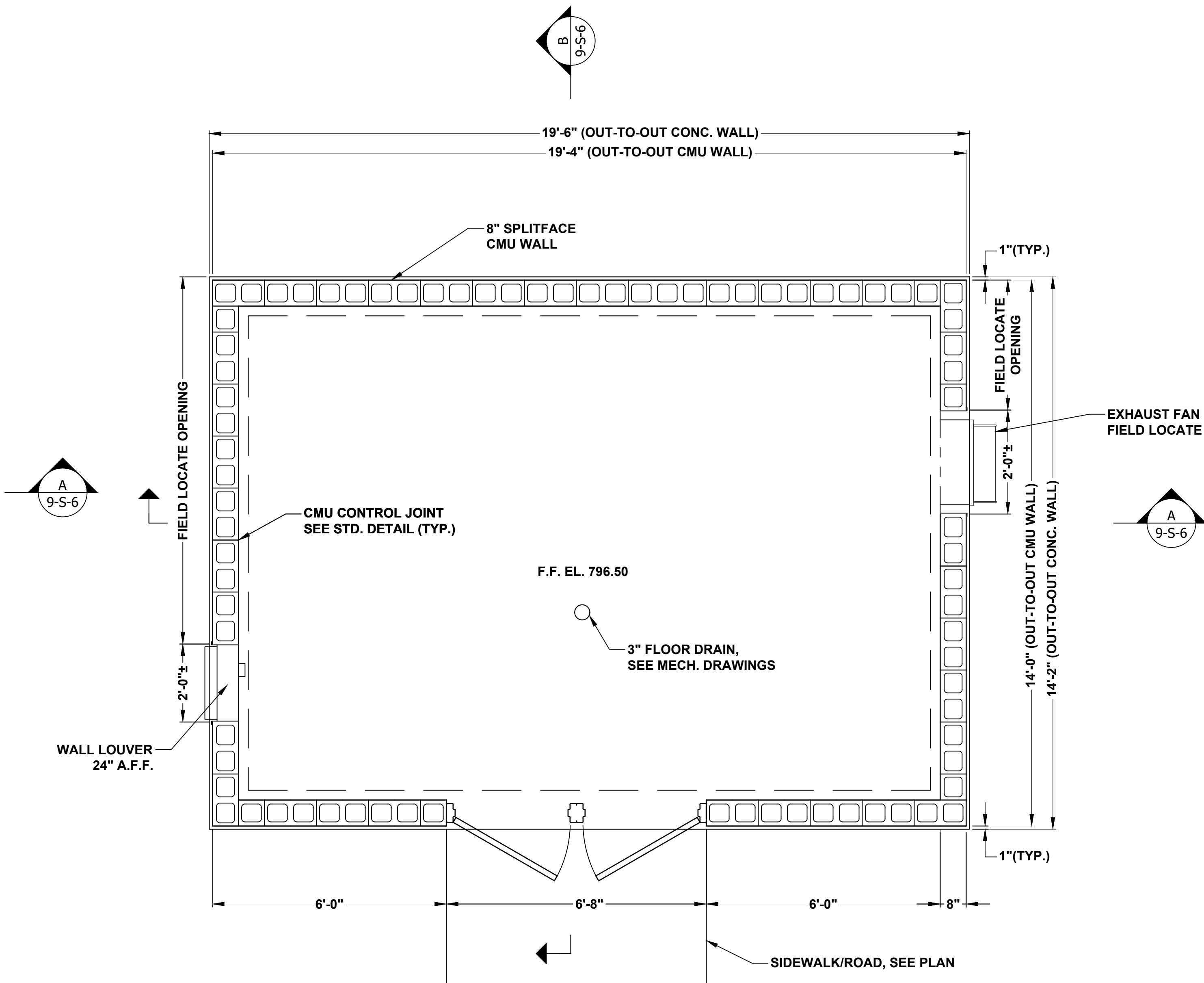
1. SOIL COMPACTION = REQUIRED  
2. CONCRETE PLACEMENT = REQUIRED  
3. CMU BOND BEAMS AND GROUTING = REQUIRED  
4. STRUCTURAL STEEL = REQUIRED  
5. CONCRETE REINFORCING STEEL PLACEMENT = REQUIRED  
6. ANCHOR RODS/BOLTS = REQUIRED  
7. WELDING = REQUIRED IF ANY IS USED

DESIGN LOADS:

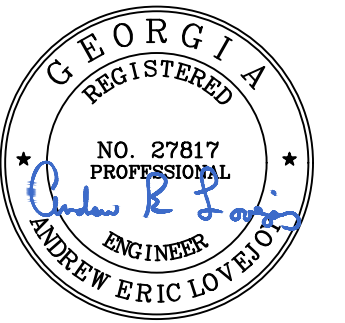
LIVE LOAD: 300 PSF SLABS-ON-GRADE  
LIVE LOAD: 100 PSF ACCESS PLATFORM  
ROOF LIVE LOAD: 20 PSF  
WIND LOAD: ULTIMATE WIND SPEED = 120 MPH  
EXPOSURE CATEGORY = C  
RISK CATEGORY = III  
ENCLOSURE CLASSIFICATION  
1. TRUCK BAY = OPEN  
2. BUILDING = ENCLOSED  
DESIGN WIND PRESSURE (MWFRS)  
1. BUILDING = 35 PSF  
DESIGN WIND PRESSURE (C&C)  
1. BUILDING = 40 PSF  
SNOW LOAD: 5 PSF  
SEISMIC DESIGN PARAMETER:  
RESPONSE MODIFICATION, R = 3  
SEISMIC DESIGN CATEGORY = C  
SITE CLASS = D  
RISK CATEGORY = III  
SDS = 0.223  
SD1 = 0.152



1 COMPRESSOR BUILDING FOUNDATION PLAN  
Scale: 1/2" = 1'-0"



2 COMPRESSOR BUILDING WALL PLAN  
Scale: 1/2" = 1'-0"



RELEASES

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|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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REVISIONS

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Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

FILTER COMPRESSOR  
BUILDING STRUCTURAL  
PLANS 1

DRAWING NUMBER

9-S-4  
OF  
214



PREFABRICATED WOOD TRUSS NOTES

- DESIGN LOADS:ROOF
- TOP CHORD LIVE LOAD

20 PSF
- TOP CHORD DEAD LOAD

10 PSF + TRUSS SELFWEIGHT
- BOTTOM CHORD LIVE LOAD

10 PSF (HVAC PLATFORM = 20 PSF)
- BOTTOM CHORD DEAD LOAD

10 PSF
- TOP CHORD WIND UPLIFT LOAD

SEE WIND LOAD DATA
1. TRUSSES SHALL BE SPACED AS SHOWN ON PLANS.

2. SEE PLAN FOR TRUSS LOCATIONS AND SPANS. ACTUALL TRUSS SPACING SHALL BE USED TO DETERMINE UNIFORM LOADS PER FOOT.

3. TRUSSES SHALL BE DESIGNED AND FABRICATED BY THE TRUSS MANUFACTURER.

4. DESIGN SHALL CARRY THE SEAL OF AN ENGINEER REGISTERED IN THE STATE OF GEORGIA.

5. CONFIGURATION AND SIZE OF WEB MEMBERS SHALL BE DETERMINED BY THE TRUSS MANUFACTURER.

6. SHOP DRAWINGS AND CALCULATIONS FOR TRUSSES SHALL BE SUBMITTED FOR APPROVAL PRIOR TO FABRICATION.

7. MAXIMUM LIVE LOAD DEFLECTION FOR ROOF TRUSSES = L/240.

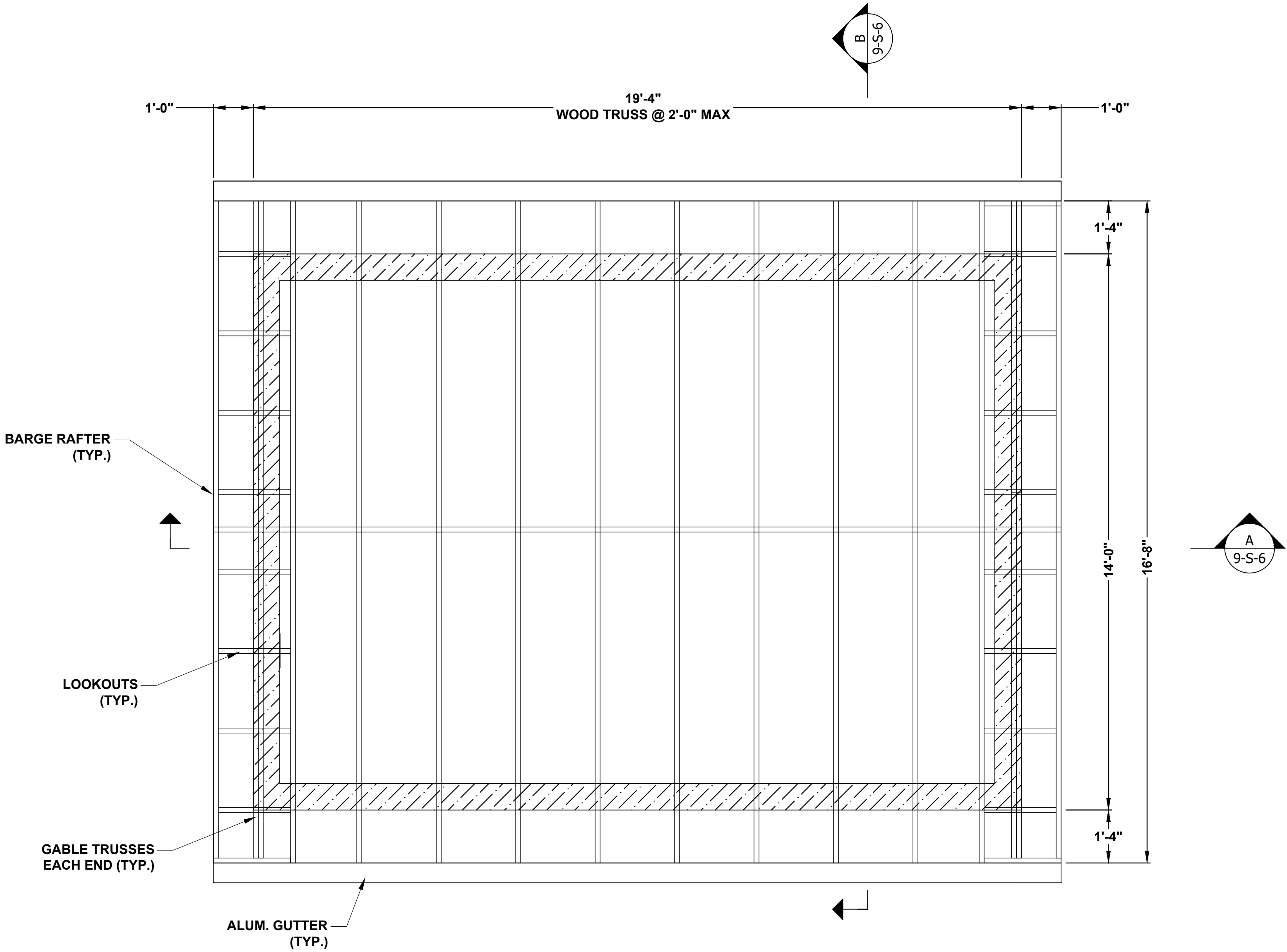
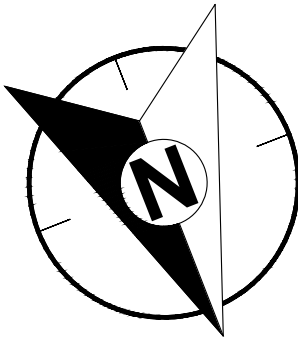
8. PERMANENT BRACING OF ROOF TRUSSES, AS REQUIRED BY STRUCTURAL DESIGN OF THE TRUSSES, AND PERMANENT BRACING AS REQUIRED FOR STABILITY OF THE TRUSS SYSTEM UNDER ALL GRAVITY AND LATERAL LOADINGS, SHALL BE INDICATED AND FULLY DETAILED ON SHOP DRAWINGS.

9. THE CONTRACTOR SHALL PROVIDE ADEQUATE TEMPORARY BRACING FOR THE TRUSS DURING ERECTION, IN ACCORDANCE WITH TRUSS PLATE INSTITUTES "HANDLING, INSTALLING AND BRACING METAL PATE CONNECTED WOOD TRUSSES, HIB-91."

10. TRUSS DESIGN SHALL ACCOUNT FOR LOAD IMPOSED UPON TRUSSES BY WEIGHT OF MECHANICAL UNITS, AS SHOWN ON MECHANICAL DRAWINGS.

11. ALL PRE-ENGINEERED TRUSS SHOP DRAWINGS SHALL BE AVAILABLE ON THE JOB SITE, DURING THE TIMES OF INSPECTION SHALL BEAR CLEAR INDICATION THAT THEY HAVE BEEN REVIEWED AND APPROVED BY THE PROJECT STRUCTURAL ENGINEER OF RECORD.

12. ALL HARDWARE (BOLTS, HANGERS, STRAPS, ETC.) REQUIRED FOR CONNECTIONS BETWEEN PRE-ENGINEERED TRUSSES SHALL BE DESIGNED AND SPECIFIED BY THE TRUSS DESIGN ENGINEER.



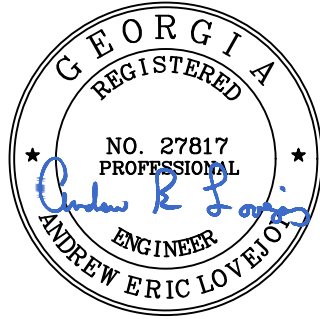
3 COMPRESSOR BUILDING ONE ROOF FRAMING PLAN  
Scale: 1/2"= 1'-0"

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| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

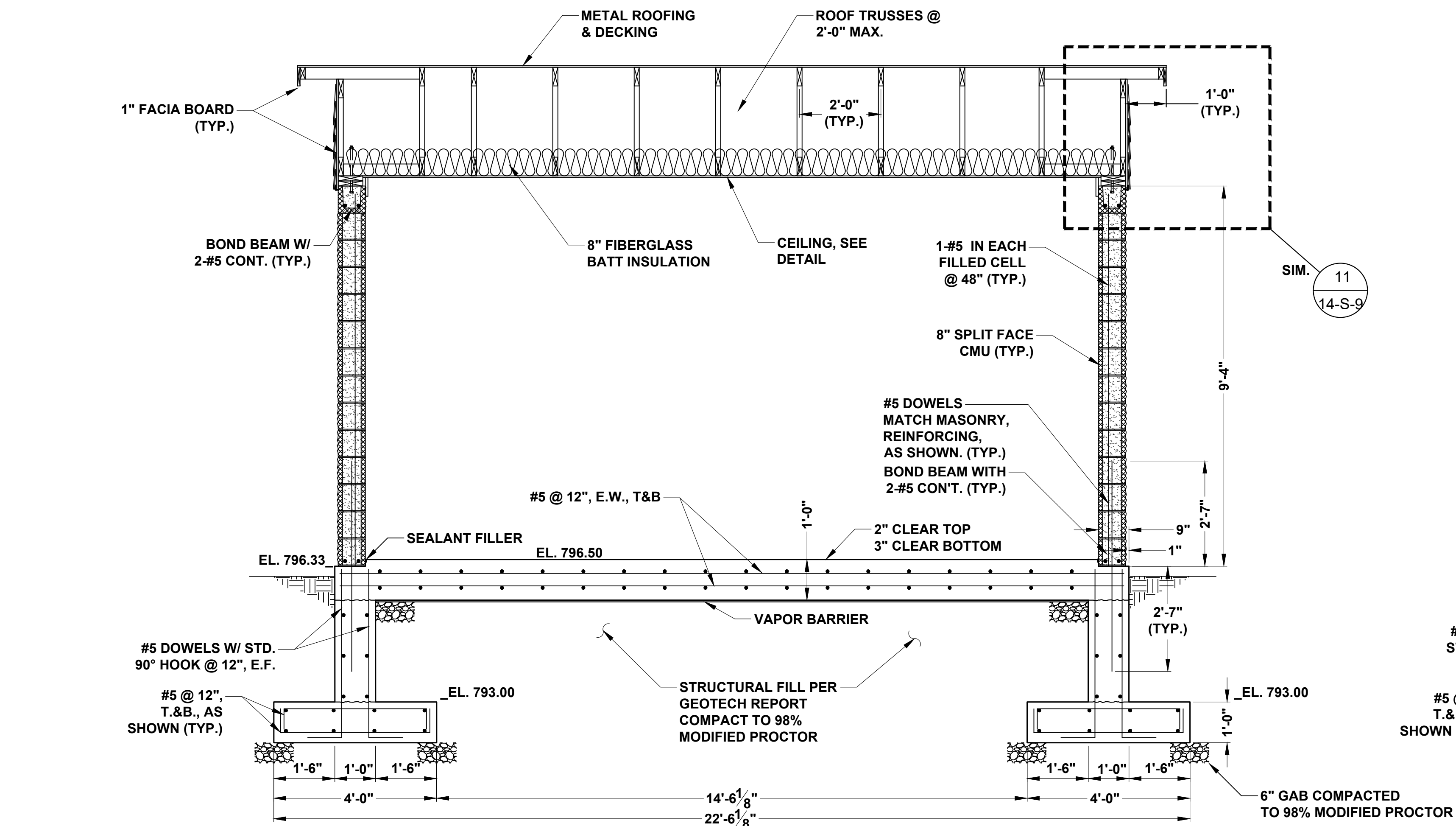
FILTER COMPRESSOR  
BUILDING STRUCTURAL  
PLANS 2

DRAWING NUMBER

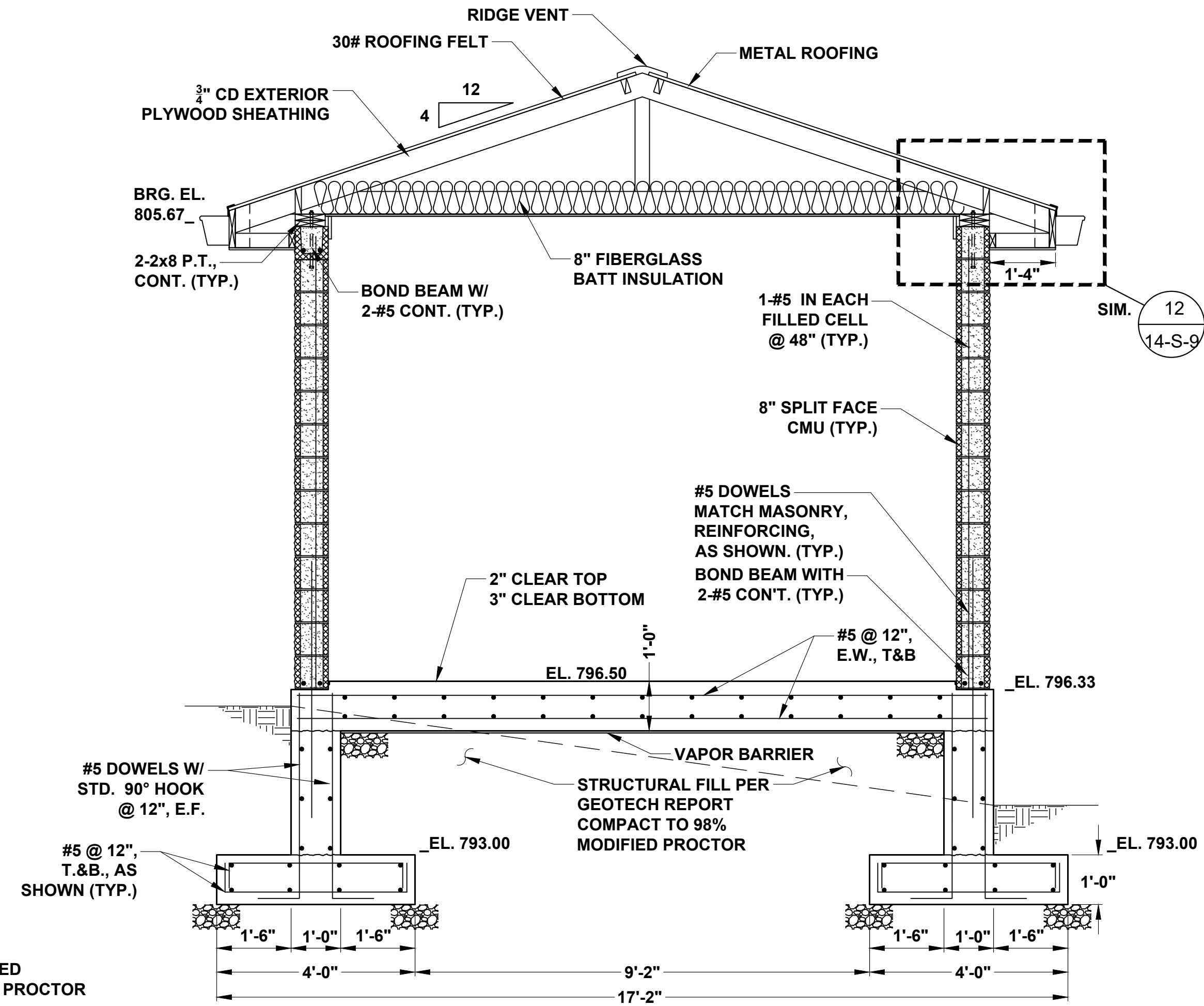
9-S-5  
OF  
214



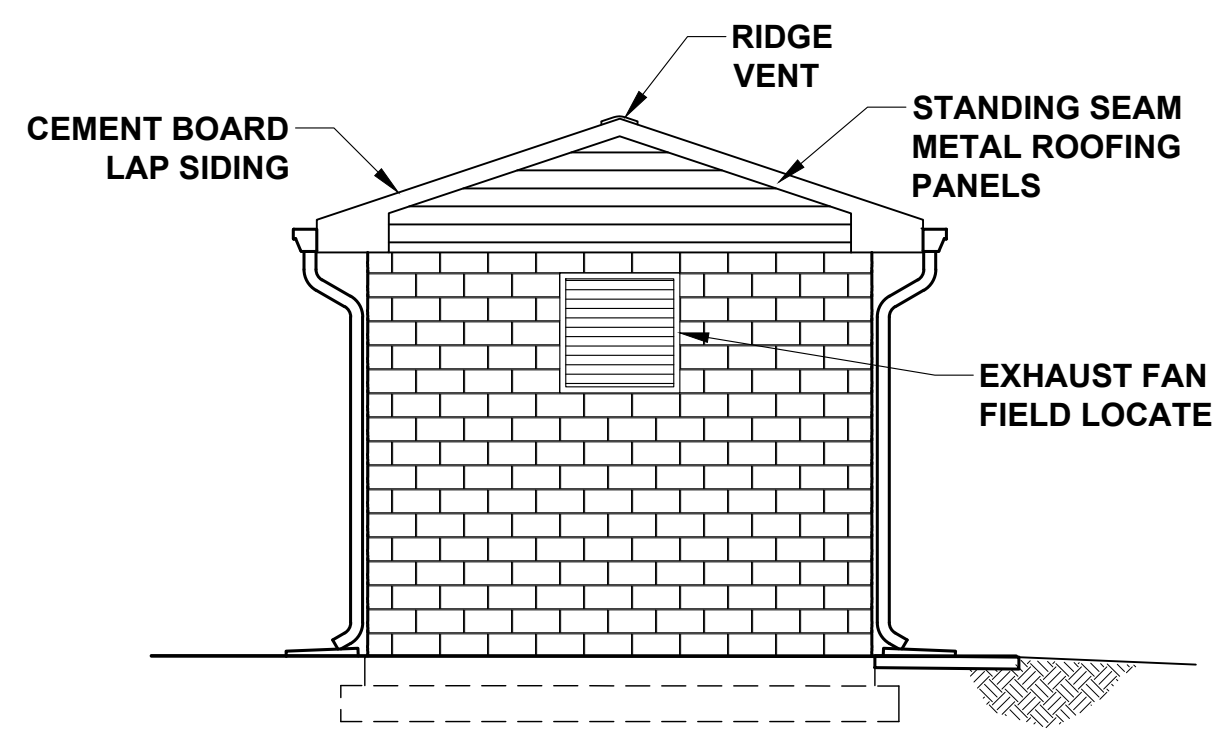
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 2:04 PM



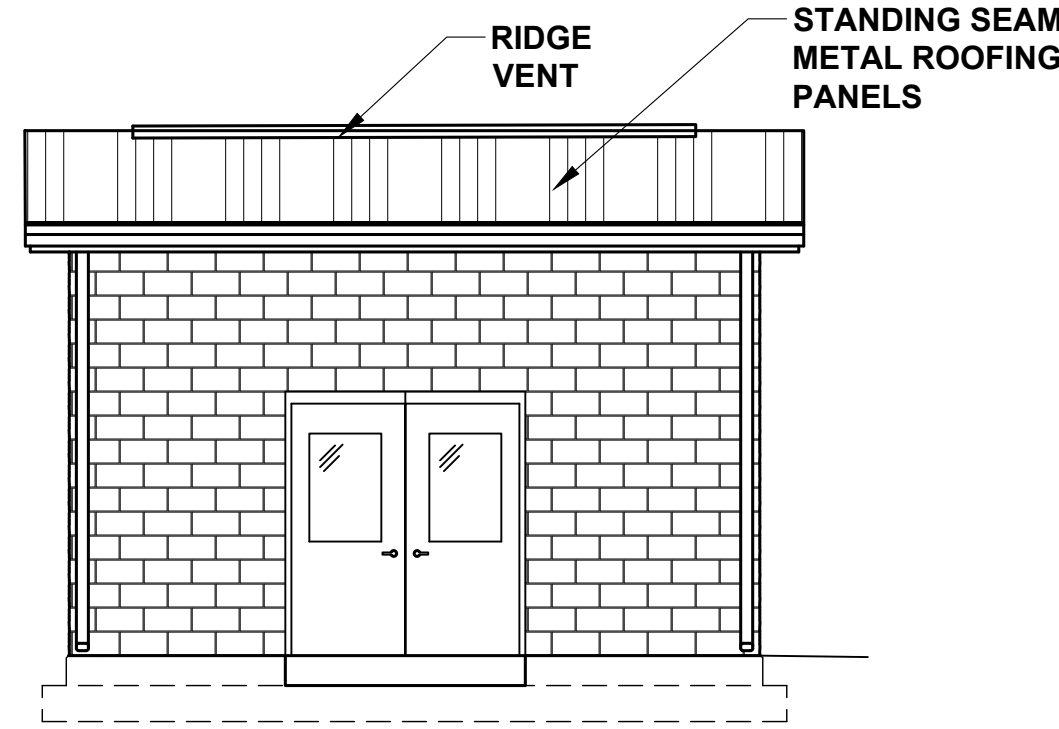
**A SECTION**  
Scale: 1/2" = 1'-0"



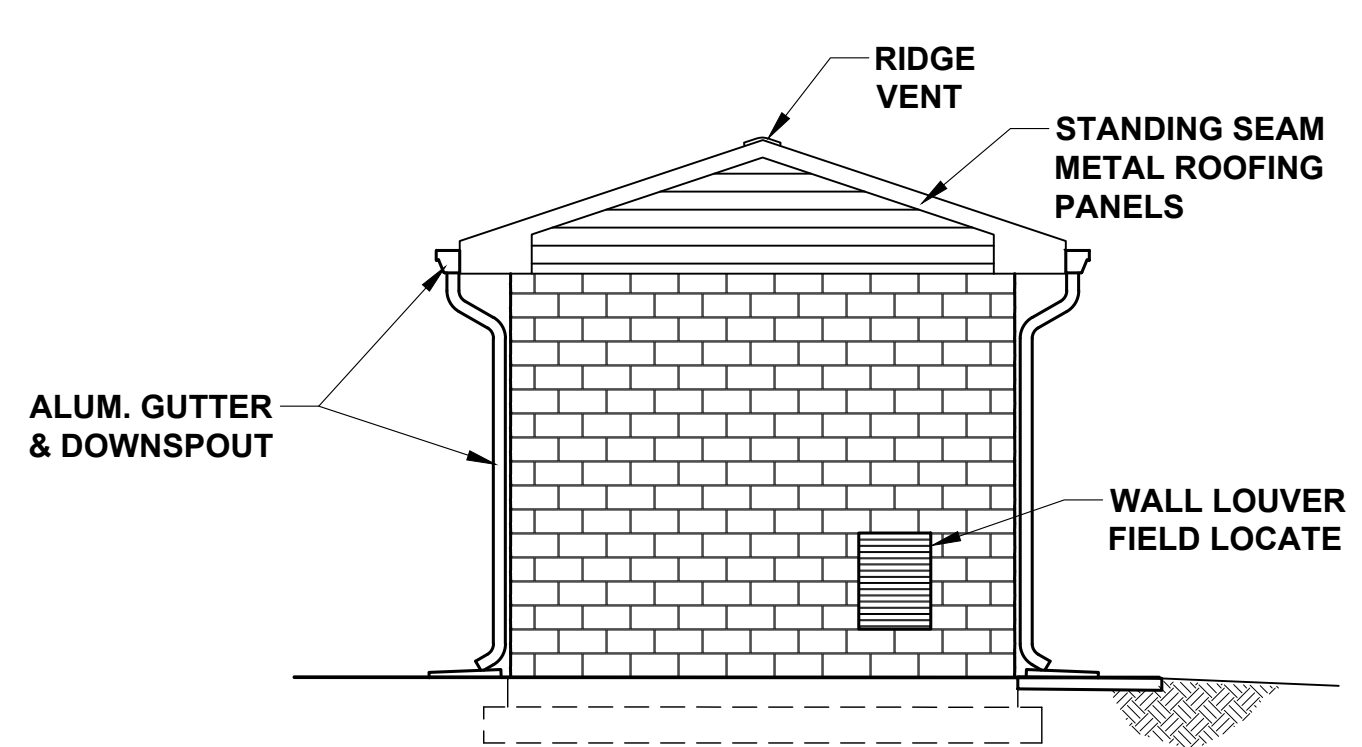
**B SECTION**  
Scale: 1/2" = 1'-0"



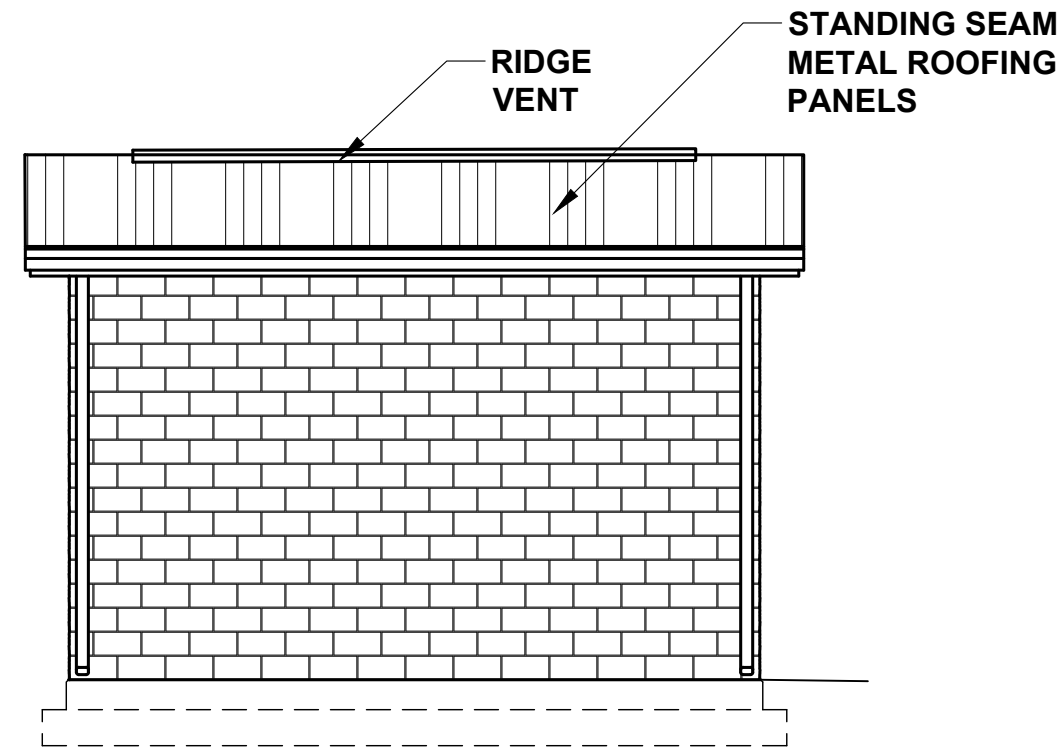
**NORTH EAST**



**SOUTH EAST**



**SOUTH WEST**



**NORTH WEST**

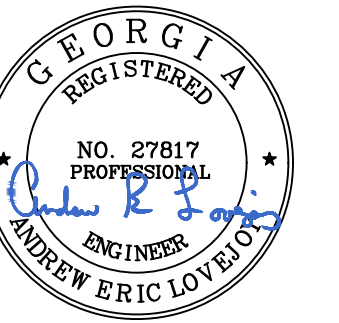
**1 FILTER COMPRESSOR BUILDING ELEVATIONS**  
Scale: 3/16" = 1'-0"

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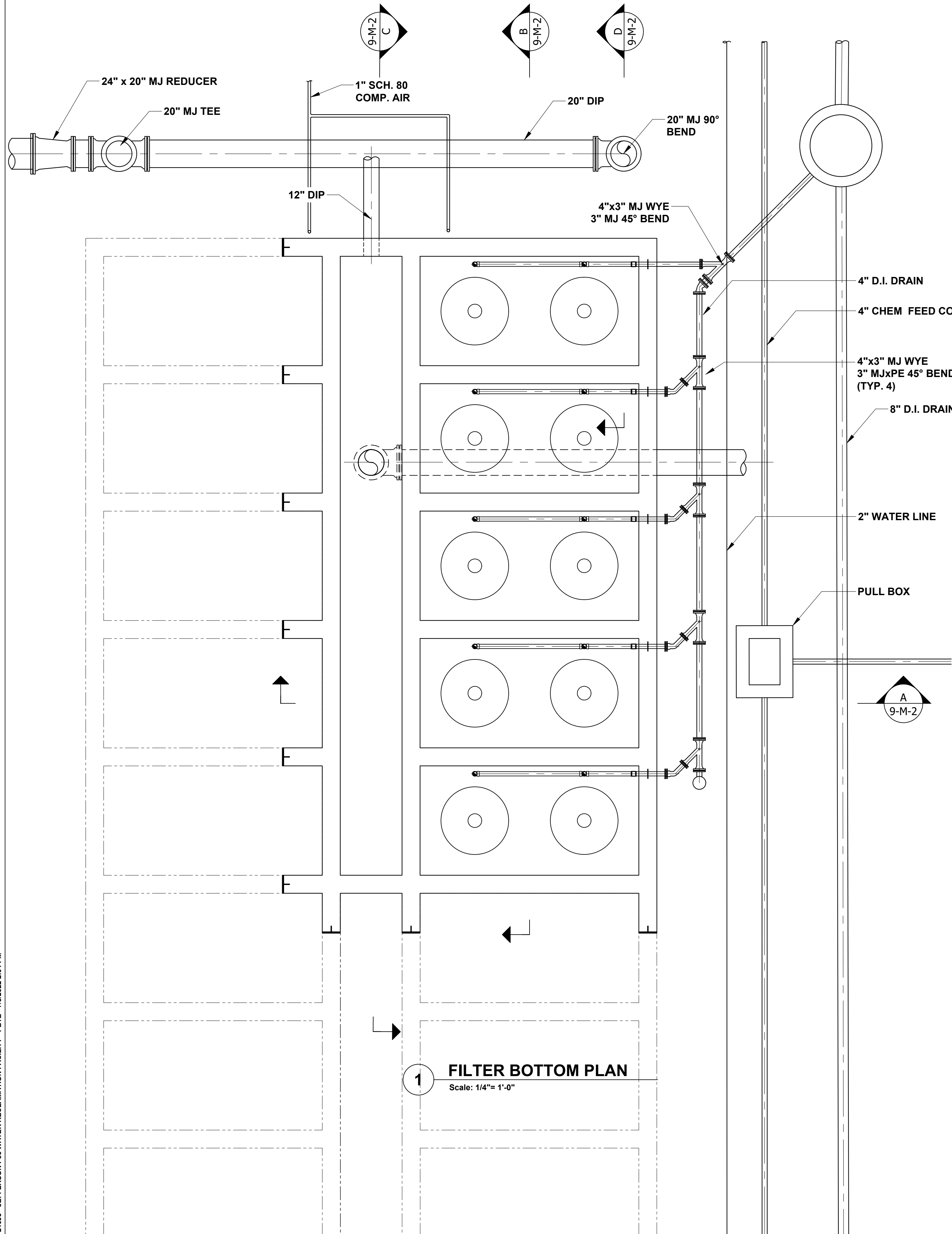
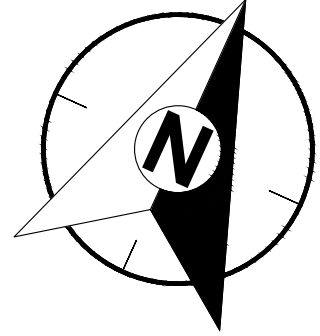
SHEET TITLE

FILTER COMPRESSOR  
BUILDING STRUCTURAL  
SECTIONS

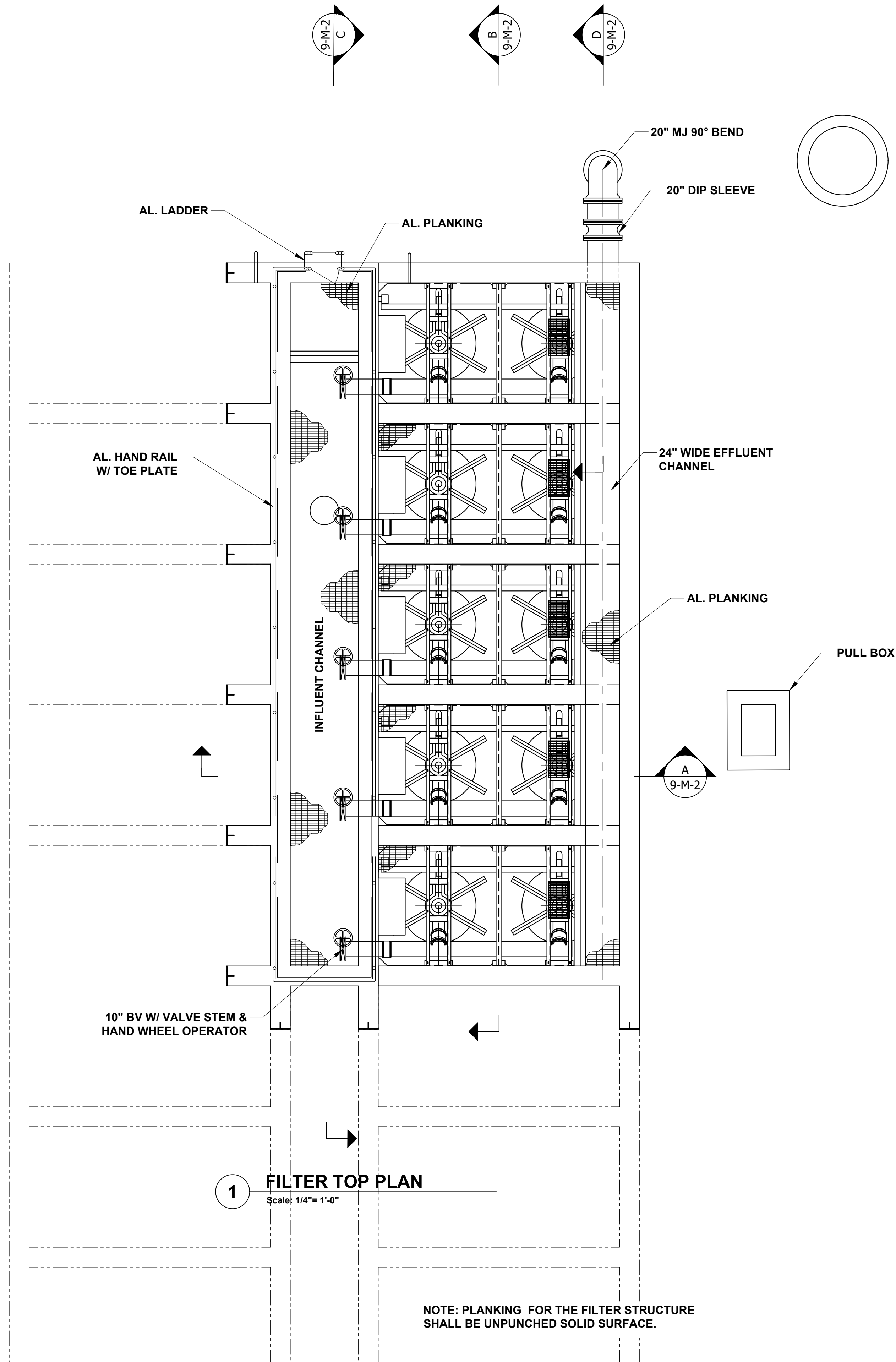
DRAWING NUMBER

9-S-6  
OF  
214





1 FILTER BOTTOM PLAN  
Scale: 1/4" = 1'-0"



1 FILTER TOP PLAN  
Scale: 1/4" = 1'-0"

NOTE: PLANKING FOR THE FILTER STRUCTURE  
SHALL BE UNPUNCHED SOLID SURFACE.

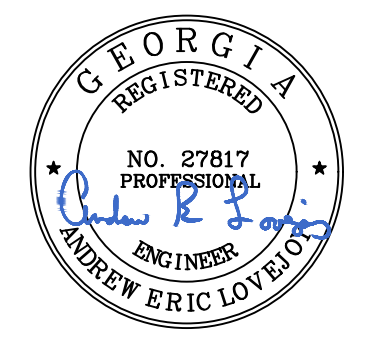
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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

FILTER MECHANICAL PLANS

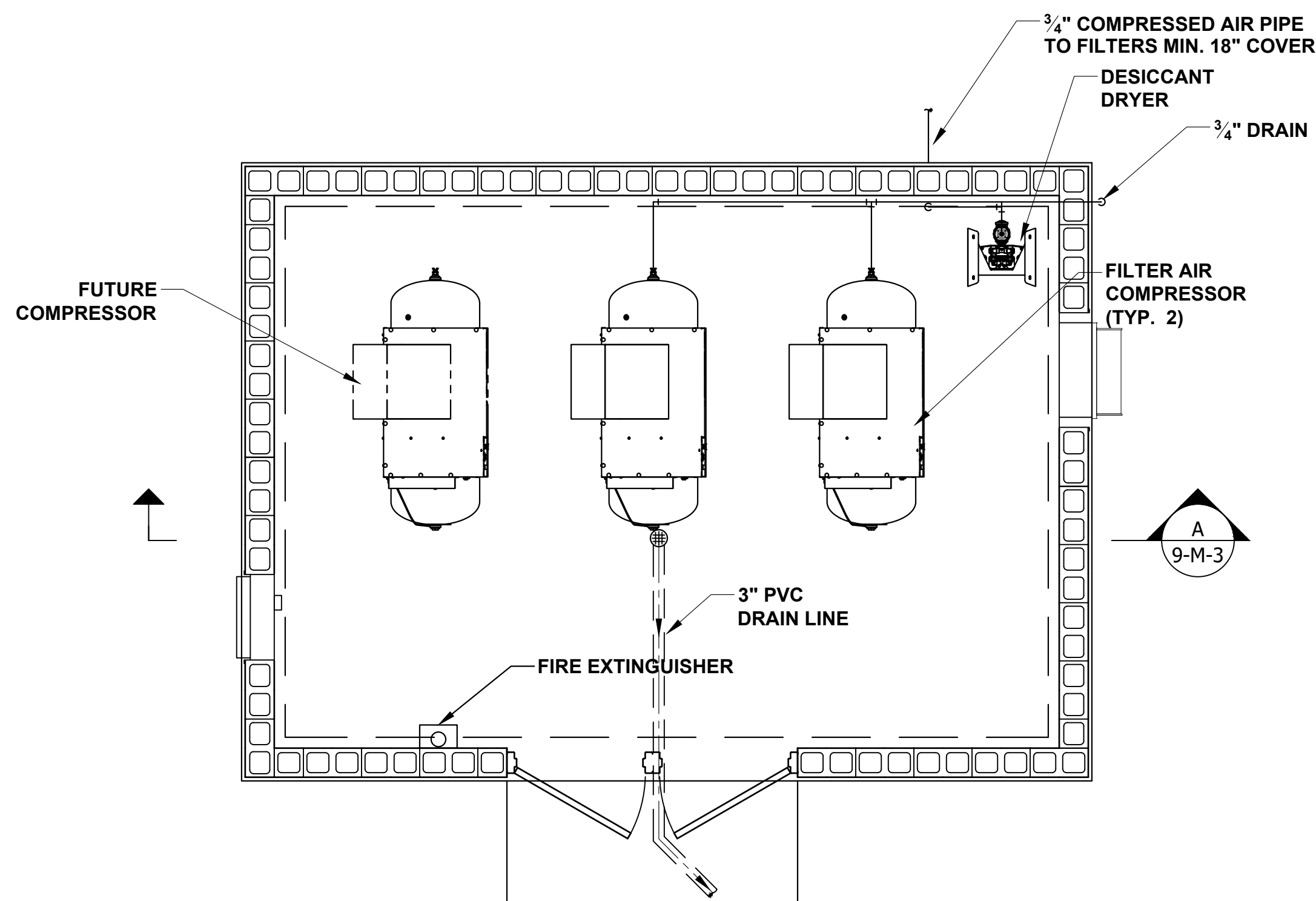
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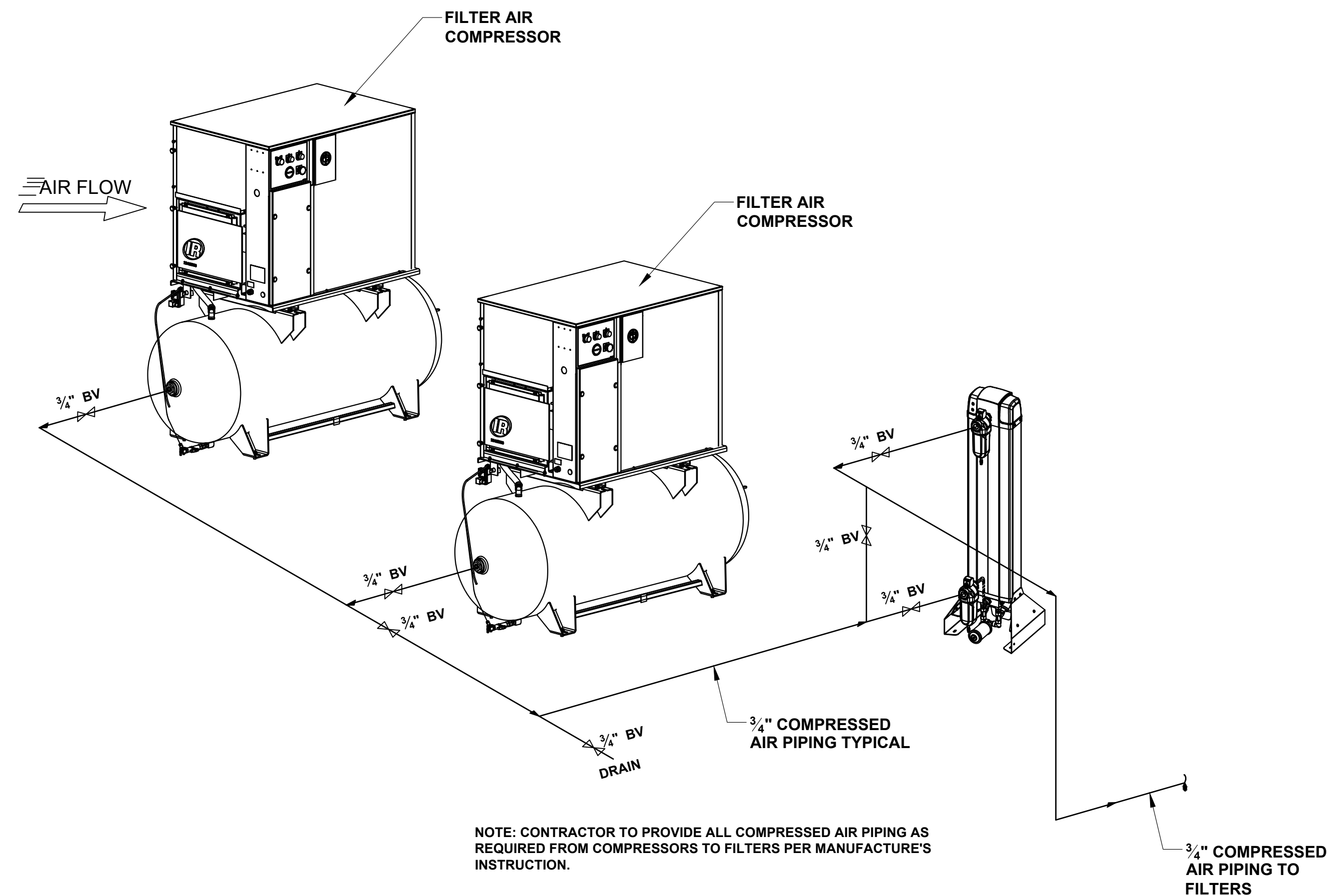




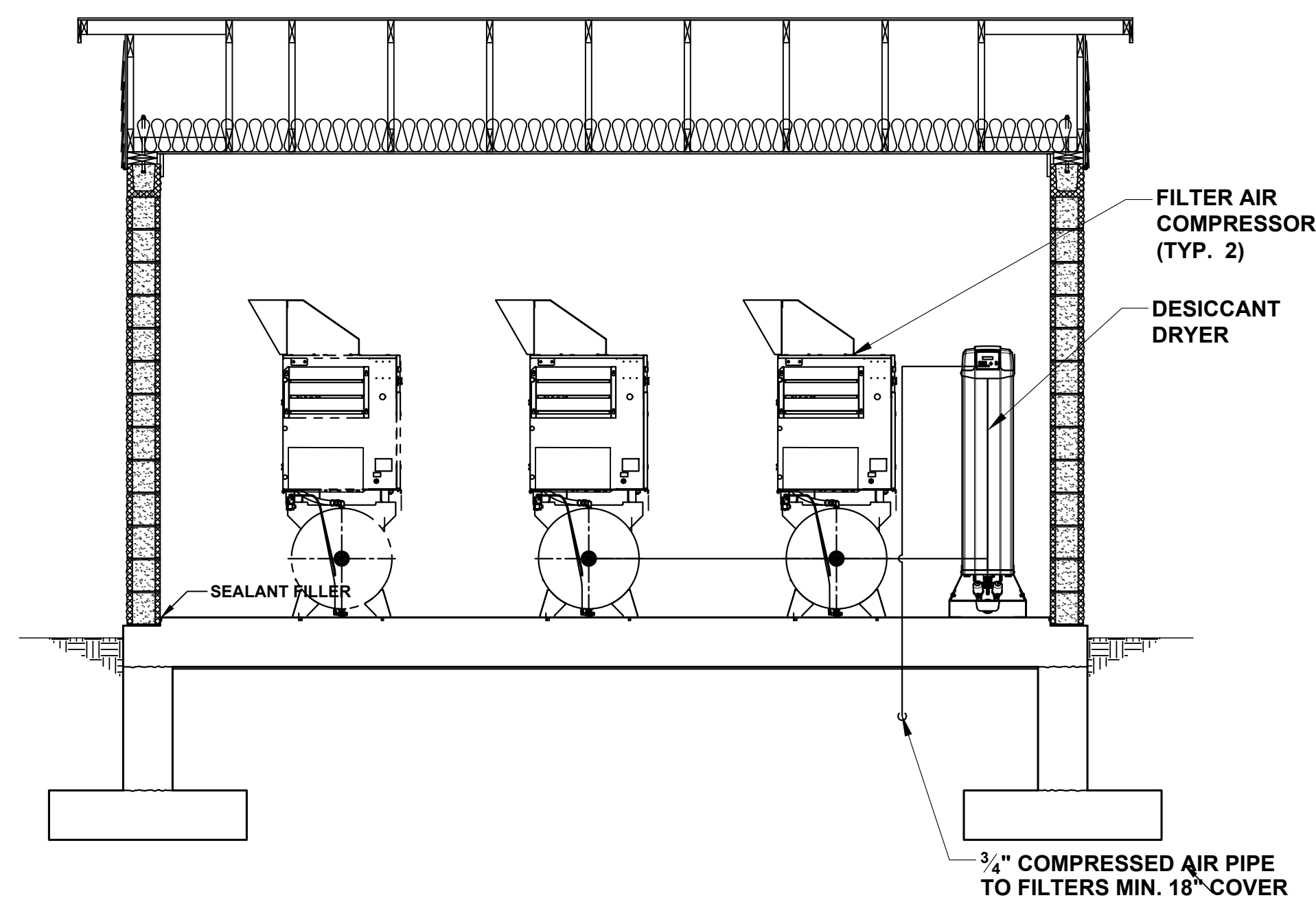




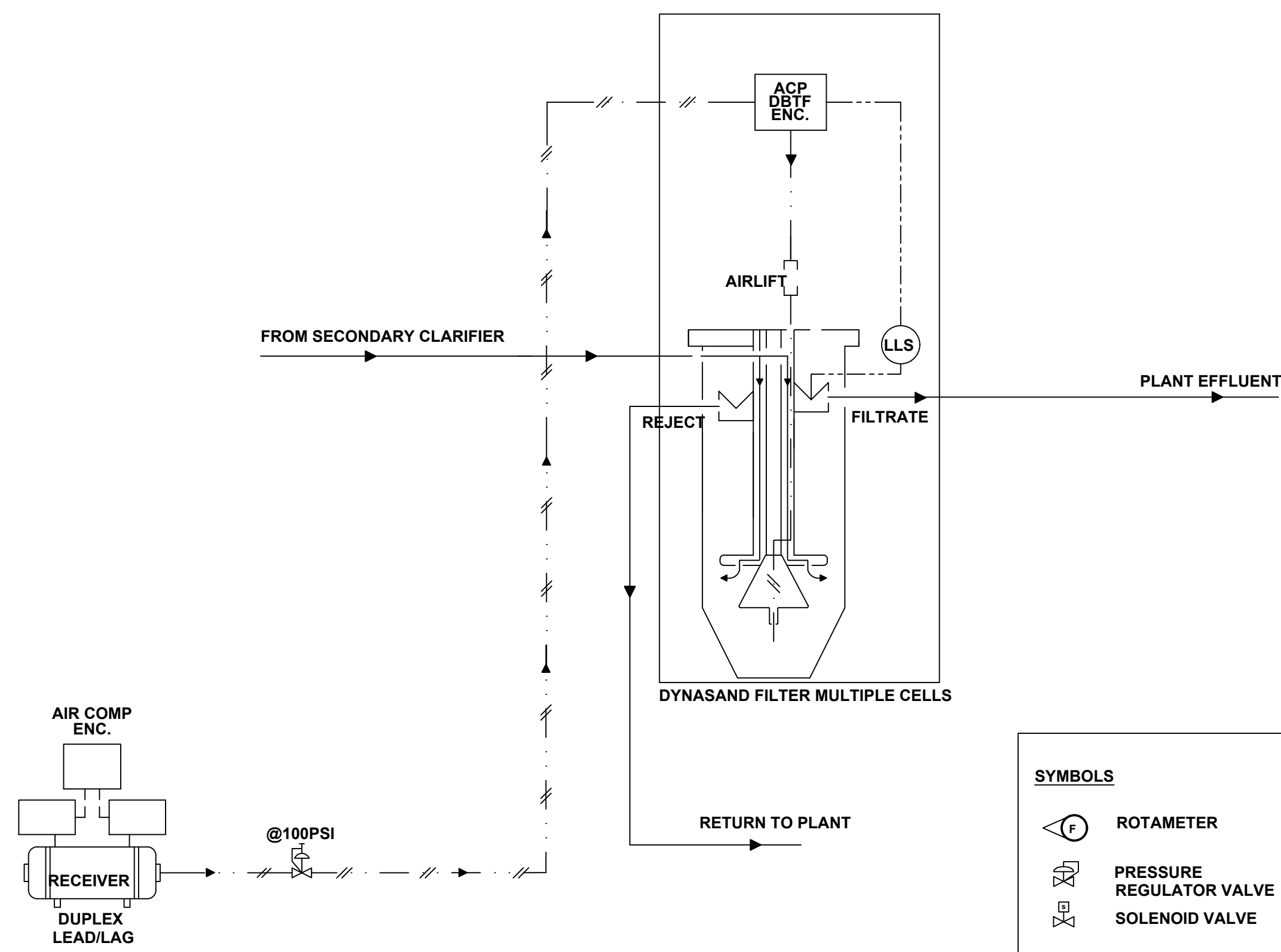
1 FILTER COMPRESSOR BUILDING MECHANICAL FLOOR PLAN  
Scale: 3/8"= 1'-0"



3 ISOMETRIC PIPING DIAGRAM  
Scale: 3/8"= 1'-0"



A SECTION  
Scale: 3/8"= 1'-0"



3 FILTER P&ID  
Scale: 3/8"= 1'-0"

| SYMBOLS |                              |
|---------|------------------------------|
|         | ROTAMETER                    |
|         | PRESSURE REGULATOR VALVE     |
|         | SOLENOID VALVE               |
| LEGEND  |                              |
|         | PROCESS PIPING               |
|         | PRESSURIZED AIR SUPPLY LINES |
|         | REMOTE ELECTRICAL CONNECTION |

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

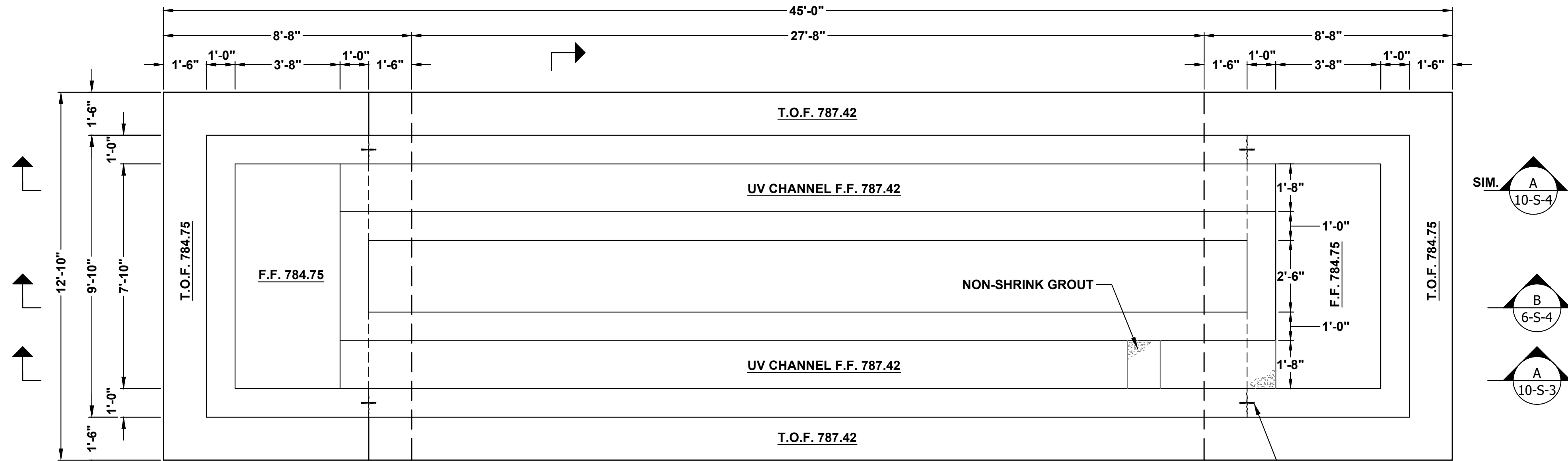
SHEET TITLE

FILTER COMPRESSOR  
BUILDING MECHANICAL PLAN

DRAWING NUMBER

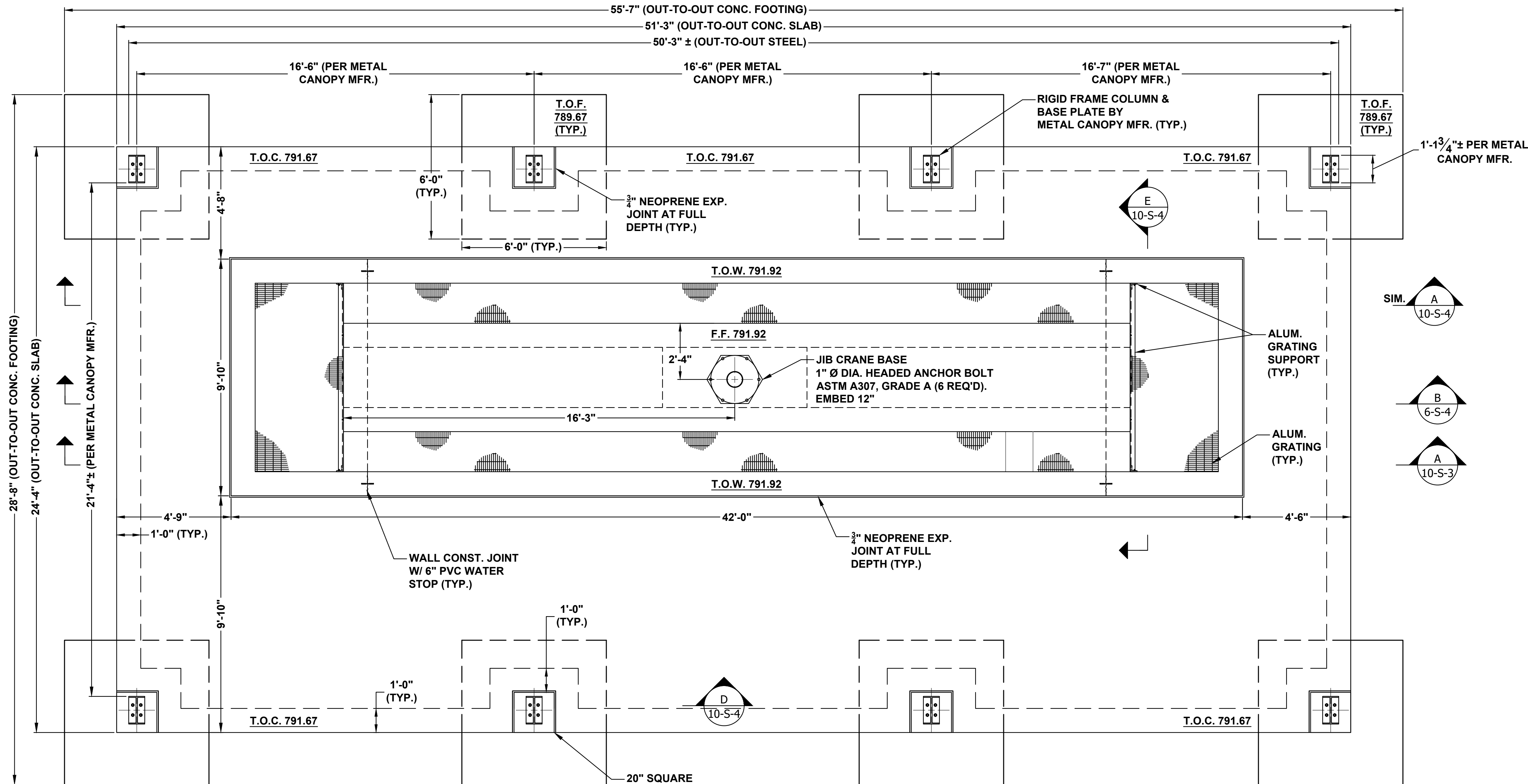
9-M-3  
OF  
214





1 UV DISINFECTION STRUCTURAL FOUNDATION PLAN

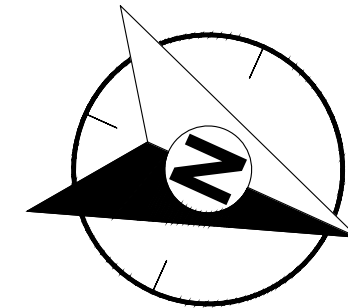
Scale: 3/8"= 1'-0"



NOTES:  
1) SAW CUT SLAB CRACK CONTROL JOINTS AS DIRECTED BY THE FIELD ENGINEER/INSPECTOR

2 UV DISINFECTION STRUCTURAL TOP PLAN

Scale: 3/8"= 1'-0"

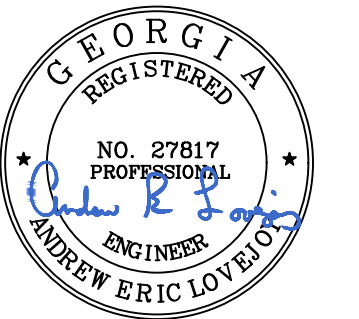


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

UV DISINFECTION  
STRUCTURAL PLANS

DRAWING NUMBER

10-S-1  
OF  
214

DESIGN LOADS:

- DEAD LOAD - WEIGHT OF THE BUILDING SYSTEM AS DETERMINED BY MANUFACTURER
- ROOF LIVE LOAD - 20 PSF
- COLLATERAL LOAD - 5 PSF
- ROOF SNOW LOAD:  
ROOF SNOW LOAD - 10 PSF  
IMPORTANCE FACTOR ( $I_s$ ) - 1.10
- WIND LOAD:  
BASIC WIND SPEED - 120 MPH  
EXPOSURE CATEGORY - C  
RISK CATEGORY - III  
IMPORTANCE FACTOR ( $I_w$ ) - 1.15
- SEISMIC LOAD:  
SPECTRAL RESPONSE ACCELERATION FOR SHORT PERIODS ( $S_{DS}$ ) - 22.3%  
SPECTRAL RESPONSE ACCELERATION FOR 1-SEC. PERIOD ( $S_{D1}$ ) - 15.2%  
SITE CLASS - D  
SEISMIC DESIGN CATEGORY - C  
IMPORTANCE FACTOR ( $I_e$ ) - 1.25  
RESPONSE MODIFICATION FACTOR (R) - 3.25
- FLOOR LOAD:  
LIVE LOAD - 300 PSF  
DEAD LOAD (WEIGHT OF MECHANICAL EQUIPMENT BY OTHERS)
- COLLATERAL LOAD - PROCESS PIPING AND MEP AS DETERMINED BY MANUFACTURER

GENERAL SERVICEABILITY LIMITS:

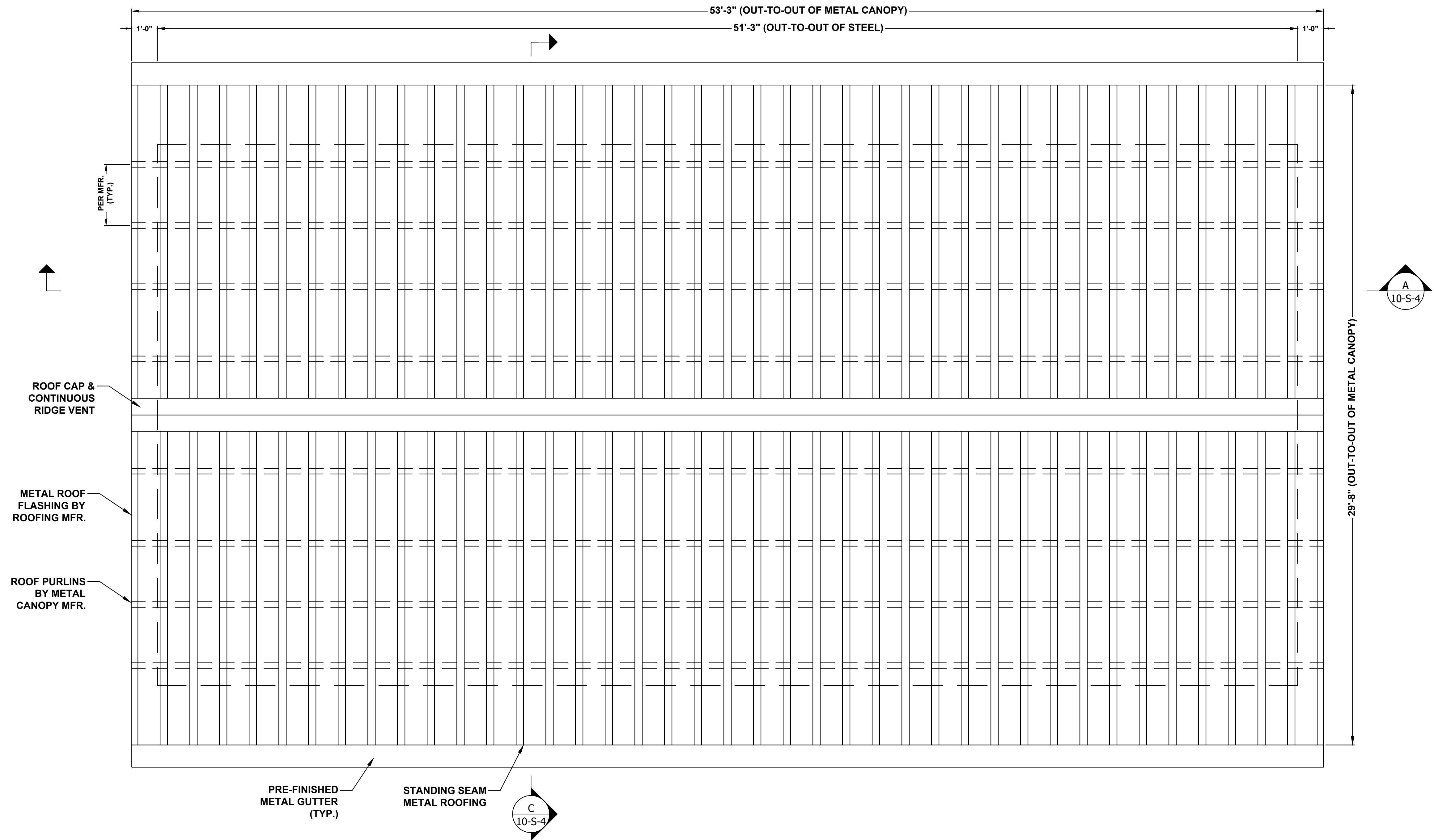
- DEFLECTION LIMITS SHALL BE IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF THE METAL BUILDING SYSTEMS MANUAL (MBMA), LATEST EDITION
- VERTICAL DEFLECTIONS:  
ROOF SECONDARY (PURLINS) - L/150  
MAIN FRAME ROOF BEAMS - L/180
- VERTICAL DEFLECTION LIMITS APPLY FOR SNOW LOAD (50-YEAR MEAN-RECURRENT INTERVAL) PLUS COLLATERAL LOAD, OR THE CODE REQUIRED LIVE LOAD. THE HORIZONTAL DRIFT AND DEFLECTIONS LIMITS APPLY FOR THE LOADS INDUCED BY A BASIC WIND SPEED CORRESPONDING TO A 10-YEAR MEAN-RECURRENT INTERVAL.

CONSTRUCTION NOTES:

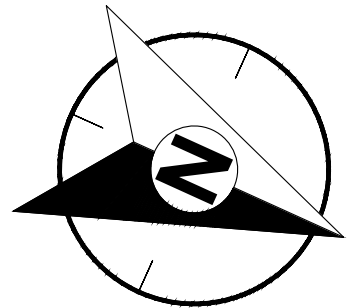
- PRE-ENGINEERED CANOPY MANUFACTURER IS RESPONSIBLE FOR PROPER ANCHORING OF BUILDING TO SUPPORT FOOTING.
- PRE-ENGINEERED CANOPY SHALL BE DESIGNED IN ACCORDANCE WITH THE LATEST INTERNATIONAL BUILDING CODE (IBC), ASCE-7, GEORGIA BUILDING CODE, AND OTHER APPLICABLE CODES AND REGULATIONS.
- CONTRACTOR SHALL BRING AND POTENTIAL CONFLICT TO THE ENGINEER'S ATTENTION FOR CLARIFICATION PRIOR TO CONSTRUCTION
- CONTRACTOR SHALL SUBMIT PRE-ENGINEERED CANOPY SHOP DRAWINGS AND CALCULATION FOR REVIEW. SHOP DRAWINGS AND CALCULATIONS SHALL BE SIGNED AND SEALED BY A GEORGIA P.E.
- ANCHOR RODS/BOLTS
  - ALL ANCHOR RODS SHALL BE CAST-IN-PLACE HEADED ANCHOR RODS. USE OF POST-INSTALLED (EPOXY, ADHESIVE, EXPANSION, SCREW, ETC.) ANCHORS IS NOT ALLOWED WITHOUT WRITTEN PERMISSION FROM EOR OR UNLESS SPECIFICALLY NOTED IN THE DRAWINGS
  - STEEL COLUMN ANCHOR RODS/BOLTS - ASTM F593B WITH ASTM F594B HEAVY HEX NUTS AND HARDENED WASHERS (UNLESS NOTED OTHERWISE OR EQUIVALENT.
  - ANCHOR BOLT PLACEMENT AND ANCHOR BOLT, NUT, AND WASHER MATERIAL INFORMATION, INCLUDING MATERIAL CERTIFICATIONS, SHALL BE SUBMITTED TO THE EOR FOR REVIEW AND APPROVAL
  - RECORD COPY OF DESIGN CALCULATIONS AND DETAILS SHOWING THE REQUIRED DIAMETER, LENGTH, EMBEDMENT, EDGE DISTANCE, CONFINEMENT, ANCHOR REINFORCEMENT, ANCHOR BOLT SLEEVES, CONNECTION REDESIGN, AND OTHER CONDITIONS, STAMPED AND SIGNED BY A PROFESSIONAL ENGINEER CURRENTLY REGISTERED IN THE STATE OF GEORGIA. CALCULATIONS SHALL COMPLY WITH THE PROVISIONS OF ACI 318-14, CHAPTER 17 BASE ANCHOR CAPACITY DETERMINATION ON CRACKED CONCRETE CONDITION AND COMPRESSIVE STRENGTH OF NEW CONCRETE PER SECTION 03 30 00. ASSUME COMPRESSIVE STRENGTH OF CONCRETE IS 3,000 PSI UNLESS OTHERWISE NOTED.
- CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4" x 3/4"
- ALL STRUCTURAL DIMENSIONS EXCLUDING FLOOR AND FOUNDATION SLAB TO BE DETERMINED BY BUILDING MANUFACTURER.
- SAW-CUT SLAB CONTROL JOINTS SHALL BE CARRIED OUT WITHIN 24 HOURS AFTER THE COMPLETION OF THE NEW CONCRETE.



2193 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 2:44 PM



**3 UV DISINFECTION ROOFING PLAN**  
Scale: 3/8"= 1'-0"

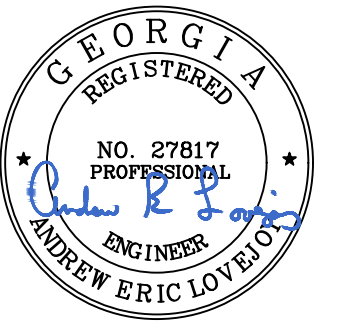


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Drawn By : JWN

Checked By : CKB

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

UV DISINFECTION  
STRUCTURAL ROOFING PLAN

DRAWING NUMBER

10-S-2  
OF  
214

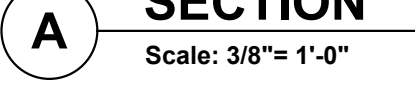


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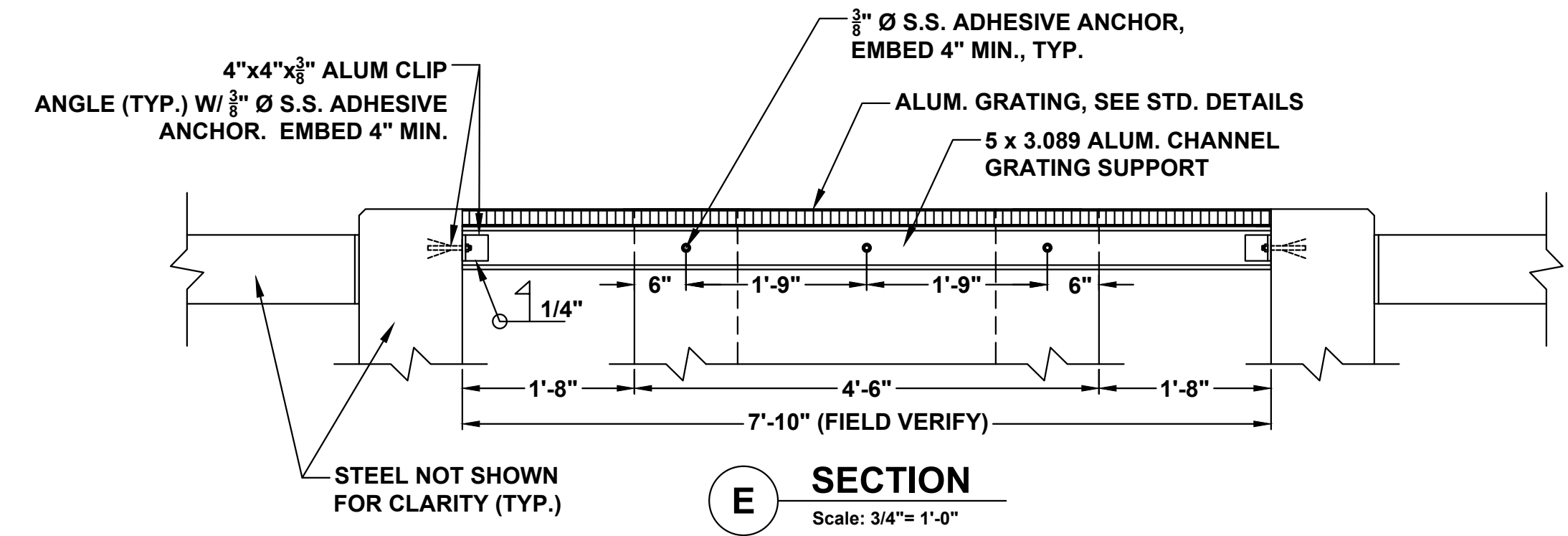
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| 10/05/2021                    |

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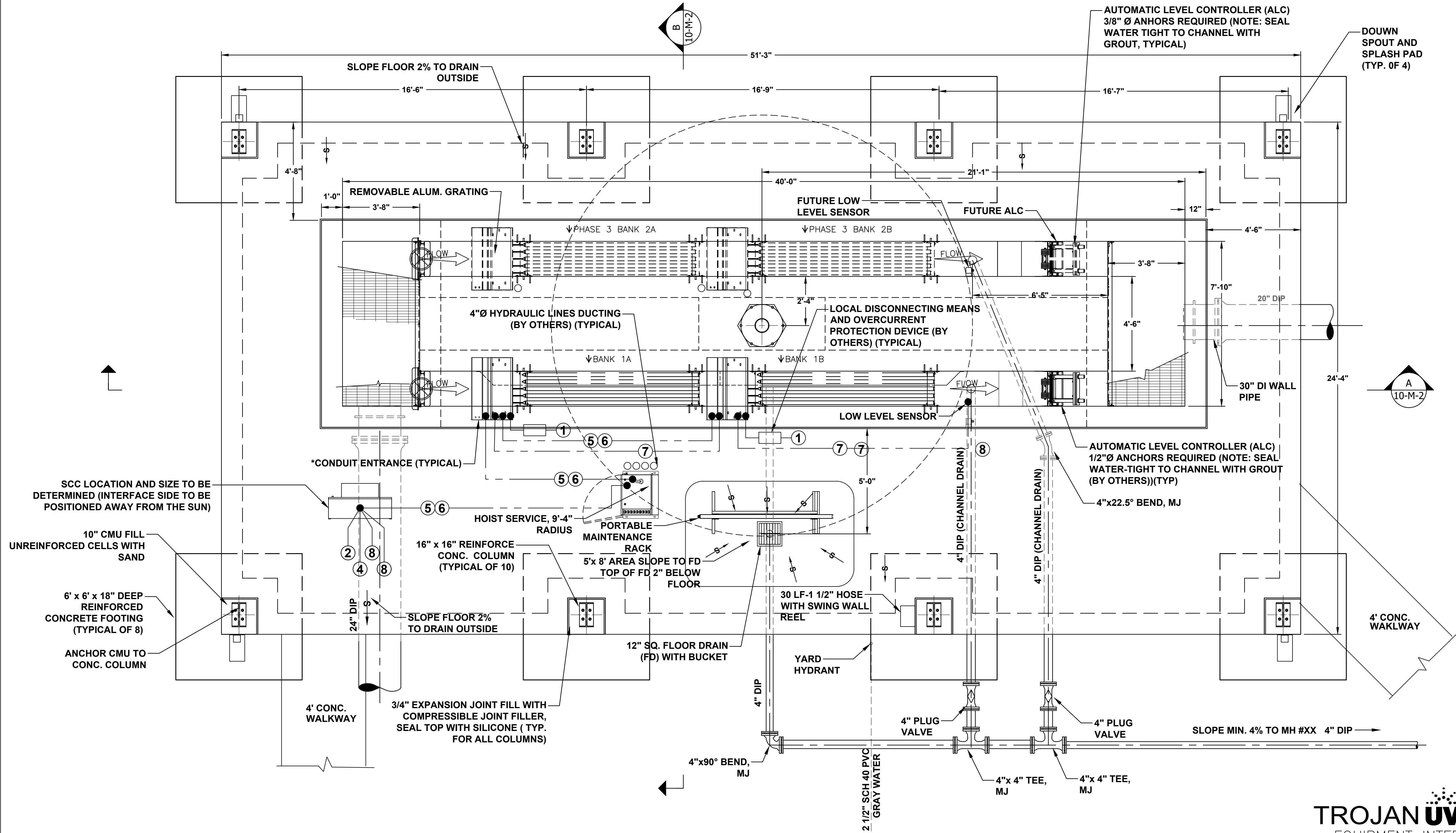






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| <b>214</b>            |





**1 UV DISINFECTION PLAN**  
Scale: 3/8"= 1'-0"

**TROJAN UV3000™ PLUS**  
EQUIPMENT INTERCONNECTIONS

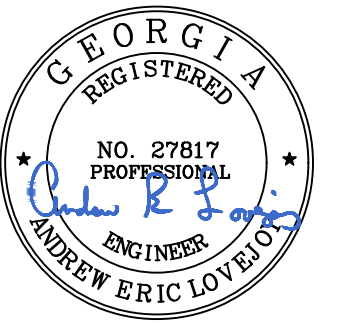
| No. | DESCRIPTION   | FROM  | TO  |
|-----|---|---|---|
| 1   | POWER DISTRIBUTION CENTER (PDC)<br>POWER SUPPLY<br>480Y/277V, 3 PHASE, 4 WIRE + GROUND<br>7.7 kVA/PDC POWER DRAW<br>12 AMPS MAXIMUM CURRENT/PHASE   | DISTRIBUTION PANEL<br>(DP) (BY OTHERS)<br>(NOT SHOWN)   | PDCs  |
| 2   | SYSTEM CONTROL CENTER (SCC)<br>POWER SUPPLY<br>120V, 1 PHASE, 2 WIRE + GROUND 1.8 kVA   | DISTRIBUTION PANEL<br>(DP) (BY OTHERS)<br>(NOT SHOWN)   | SCC   |
| 3   | HYDRAULIC SYSTEMS CENTER (HSC)<br>POWER SUPPLY<br>480V, 3 PHASE, 3 WIRE + GROUND<br>2.5 kVA, 3 AMPS   | DISTRIBUTION PANEL<br>(DP) (BY OTHERS)<br>(NOT SHOWN)   | HSC   |
| 4   | FLOW METER<br>4-20 mA, DC ANALOG INPUT  | FLOW METER PANEL<br>(NOT SHOWN)<br>(BY OTHERS)  | SCC   |
| 5   | GROUND LINK<br>14 AWG TYPE TWH STRANDED   | SCC   | PDCs THRU HSC<br>(DAISY CHAINED)  |
| 6   | MODBUS<br>1 SHIELDED TWISTED PAIR   | SCC   | PDCs THRU HSC<br>(DAISY CHAINED)  |
| 7   | DISCRETE LOW LEVEL SIGNAL<br>12 VDC, 2 CONDUCTORS   | LOW LEVEL SENSOR  | PDCs (DAISY CHAINED)  |
| 8   | DISCRETE GATE OPEN CONTROL OUTPUT<br>2 CONDUCTORS<br>DISCRETE GATE CLOSED CONTROL OUTPUT<br>2 CONDUCTORS<br>DISCRETE OPENED STATUS INPUT<br>2 CONDUCTORS<br>DISCRETE CLOSED STATUS INPUT<br>2 CONDUCTORS<br>DISCRETE GATE LOCAL/REMOTE MODE INPUT<br>2 CONDUCTORS | SLIDE GATE<br>(BY OTHERS)<br>SLIDE GATE<br>(BY OTHERS)<br>SCC<br>SCC<br>SLIDE GATE<br>(BY OTHERS)<br>SLIDE GATE<br>(BY OTHERS)<br>SCC | SCC<br>SCC<br>SLIDE GATE<br>(BY OTHERS)<br>SLIDE GATE<br>(BY OTHERS)<br>SCC |

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REVISIONS

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

UV DISINFECTION  
MECHANICAL PLAN

DRAWING NUMBER

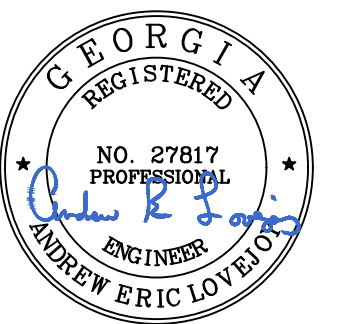
10-M-1  
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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

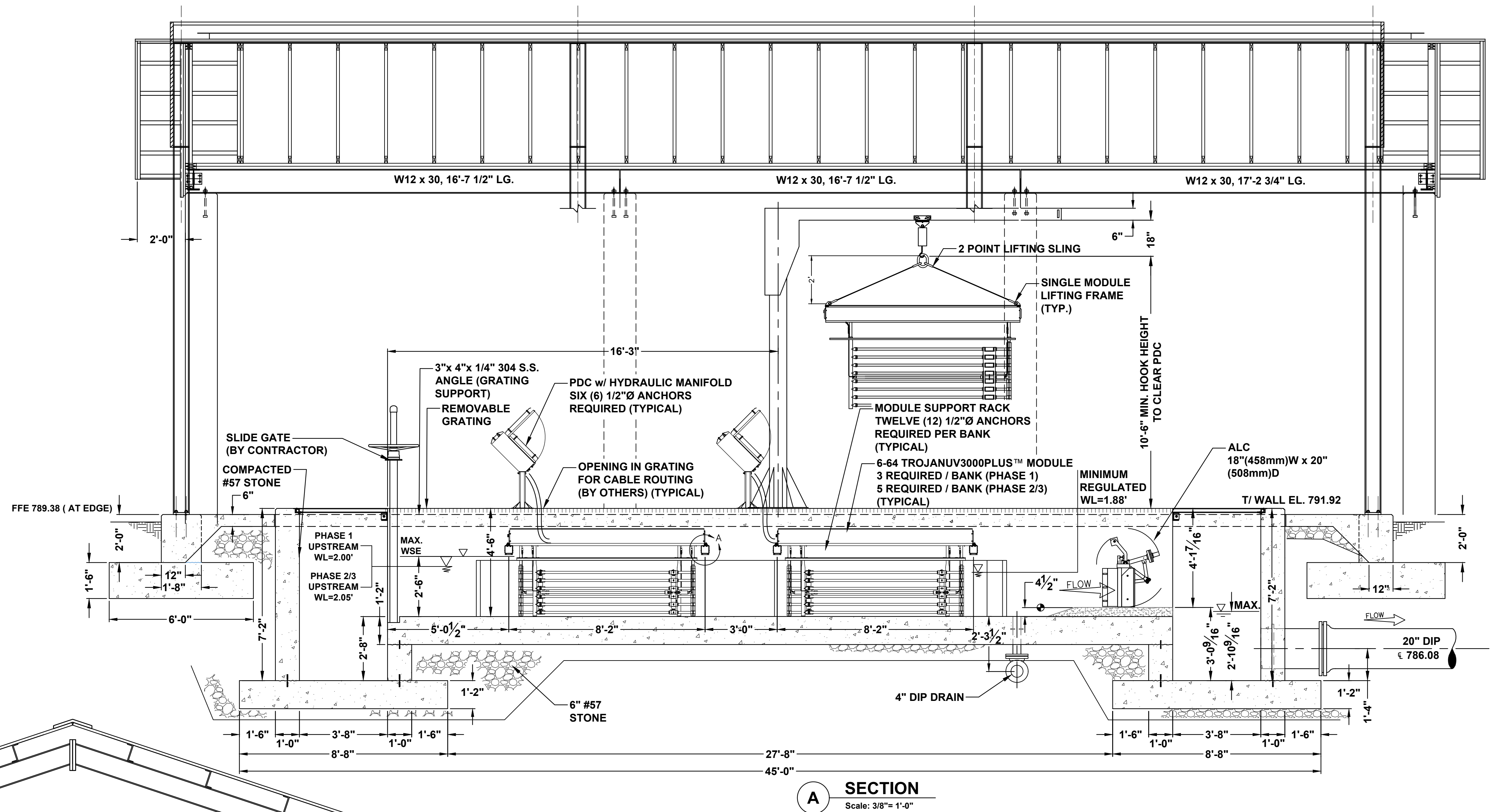
10/05/2021

SHEET TITLE

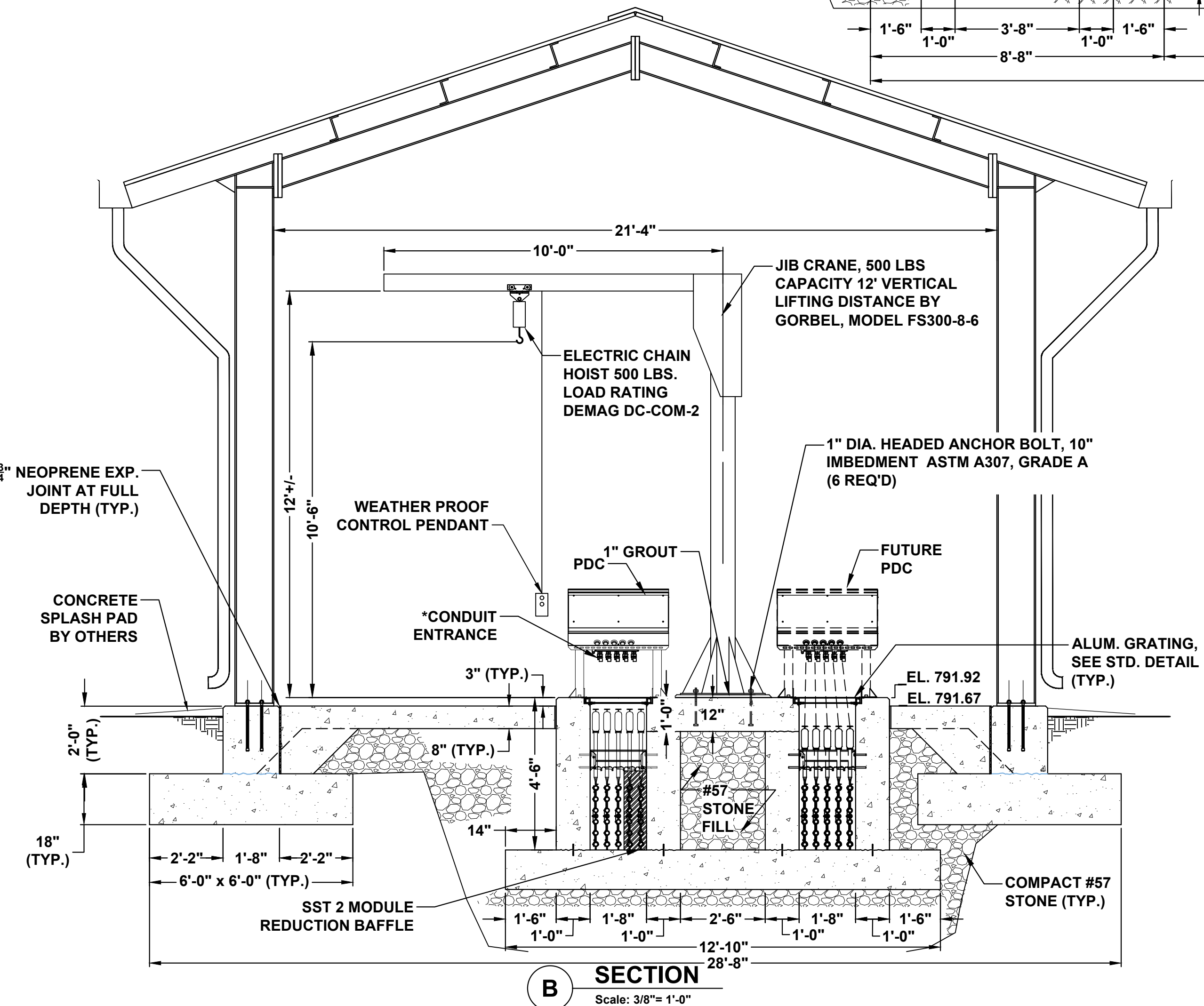
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DRAWING NUMBER

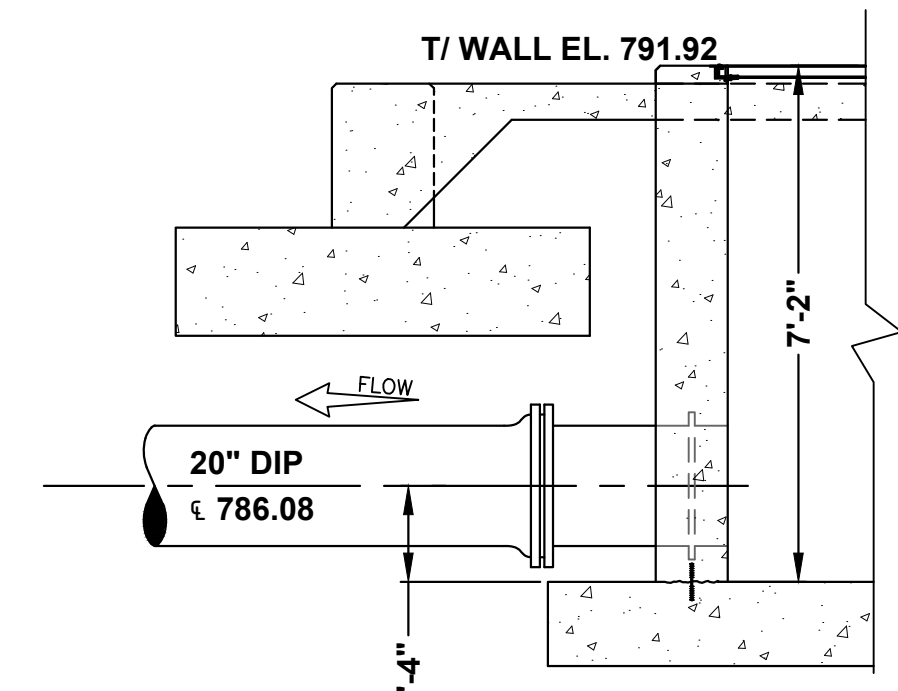
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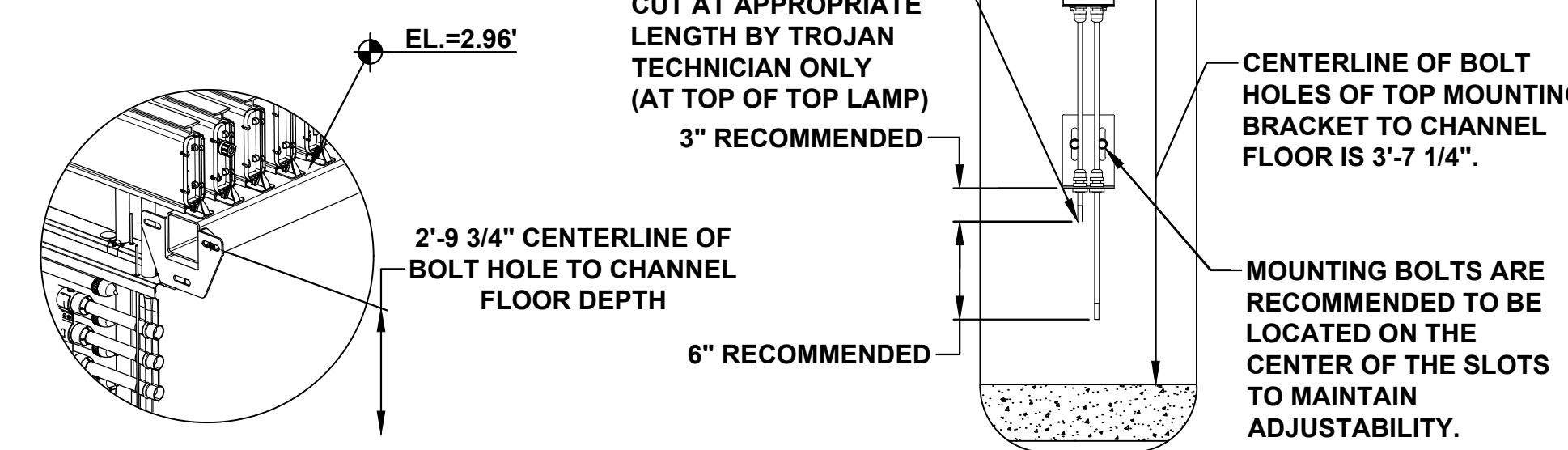
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**B SECTION**  
Scale: 3/8" = 1'-0"



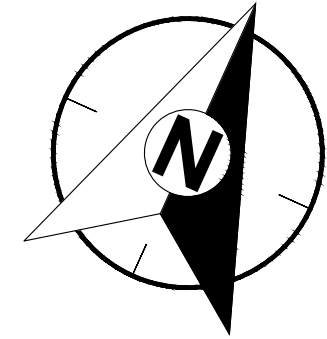
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Scale: 3/8" = 1'-0"



**DETAIL A**  
SCALE: NOT TO SCALE

**DETAIL B**  
SCALE: NOT TO SCALE



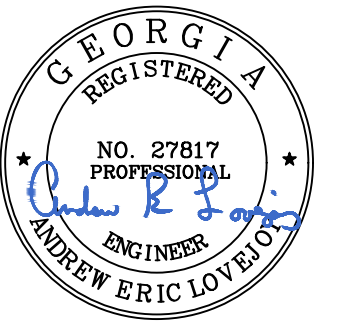


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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

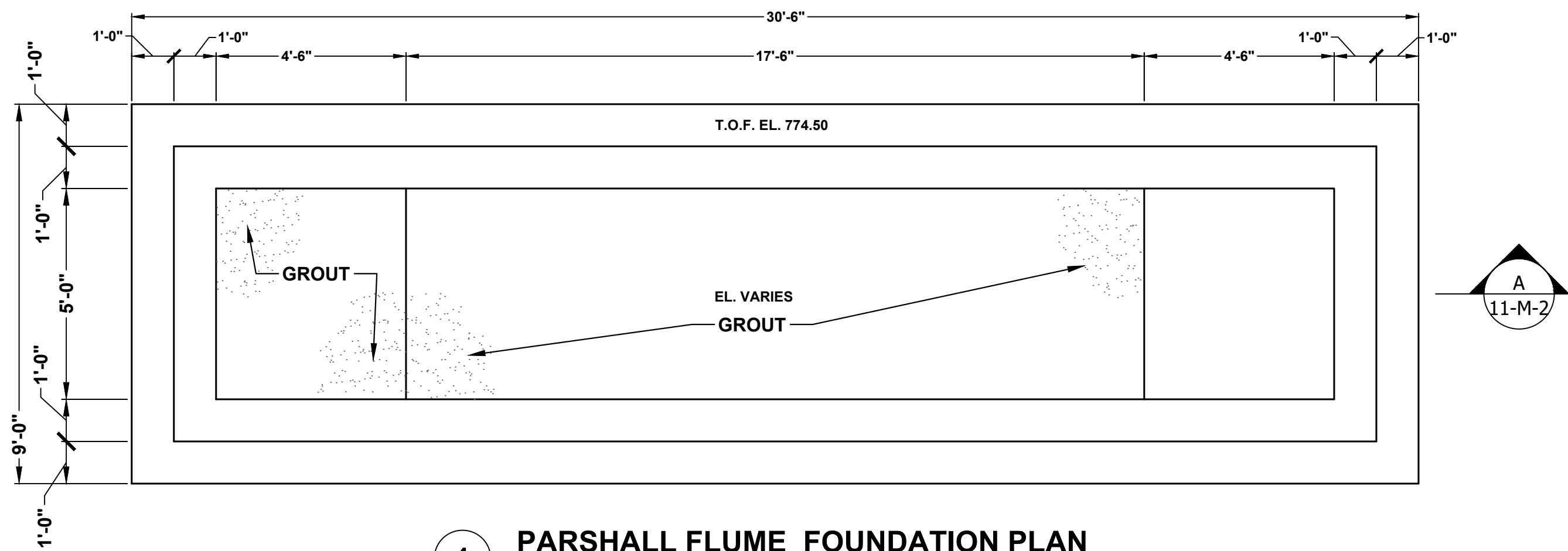
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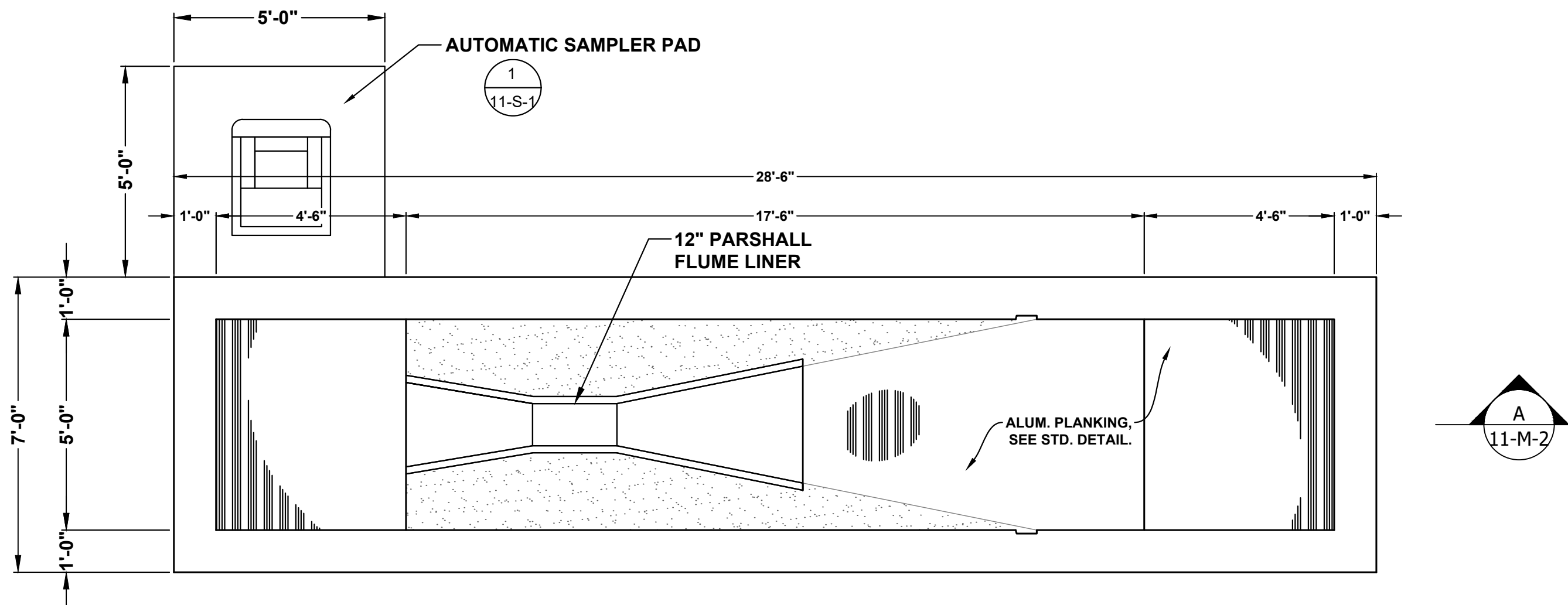
PARSHALL FLUME  
STRUCTURAL

DRAWING NUMBER

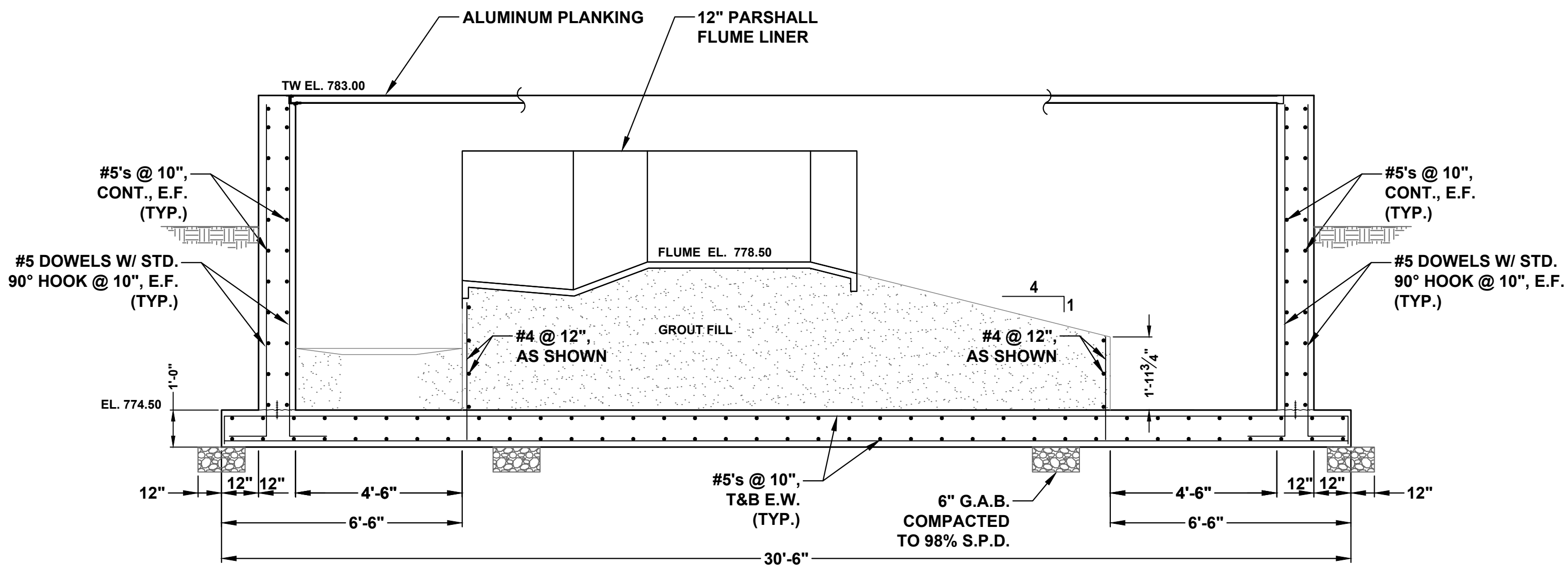
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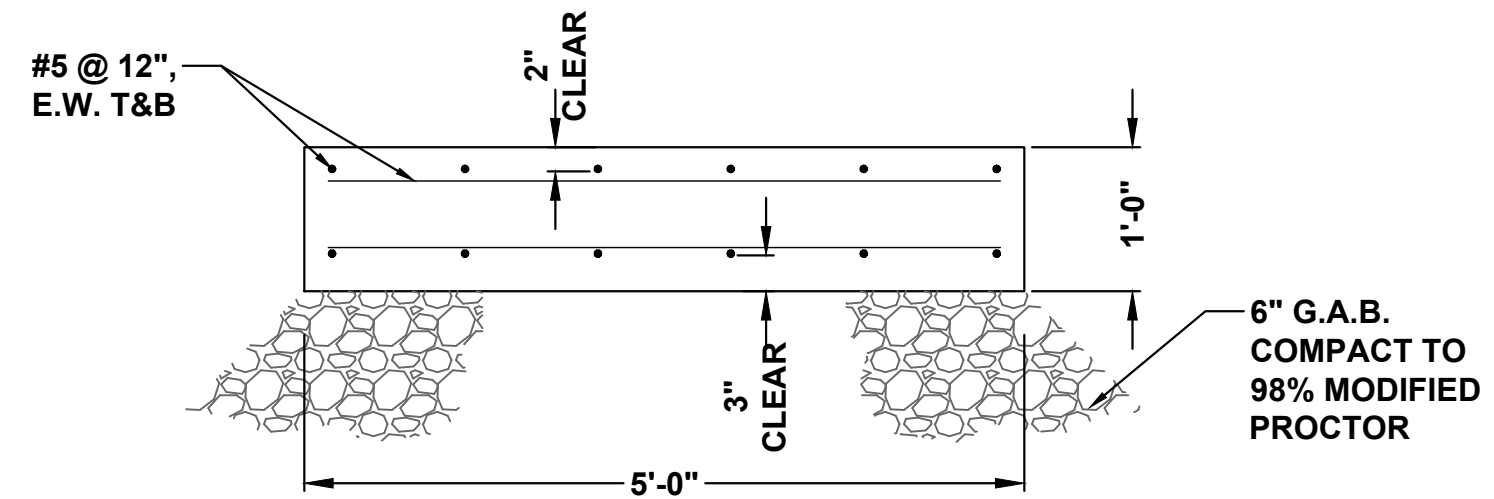
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Scale: 3/8"= 1'-0"



2 PARSHALL FLUME TOP PLAN  
Scale: 3/8"= 1'-0"



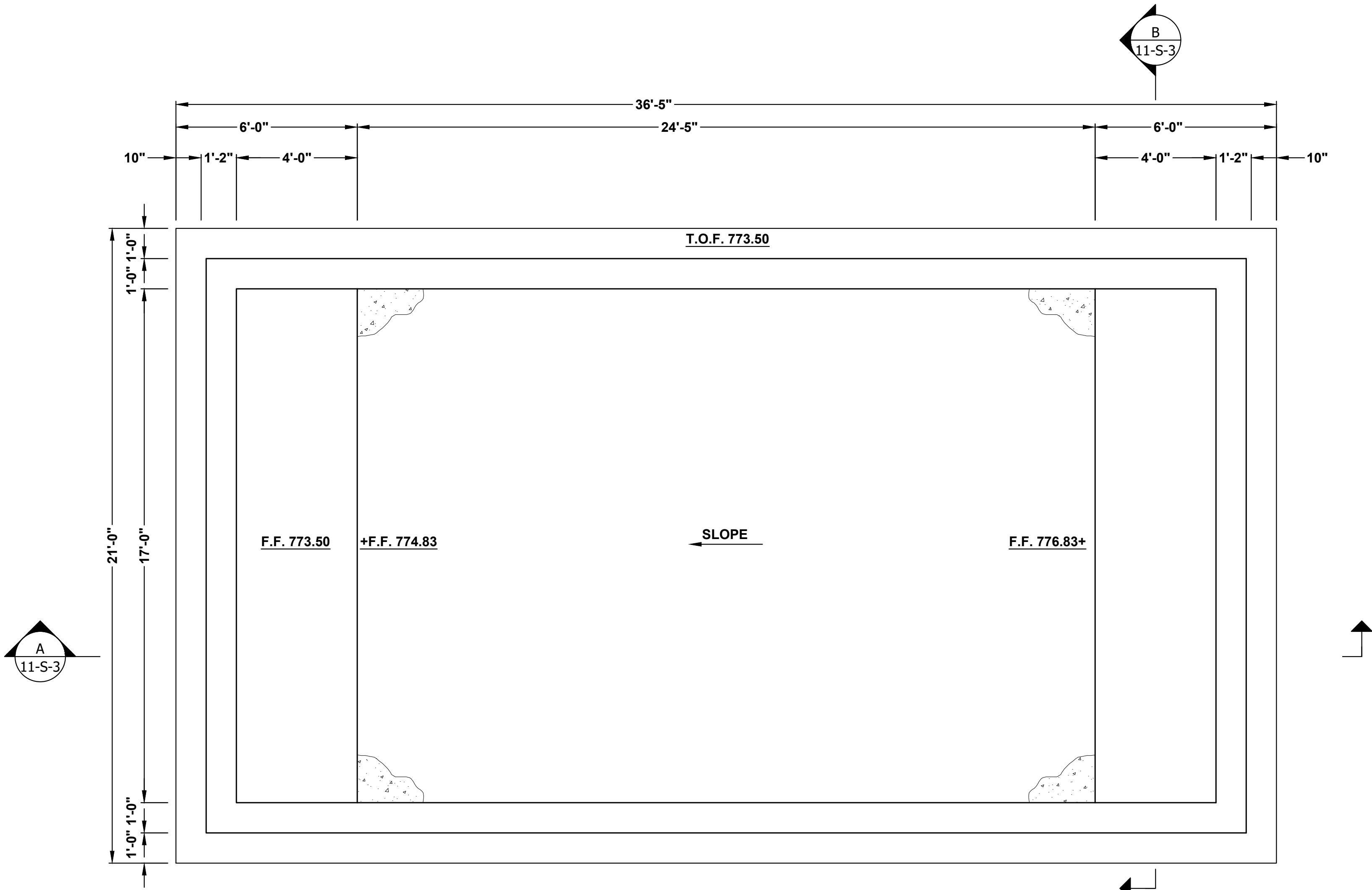
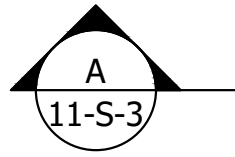
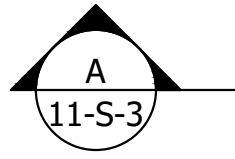
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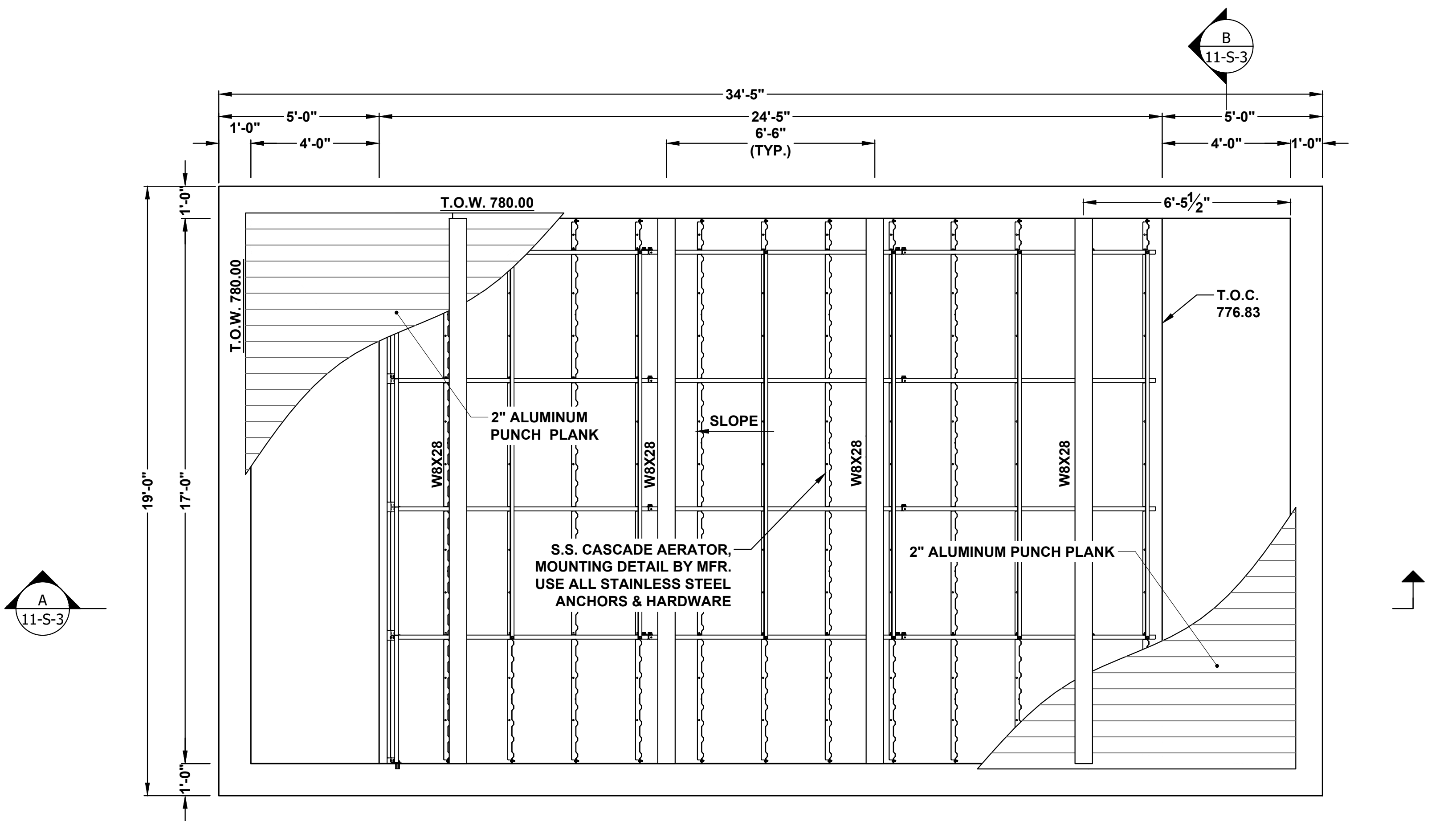
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(BOTH DIRECTIONS)  
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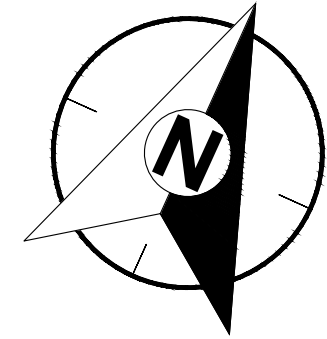
2193 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 6/15/2022 7:48 AM



1 CASCADe FOUNDATION PLAN  
Scale: 3/8"= 1'-0"



2 CASCADe TOP PLAN  
Scale: 3/8"= 1'-0"

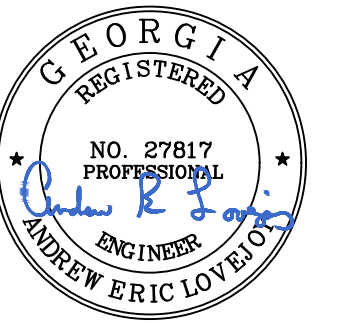


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JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

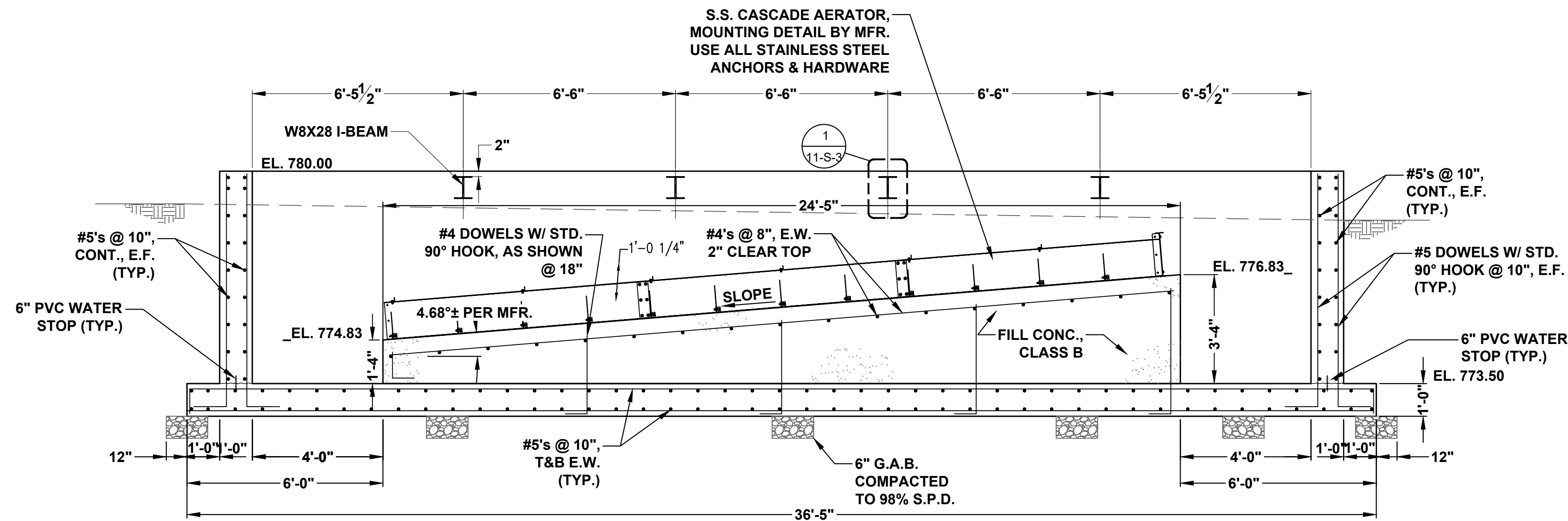
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DRAWING NUMBER

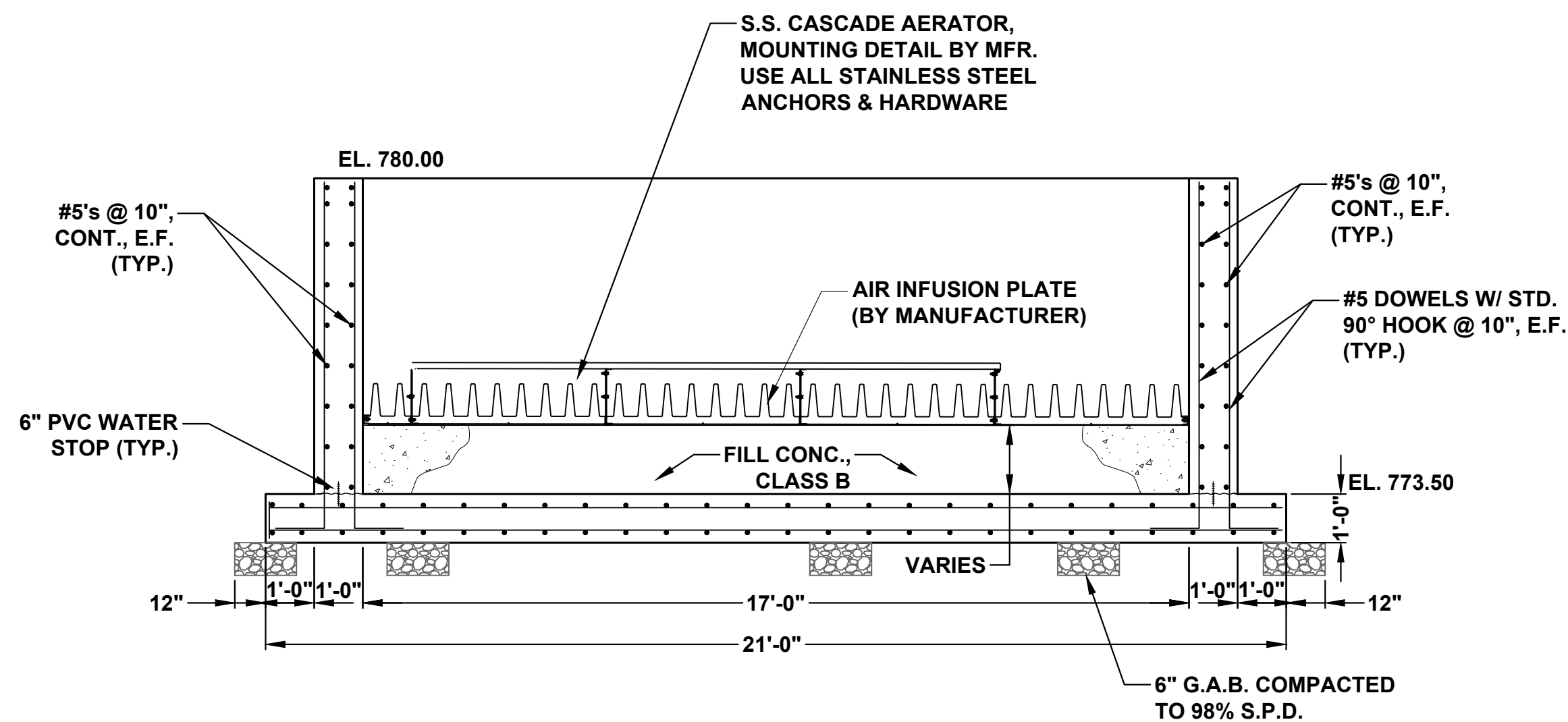
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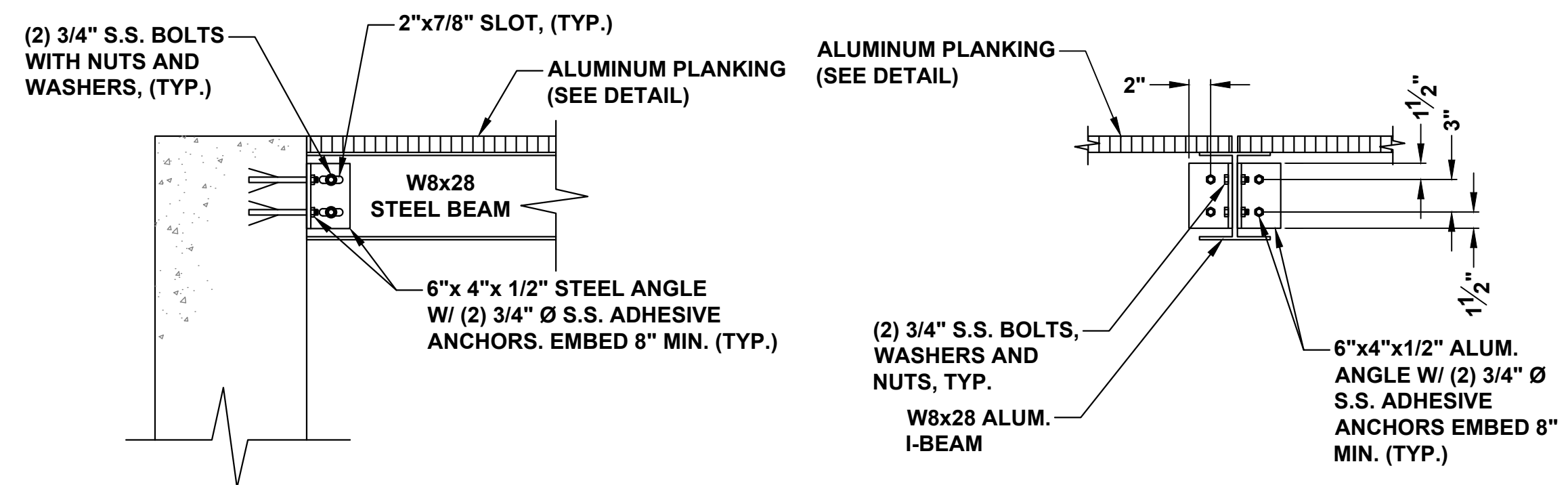
2193 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 6/15/2022 7:48 AM



**A SECTION**  
Scale: 3/8"= 1'-0"



**B SECTION**  
Scale: 3/8"= 1'-0"



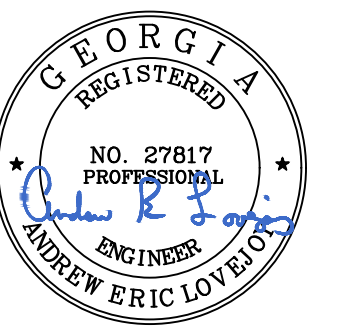
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PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

CASCADE AERATION  
STRUCTURAL SECTIONS

DRAWING NUMBER

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214

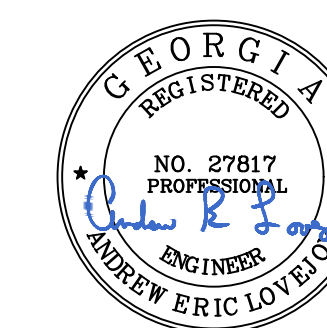




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**PROJECT NAME**

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| PROJECT INCEPTION DATE |
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10/05/2021

**SHEET TITLE**

**PARSHALL FLUME  
MECHANICAL**

**DRAWING NUMBER**

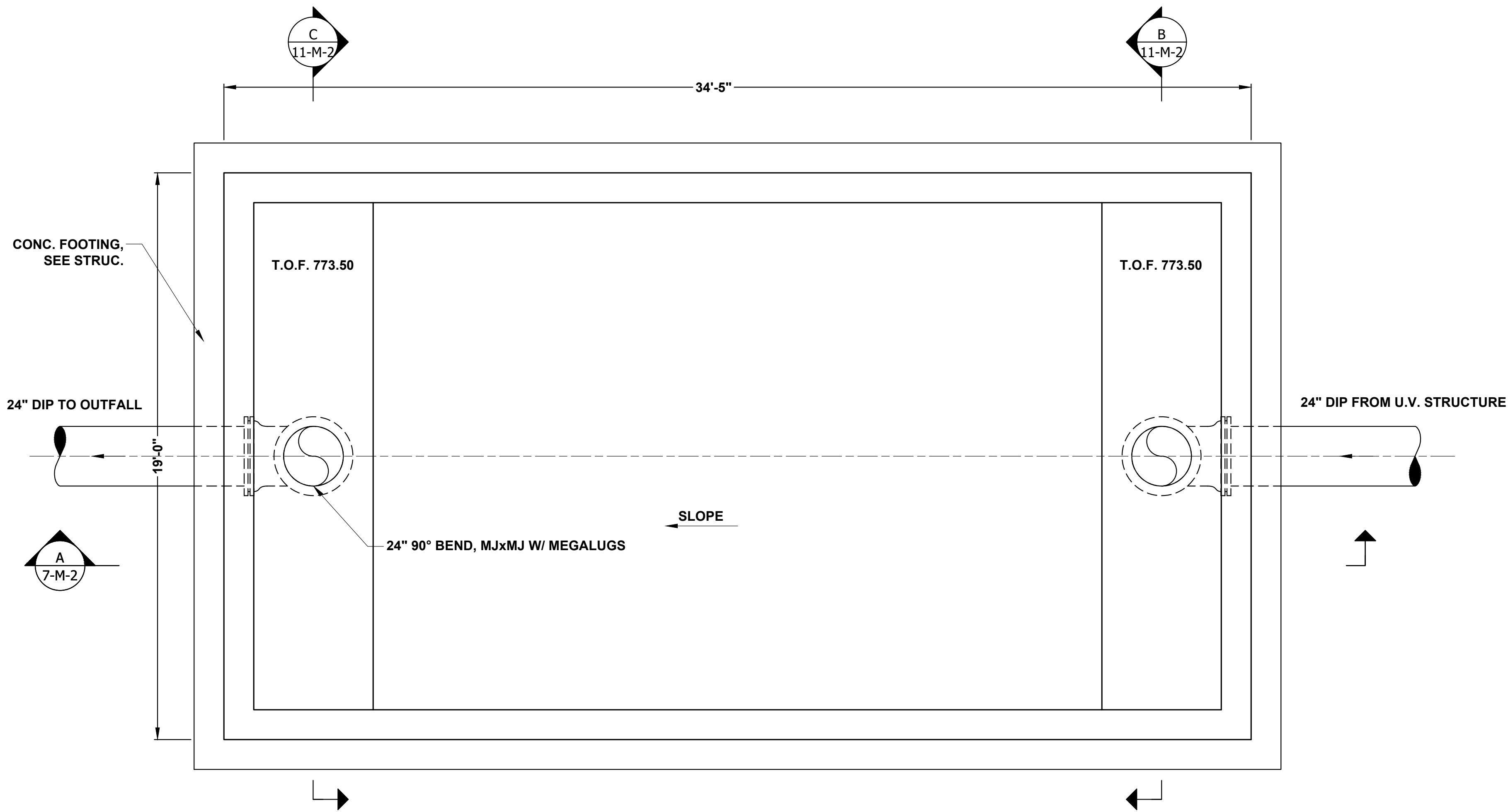
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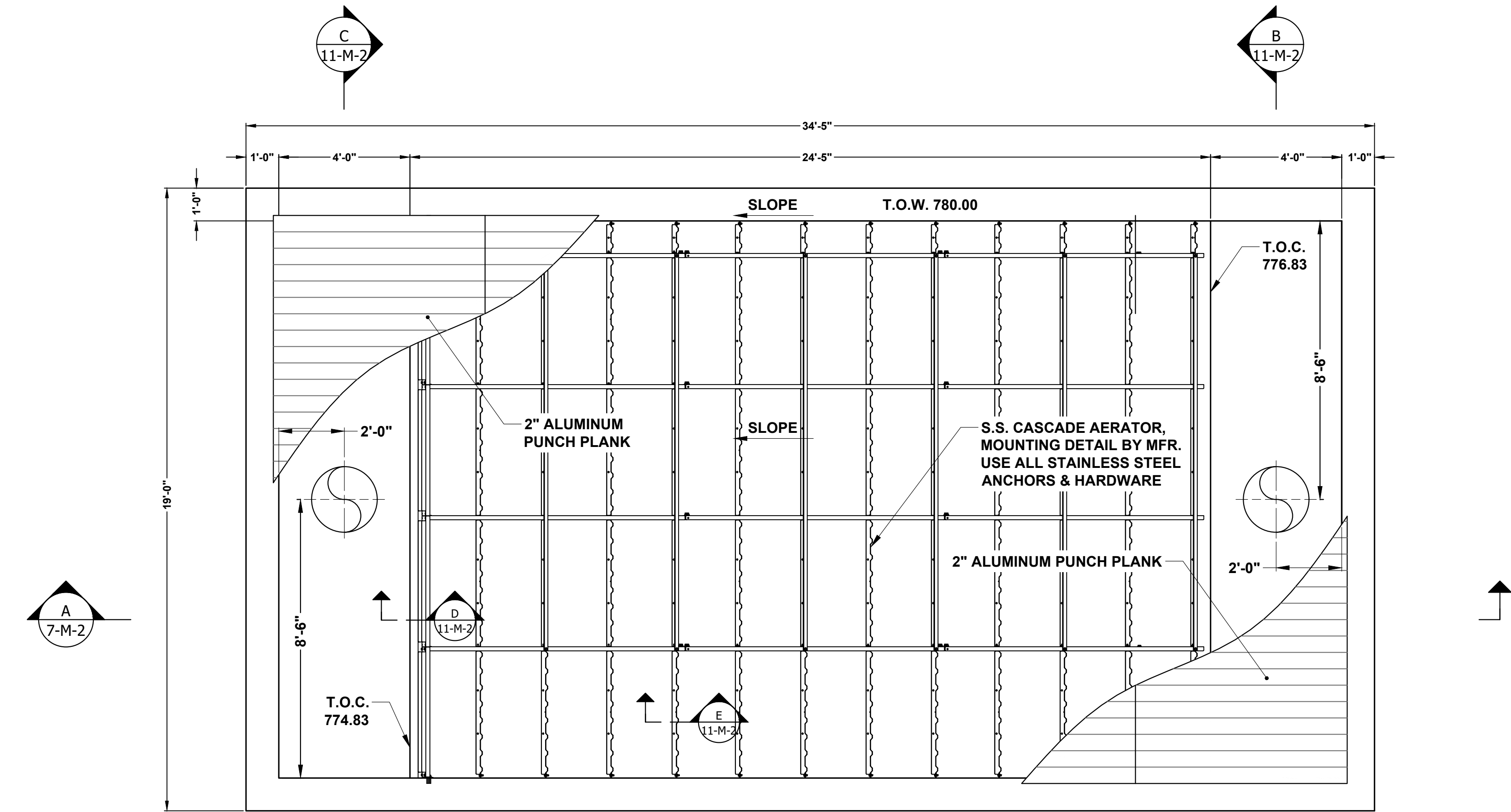
11093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 6/15/2022 7:48 AM



2193 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 6/15/2022 7:48 AM



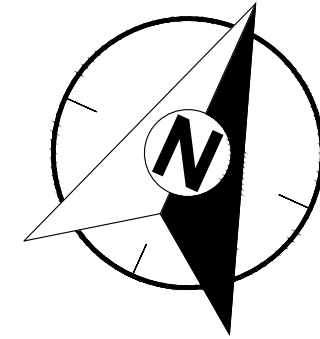
1 **CASCADe BOTTOM PLAN**  
Scale: 3/8"= 1'-0"



NOTE: PLANKING FOR THE CASCADE AERATOR SHALL BE PUNCHED DIAGONAL W/ 8% OPEN AREA.

1 **CASCADe TOP PLAN**  
Scale: 3/8"= 1'-0"

- NOTES:
1. SLOPE OF CONCRETE FLOOR AND LEVEL OF CONCRETE FLOOR ACROSS WIDTH OF BASIN IS CRITICAL TO PROPER SYSTEM PERFORMANCE.
  2. CONCRETE SURFACE TO BE FLAT AND SMOOTH (1/4" IN 10' IN ALL DIRECTIONS), AND IS CRITICAL FOR PROPER SEALING.
  3. PLACE SEAL MATERIAL BETWEEN MATING STEEL AND CONCRETE SURFACES BEFORE ANCHORING.
  4. BY MFR : INDIVIDUAL CHANNEL WIDTHS WILL CHANGE FOR JOB SPECIFIC APPLICATION FLOW RATES AND WILL BE DETERMINED AT TIME OF SUBMITTAL.
  5. BY MFR : THE PATENT PENDING LPCA INFLUENT FLOW CONTROL GATE & AIR INFUSION PLATES WILL BE TRAPEZOIDAL SHAPED. THEY ARE DESIGNED FOR JOB SPECIFIC APPLICATION FLOW RATES TO OPTIMIZE AIR INFUSION AT MINIMUM FLOW RATES & ACHIEVE THE "DO" CONCENTRATION SPECIFIED THROUGHOUT, THE FULL RANGE OF FLOW.



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FACILITY

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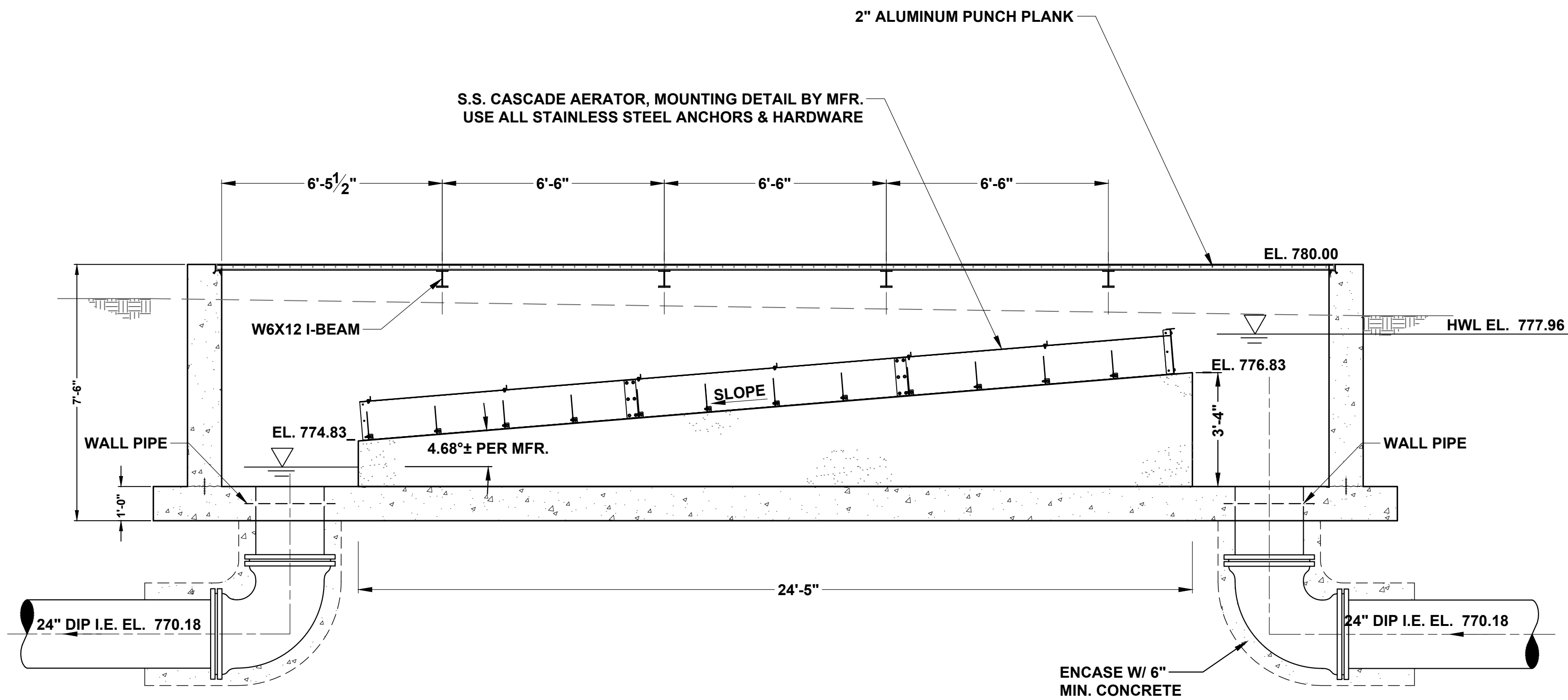
SHEET TITLE

CASCADE AERATION  
MECHANICAL PLANS

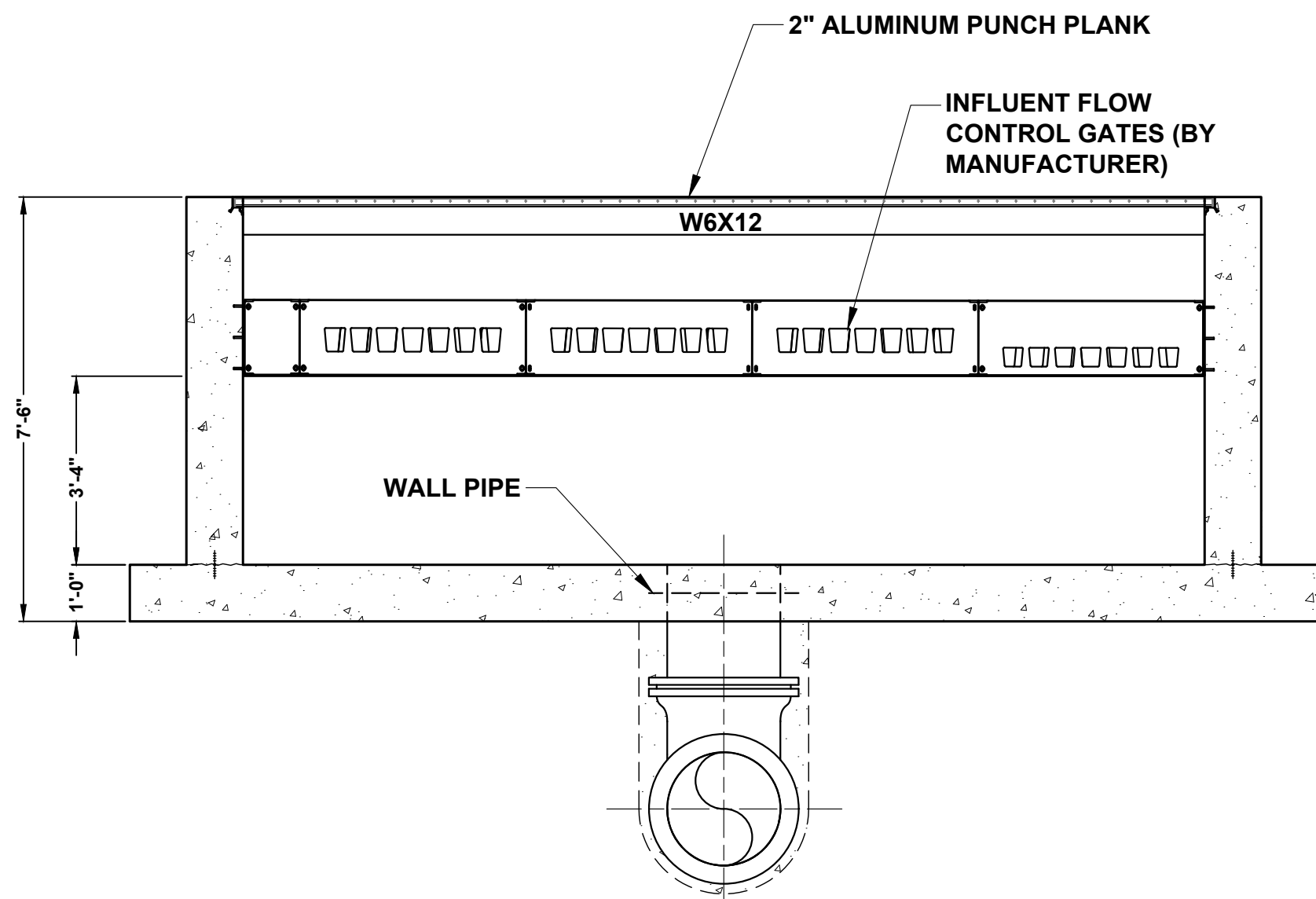
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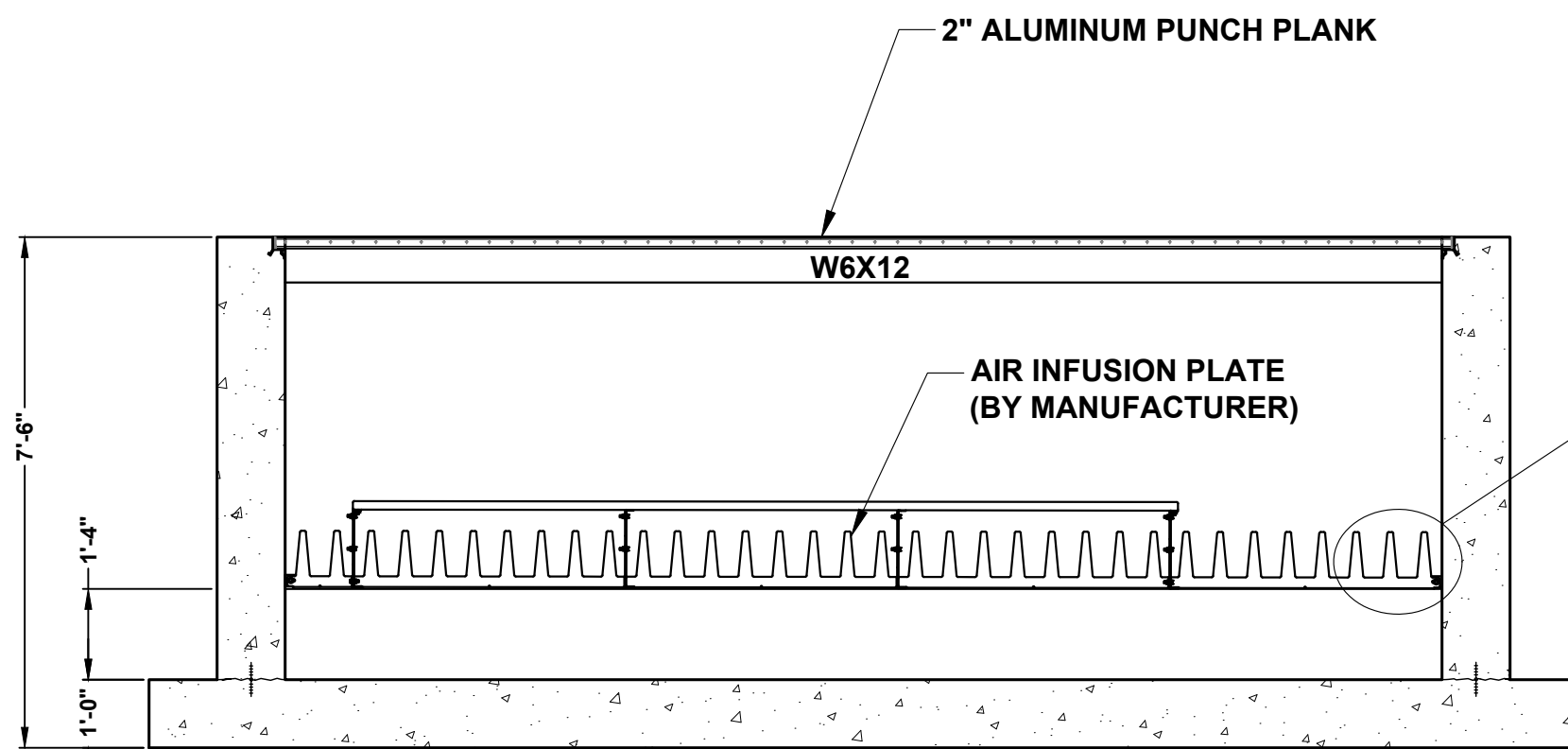




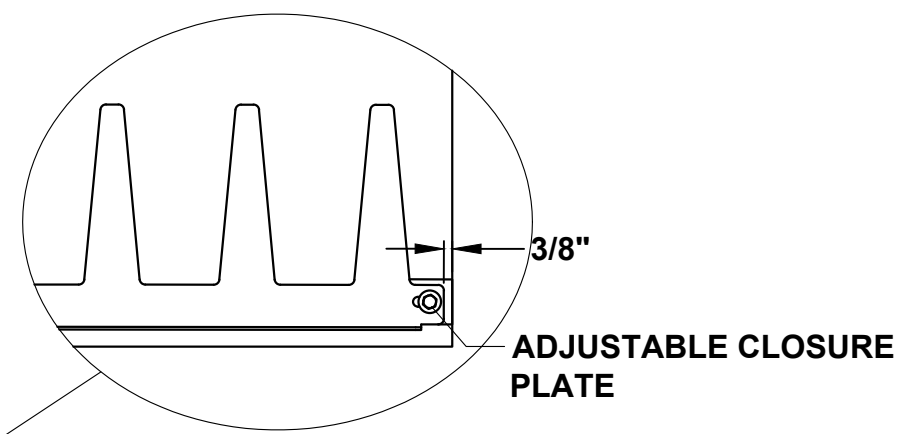
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Scale: 3/8"= 1'-0"



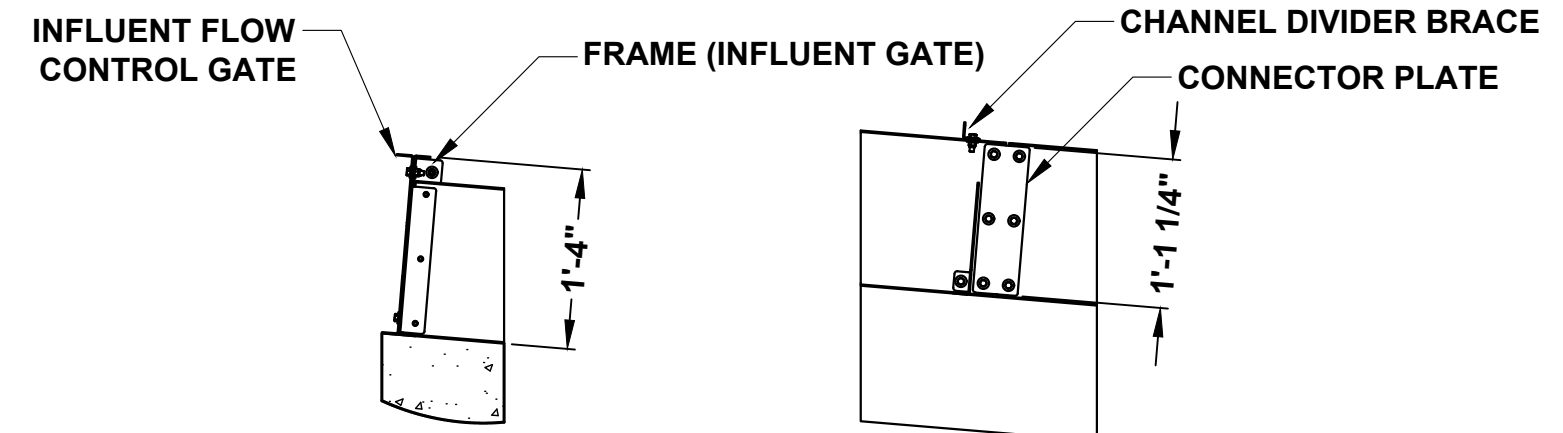
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Scale: 3/8"= 1'-0"



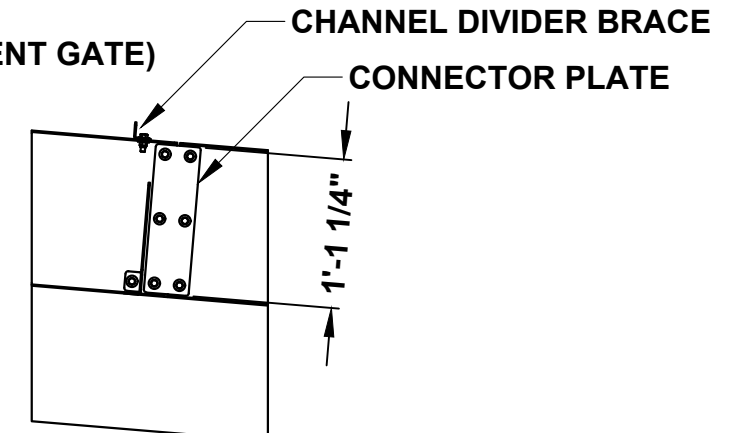
**C** SECTION  
Scale: 3/8"= 1'-0"



**2** CLOSURE PLATE DETAIL  
Scale: N.T.S.



**D** SECTION  
Scale: N.T.S.



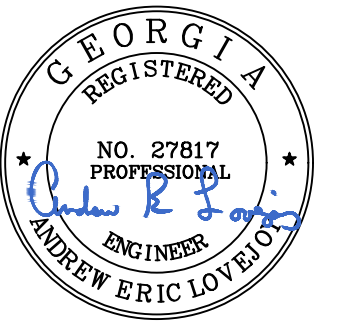
**E** SECTION  
Scale: N.T.S.

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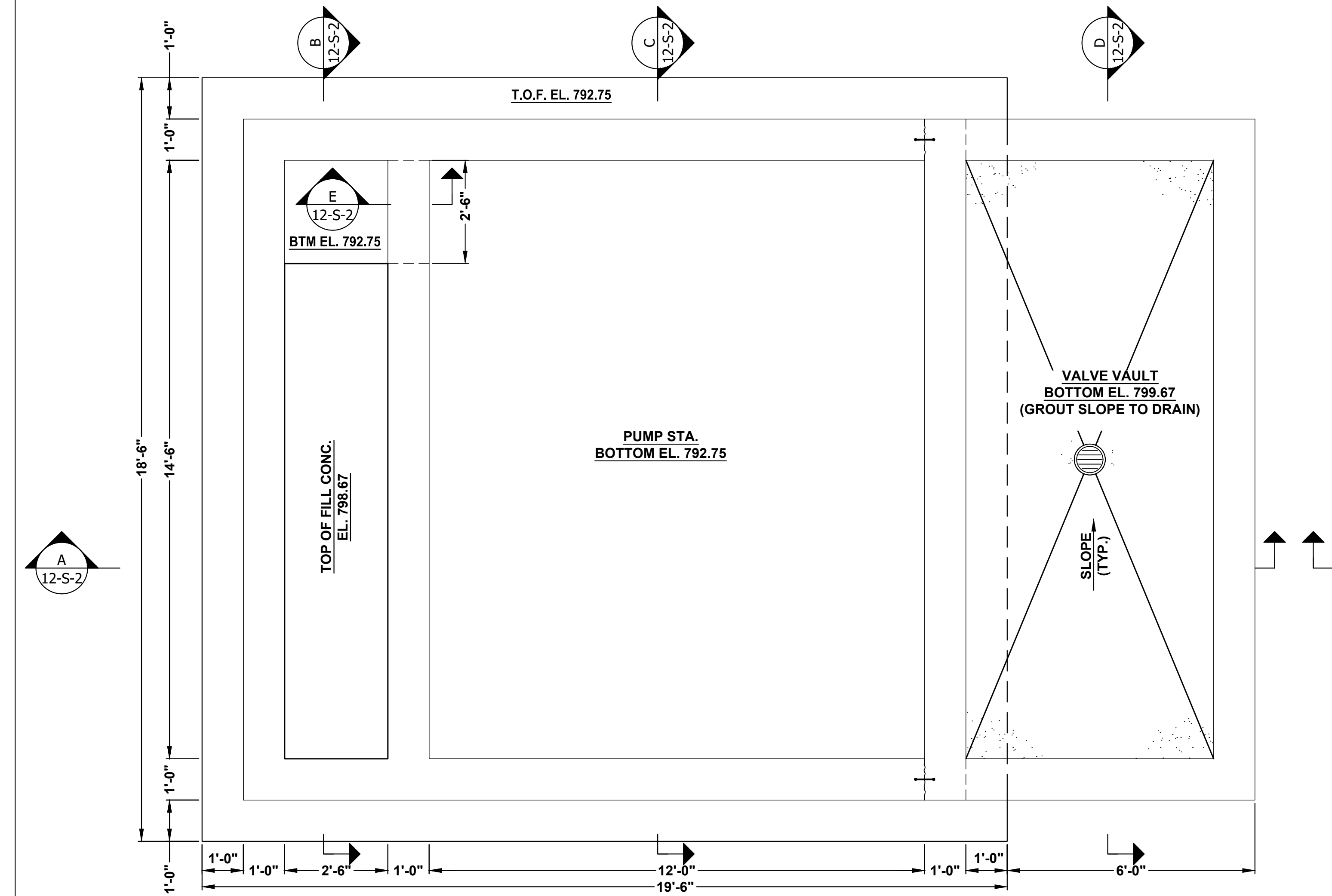
SHEET TITLE

CASCADE AERATION  
MECHANICAL SECTIONS

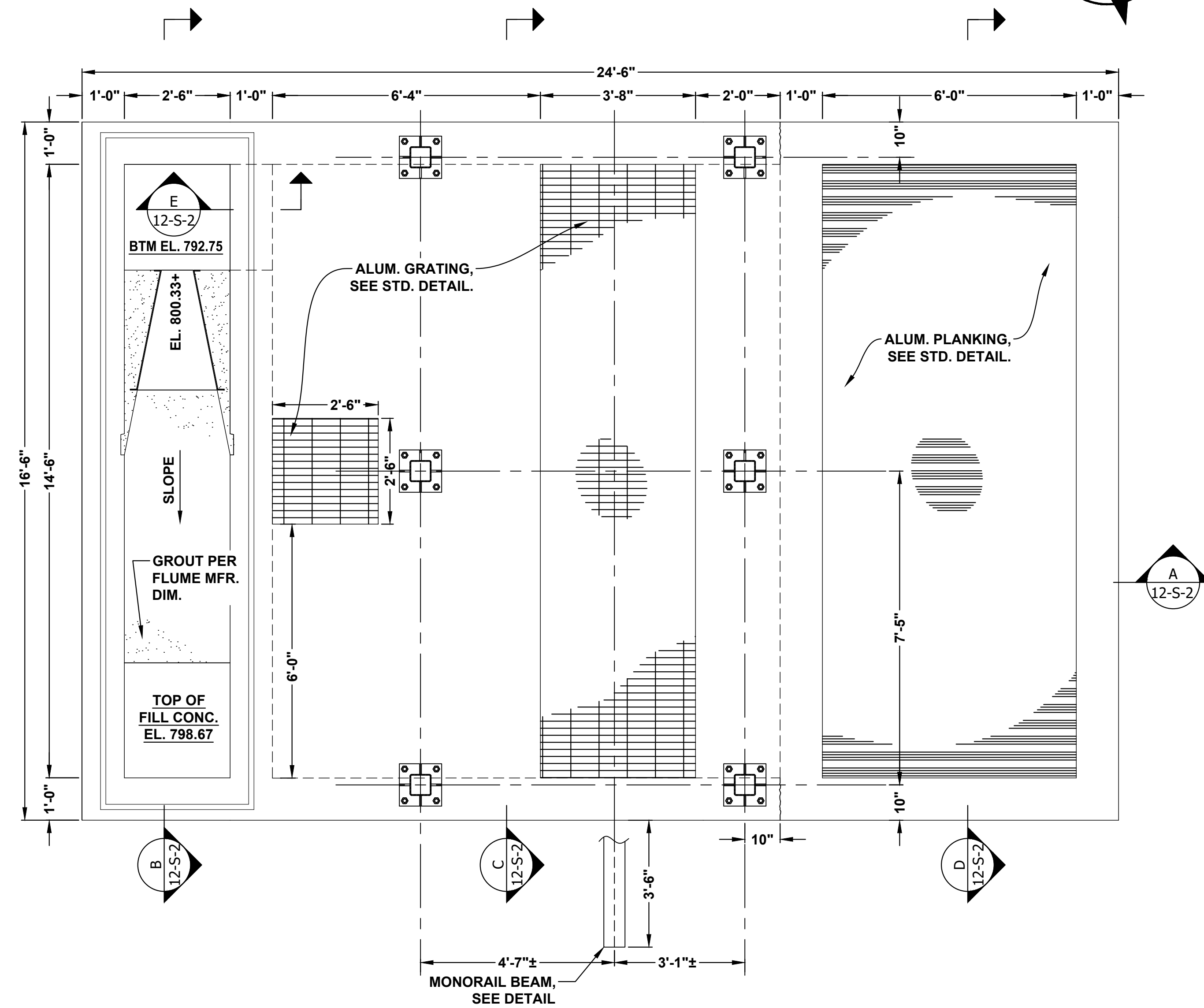
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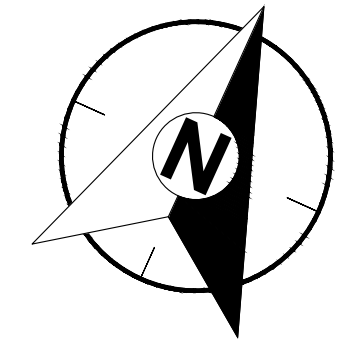




1 RETURN SLUDGE PUMP STATION FOUNDATION PLAN  
Scale: 1/2"= 1'-0"



2 RETURN SLUDGE PUMP STATION TOP PLAN  
Scale: 1/2"= 1'-0"



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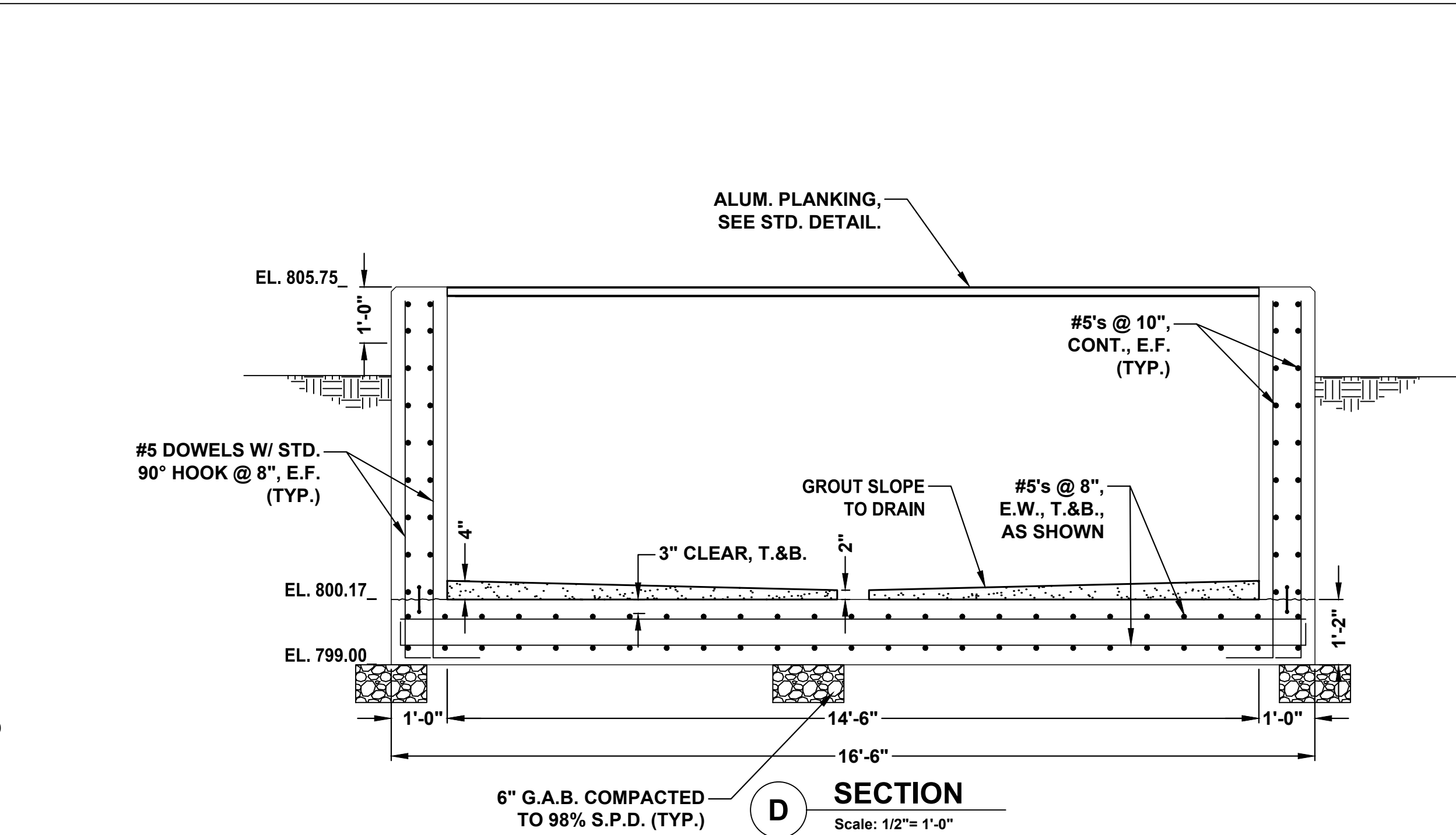
SHEET TITLE

RETURN SLUDGE PUMP  
STATION STRUCTURAL PLAN

DRAWING NUMBER

12-S-1  
OF  
214



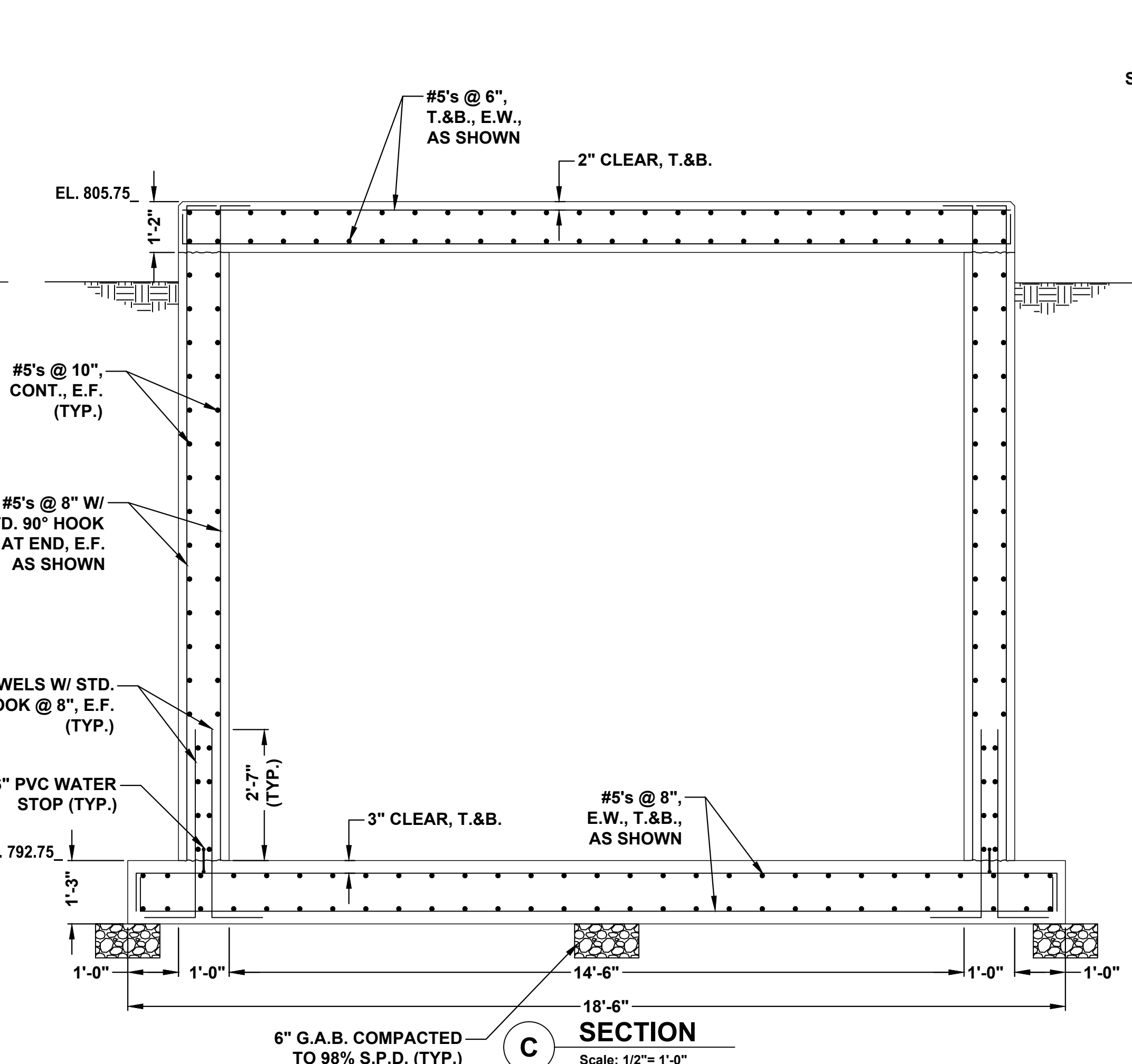


6" G.A.B. COMPACTED  
TO 98% S.P.D. (TYP.)

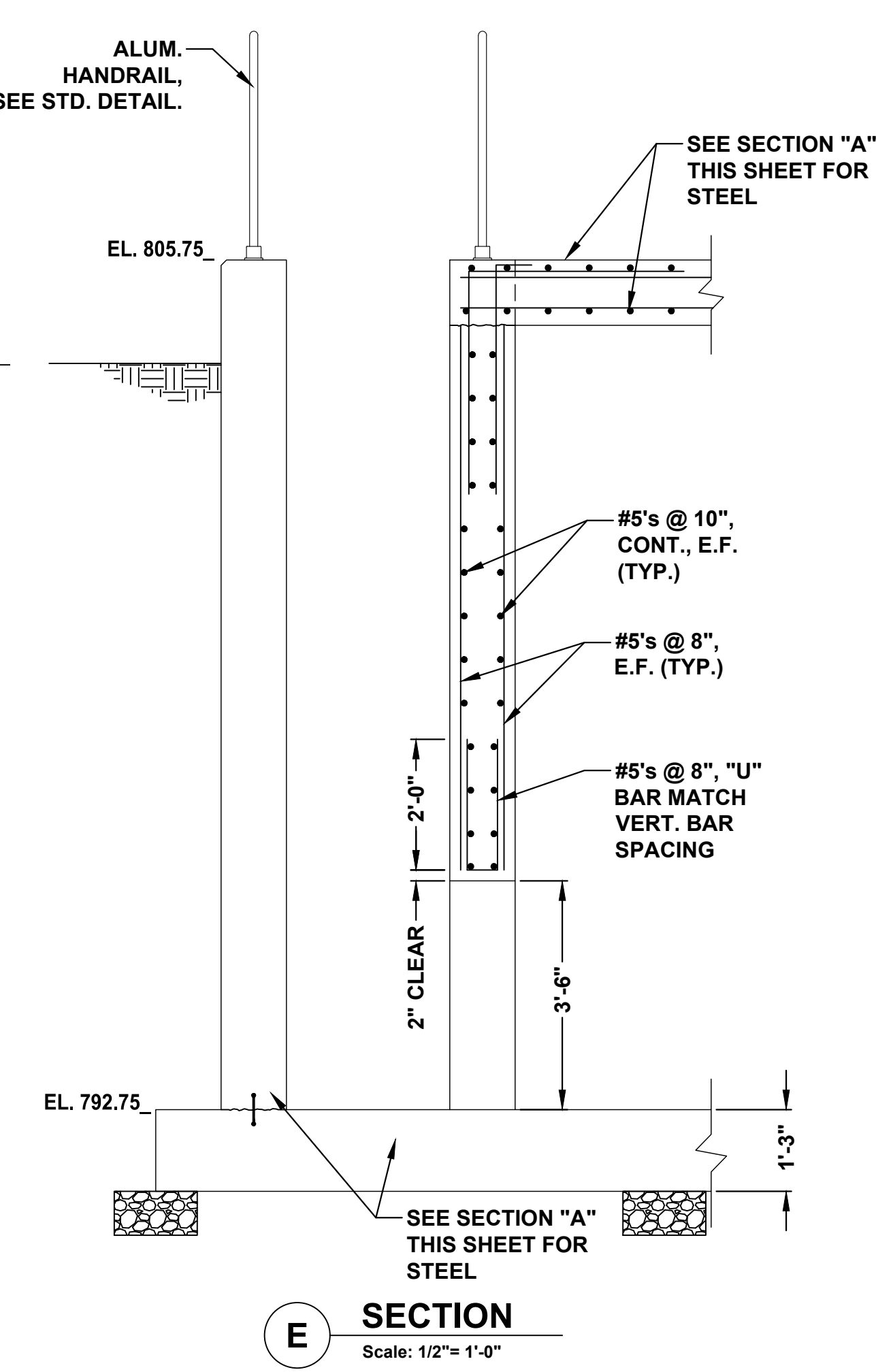
**D**

**SECTION**

Scale: 1/2"= 1'-0"

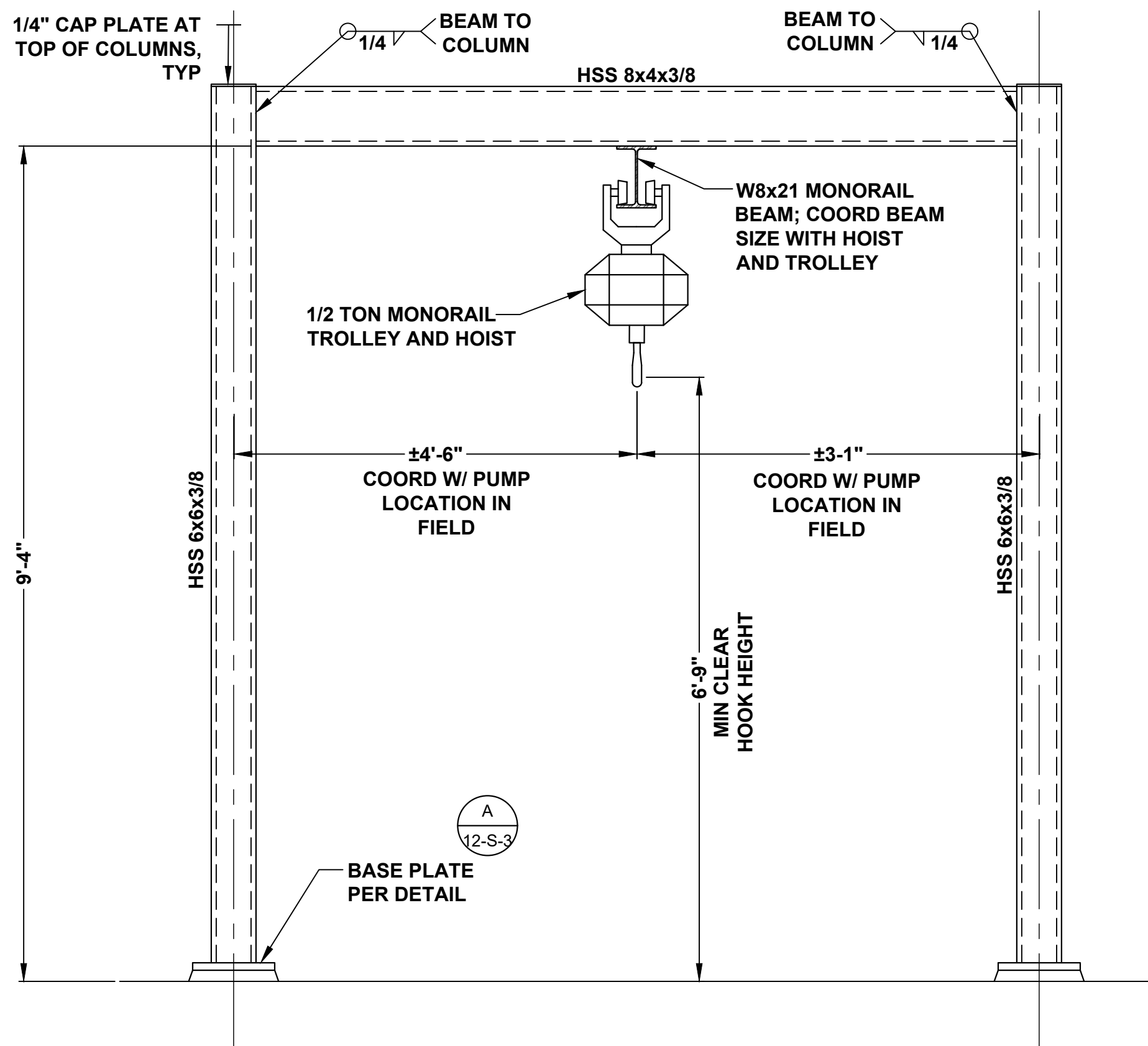


**C** **SECTION**  
Scale: 1/2" = 1'-0"



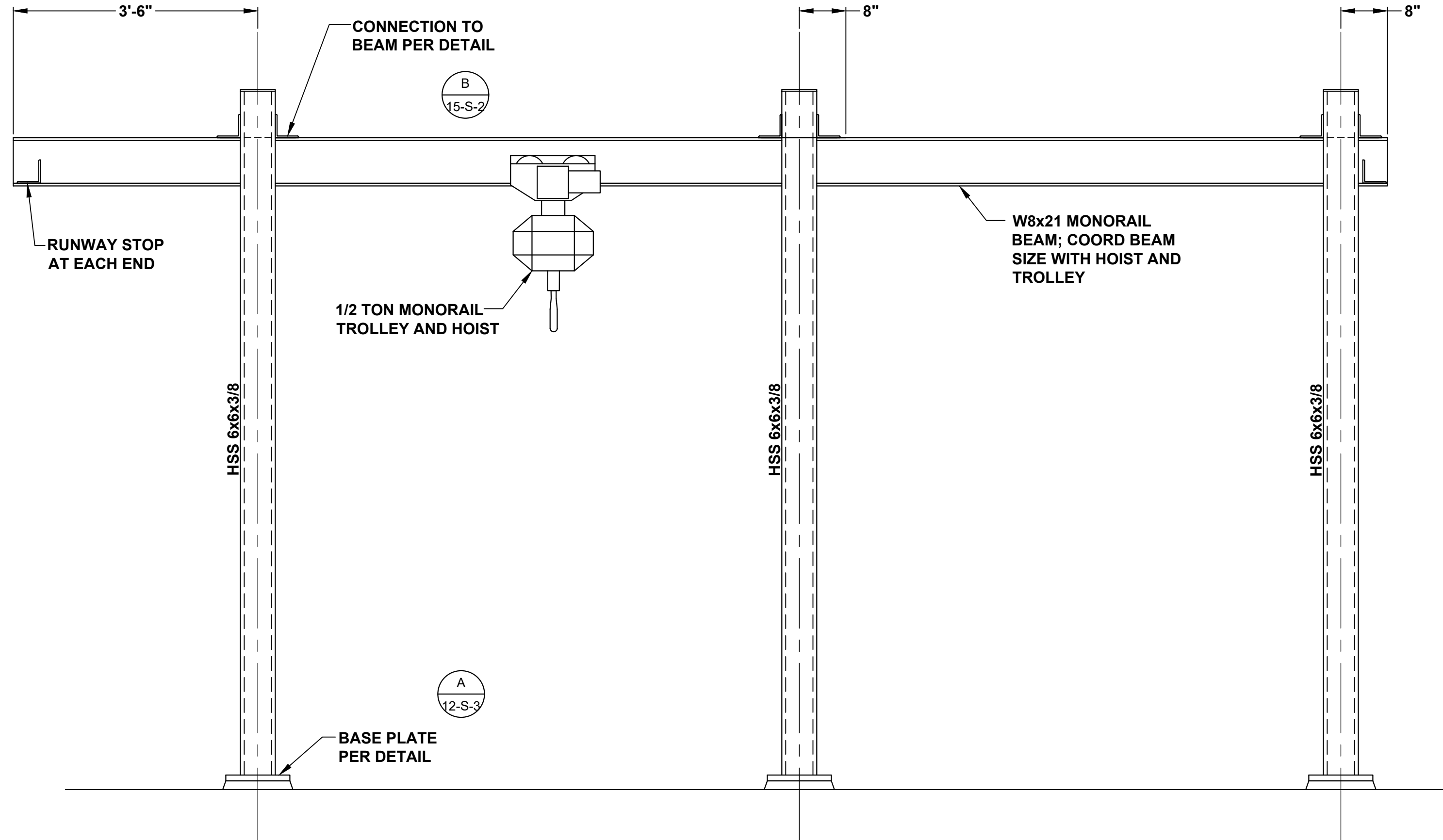
**E** **SECTION**  
Scale: 1/2" = 1'-0"



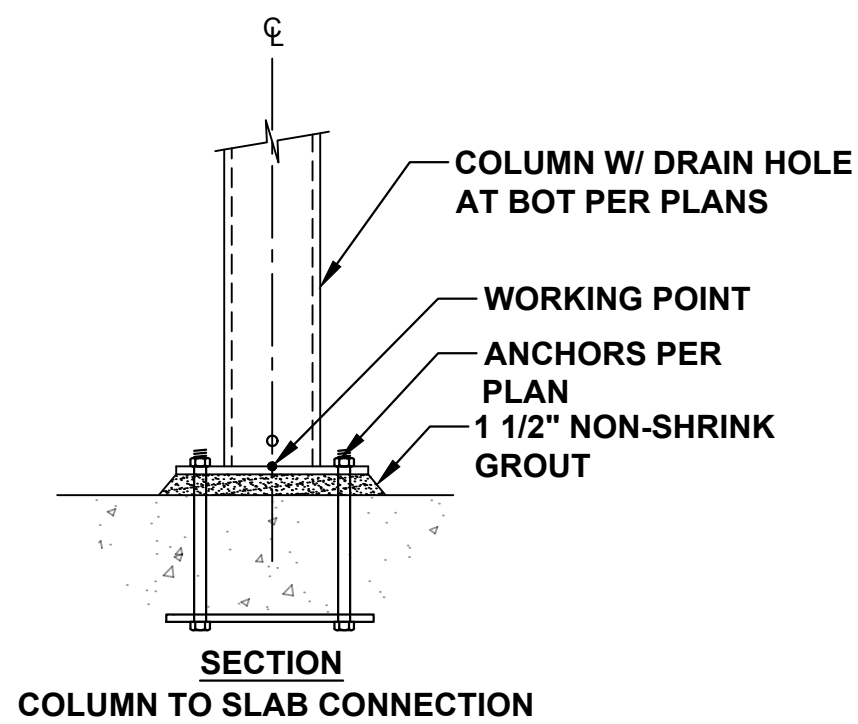
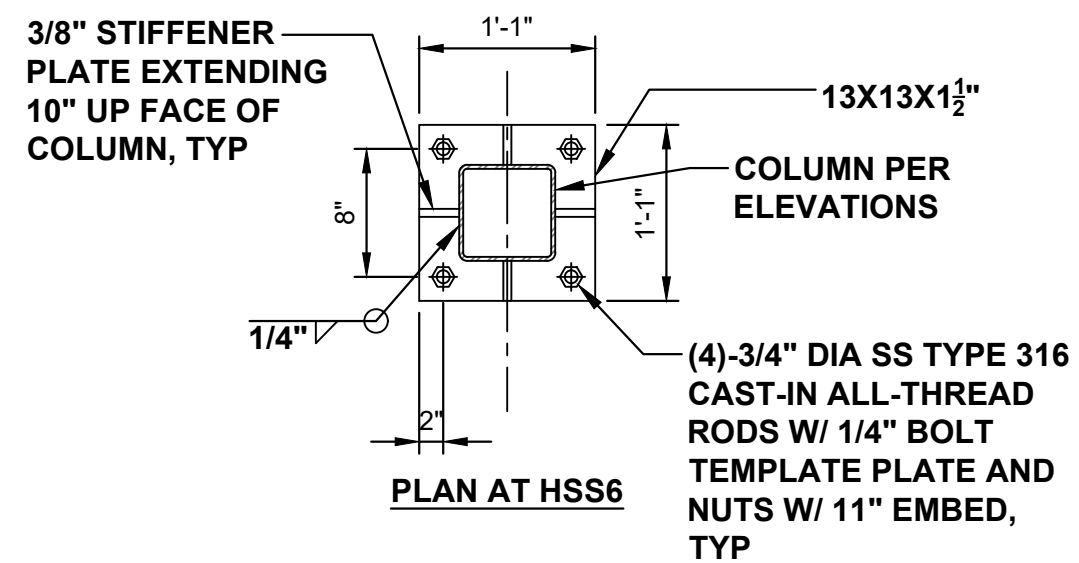


**A ELEVATION**  
Scale: 3/4"= 1'-0"

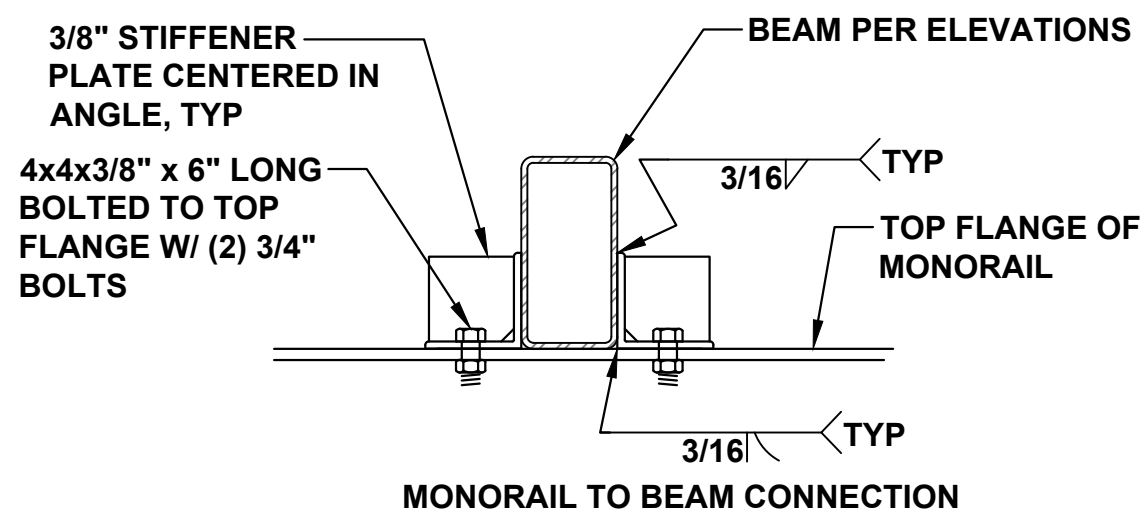
**NOTE:**  
1. ALL STEEL AND HARDWARE SHOWN TO BE HOT-DIPPED GALVANIZED.



**B ELEVATION**  
Scale: 3/4"= 1'-0"



**A DETAIL**  
Scale: 1"= 1'-0"



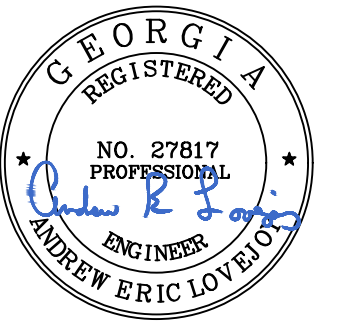
**B DETAIL**  
Scale: 1 1/2"= 1'-0"

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

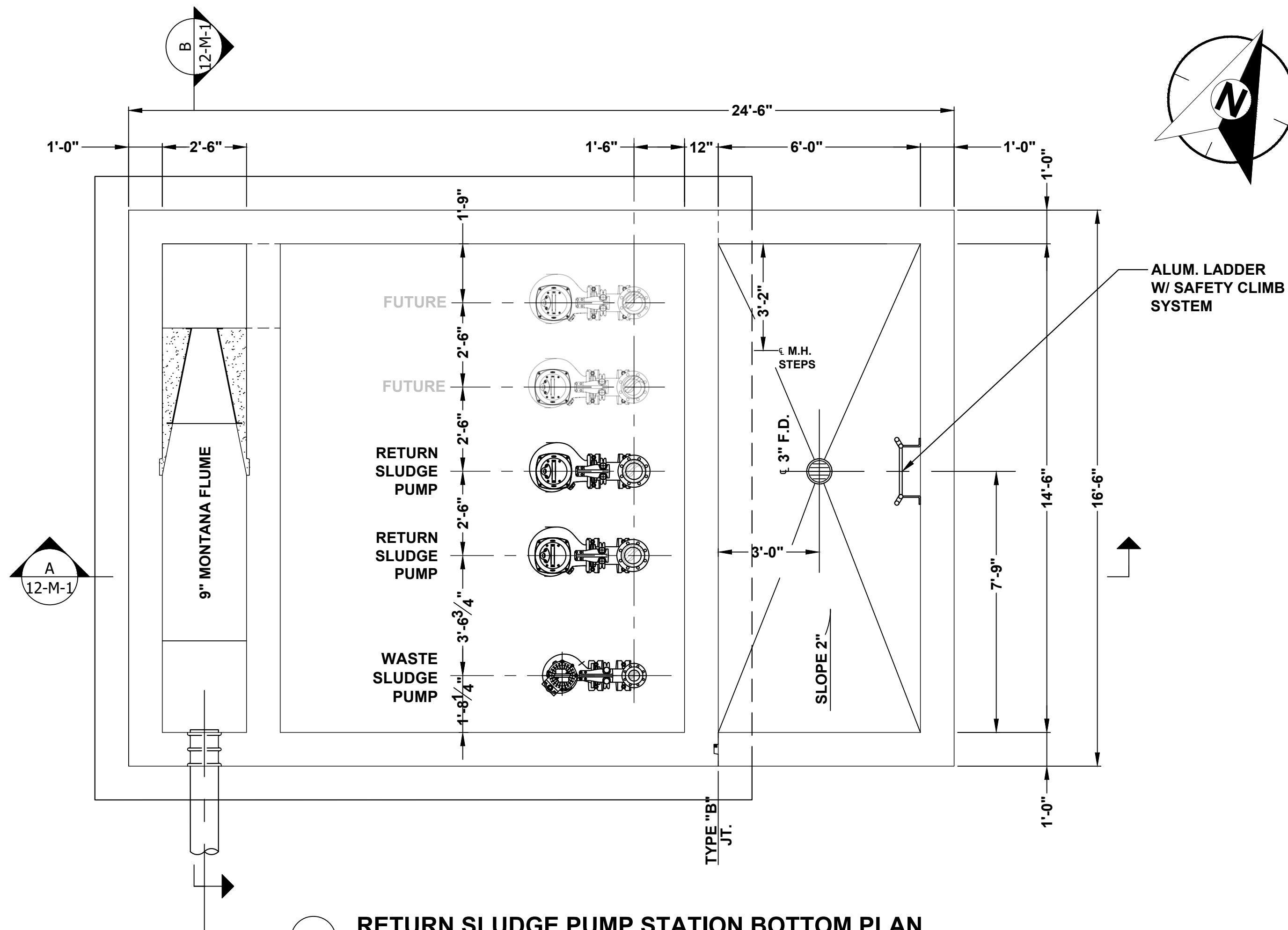
SHEET TITLE

RETURN SLUDGE PUMP  
STATION MONORAIL  
ELEVATIONS & DETAILS

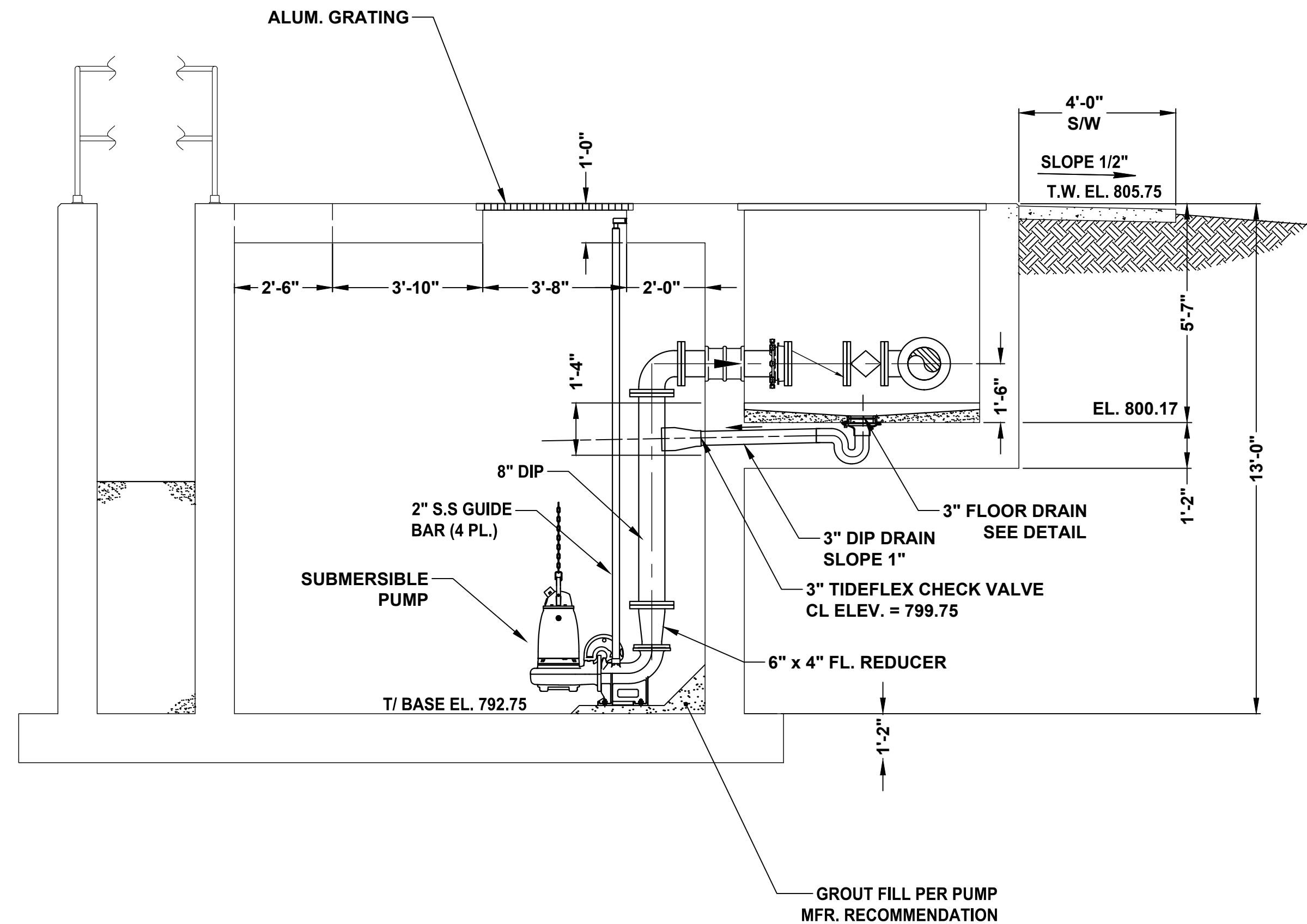
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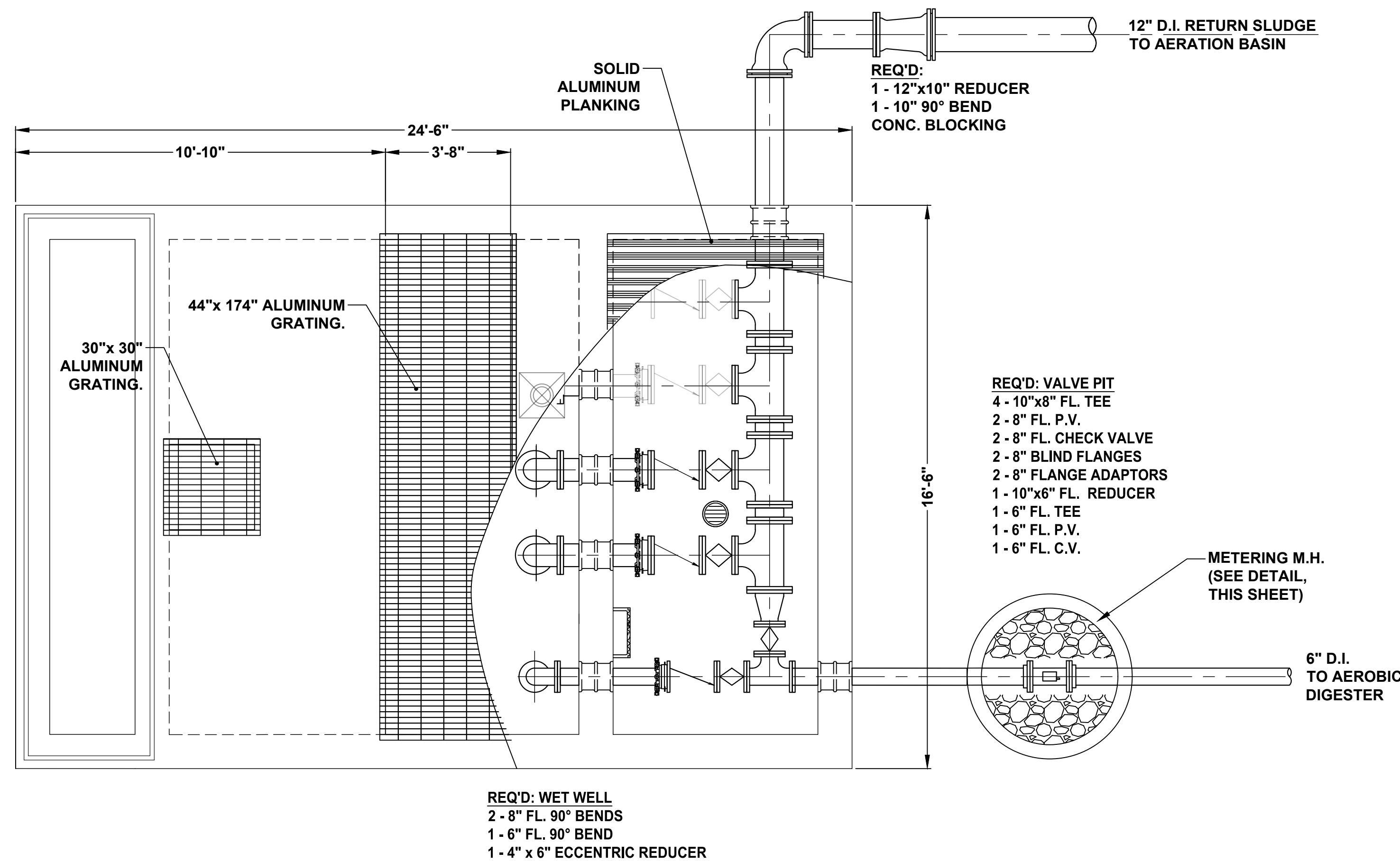


1 RETURN SLUDGE PUMP STATION BOTTOM PLAN  
Scale: 3/8" = 1'-0"

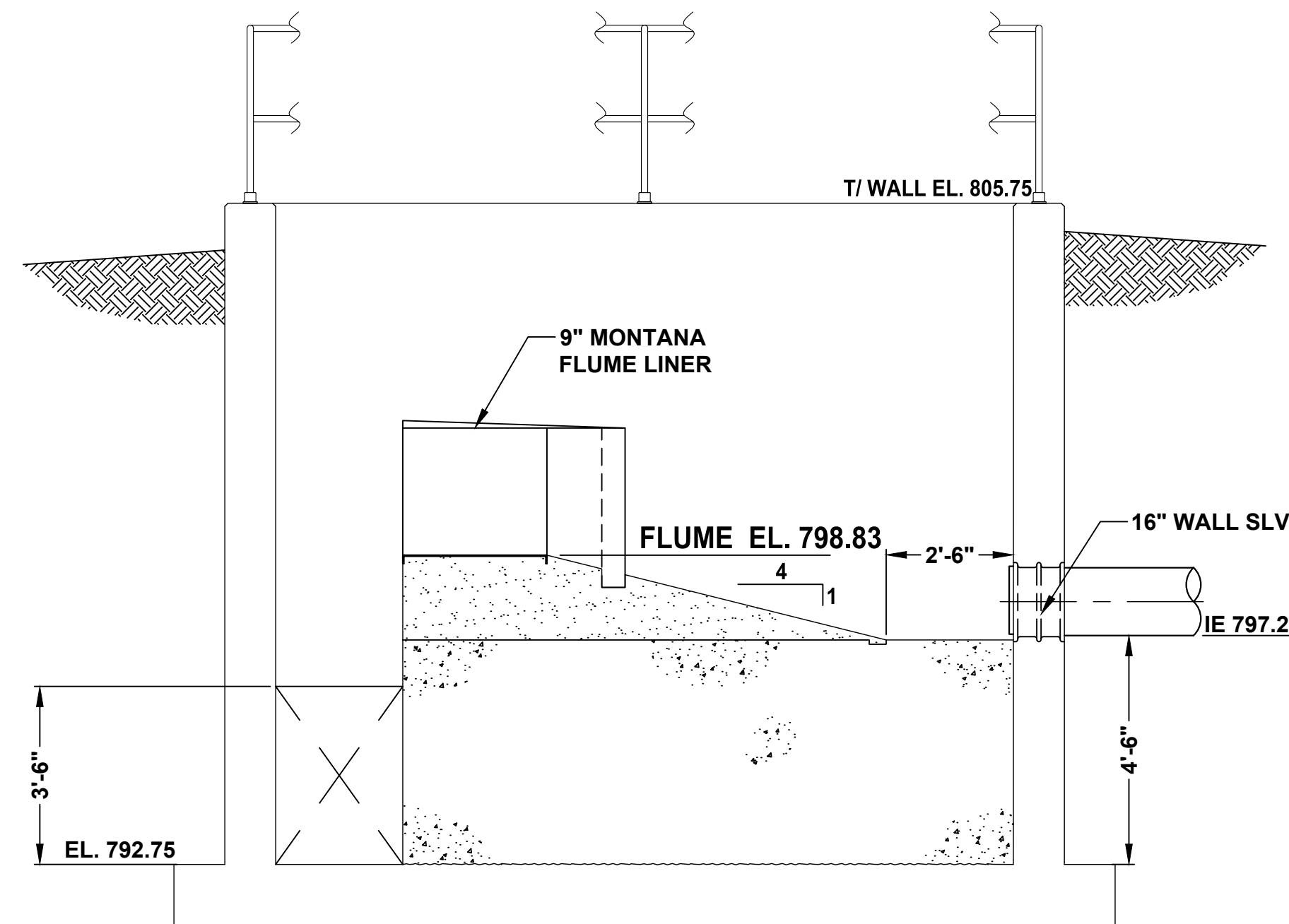


A SECTION  
Scale: 3/8" = 1'-0"

| RETURN SLUDGE PUMP LEVELS |            |
|---------------------------|------------|
| HIGH WATER ALARM          | EL. 797.75 |
| LAG LAG PUMP ON           | EL. 797.25 |
| LAG PUMP ON               | EL. 796.75 |
| LEAD PUMP ON              | EL. 796.25 |
| ALL PUMPS OFF             | EL. 794.25 |
| BOTTOM                    | EL. 792.75 |



2 RETURN SLUDGE PUMP STATION TOP PLAN  
Scale: 3/8" = 1'-0"



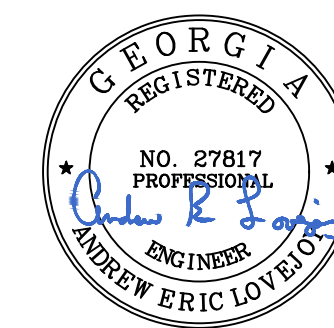
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WATER RECLAMATION  
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SHEET TITLE

RETURN SLUDGE PUMP  
STATION MECHANICAL

DRAWING NUMBER

12-M-1  
OF  
214



RAS PUMP HYDRAULIC CALCULATIONS:

TOTAL AVERAGE DAILY FLOW: 1.0 MGD  
PEAK FLOW FACTOR 1.5  
DESIGN FLOW RATE 1.5 MGD

MINIMUM REQUIRED PUMPING RATE:

USE 1,150 GPM FOR A VELOCITY OF 3.03FT/S, PUMP WILL OPERATE ON VFDS

PUMPING RATE THROUGH 12-INCH DUCTILE IRON FORCE MAIN = 1,150 GPM @ 3.03 FT/S

HYDRAULIC CALCULATIONS:

STATIC HEAD: 828.43 (PHYSICAL AND HYDRAULIC HP)  
791.50 (PUMP STATION PUMP-OFF ELEVATION)  
36.93 FT OF STATIC HEAD

FRICTION LOSSES:

HEAD LOSS IN 8" DIP DISCHARGE =  $\frac{10.44(1,150)^{1.85}(15)}{(120)^{1.85}(8.38)^{4.87}} = 0.33$  FT

HEAD LOSS IN 10" DIP HEADER =  $\frac{10.44(1,150)^{1.85}(10)}{(120)^{1.85}(10.39)^{4.87}} = 0.08$  FT

HEAD LOSS IN 12" DIP FORCE MAIN =  $\frac{10.44(1,150)^{1.85}(450)}{(120)^{1.85}(12.45)^{4.87}} = 1.42$  FT

FITTING LOSSES:

HEAD LOSS IN 8" DIP DISCHARGE =  $\frac{5(6.69)^2}{64.4} = 3.47$  FT

HEAD LOSS IN 10" DIP DISCHARGE =  $\frac{5(4.35)^2}{64.4} = 1.47$  FT

HEAD LOSS IN 12" DIP FORCE MAIN =  $\frac{10(3.03)^2}{64.4} = 1.43$  FT

TOTAL DYNAMIC HEAD: 36.93 + 0.33 + 0.08 + 1.42 + 3.47 + 1.47 + 1.43 = 45.12 FT @ 1,150 GPM

WAS PUMP HYDRAULIC CALCULATIONS:

TOTAL AVERAGE DAILY FLOW: 1.0 MGD  
PEAK FLOW FACTOR 0.5  
DESIGN FLOW RATE 0.5 MGD

MINIMUM REQUIRED PUMPING RATE:

USE 350 GPM FOR A VELOCITY OF 2.04 FT/S

PUMPING RATE THROUGH 12-INCH DUCTILE IRON FORCE MAIN = 350 GPM @ 2.04 FT/S

HYDRAULIC CALCULATIONS:

STATIC HEAD: 809.75 (PHYSICAL AND HYDRAULIC HP)  
791.50 (PUMP STATION PUMP-OFF ELEVATION)  
18.25 FT OF STATIC HEAD

FRICTION LOSSES:

HEAD LOSS IN 6" DIP DISCHARGE =  $\frac{10.44(350)^{1.85}(15)}{(120)^{1.85}(8.38)^{4.87}} = 0.043$  FT

HEAD LOSS IN 6" DIP FORCE MAIN =  $\frac{10.44(1,042)^{1.85}(205)}{(120)^{1.85}(8.38)^{4.87}} = 0.49$  FT

FITTING LOSSES:

HEAD LOSS IN 6" DIP DISCHARGE =  $\frac{5(2.04)^2}{64.4} = 0.32$  FT

HEAD LOSS IN 6" DIP FORCE MAIN =  $\frac{10(2.04)^2}{64.4} = 0.64$  FT

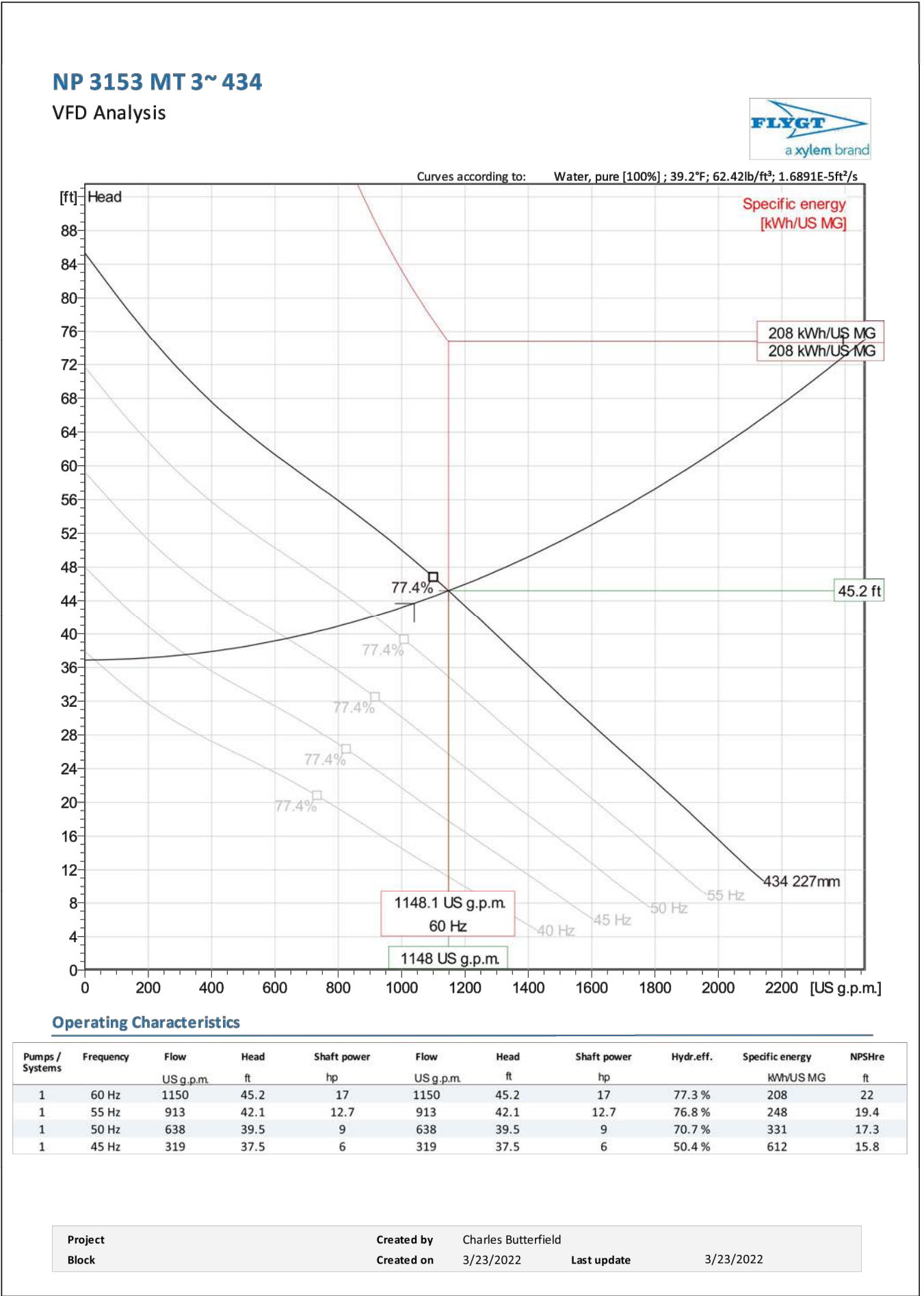
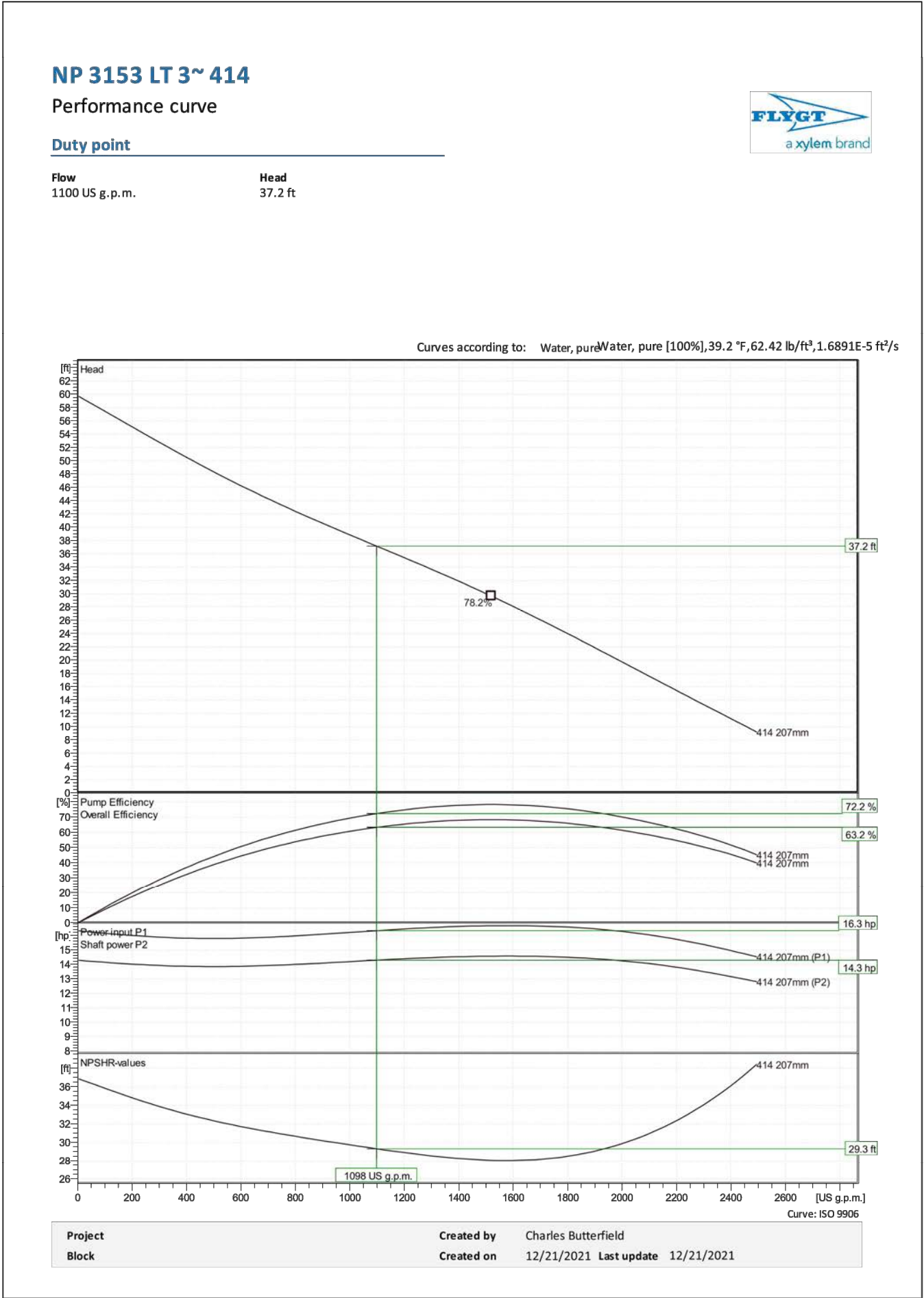
TOTAL DYNAMIC HEAD: 18.25 + 0.04 + 0.49 + 0.32 + 0.64 = 19.75 FT @ 350 GPM

PUMP CYCLE TIMES CHART

Qout = 1042 GPM (EACH PUMP DISCHARGE CAPACITY, PHASE 4)  
Qin = 521 GPM (SEWER INFLOW RATE; WHEN Qin IS 50% OF PUMP RATE THE TIME BETWEEN PUMP STARTS IS AT A MINIMUM)  
LEAD PUMP ON ELEVATION = 793.50  
LAG PUMP ON ELEVATION = 794.00  
PUMP OFF ELEVATION = 791.50  
WET WELL LENGTH = 14.50  
WET WELL WITDH = 12

| Cycle | Time (Minutes) | Phase | Water Elevation in Wetwell | Sewer Volume Decrease in Wetwell (gallons) | Sewer Volume Increase in Wetwell (gallons) | Pump No. 1 | Pump No. 2 | Sewer Influent Volume (Gallons) | Volume Pumped Out During Phase (Gallons) |
|-------|----------------|-------|----------------------------|--|--|------------|------------|---------------------------------|--|
| 1     | 0.00           |       | 793.50                     |  |  | ON         | OFF        |                                 |  |
|       |                | 1-1   |                            | 2603.04                                    |  |            |            | 2603.04                         | 5206.08                                  |
|       | 5.00           |       | 791.50                     |  |  | OFF        | OFF        |                                 |  |
|       |                | 1-2   |                            |  | 1691.94                                    |            |            | 1691.94                         | 0.00                                     |
|       | 8.25           |       | 793.50                     |  |  | OFF        | ON         | 2603.04                         | 5206.08                                  |
| 2     | 13.24          |       | 791.50                     |  |  | OFF        | OFF        |                                 |  |
|       |                | 1-3   |                            | 2603.04                                    |  |            |            | 2603.04                         | 5206.08                                  |
|       |                |       |                            |  |  |            |            |                                 |  |
|       |                | 1-4   |                            |  | 1691.94                                    |            |            | 1691.94                         | 0.00                                     |
|       | 16.49          |       | 793.50                     |  |  | ON         | OFF        | 2603.04                         | 5206.08                                  |
| 2     | 21.49          |       | 791.50                     |  |  | OFF        | OFF        |                                 |  |
|       |                | 2-1   |                            | 2603.04                                    |  |            |            | 2603.04                         | 5206.08                                  |
|       |                |       |                            |  |  |            |            |                                 |  |
|       |                | 2-2   |                            |  | 1691.94                                    |            |            | 1691.94                         | 0.00                                     |
|       | 24.74          |       | 793.50                     |  |  | OFF        | ON         | 2603.04                         | 5206.08                                  |
| 2     | 29.74          |       | 791.50                     |  |  | OFF        | OFF        |                                 |  |
|       |                | 2-3   |                            | 2603.04                                    |  |            |            | 2603.04                         | 5206.08                                  |
| 2     |                | 2-4   |                            |  | 1691.94                                    |            |            | 2603.04                         | 0.00                                     |

Pump Cycle Time = 16.49 Minutes  
Pump Start Times = 3.64 Times/Hour



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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

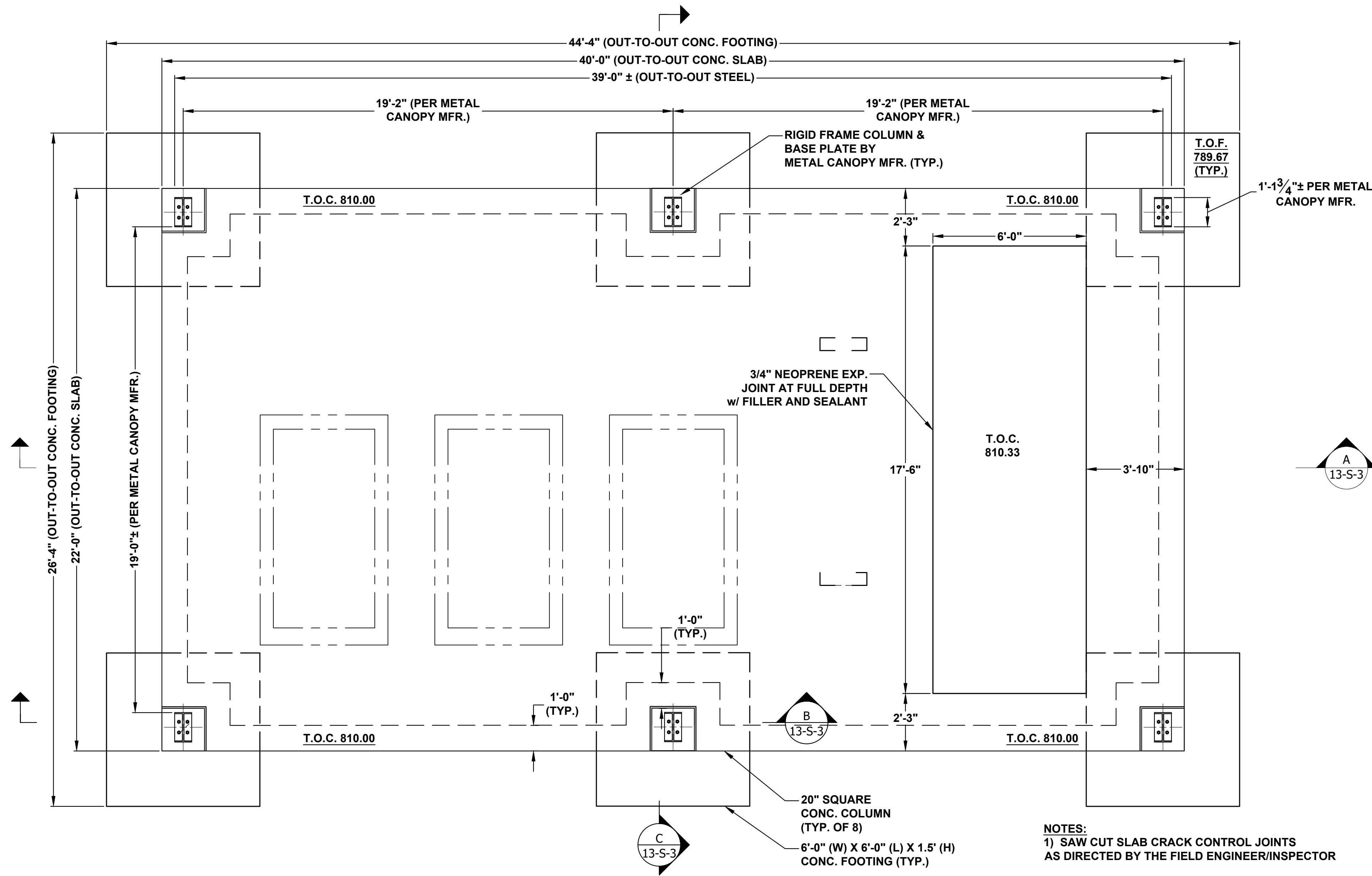
SHEET TITLE

RETURN SLUDGE PUMP  
STATION MECHANICAL  
DETAILS

DRAWING NUMBER

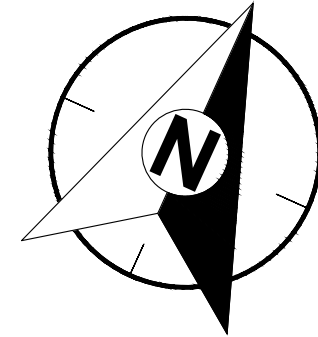
12-M-2  
OF  
214





**1 BLOWER PAD STRUCTURAL PLAN**  
Scale: 3/8"= 1'-0"

NOTES:  
1) SAW CUT SLAB CRACK CONTROL JOINTS  
AS DIRECTED BY THE FIELD ENGINEER/INSPECTOR



**DESIGN LOADS:**

- DEAD LOAD - WEIGHT OF THE BUILDING SYSTEM AS DETERMINED BY MANUFACTURER
- ROOF LIVE LOAD - 20 PSF
- COLLATERAL LOAD - 5 PSF
- ROOF SNOW LOAD:  
ROOF SNOW LOAD - 10 PSF  
IMPORTANCE FACTOR ( $I_s$ ) - 1.10
- WIND LOAD:  
BASIC WIND SPEED - 120 MPH  
EXPOSURE CATEGORY - C  
RISK CATEGORY - III  
IMPORTANCE FACTOR ( $I_w$ ) - 1.15
- SEISMIC LOAD:  
SPECTRAL RESPONSE ACCELERATION FOR SHORT PERIODS ( $S_{DS}$ ) - 22.3%  
SPECTRAL RESPONSE ACCELERATION FOR 1-SEC. PERIOD ( $S_{D1}$ ) - 15.2%  
SITE CLASS - D  
SEISMIC DESIGN CATEGORY - C  
IMPORTANCE FACTOR ( $I_e$ ) - 1.25  
RESPONSE MODIFICATION FACTOR (R) - 3.25
- FLOOR LOAD:  
LIVE LOAD - 300 PSF  
DEAD LOAD (WEIGHT OF MECHANICAL EQUIPMENT BY OTHERS)
- COLLATERAL LOAD - PROCESS PIPING AND MEP AS DETERMINED BY MANUFACTURER

**GENERAL SERVICEABILITY LIMITS:**

- DEFLECTION LIMITS SHALL BE IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF THE METAL BUILDING SYSTEMS MANUAL (MBMA), LATEST EDITION
- VERTICAL DEFLECTIONS:  
ROOF SECONDARY (PURLINS) - L/150  
MAIN FRAME ROOF BEAMS - L/180
- VERTICAL DEFLECTION LIMITS APPLY FOR SNOW LOAD (50-YEAR MEAN-RECURRENCE INTERVAL) PLUS COLLATERAL LOAD, OR THE CODE REQUIRED LIVE LOAD. THE HORIZONTAL DRIFT AND DEFLECTIONS LIMITS APPLY FOR THE LOADS INDUCED BY A BASIC WIND SPEED CORRESPONDING TO A 10-YEAR MEAN-RECURRENCE INTERVAL.

**CONSTRUCTION NOTES:**

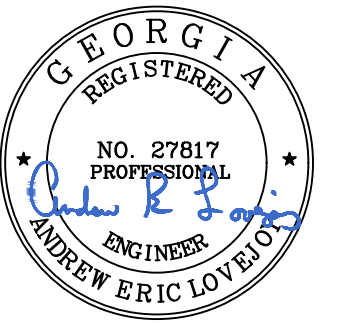
- PRE-ENGINEERED CANOPY MANUFACTURER IS RESPONSIBLE FOR PROPER ANCHORING OF BUILDING TO SUPPORT FOOTING.
- PRE-ENGINEERED CANOPY SHALL BE DESIGNED IN ACCORDANCE WITH THE LATEST INTERNATIONAL BUILDING CODE (IBC), ASCE-7, GEORGIA BUILDING CODE, AND OTHER APPLICABLE CODES AND REGULATIONS.
- CONTRACTOR SHALL BRING AND POTENTIAL CONFLICT TO THE ENGINEER'S ATTENTION FOR CLARIFICATION PRIOR TO CONSTRUCTION
- CONTRACTOR SHALL SUBMIT PRE-ENGINEERED CANOPY SHOP DRAWINGS AND CALCULATION FOR REVIEW. SHOP DRAWINGS AND CALCULATIONS SHALL BE SIGNED AND SEALED BY A GEORGIA P.E.
- ANCHOR RODS/BOLTS
  - ALL ANCHOR RODS SHALL BE CAST-IN-PLACE HEADED ANCHOR RODS. USE OF POST-INSTALLED (EPOXY, ADHESIVE, EXPANSION, SCREW, ETC.) ANCHORS IS NOT ALLOWED WITHOUT WRITTEN PERMISSION FROM EOR OR UNLESS SPECIFICALLY NOTED IN THE DRAWINGS
  - STEEL COLUMN ANCHOR RODS/BOLTS - ASTM F593B WITH ASTM F594B HEAVY HEX NUTS AND HARDENED WASHERS (UNLESS NOTED OTHERWISE OR EQUIVALENT.
  - ANCHOR BOLT PLACEMENT AND ANCHOR BOLT, NUT, AND WASHER MATERIAL INFORMATION, INCLUDING MATERIAL CERTIFICATIONS, SHALL BE SUBMITTED TO THE EOR FOR REVIEW AND APPROVAL
  - RECORD COPY OF DESIGN CALCULATIONS AND DETAILS SHOWING THE REQUIRED DIAMETER, LENGTH, EMBEDMENT, EDGE DISTANCE, CONFINEMENT, ANCHOR REINFORCEMENT, ANCHOR BOLT SLEEVES, CONNECTION REDESIGN, AND OTHER CONDITIONS, STAMPED AND SIGNED BY A PROFESSIONAL ENGINEER CURRENTLY REGISTERED IN THE STATE OF GEORGIA. CALCULATIONS SHALL COMPLY WITH THE PROVISIONS OF ACI 318-14, CHAPTER 17 BASE ANCHOR CAPACITY DETERMINATION ON CRACKED CONCRETE CONDITION AND COMPRESSIVE STRENGTH OF NEW CONCRETE PER SECTION 03 30 00. ASSUME COMPRESSIVE STRENGTH OF CONCRETE IS 3,000 PSI UNLESS OTHERWISE NOTED.
- CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4" x 3/4"
- ALL STRUCTURAL DIMENSIONS EXCLUDING FLOOR AND FOUNDATION SLAB TO BE DETERMINED BY BUILDING MANUFACTURER.
- SAW-CUT SLAB CONTROL JOINTS SHALL BE CARRIED OUT WITHIN 24 HOURS AFTER THE COMPLETION OF THE NEW CONCRETE.

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

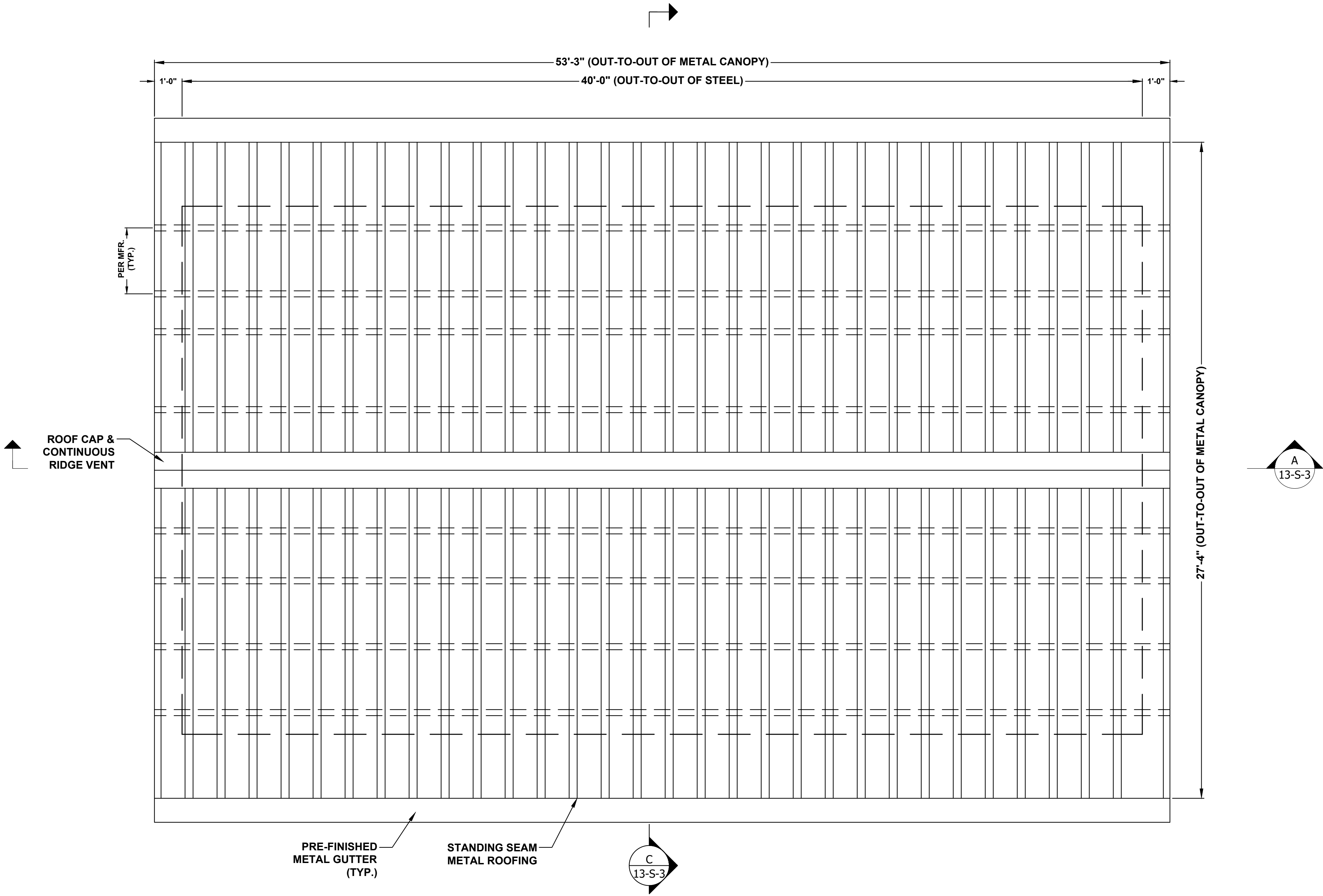
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BLOWER PAD STRUCTURAL  
PLAN 1

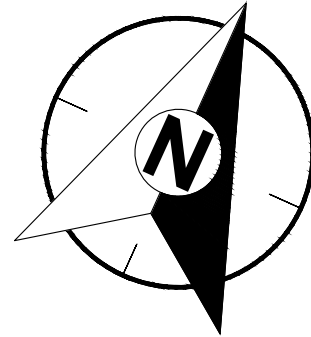
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2 BLOWER PAD ROOFING PLAN  
Scale: 3/8"= 1'-0"



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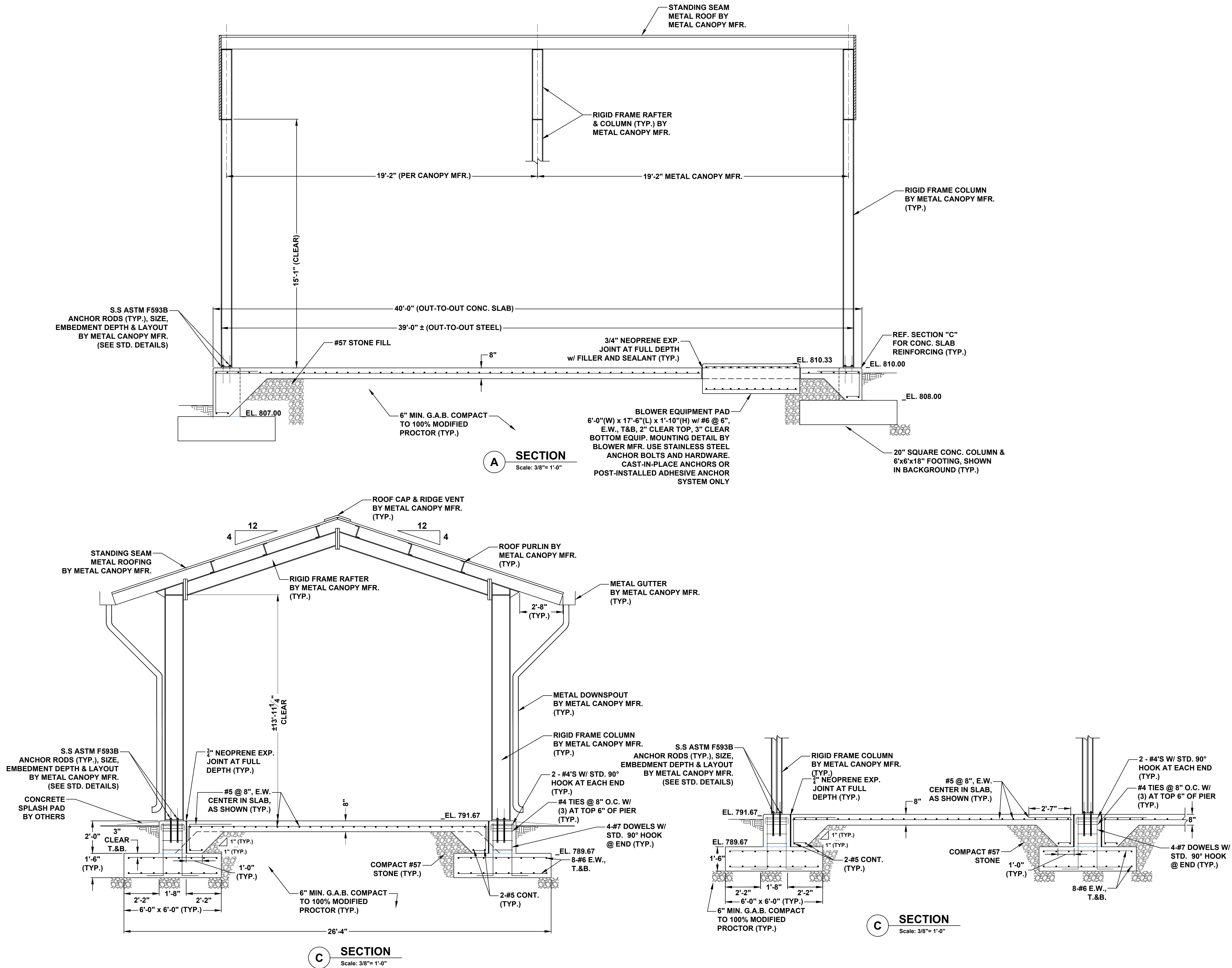
BLOWER PAD STRUCTURAL  
PLAN 2

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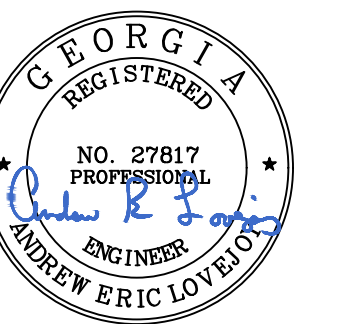


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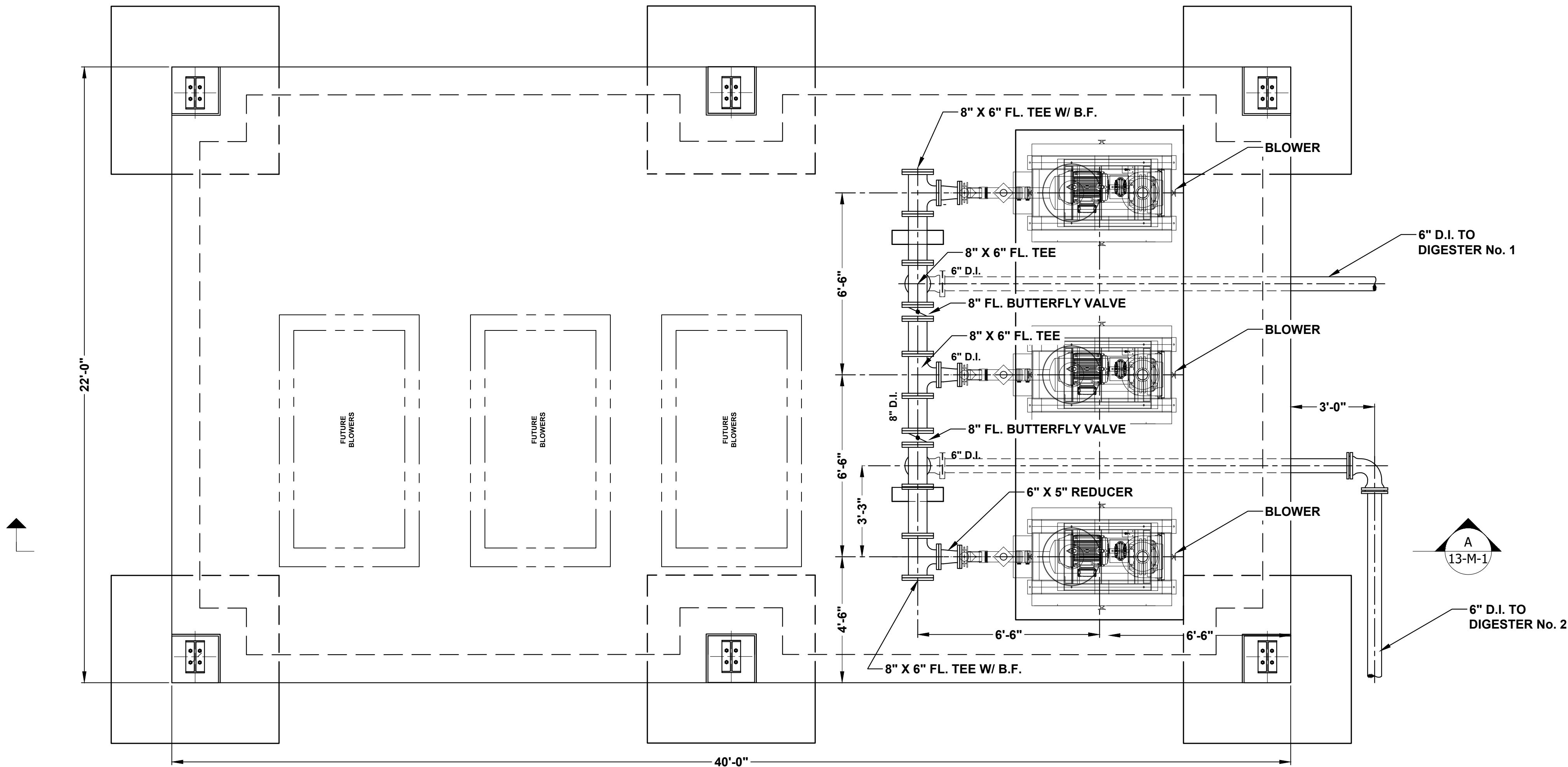
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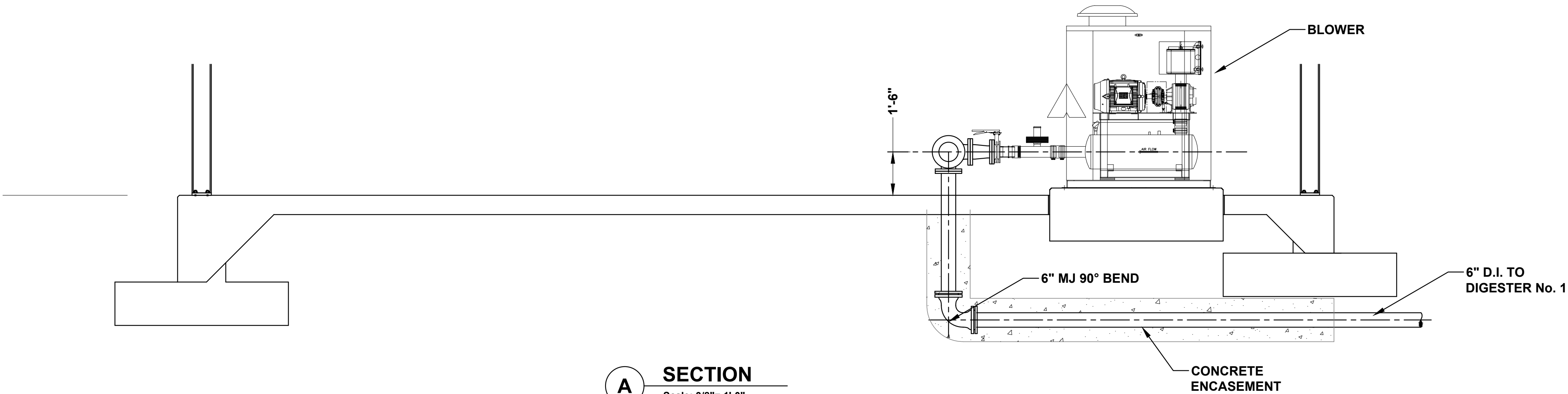
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**1 BLOWER PAD PLAN**  
Scale: 3/8"= 1'-0"



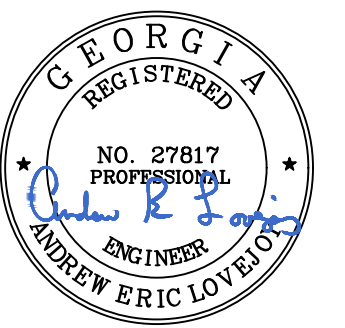
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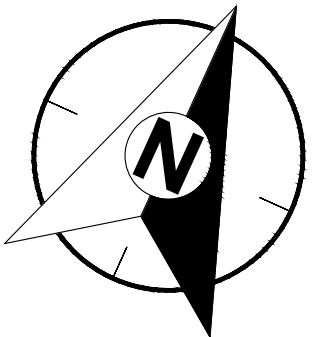
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BLOWER PAD MECHANICAL

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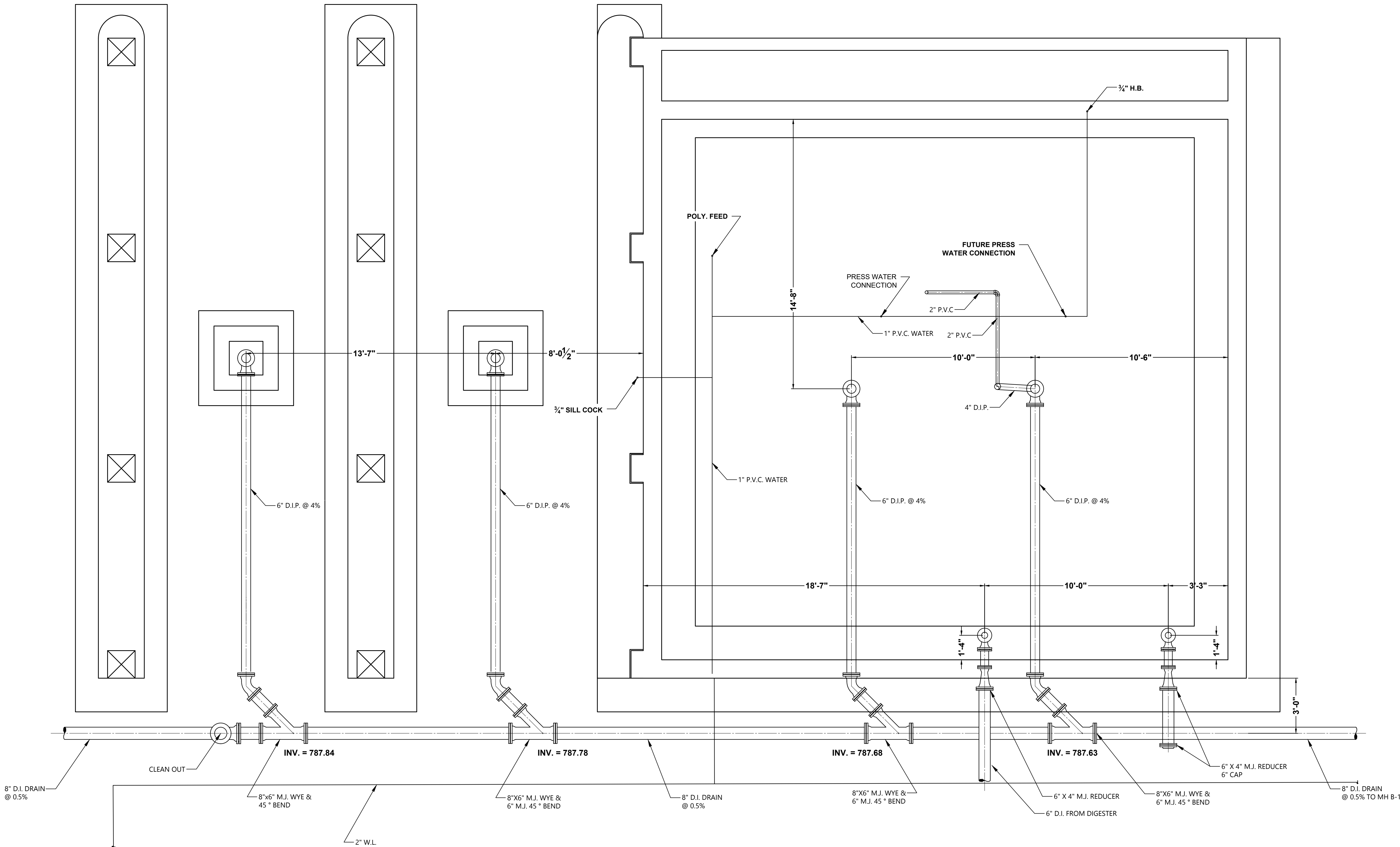
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SHEET TITLE

SCREW PRESS BUILDING  
PLUMBING PLAN

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14-P-1  
OF  
214



**1 SCREW PRESS BUILDING PLUMBING PLAN**  
Scale: 3/8" = 1'-0"







DESIGN LOADS:

LIVE LOAD: 300 PSF SLABS-ON-GRADE  
LIVE LOAD: 100 PSF ACCESS PLATFORM  
ROOF LIVE LOAD: 20 PSF  
WIND LOAD: ULTIMATE WIND SPEED = 120 MPH  
EXPOSURE CATEGORY = C  
RISK CATEGORY = III  
ENCLOSURE CLASSIFICATION  
1. TRUCK BAY = OPEN  
2. BUILDING = ENCLOSED  
DESIGN WIND PRESSURE (MWFRS)  
1. TRUCK BAY = 40 PSF  
2. BUILDING = 40 PSF  
DESIGN WIND PRESSURE (C&C)  
1. TRUCK BAY = 45 PSF  
2. BUILDING = 45 PSF

SNOW LOAD: 5 PSF  
SEISMIC DESIGN PARAMETER:  
RESPONSE MODIFICATION, R = 3  
SEISMIC DESIGN CATEGORY = C  
SITE CLASS = D  
RISK CATEGORY = III  
SDS = 0.223  
SD1 = 0.152

BUILDING NOTES:

CONSTRUCTION TYPE:  
1. FOUNDATION = MOMENT RESISTING CONC. FOUNDATION.  
2. BUILDING = PROTECTED COMBUSTIBLE ORDINARY CONSTRUCTION  
w/ BLOCK AND GYPSUM BOARD WALLS (TYPE III-B)  
3. ROOF = WOOD TRUSS W/ STANDING SEAM METAL ROOF  
NFFA 101/ 5000 OCCUPANCY TYPE = FACTORY / INDUSTRIAL  
IBC 2018 GROUP =

OCCUPANT LOAD:  
SCREW PRESS AREA = 9 PEOPLE

BUILDING HEIGHT AND AREA  
AREA = 1024 SF (31'-4" W x 32'-8" L)  
BUILDING HT.= 16'-0" EAVE (4:12 SLOPE)  
ALLOWABLE AREA AS PER IBC 2018 = 65'-FT  
ALLOWABLE NUMBER OF STORIES AS PER IBC 2018 = 3  
ALLOWABLE HEIGHT AND AREA AS PER IBC 2018 = 19,000 SF

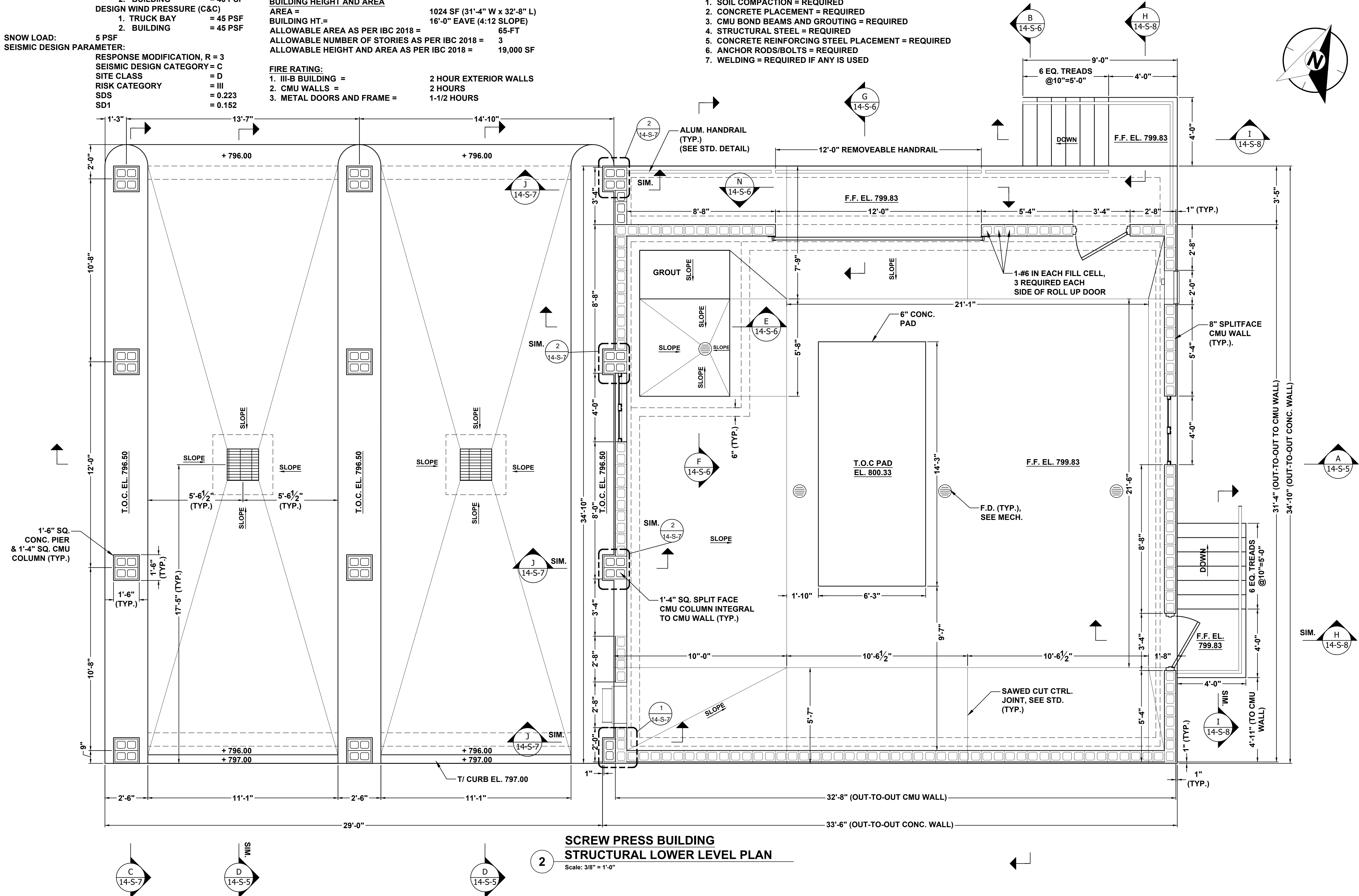
FIRE RATING:  
1. III-B BUILDING = 2 HOUR EXTERIOR WALLS  
2. CMU WALLS = 2 HOURS  
3. METAL DOORS AND FRAME = 1-1/2 HOURS

APPLICABLE DESIGN CODES:

1. 2018 INTERNATIONAL BUILDING CODE WITH 2020 GEORGIA AMENDMENTS.
2. 2018 INTERNATIONAL PLUMBING CODE WITH 2020 GEORGIA AMENDMENTS.
3. 2017 NATIONAL ELECTRICAL CODE
4. 2018 INTERNATIONAL MECHANICAL CODE / 2014 & 2015 GEORGIA AMENDMENTS.
5. INTERNATIONAL FUEL GAS CODE / 2014 & 2015 GEORGIA AMENDMENTS.
6. CHEROKEE COUNTY DEVELOPMENTAL REGULATIONS
7. 2018 INTERNATIONAL FIRE CODE WITH CURRENT GEORGIA AMENDMENTS.
8. 2018 NFPA 101 LIFE SAFETY CODE WITH CURRENT GEORGIA AMENDMENTS.
9. 2020 GEORGIA AMENDMENTS 120-3-3, STATE MINIMUM FIRE SAFETY STANDARDS.

SCHEDULE OF SPECIAL INSPECTIONS PER IBC 2018 SECTION 1705:

1. SOIL COMPACTION = REQUIRED
2. CONCRETE PLACEMENT = REQUIRED
3. CMU BOND BEAMS AND GROUTING = REQUIRED
4. STRUCTURAL STEEL = REQUIRED
5. CONCRETE REINFORCING STEEL PLACEMENT = REQUIRED
6. ANCHOR RODS/BOLTS = REQUIRED
7. WELDING = REQUIRED IF ANY IS USED



SCREW PRESS BUILDING  
STRUCTURAL LOWER LEVEL PLAN

Scale: 3/8" = 1'-0"

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

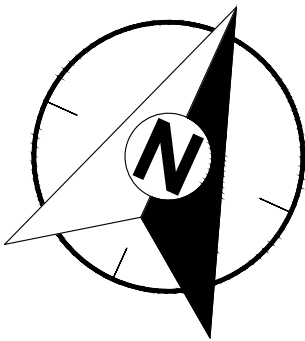
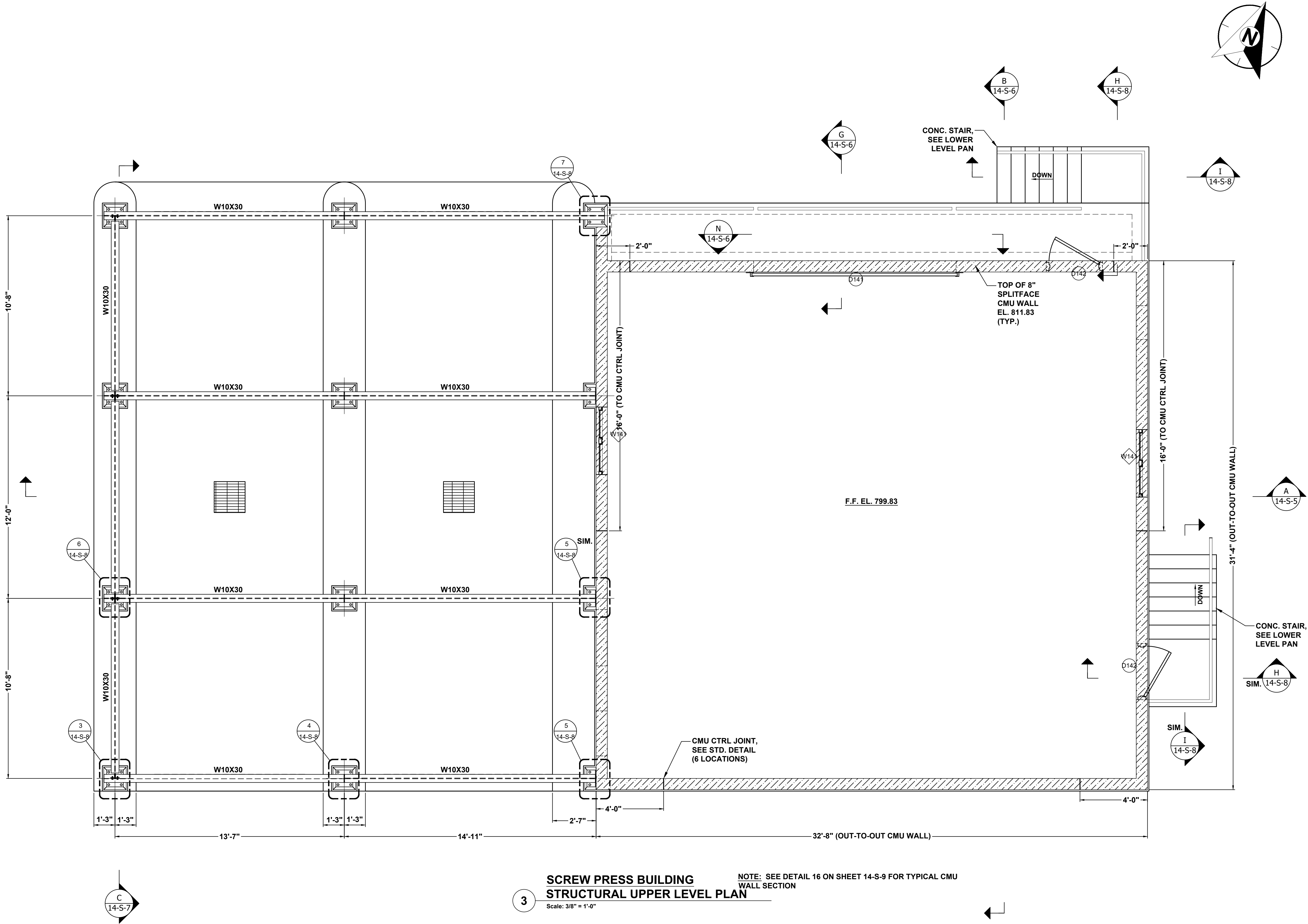
SCREW PRESS BUILDING  
STRUCTURAL LOWER LEVEL  
PLAN

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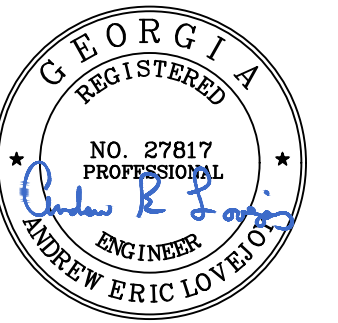


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SHEET TITLE

SCREW PRESS BUILDING  
STRUCTURAL UPPER LEVEL  
PLAN

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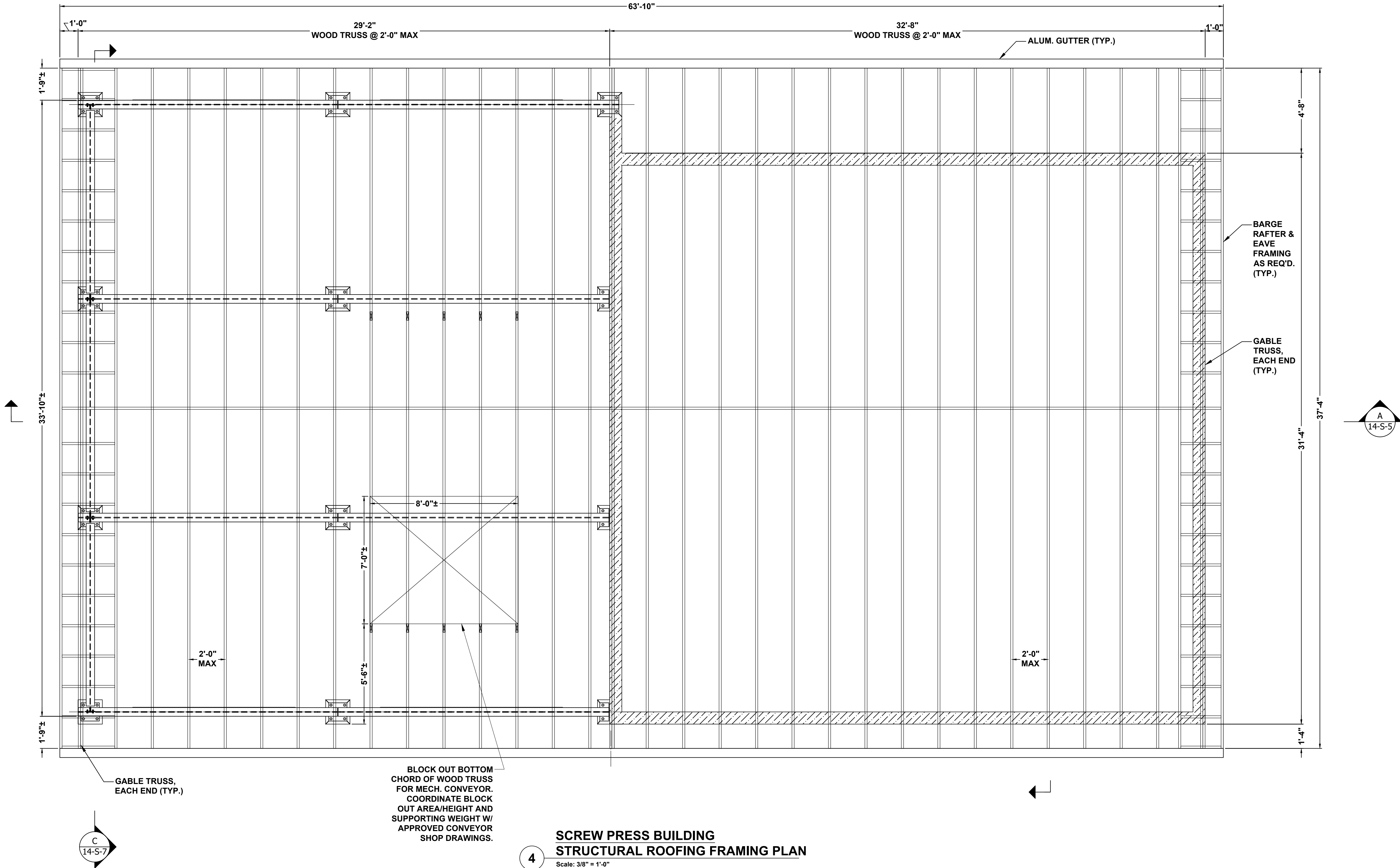
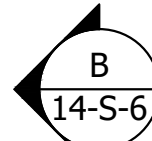
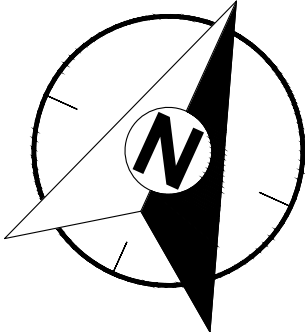
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PREFABRICATED WOOD TRUSS NOTES

- DESIGN LOADS:                      ROOF
- TOP CHORD LIVE LOAD            20 PSF  
TOP CHORD DEAD LOAD        10 PSF + TRUSS SELFWEIGHT  
BOTTOM CHORD LIVE LOAD      10 PSF (HVAC PLATFORM = 20 PSF)  
BOTTOM CHORD DEAD LOAD    10 PSF  
TOP CHORD WIND UPLIFT LOAD   SEE WIND LOAD DATA
1. TRUSSES SHALL BE SPACED AS SHOWN ON PLANS.  
2. SEE PLAN FOR TRUSS LOCATIONS AND SPANS. ACTUALL TRUSS SPACING SHALL BE USED TO DETERMINE UNIFORM LOADS PER FOOT.  
3. TRUSSES SHALL BE DESIGNED AND FABRICATED BY THE TRUSS MANUFACTURER.  
4. DESIGN SHALL CARRY THE SEAL OF AN ENGINEER REGISTERED IN THE STATE OF GEORGIA.

5. CONFIGURATION AND SIZE OF WEB MEMBERS SHALL BE DETERMINED BY THE TRUSS MANUFACTURER.  
6. SHOP DRAWINGS AND CALCULATIONS FOR TRUSSES SHALL BE SUBMITTED FOR APPROVAL PRIOR TO FABRICATION.  
7. MAXIMUM LIVE LOAD DEFLECTION FOR ROOF TRUSSES =  $L/240$ .  
8. PERMANENT BRACING OF ROOF TRUSSES, AS REQUIRED BY STRUCTURAL DESIGN OF THE TRUSSES, AND PERMANENT BRACING AS REQUIRED FOR STABILITY OF THE TRUSS SYSTEM UNDER ALL GRAVITY AND LATERAL LOADINGS, SHALL BE INDICATED AND FULLY DETAILED ON SHOP DRAWINGS.  
9. THE CONTRACTOR SHALL PROVIDE ADEQUATE TEMPORARY BRACING FOR THE TRUSS DURING ERECTION, IN ACCORDANCE WITH TRUSS PLATE INSTITUTES "HANDLING, INSTALLING AND BRACING METAL PATE CONNECTED WOOD TRUSSES, HIB-91."  
10. TRUSS DESIGN SHALL ACCOUNT FOR LOAD IMPOSED UPON TRUSSES BY WEIGHT OF MECHANICAL UNITS, AS SHOWN ON MECHANICAL DRAWINGS.  
11. ALL PRE-ENGINEERED TRUSS SHOP DRAWINGS SHALL BE AVAILABLE ON THE JOB SITE, DURING THE TIMES OF INSPECTION SHALL BEAR CLEAR INDICATION THAT THEY HAVE BEEN REVIEWED AND APPROVED BY THE PROJECT STRUCTURAL ENGINEER OF RECORD.  
12. ALL HARDWARE (BOLTS, HANGERS, STRAPS, ETC.) REQUIRED FOR CONNECTIONS BETWEEN PRE-ENGINEERED TRUSSES SHALL BE DESIGNED AND SPECIFIED BY THE TRUSS DESIGN ENGINEER.



**SCREW PRESS BUILDING  
STRUCTURAL ROOFING FRAMING PLAN**

Scale: 3/8" = 1'-0"

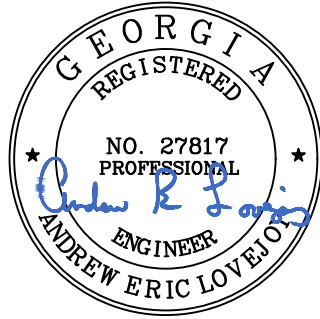
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| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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REVISIONS

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Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

SCREW PRESS BUILDING  
STRUCTURAL ROOFING  
FRAMING PLAN

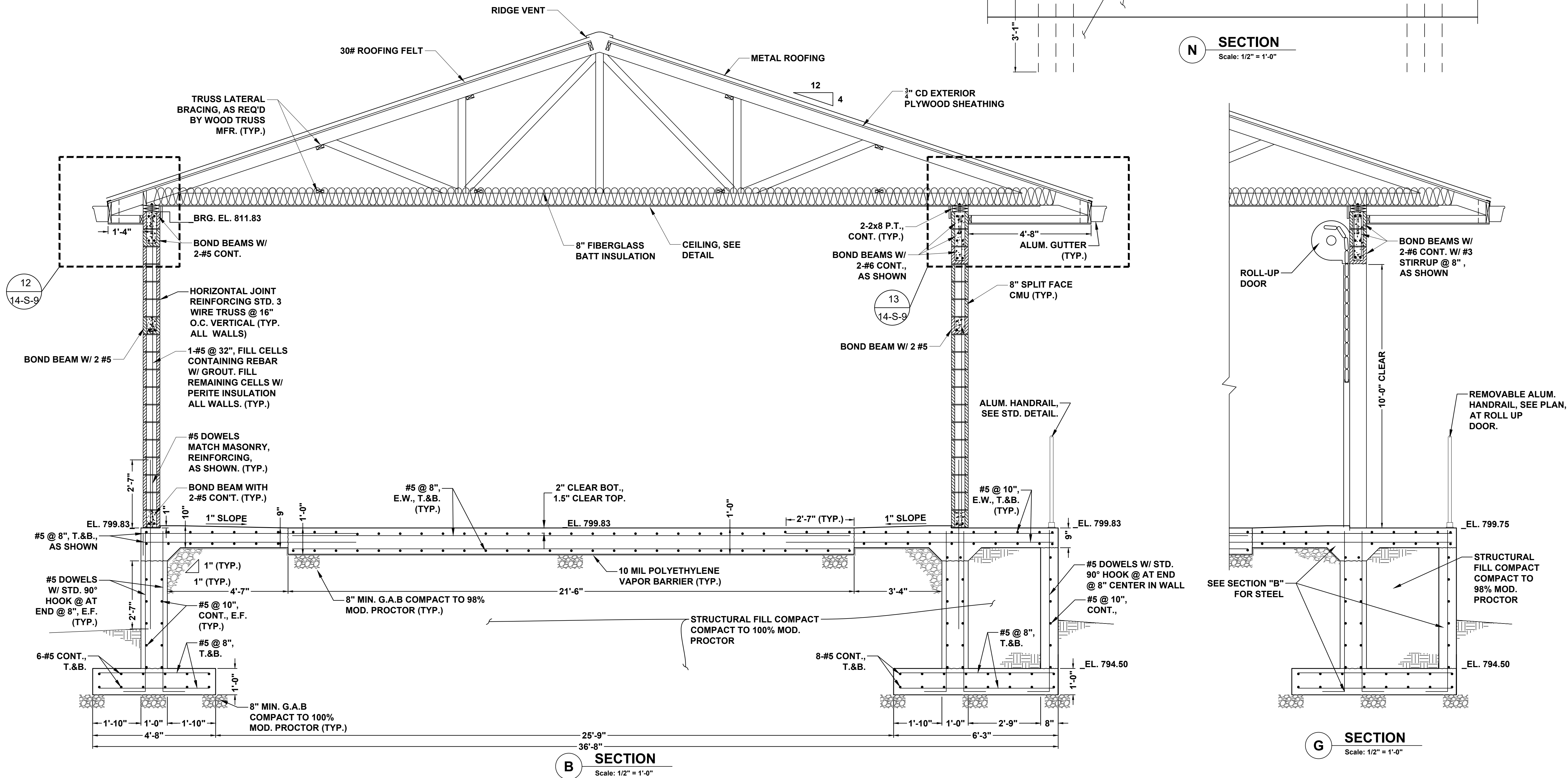
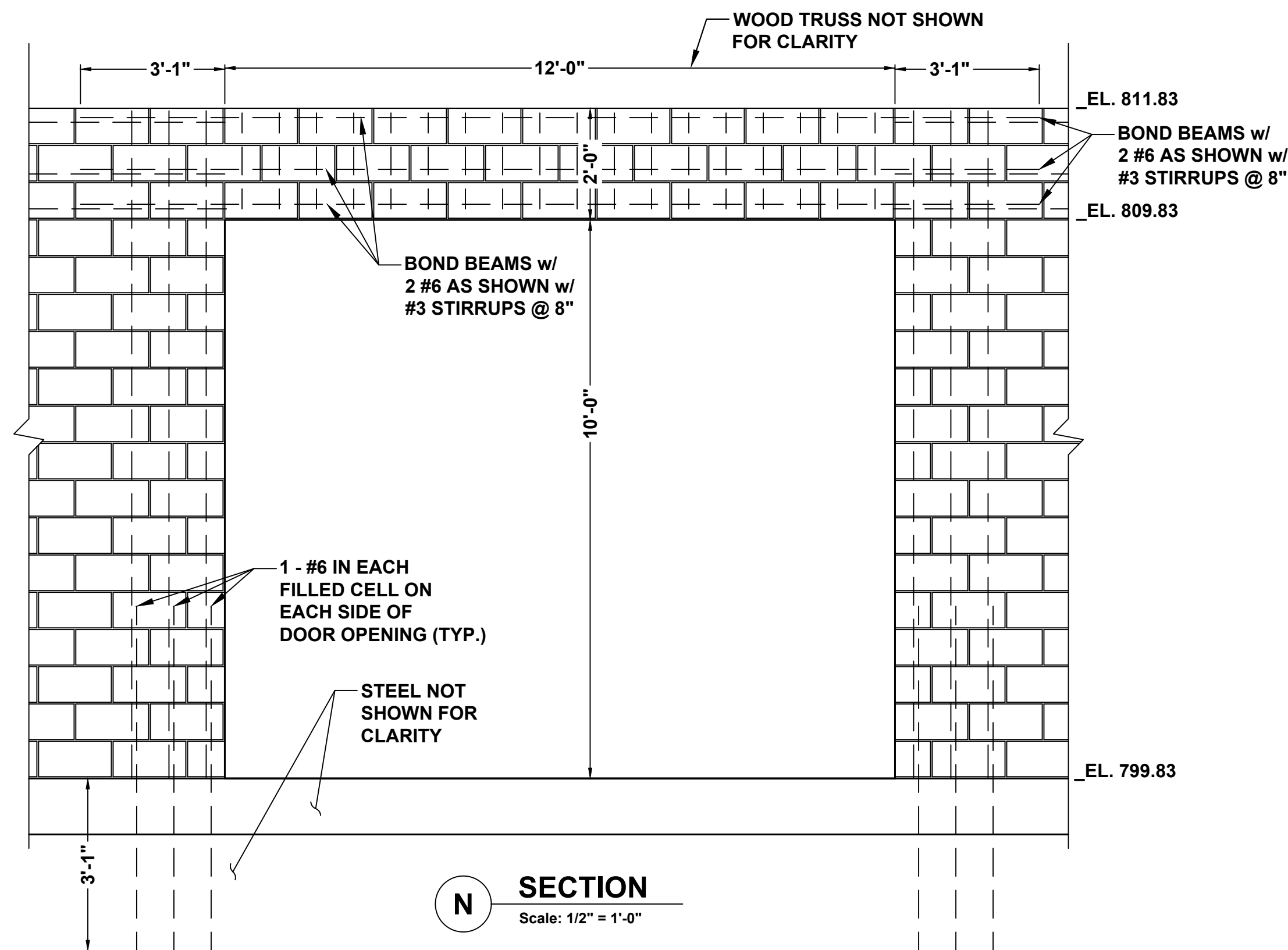
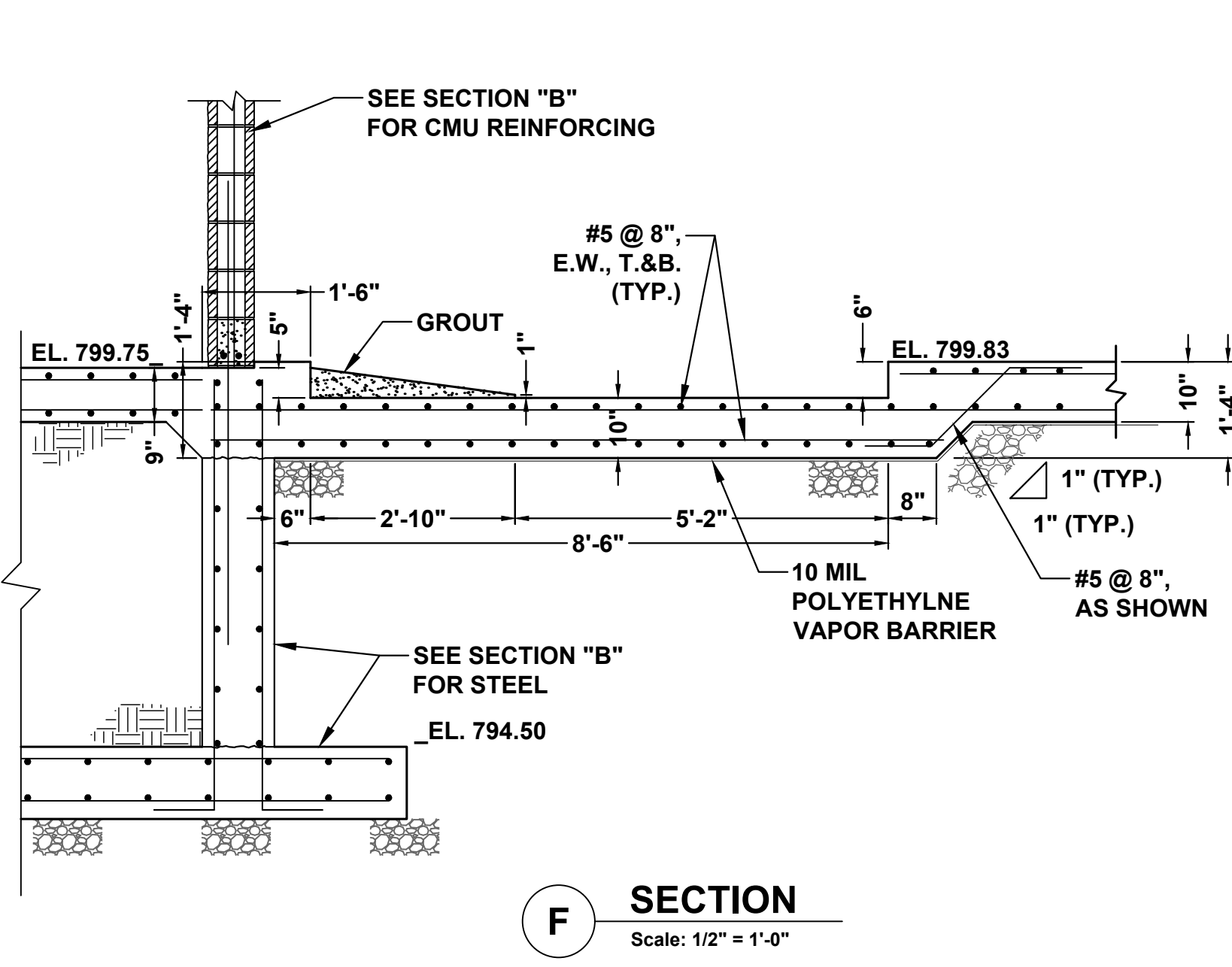
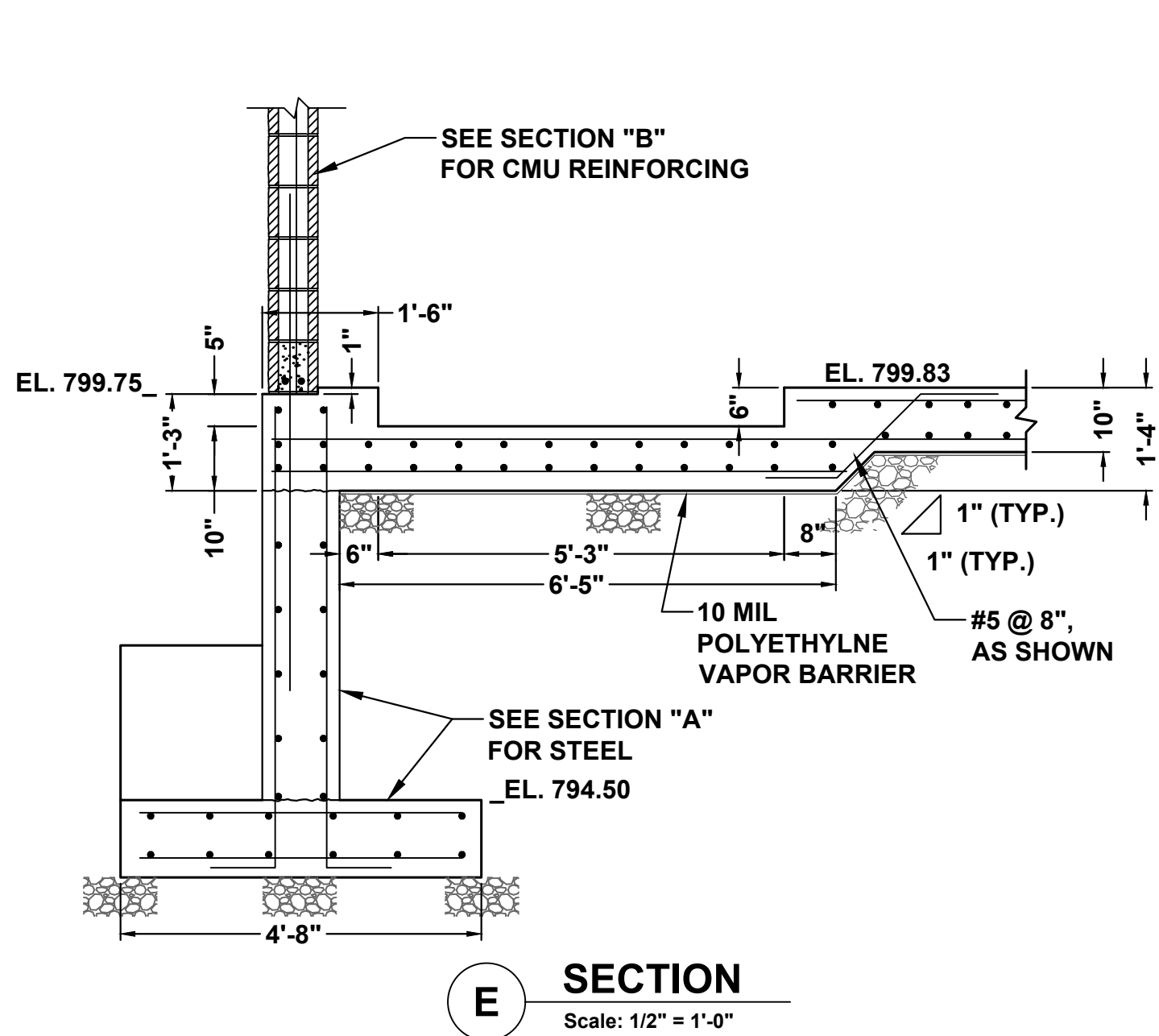
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14-S-4  
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214









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REGISTERED

NO. 27817

PROFESSIONAL

ENGINEER

ANDREW ERIC LOVELL

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| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

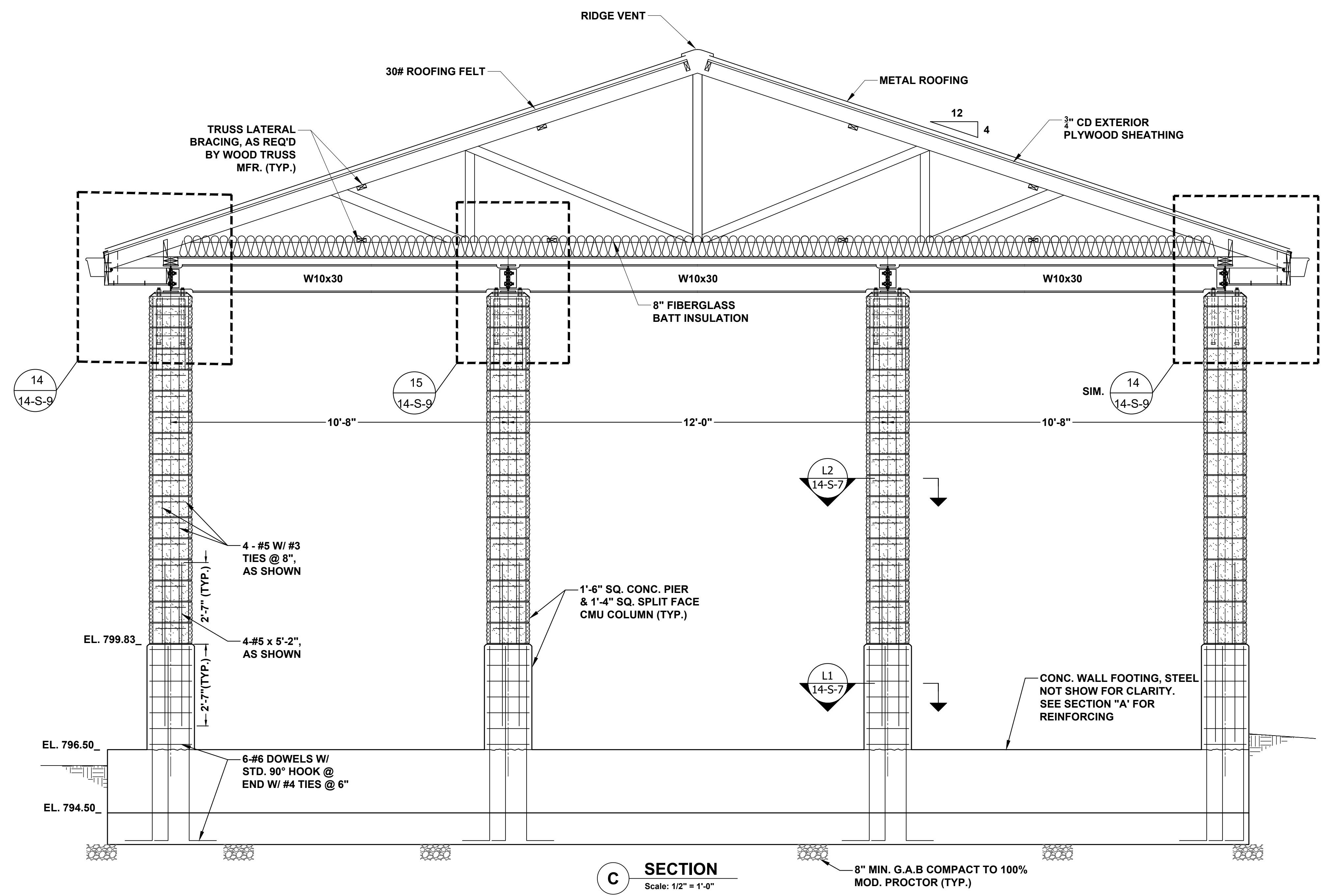
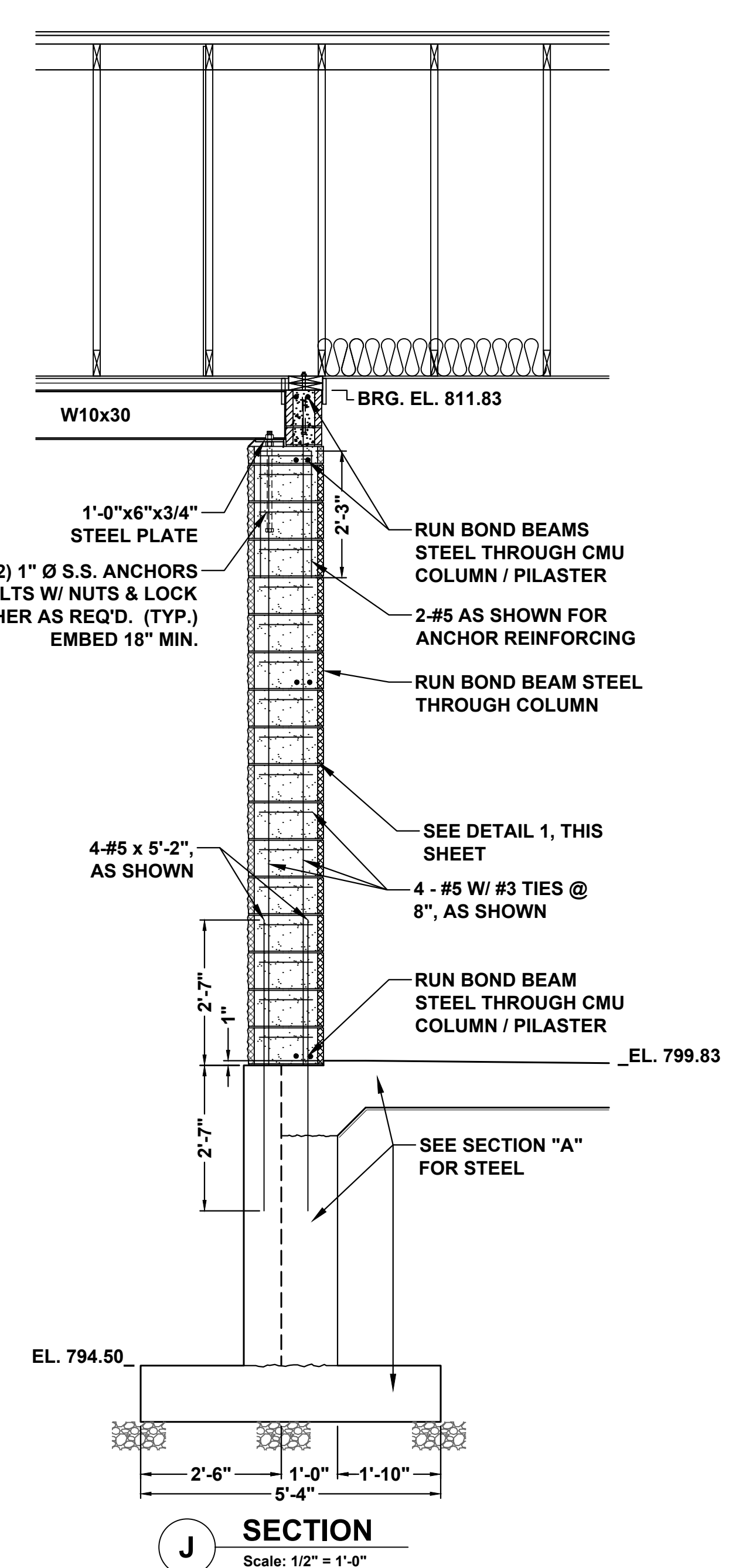
SCREW PRESS BUILDING  
STRUCTURAL SECTIONS 2

DRAWING NUMBER

14-S-6  
OF  
214

21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 8:33 AM



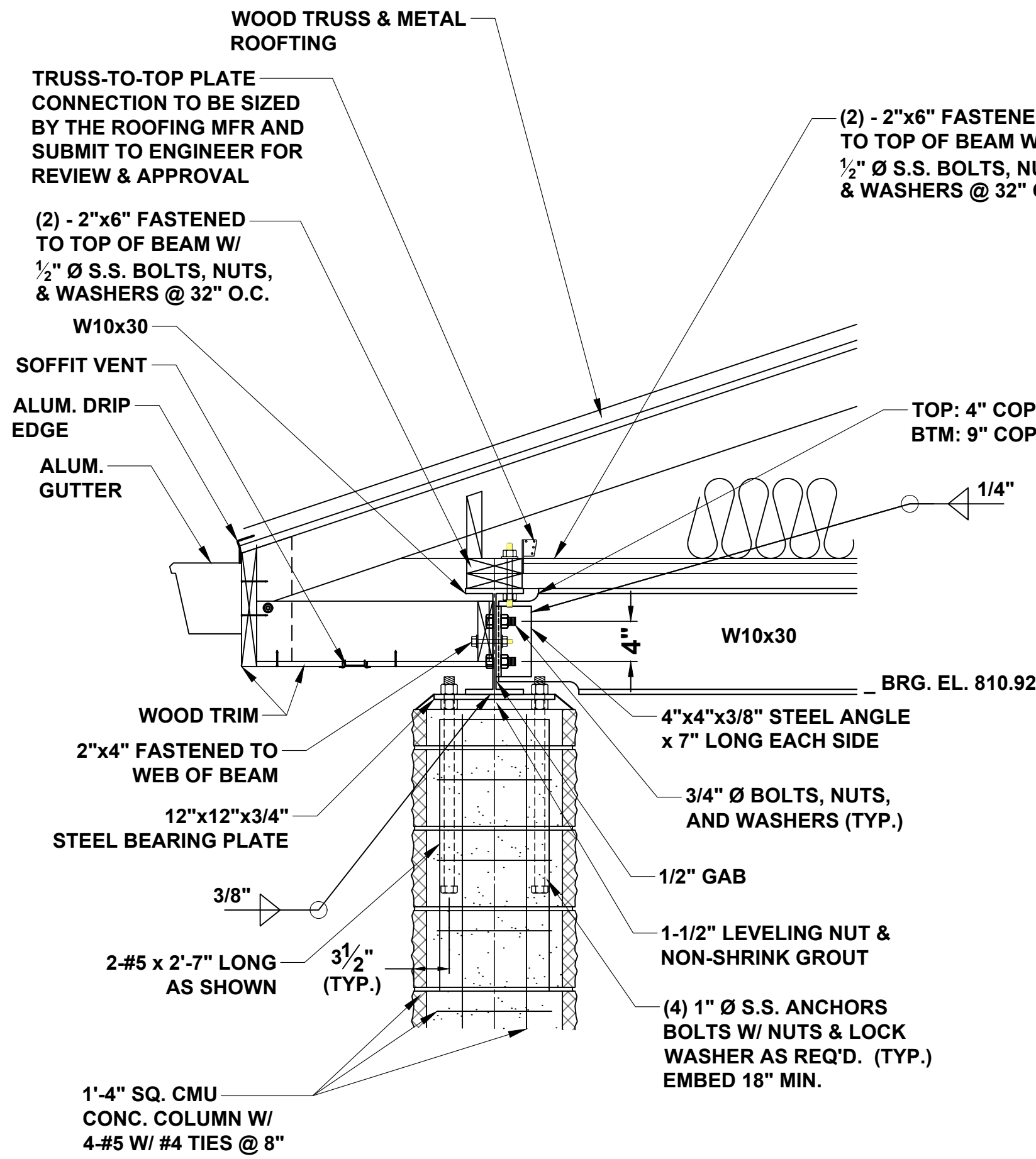




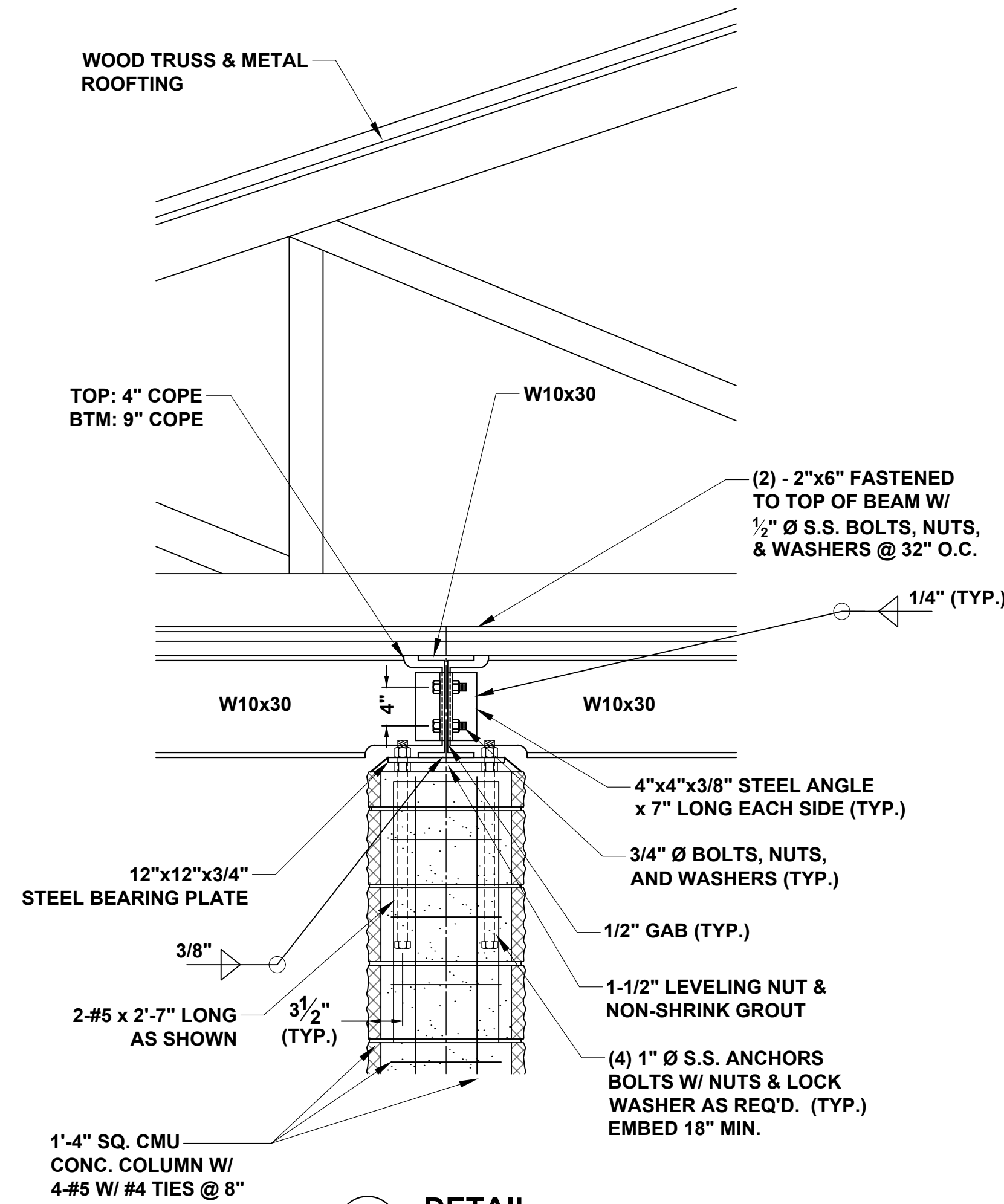




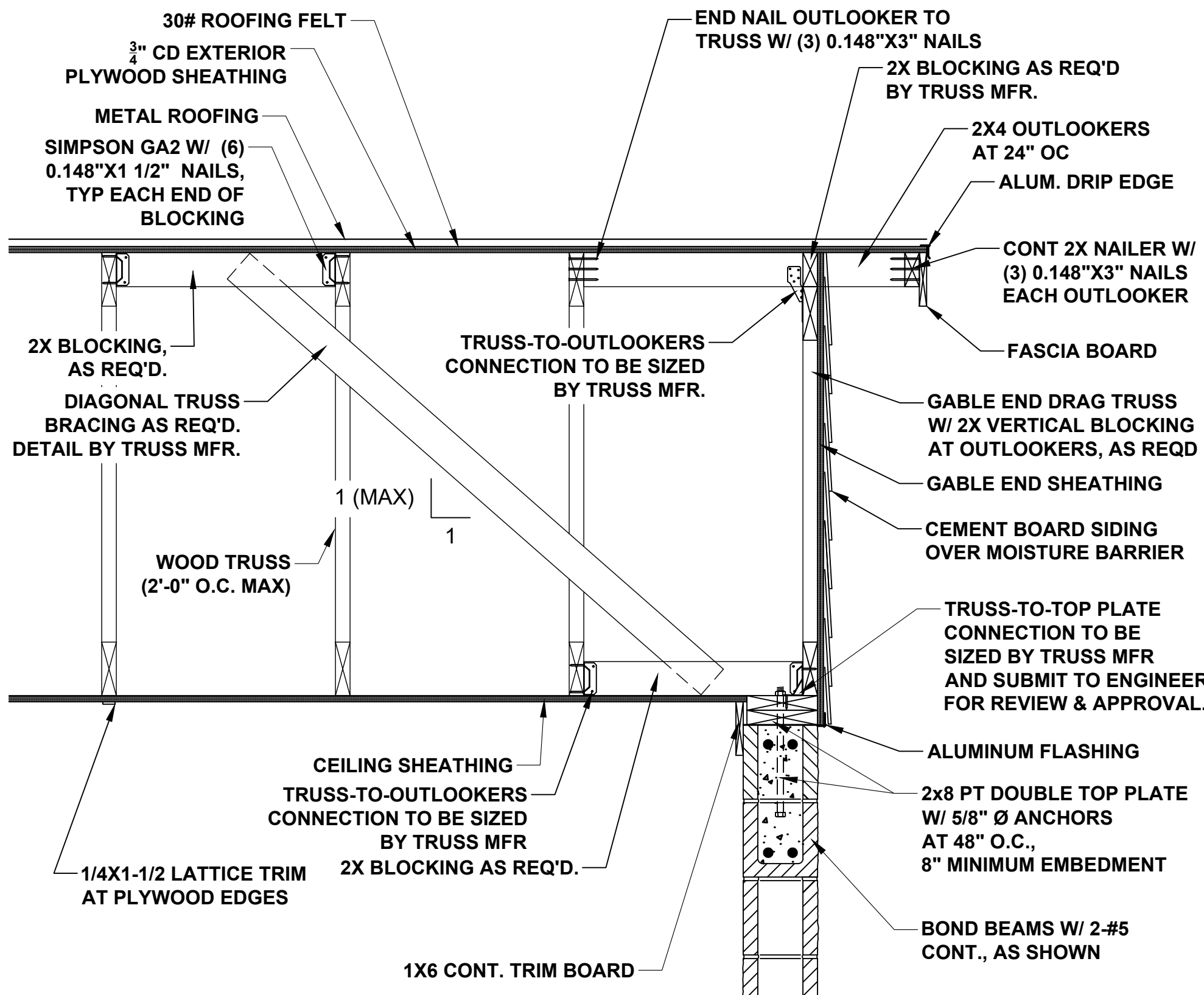
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 8:33 AM



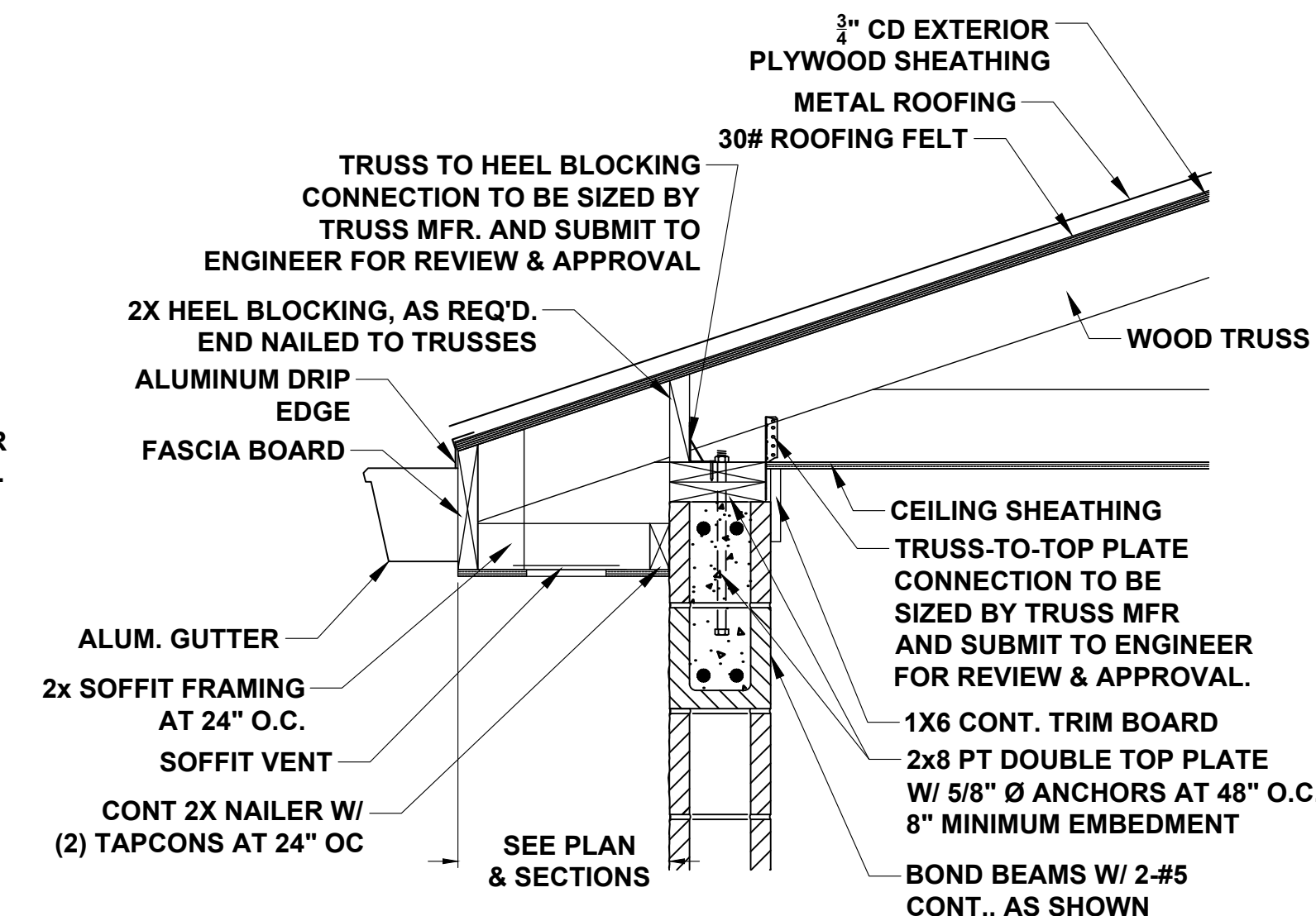
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Scale: 1" = 1'-0"



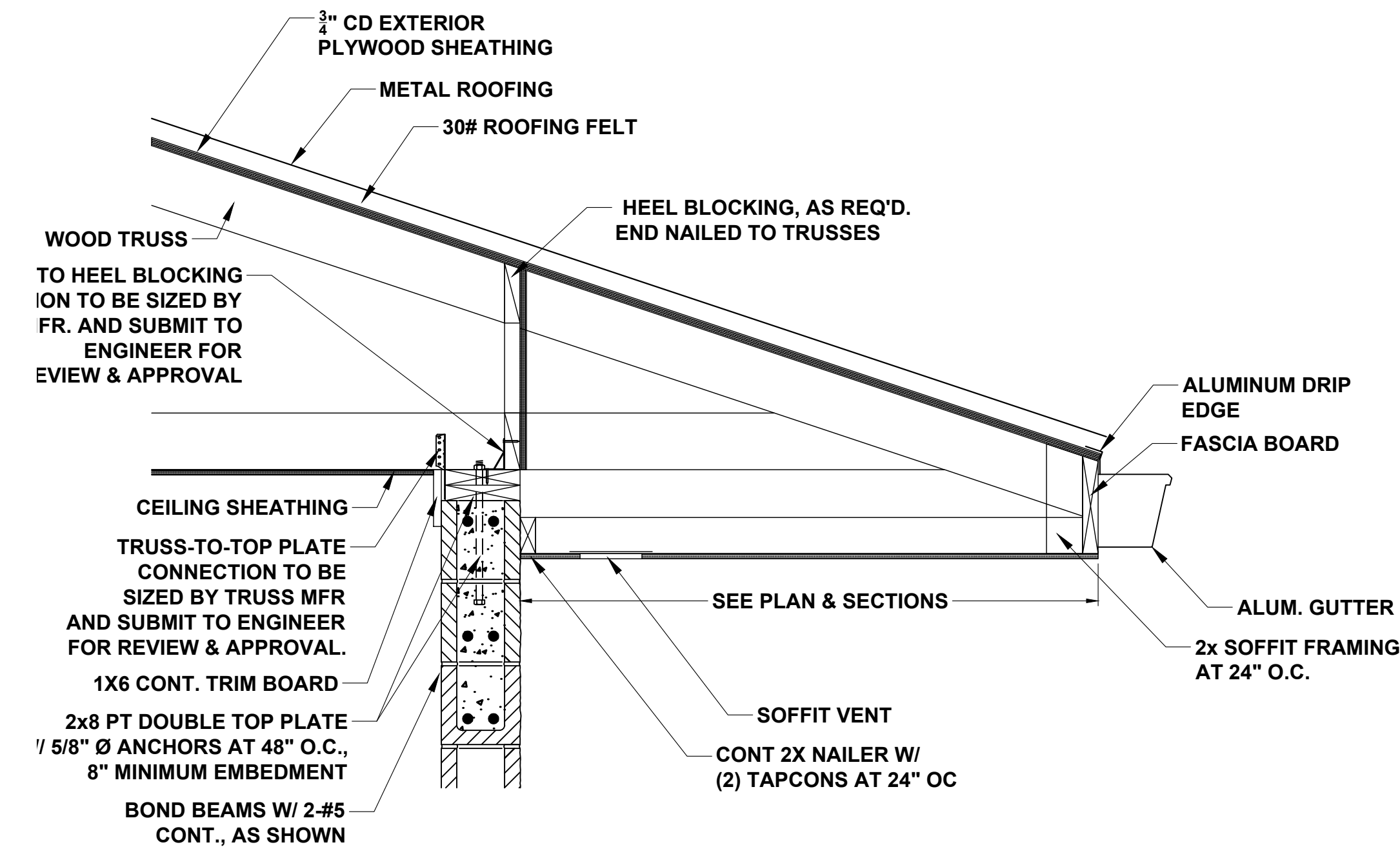
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Scale: 1" = 1'-0"



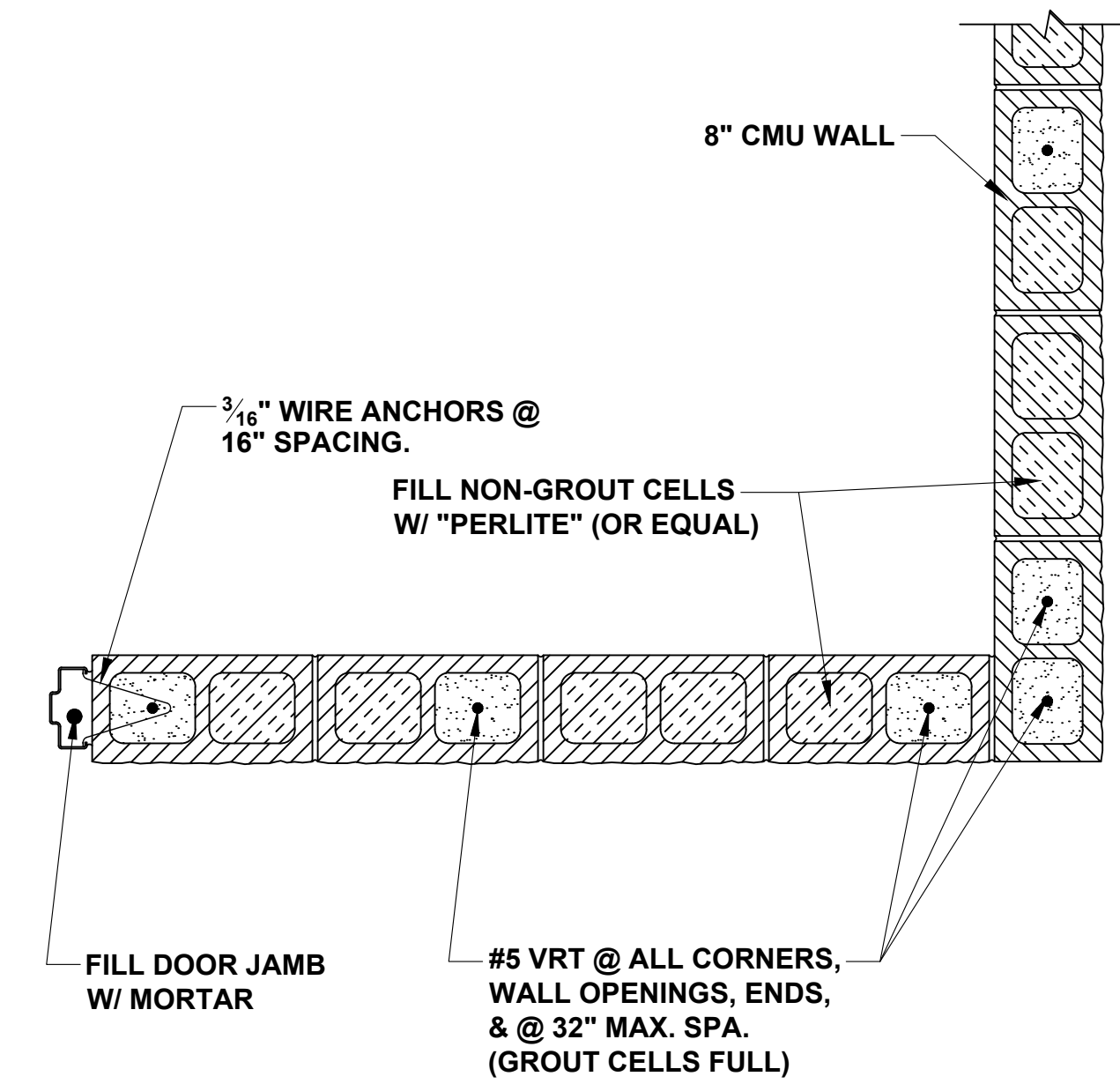
11  
Scale: 1" = 1'-0"



12  
Scale: 1" = 1'-0"



13  
Scale: 1" = 1'-0"



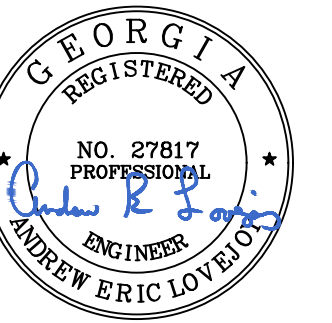
16  
Scale: 1" = 1'-0"

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| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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REVISIONS

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Designed By : CKB

Drawn By : JWN

Checked By : CKB

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

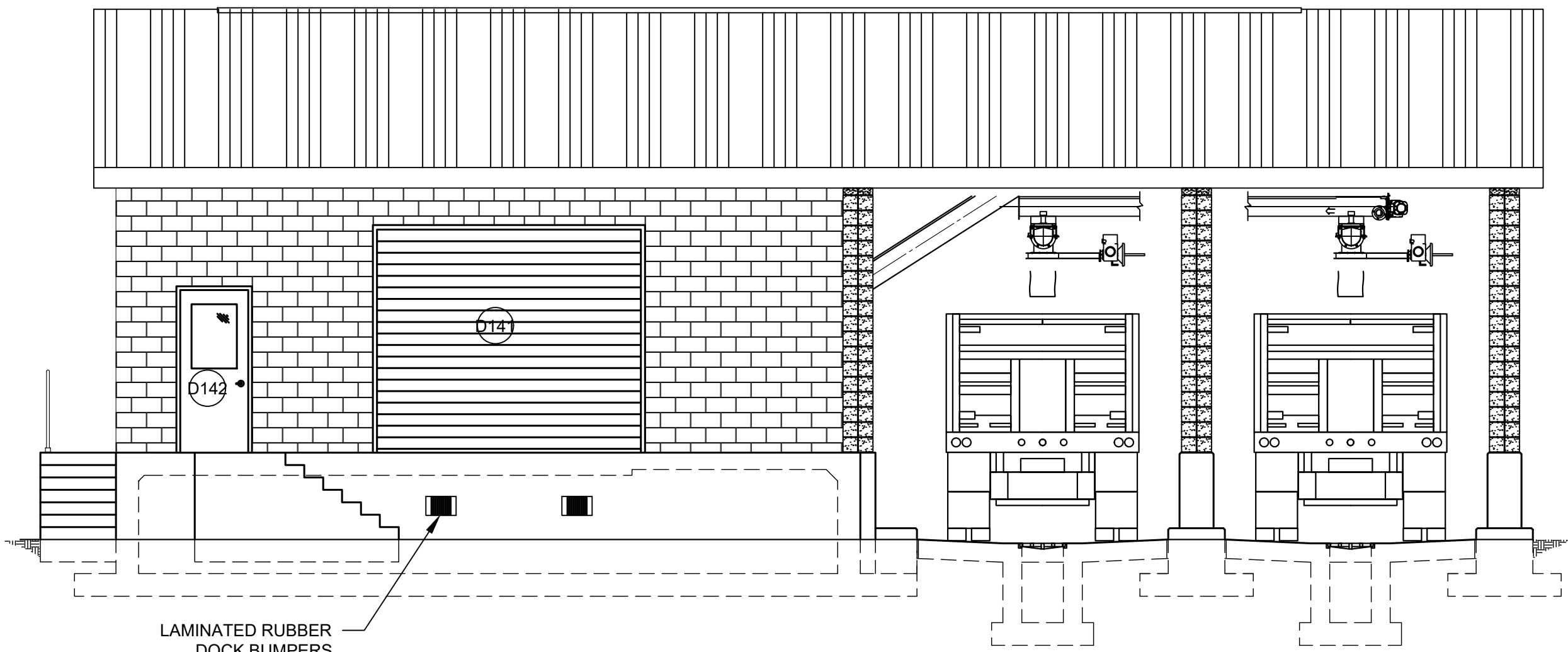
SHEET TITLE

SCREW PRESS BUILDING  
STRUCTURAL SECTIONS 5

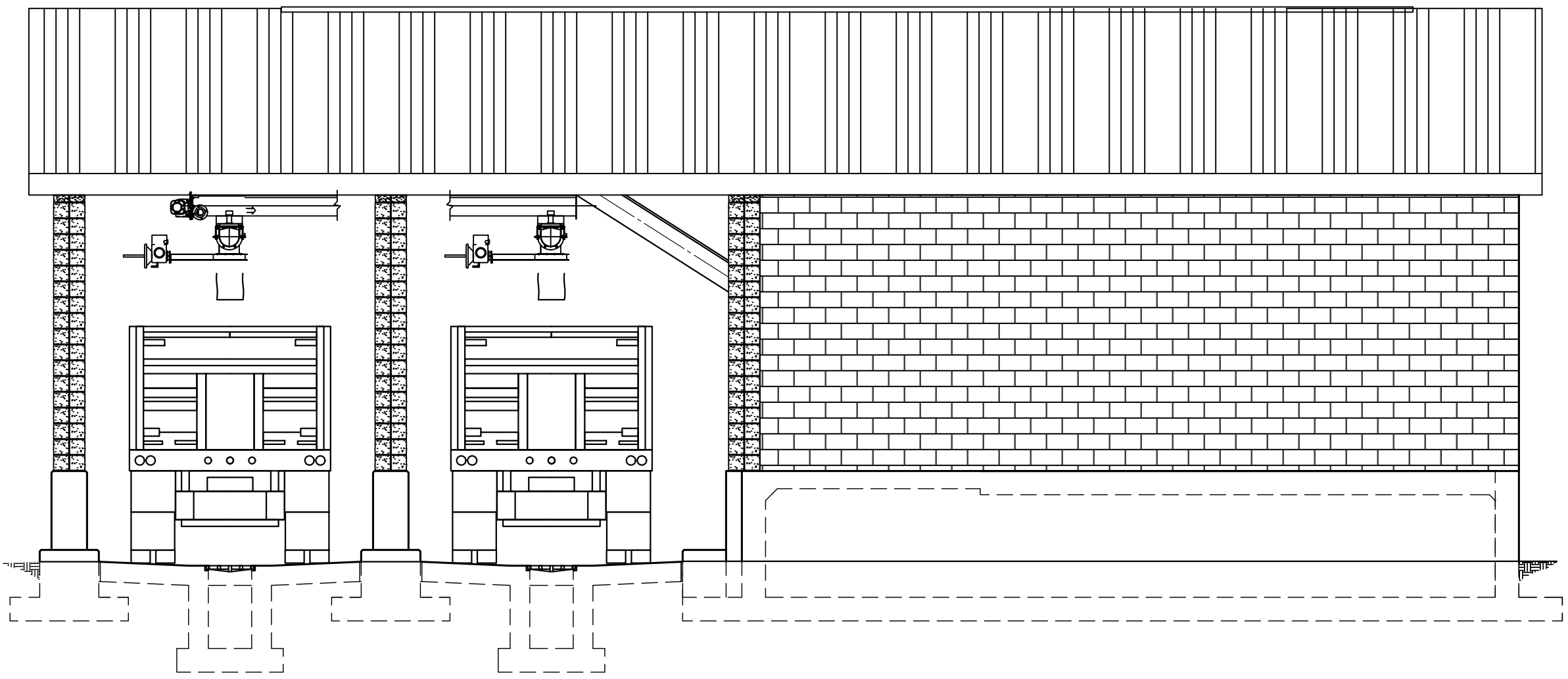
DRAWING NUMBER

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OF  
214

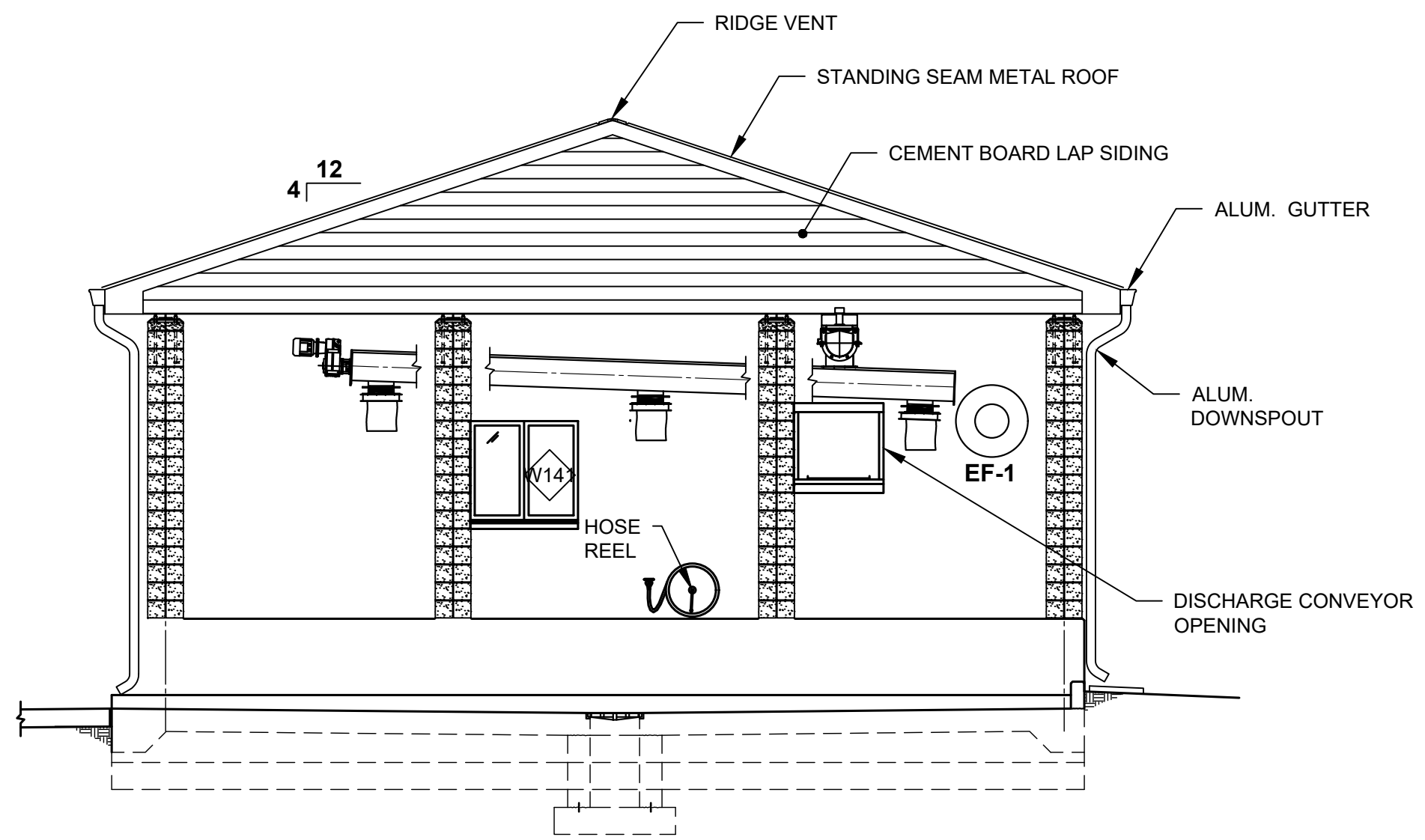




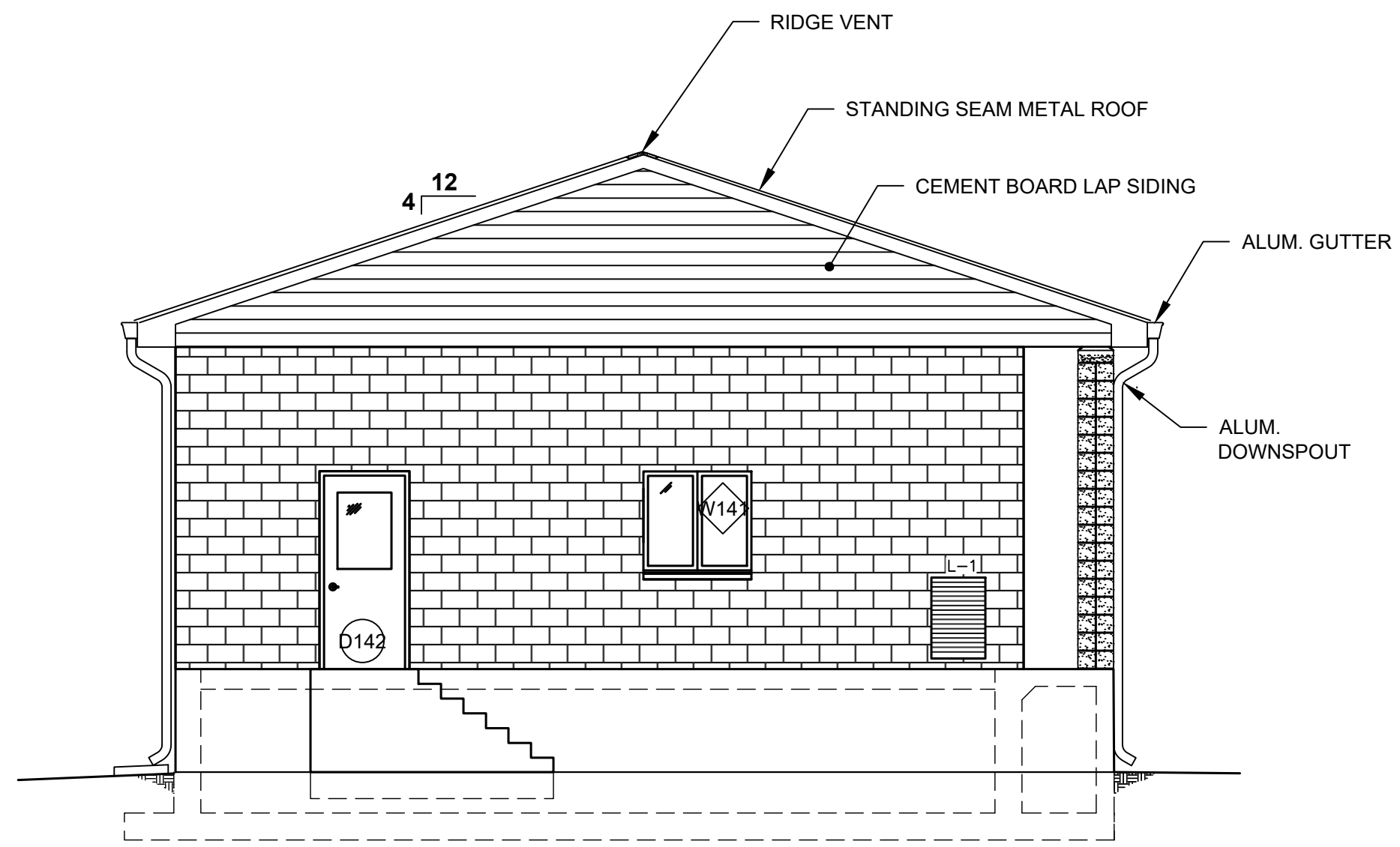
NOTE: ALUMINUM HANDRAIL NOT SHOWN FOR CLARITY



**C ELEVATION**  
Scale: 3/16" = 1'-0"



**B ELEVATION**  
Scale: 3/16" = 1'-0"



**D ELEVATION**  
Scale: 3/16" = 1'-0"

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| No | Date       | Description                  |
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REVISIONS

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

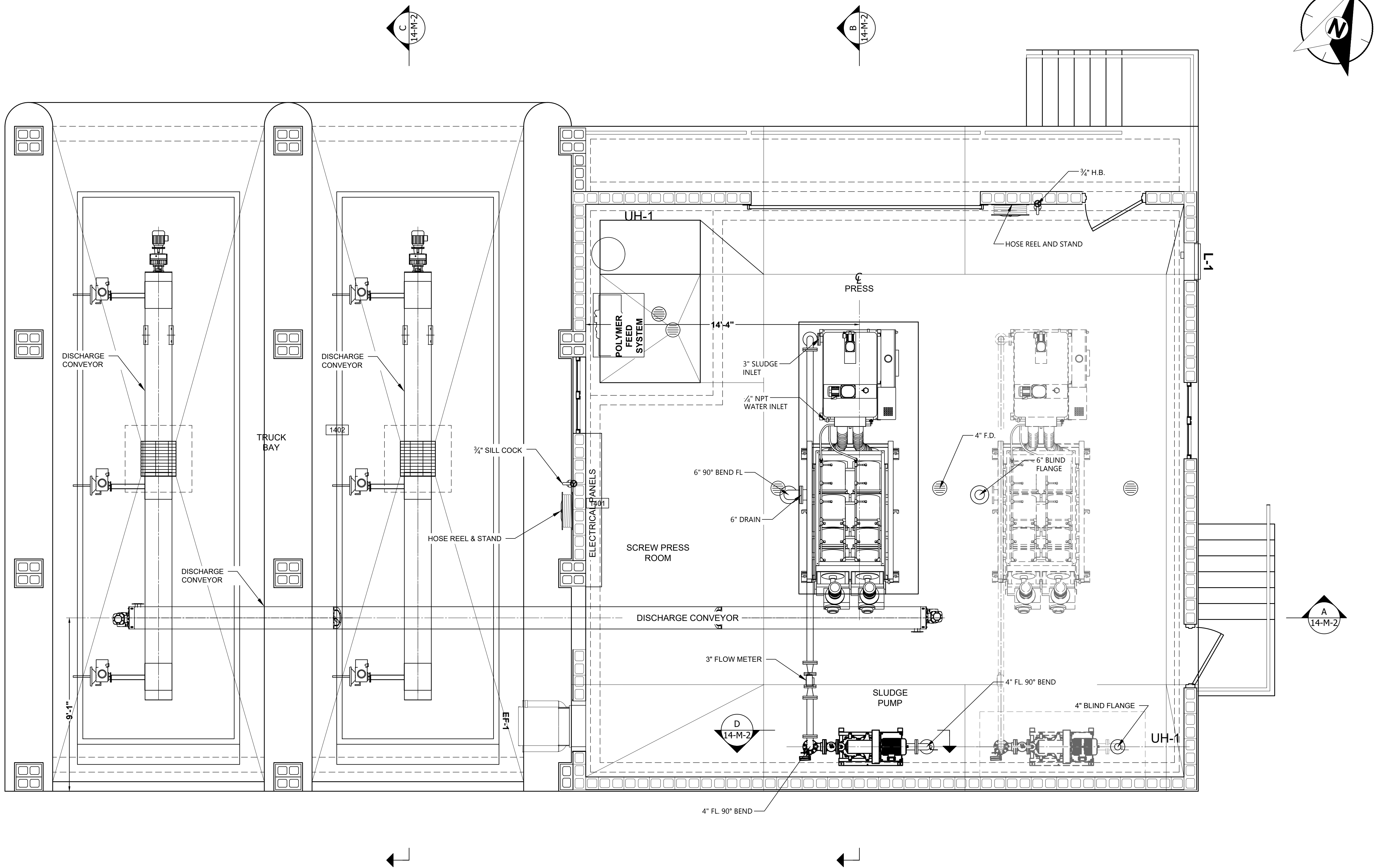
SHEET TITLE

SCREW PRESS BUILDING  
ELEVATIONS

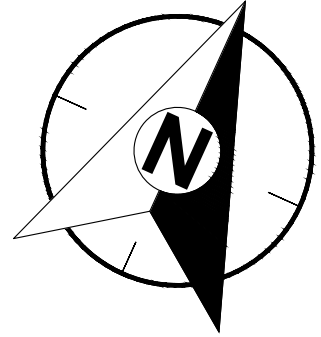
DRAWING NUMBER

14-S-10  
OF  
214





**1 SCREW PRESS BUILDING MECHANICAL FLOOR PLAN**  
Scale: 3/8" = 1'-0"

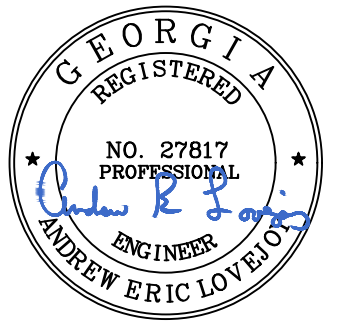


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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

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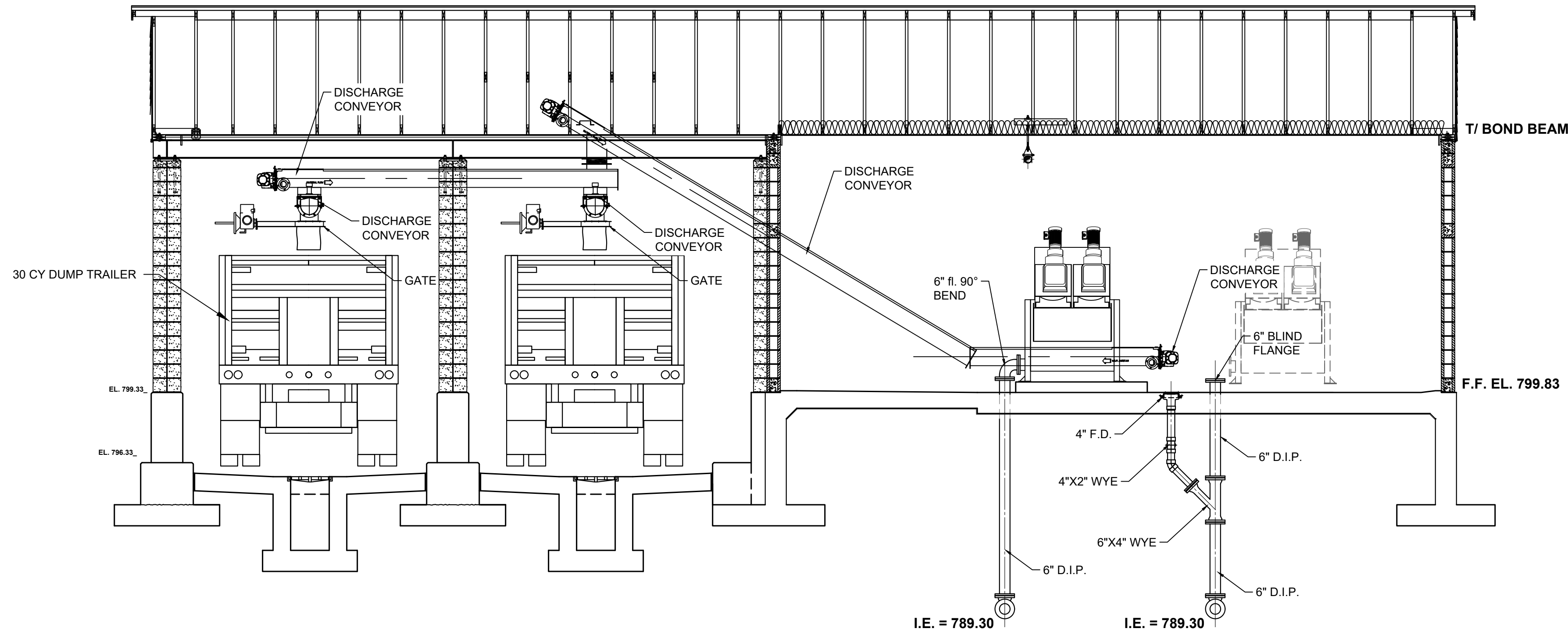
SHEET TITLE

SCREW PRESS BUILDING  
MECHANICAL FLOOR PLAN

DRAWING NUMBER

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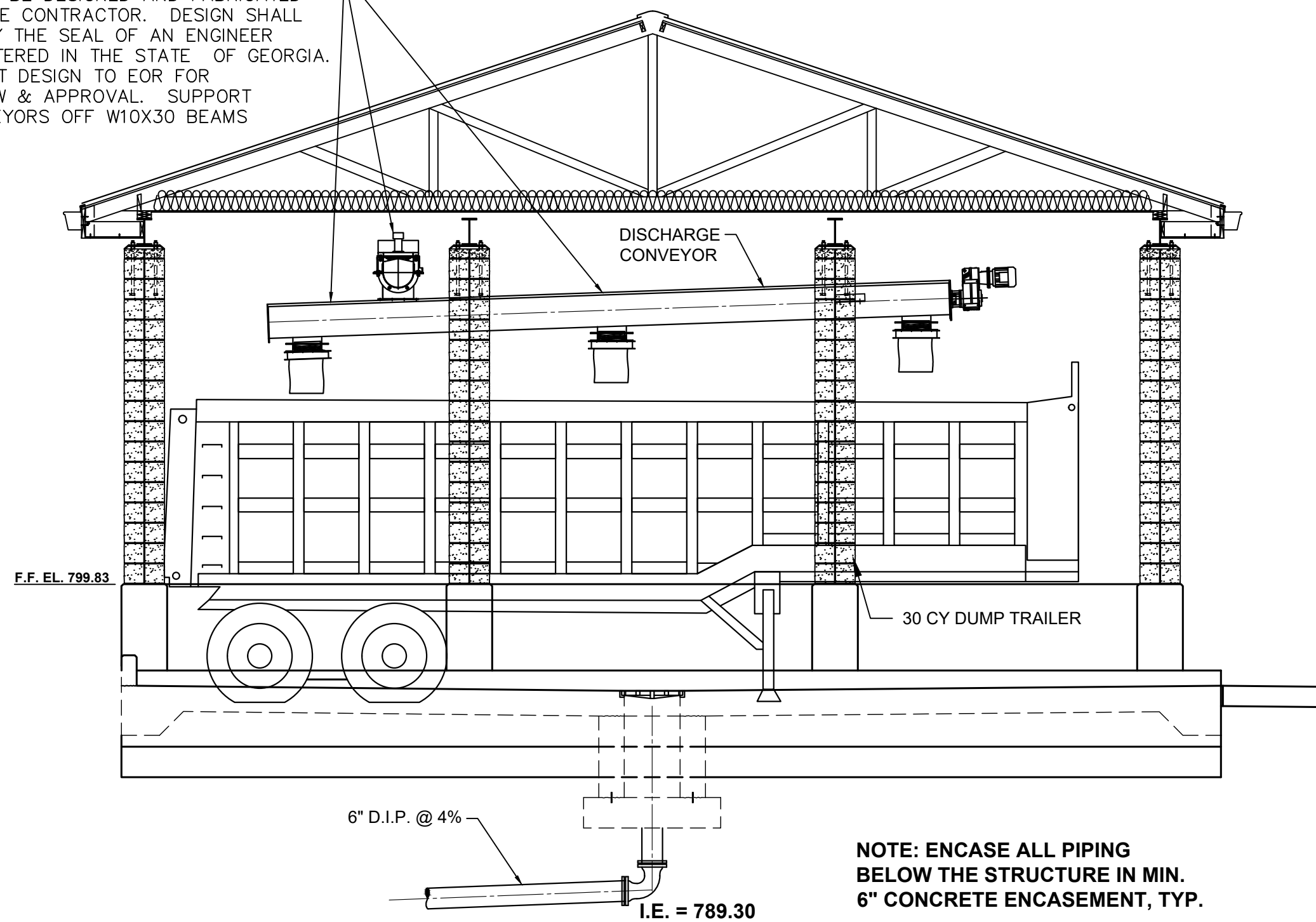




**A SECTION**  
Scale: 1/4" = 1'-0"

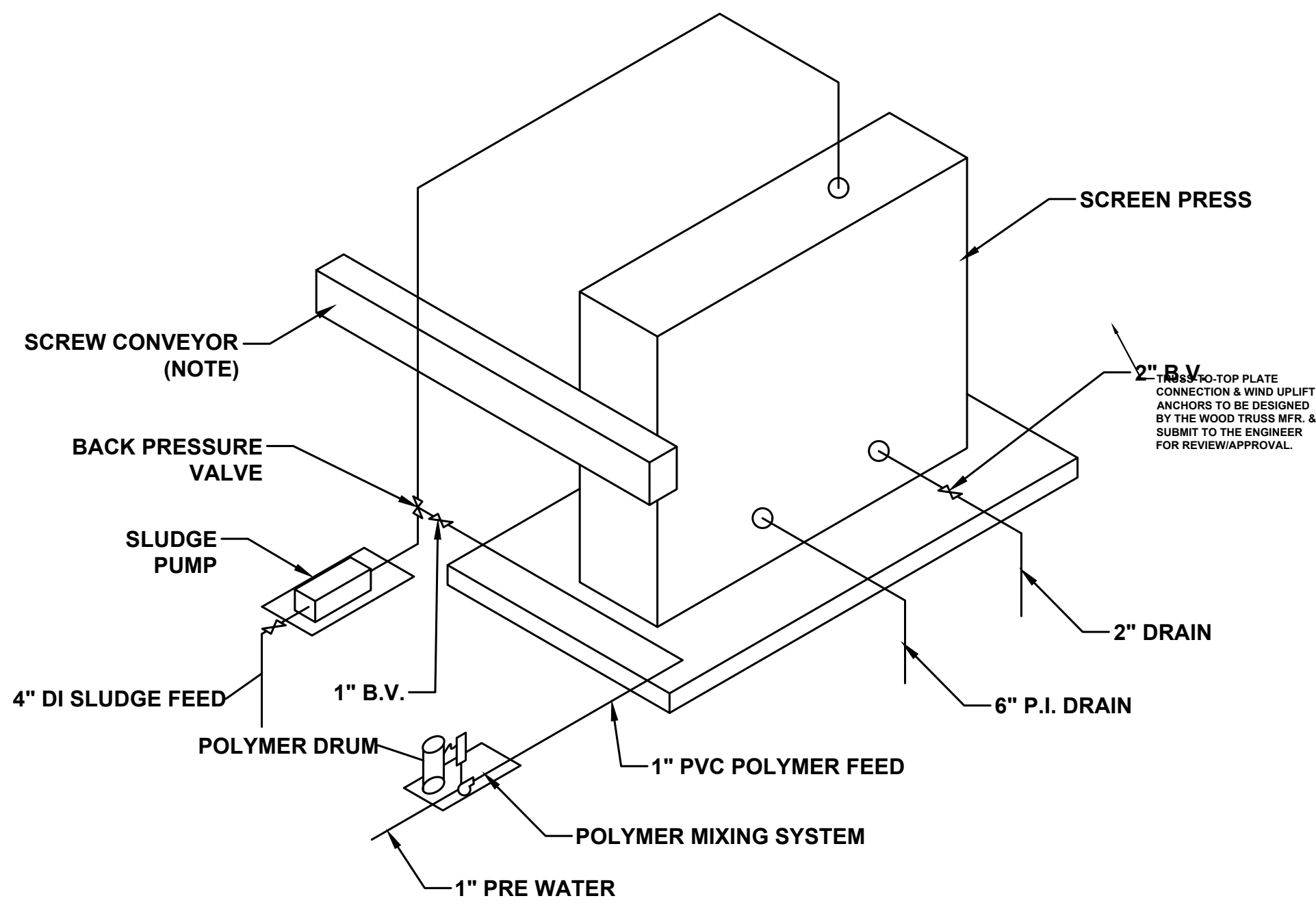
NOTE: ENCASE ALL PIPING BELOW THE STRUCTURE IN MIN. 6" CONCRETE ENCASEMENT, TYP.

DISCHARGE CONVEYOR SUPPORT SHALL BE DESIGNED AND FABRICATED BY THE CONTRACTOR. DESIGN SHALL CARRY THE SEAL OF AN ENGINEER REGISTERED IN THE STATE OF GEORGIA. SUBMIT DESIGN TO EOR FOR REVIEW & APPROVAL. SUPPORT CONVEYORS OFF W10X30 BEAMS



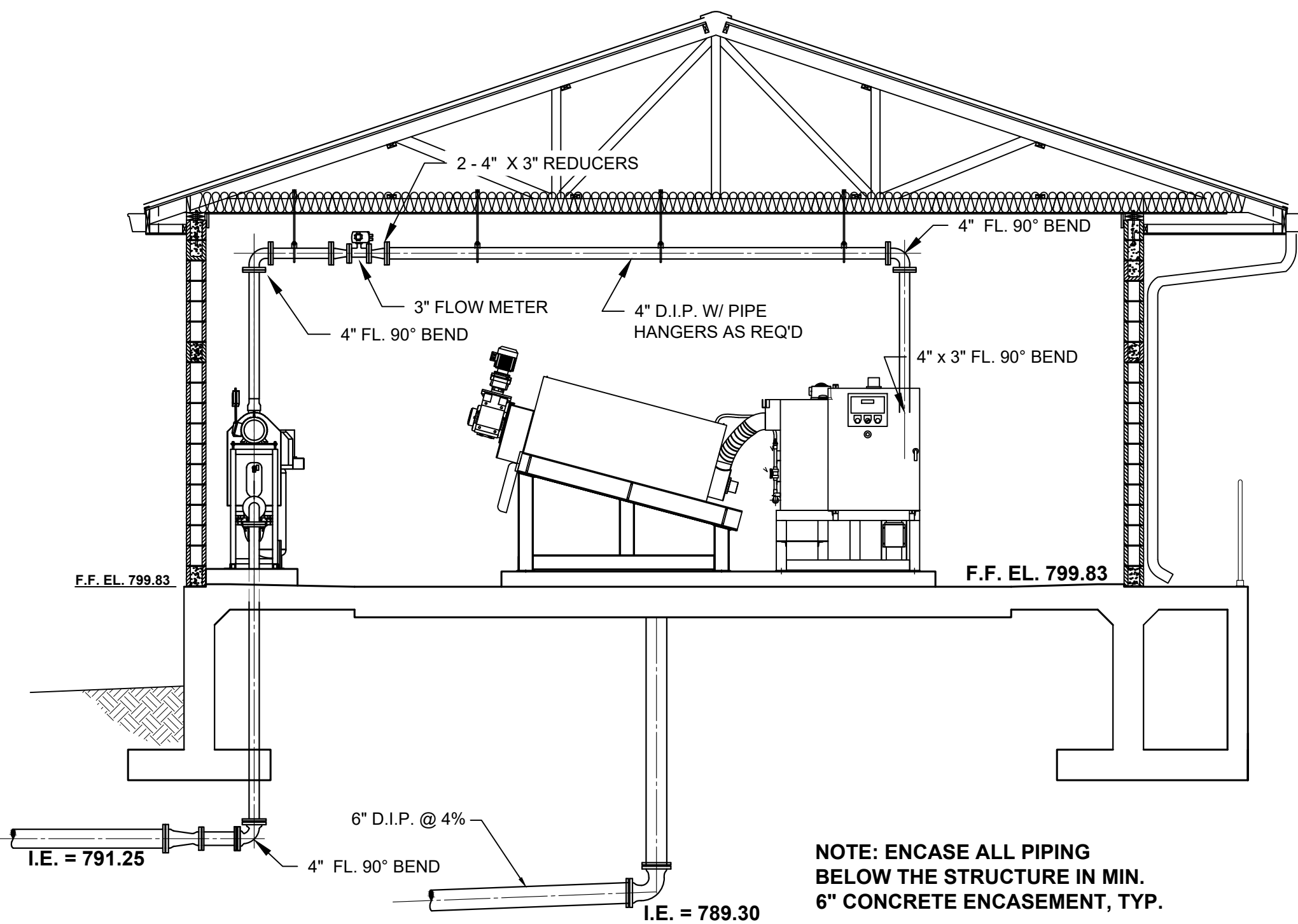
**C SECTION**  
Scale: 1/4" = 1'-0"

NOTE: ENCASE ALL PIPING BELOW THE STRUCTURE IN MIN. 6" CONCRETE ENCASEMENT, TYP.



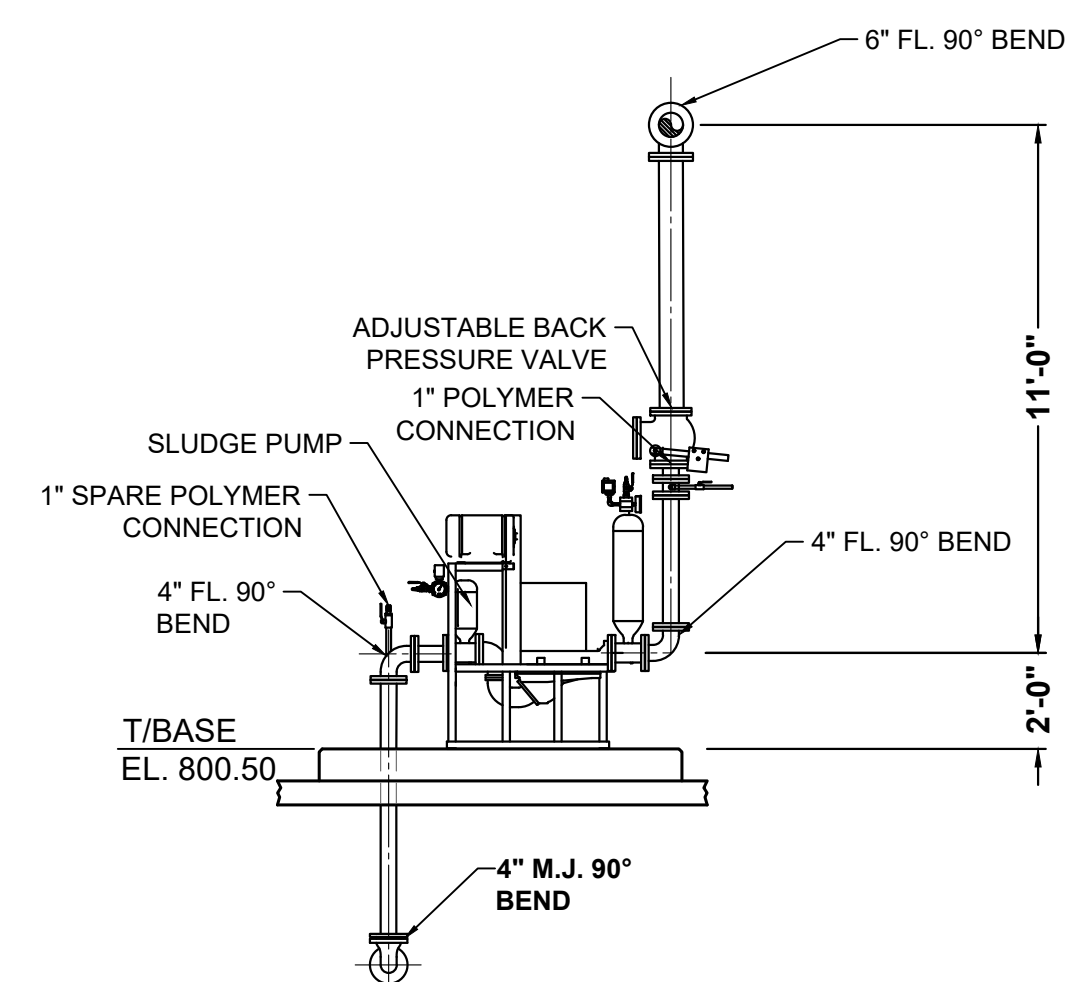
NOTES:  
1. SEE PLANS FOR DISTRIBUTION CONVEYOR LAYOUT.

**1 SCREW PRESS ISOMETRIC DIAGRAM**  
Scale: NTS

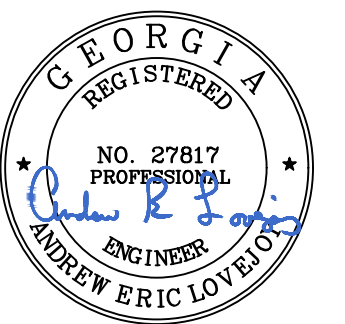


**B SECTION**  
Scale: 1/4" = 1'-0"

NOTE: ENCASE ALL PIPING BELOW THE STRUCTURE IN MIN. 6" CONCRETE ENCASEMENT, TYP.



**D SLUDGE PUMP SECTION**  
Scale: 1/4" = 1'-0"



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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

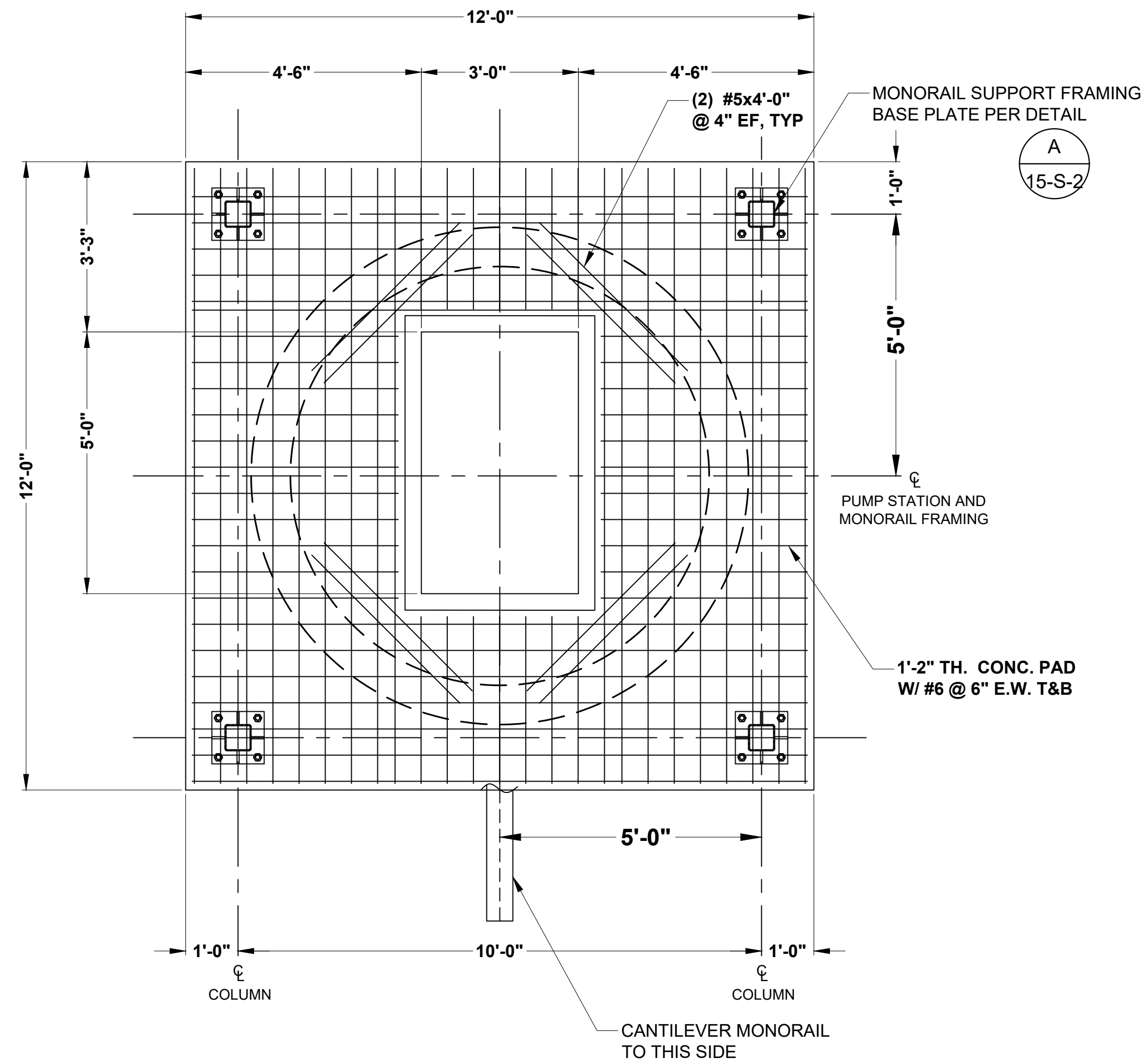
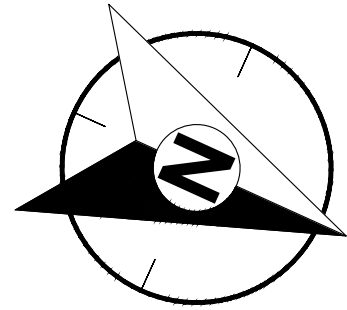
SHEET TITLE

SCREW PRESS BUILDING  
MECHANICAL SECTIONS

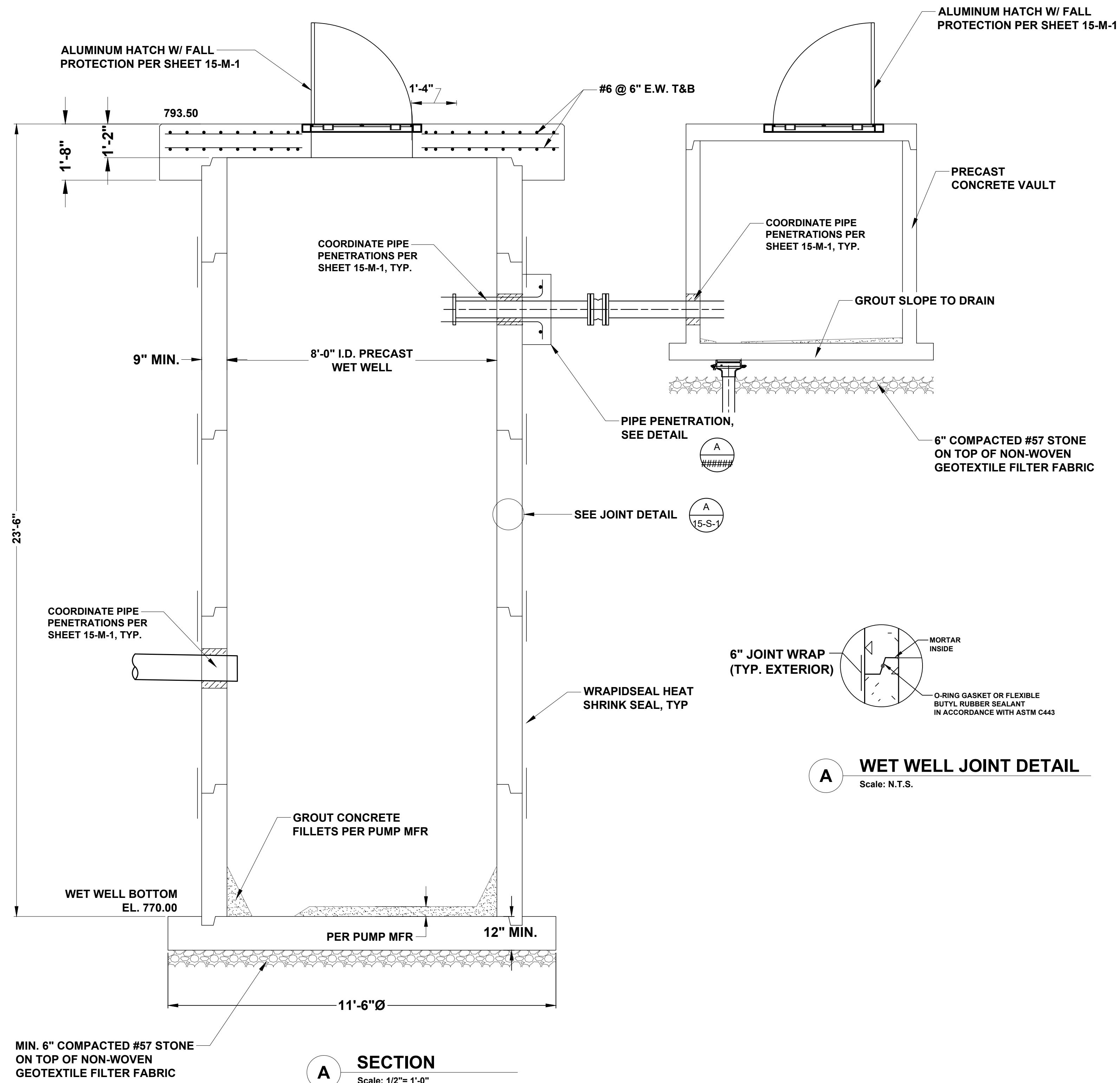
DRAWING NUMBER

14-M-2  
OF  
214





1 TOP SLAB DETAIL  
Scale: 1/2"= 1'-0"



A SECTION  
Scale: 1/2"= 1'-0"

A WET WELL JOINT DETAIL  
Scale: N.T.S.

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FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

PLANT DRAIN PUMP STATION  
STRUCTURAL

DRAWING NUMBER

15-S-1  
OF  
214



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RELEASES

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REVISIONS

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

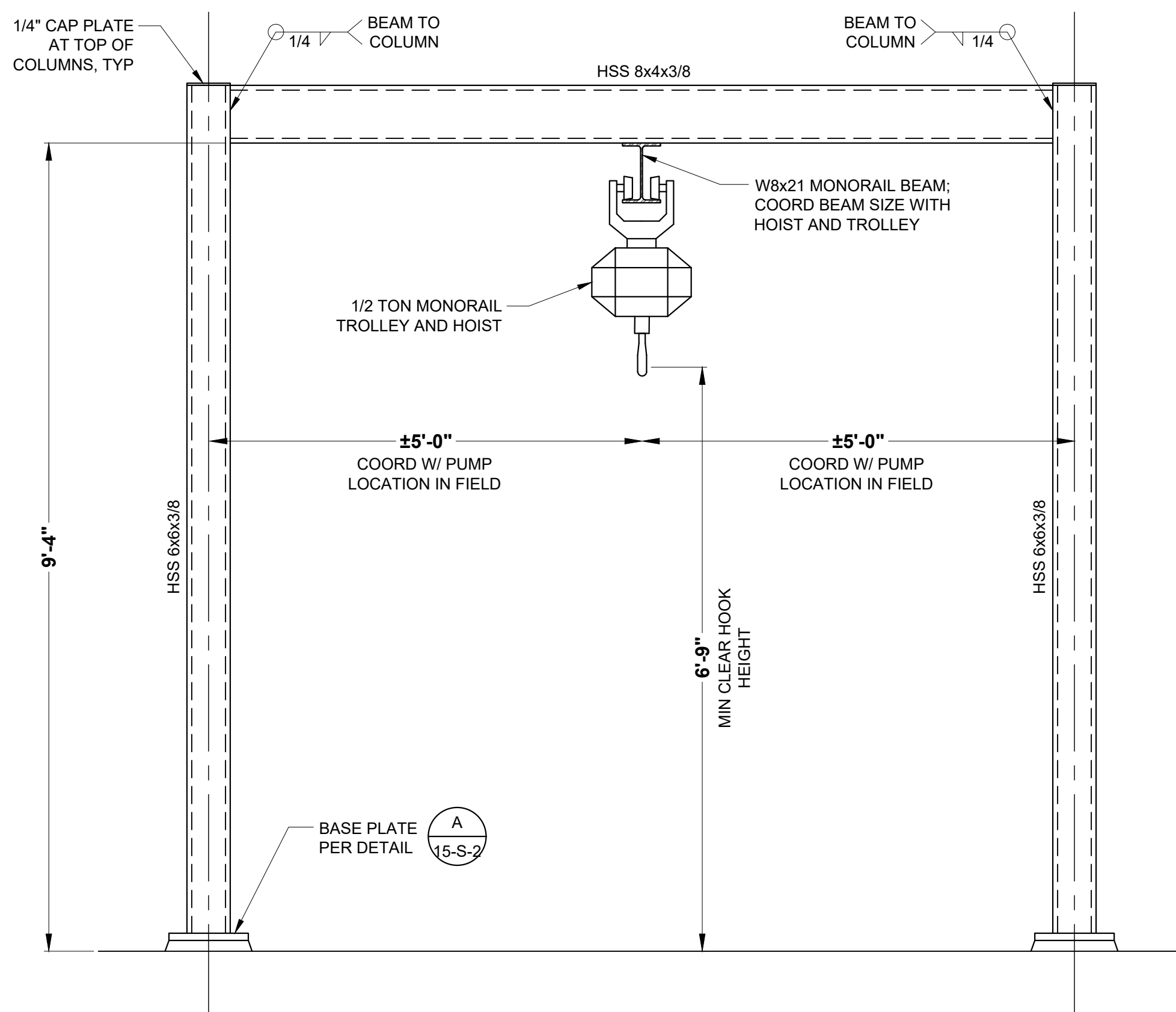
10/05/2021

SHEET TITLE

PLANT DRAIN PUMP STATION  
MONORAIL ELEVATIONS &  
DETAILS

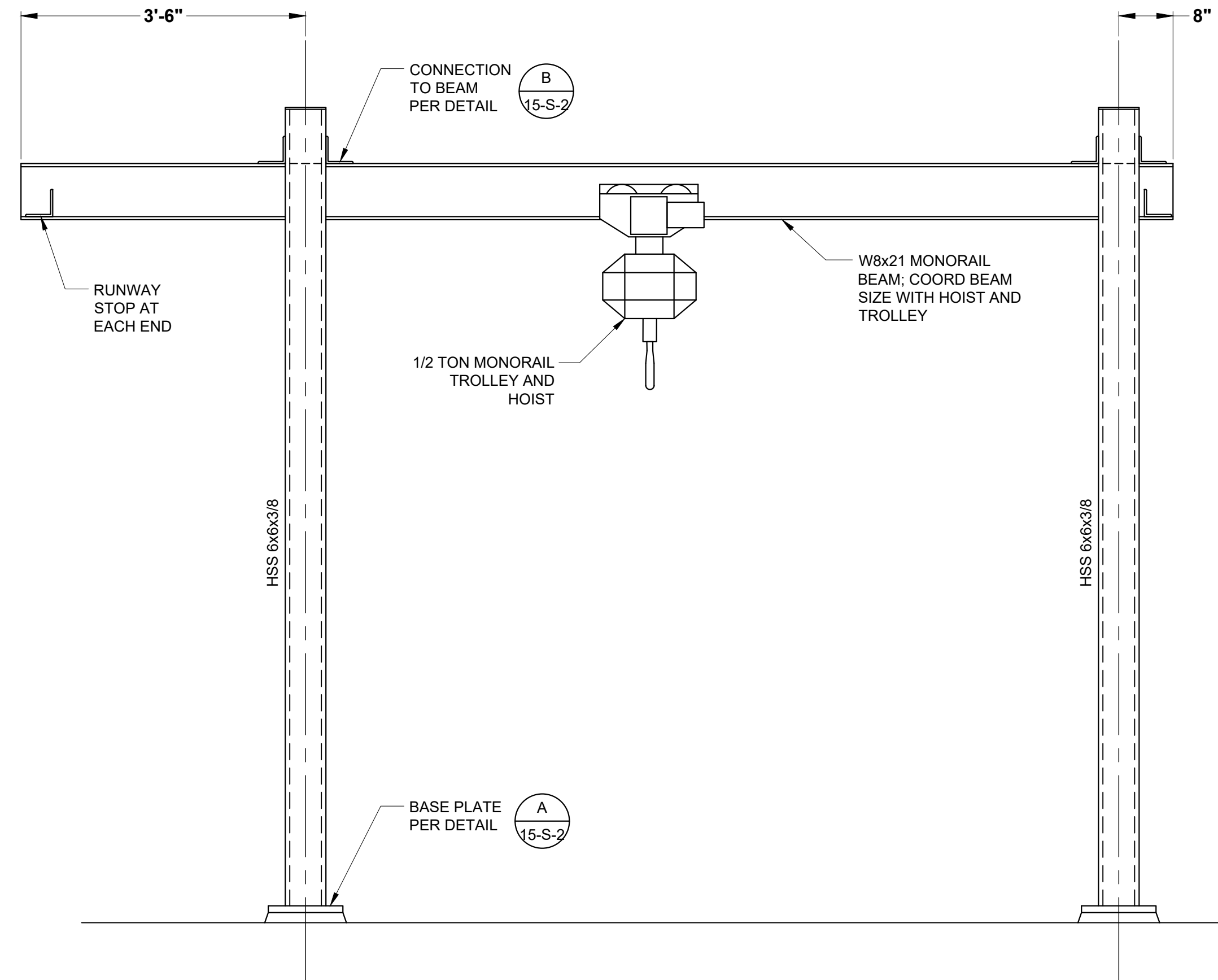
DRAWING NUMBER

15-S-2  
OF  
214

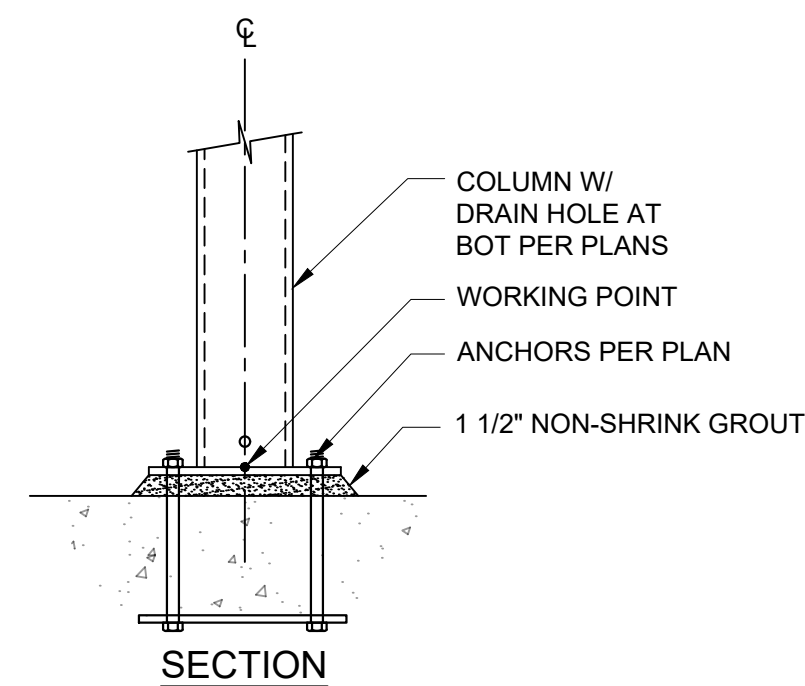
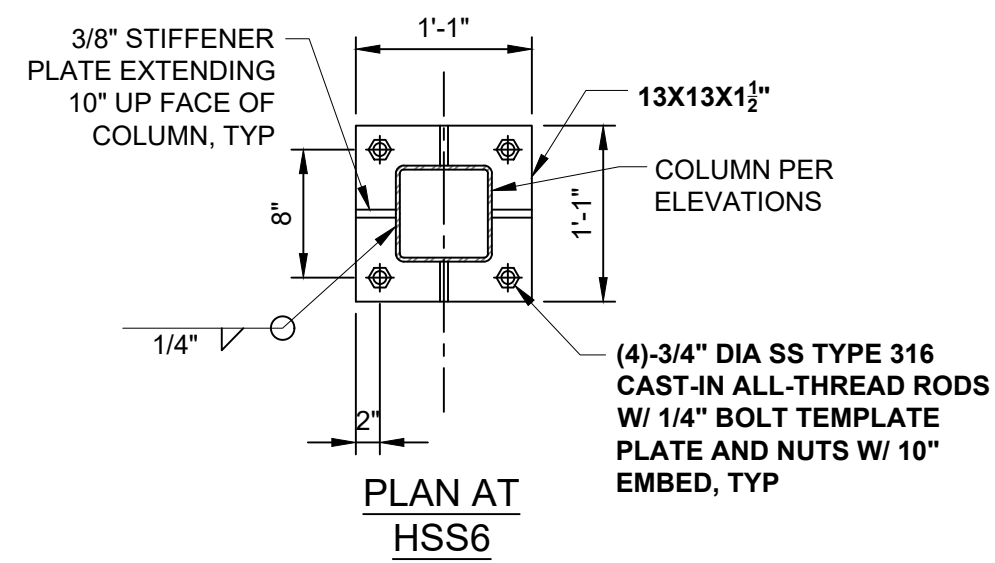


**A ELEVATION**  
Scale: 3/4"= 1'-0"

NOTE:  
1. ALL STEEL AND HARDWARE SHOWN TO BE HOT-DIPPED GALVANIZED.

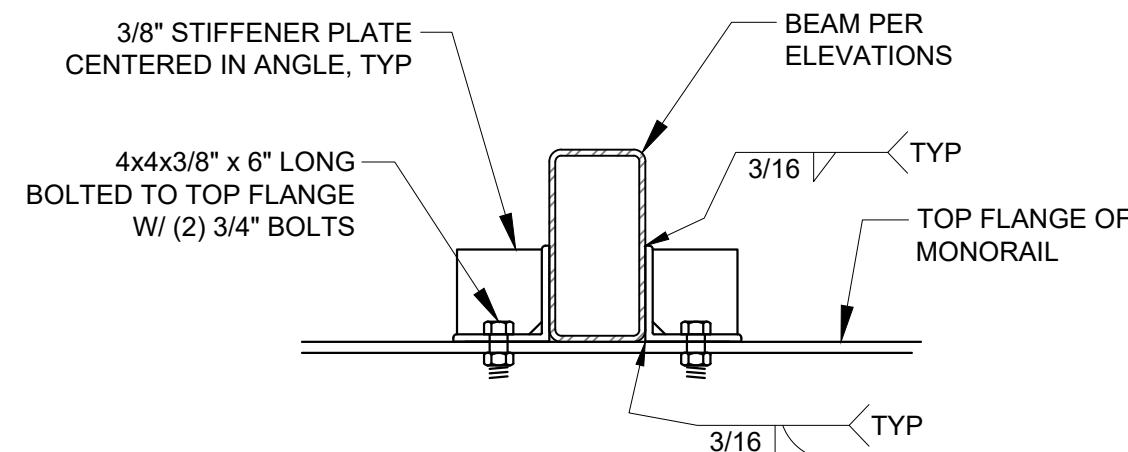


**B ELEVATION**  
Scale: 3/4"= 1'-0"



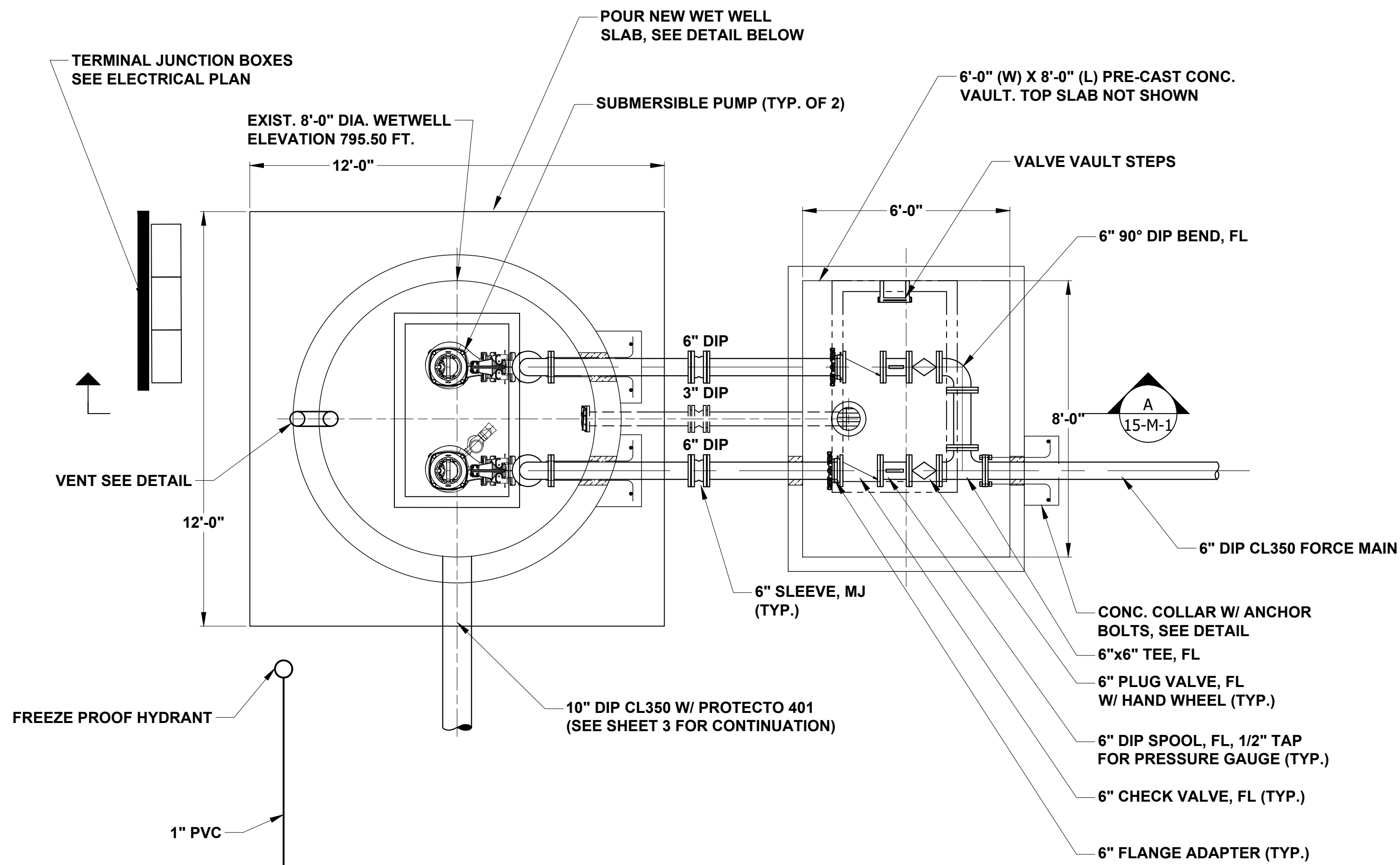
COLUMN TO SLAB CONNECTION

**A DETAIL**  
Scale: 1"= 1'-0"



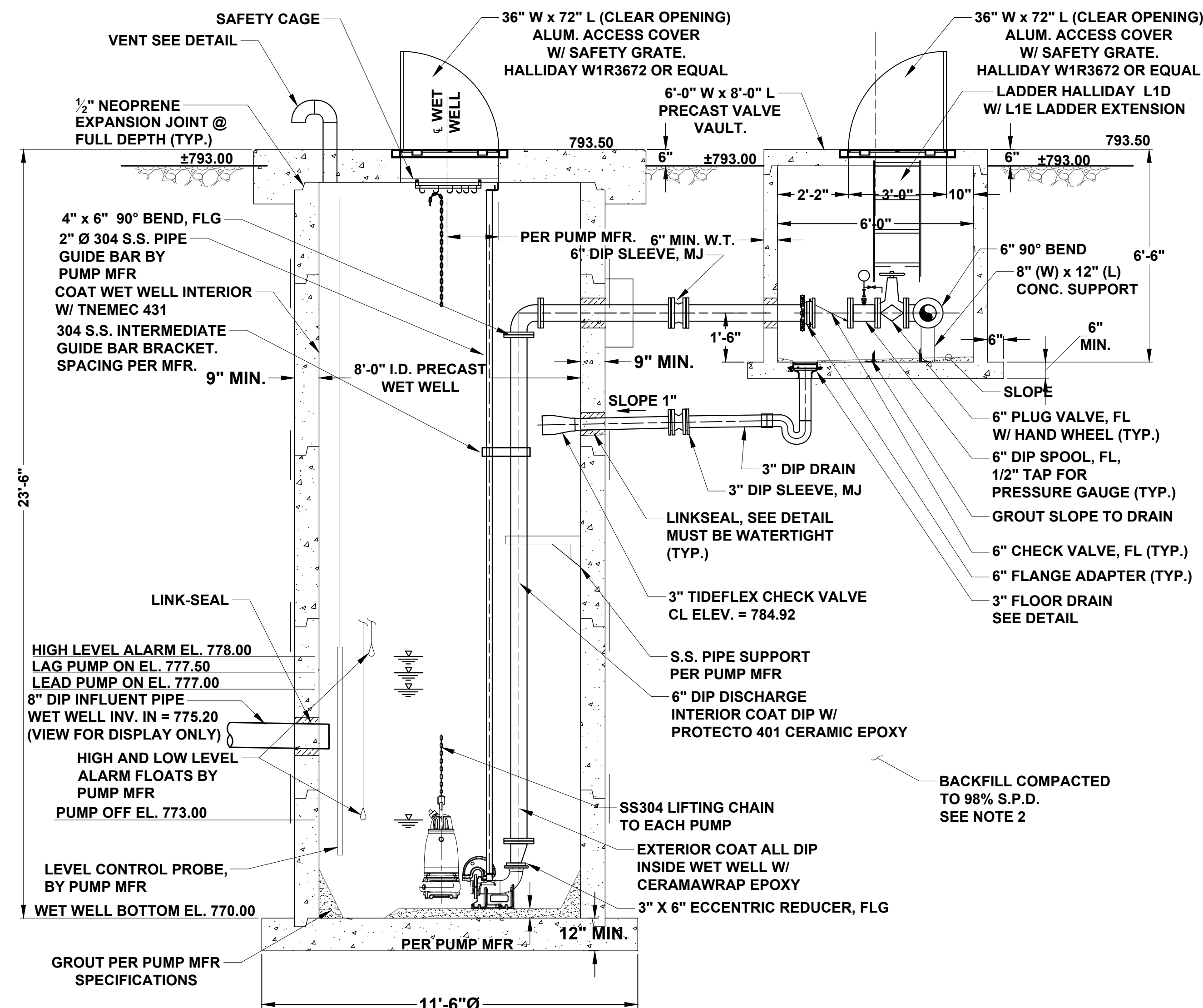
**B DETAIL**  
Scale: 1 1/2"= 1'-0"





Scale: 3/8"= 1'-0'

- NOTES
1. TWO SUBMERSIBLE PUMPS REQUIRED, EACH PUMP OPERATES AT 702GPM @ 55.8' TDH. EACH PUMP DRIVEN BY A 15 HP MOTOR, 460 VOLTS, 3 PHASE, 60 HZ, 1,770 RPM. SHUT OFF HEAD 210FEET. PUMPS SHALL BE MANUFACTURED BY FLYGT, MODEL NP 3153 HT3 456 - IMPELLER 229 MM.
  2. BACKFILL SHALL CONSIST OF SELECT MATERIAL COMPACTED TO AT LEAST 80% OF THE STANDARD PROCTOR (ASTM D699) MAXIMUM DRY DENSITY. BACKFILL SOIL MUST BE PLACED IN MATERIAL 8-INCH THICK (LOOSE) LIFTS PRIOR TO COMPACTION. A MINIMUM OF TWO FIELD DENSITY TESTS ARE TO BE PERFORMED FOR EVERY TWO FEET OF FILL PLACED IN ORDER TO CONFIRM SOIL COMPACTION MEETS THE MINIMUM REQUIRED DENSITY. ALL TEST RESULTS MUST BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO CONSTRUCTION OF PUMP STATION LARS AND VAULT AND LAB FOR CHEMICAL BUILDING.
  3. SEE SPECIFICATIONS FOR COATING REQUIREMENT FOR INSIDE WALL OF WET WELL, PIPING INSIDE OF WET WELL, VALVE VAULT PIPING & VALVES, AND MISC. METALS.
  4. HARDWARE FOR LINKSEAL SHALL BE 316 S.S.
  5. ALUMINUM ACCESS COVERS FOR WET WELL AND VALVE VAULTS SHALL BE RATED FOR 300 PSF. ACCESS COVER SHALL HAVE A STAINLESS STEEL LOCKING BAR W/ PAD LOCK OUTSIDE AND OPENING HANDLE INSIDE.
  6. VERIFY SLAB OPENING DIMENSIONS WITH HATCH FRAME SHOP DRAWINGS.
  7. FOR WET WELL AND OTHER SUBMERGED LOCATIONS, NUTS AND BOLTS ARE TO BE 304 STAINLESS STEEL, A193 GRADE 88 HEAVY HEX HEAD BOLT AND STAINLESS STEEL A193 GRADE 8 HEAVY HEX HEAD NUT. MOUNT THE PRESSURE GAUGES SO THE FACES POINT TOWARDS THE TOP OF THE VAULT AND MAY BE OBSERVED FROM OUTSIDE THE VAULT.
  - 8.



Scale: 3/8"= 1'-0"

A circular professional engineer seal for the state of Georgia. The outer ring contains the text "GEORGIA" at the top and "ANDREW ERIC LOVEJOY" at the bottom. Inside the ring, the word "REGISTERED" is at the top and "ENGINEER" is at the bottom. In the center, the text "NO. 27817" and "PROFESSIONAL" are displayed. A blue ink signature, "Andrew R. Lovejoy", is written across the center of the seal.

## RELEASER

| No | Date       | Description                  |
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| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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## REVISIONS

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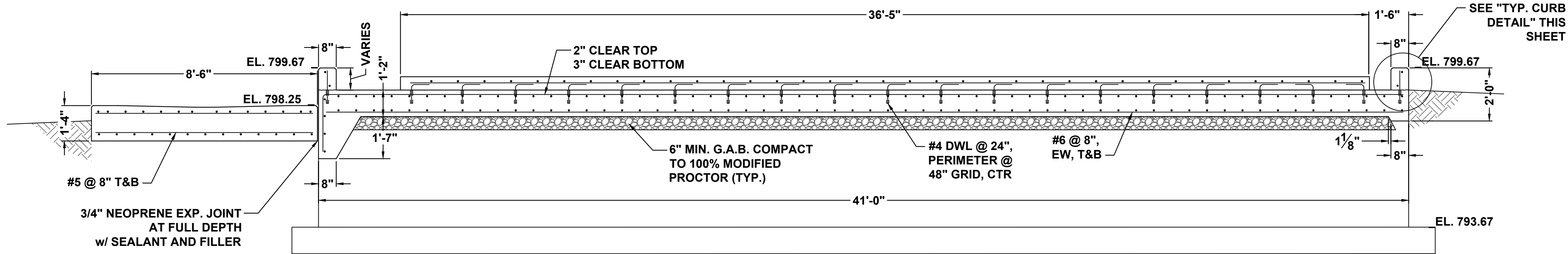
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OF  
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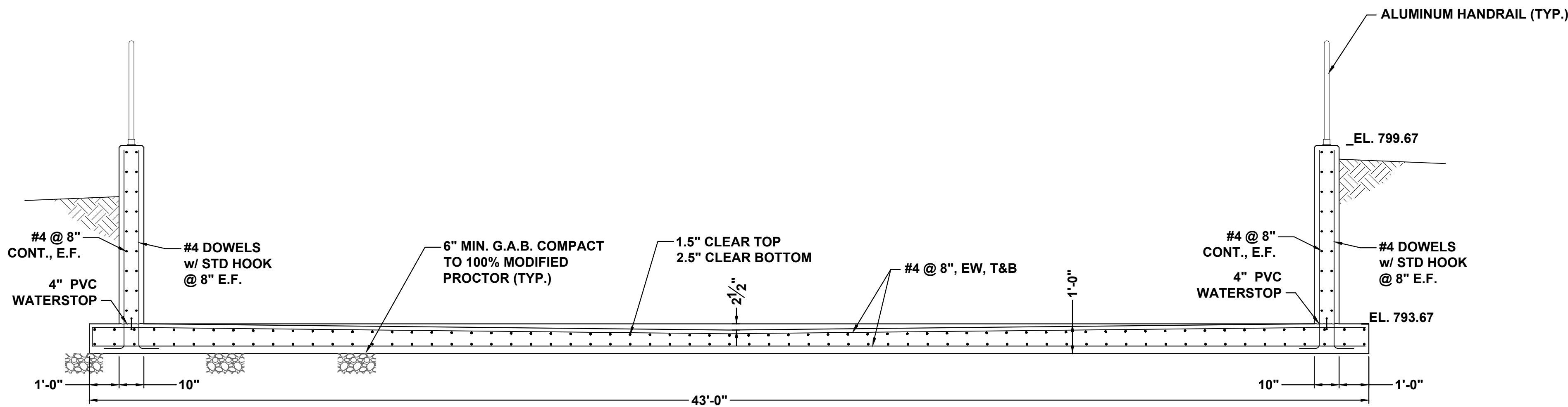




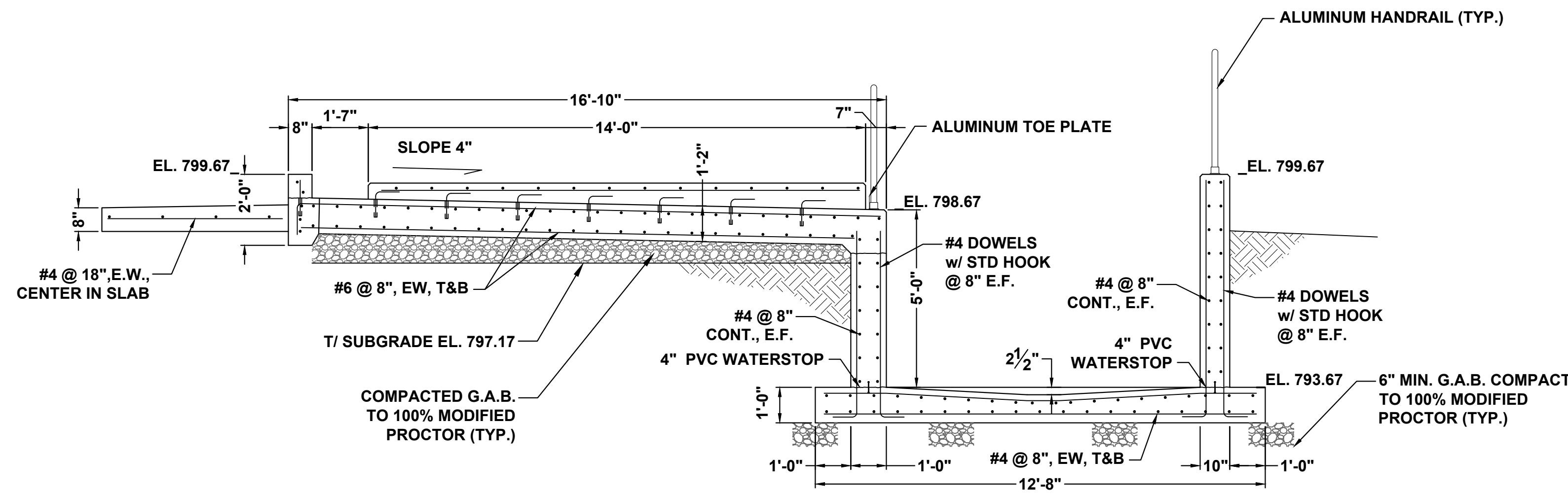




**A SECTION**  
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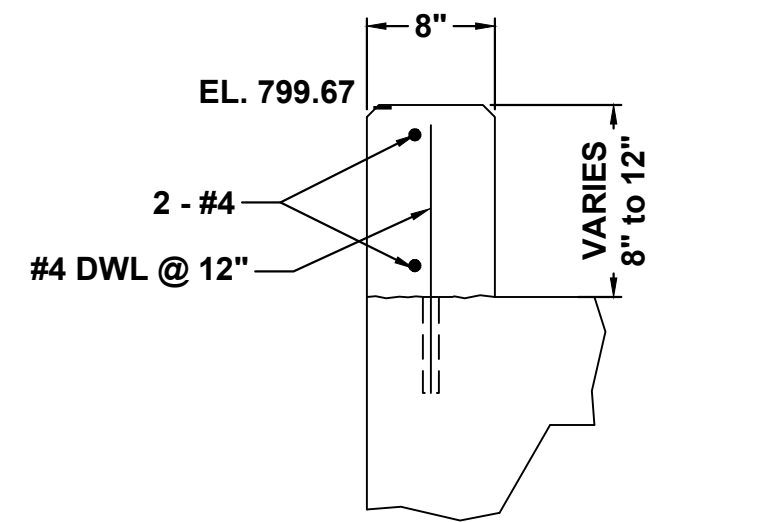


**B SECTION**  
Scale: 3/8"= 1'-0"



**C SECTION**  
Scale: 3/8"= 1'-0"

NOTE:  
CHEMICAL TANK ANCHORING DETAIL TO BE PROVIDED BY TANK MFR.  
USE STAINLESS STEEL HARDWARE.  
USE HILTI HIT500 V3 ADHESIVE ANCHORING SYSTEM OR ENGINEER APPROVED EQUAL.



**1 TYP. CURB DETAIL**  
Scale: 1"= 1'-0"

**DESIGN LOADS:**

|  |                 |
|--|-----------------|
| ALUM TANK WEIGHT (EMPTY) -                 | 1,900 LBS       |
| ALUM TANK WEIGHT (FULL) -                  | 75,000 LBS      |
| LIME TANK WEIGHT (EMPTY) -                 | 10,050 LBS      |
| LIME TANK WEIGHT (FULL) -                  | 163,000 LBS     |
| LIVE LOADS:                                |                 |
| SLAB LIVE LOAD -                           | 300 PSF         |
| SLAB-ON-GRADE                              |                 |
| ROOF LIVE LOAD -                           | 20 PSF          |
| SNOW LOADS:                                |                 |
| GROUND SNOW LOAD -                         | 10 PSF (GROUND) |
| IMPORTANCE FACTOR (I <sub>s</sub> ) -      | 1.10            |
| EXPOSURE FACTOR -                          | 0.9             |
| WIND LOADS:                                |                 |
| BASIC WIND SPEED -                         | 120 MPH         |
| EXPOSURE CATEGORY -                        | C               |
| RISK CATEGORY -                            | III             |
| IMPORTANCE FACTOR (I <sub>w</sub> ) -      | 1.15            |
| SEISMIC:                                   |                 |
| S <sub>s</sub> -                           | 0.209           |
| S <sub>1</sub> -                           | 0.095           |
| S <sub>DS</sub> -                          | 0.233           |
| S <sub>D1</sub> -                          | 0.152           |
| SITE CLASS -                               | D               |
| SEISMIC DESIGN CATEGORY -                  | C               |
| IMPORTANCE FACTOR (I <sub>e</sub> ) -      | 1.25            |
| RESPONSE MODIFICATION FACTOR (R) -         | 1.25            |
| SEISMIC RESPONSE COEF. (C <sub>s</sub> ) - | 0.236           |

**CONSTRUCTION NOTES:**

- THE CONTRACTOR IS RESPONSIBLE FOR PROPER ANCHORING OF ALUM AND LIME CHEMICAL STORAGE TANK TO THE SUPPORT FOOTING. ANCHORING DETAILS TO BE SUPPLIED BY THE CHEMICAL TANKS MANUFACTURER. USE ALL STAINLESS STEEL HARDWARES.
- CONTRACTOR SHALL BRING AND POTENTIAL CONFLICT TO THE ENGINEER'S ATTENTION FOR CLARIFICATION PRIOR TO CONSTRUCTION
- ANCHOR RODS/BOLTS
  - ALL CHEMICAL TANKS ANCHOR RODS SHALL BE CAST-IN-PLACE HEADED ANCHOR RODS. USE OF POST-INSTALLED (EPOXY, ADHESIVE, EXPANSION, SCREW, ETC.) ANCHORS IS NOT ALLOWED WITHOUT WRITTEN PERMISSION FROM THE ENGINEER OF RECORDS (EOR) OR UNLESS SPECIFICALLY NOTED IN THE DRAWINGS
  - CHEMICAL TANK ANCHOR RODS/BOLTS SHALL MEET THE REQUIREMENTS OF ASTM F593B WITH ASTM F594B HEAVY HEX NUTS AND HARDENED WASHERS (UNLESS NOTED OTHERWISE OR EQUIVALENT OR APPROVED EQUAL)
  - ANCHOR BOLT PLACEMENT AND ANCHOR BOLT, NUT, AND WASHER MATERIAL INFORMATION, INCLUDING MATERIAL CERTIFICATIONS, SHALL BE SUBMITTED TO THE EOR FOR REVIEW AND APPROVAL
  - RECORD COPY OF DESIGN CALCULATIONS AND DETAILS SHOWING THE REQUIRED DIAMETER, LENGTH, EMBEDMENT, EDGE DISTANCE, CONFINEMENT, ANCHOR REINFORCEMENT, ANCHOR BOLT SLEEVES, CONNECTION REDESIGN, AND OTHER CONDITIONS, STAMPED AND SIGNED BY A PROFESSIONAL ENGINEER CURRENTLY REGISTERED IN THE STATE OF GEORGIA. CALCULATIONS SHALL COMPLY WITH THE PROVISIONS OF ACI 318-14, CHAPTER 17 BASE ANCHOR CAPACITY DETERMINATION ON CRACKED CONCRETE CONDITION AND COMPRESSIVE STRENGTH OF NEW CONCRETE PER SECTION 03 30 00. ASSUME COMPRESSIVE STRENGTH OF CONCRETE IS 3,000 PSI UNLESS OTHERWISE NOTED.
- CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4" x 3/4"
- SAW-CUT SLAB CONTROL JOINTS SHALL BE CARRIED OUT WITHIN 24 HOURS AFTER THE COMPLETION OF THE NEW CONCRETE.

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Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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**PROJECT NAME**

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

**PROJECT INCEPTION DATE**

10/05/2021

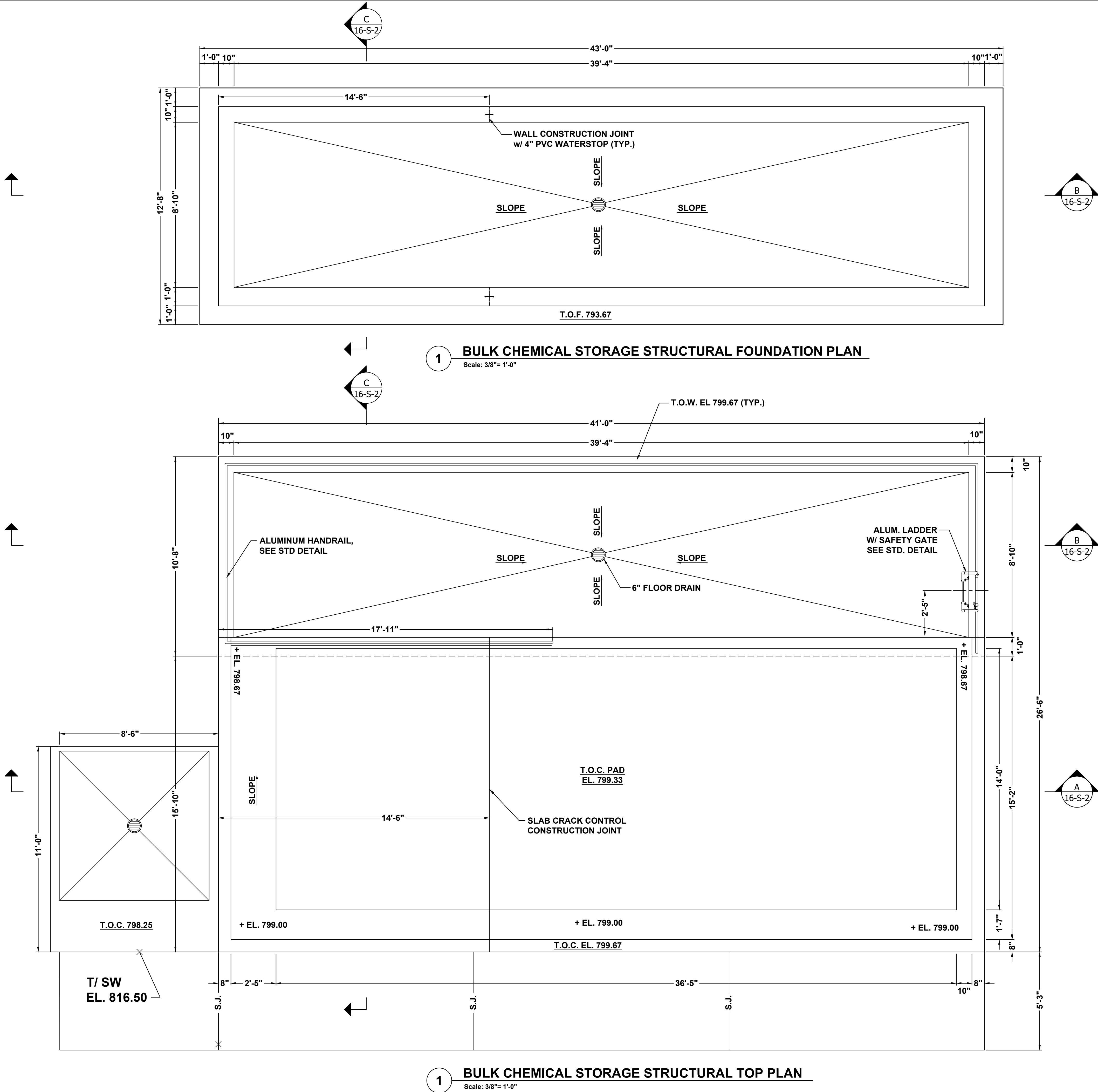
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BULK CHEMICAL STORAGE  
STRUCTURAL PLANS

**DRAWING NUMBER**

16-S-1  
OF  
214





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REGISTERED PROFESSIONAL ENGINEER  
NO. 27817  
ANDREW ERIC LOYD

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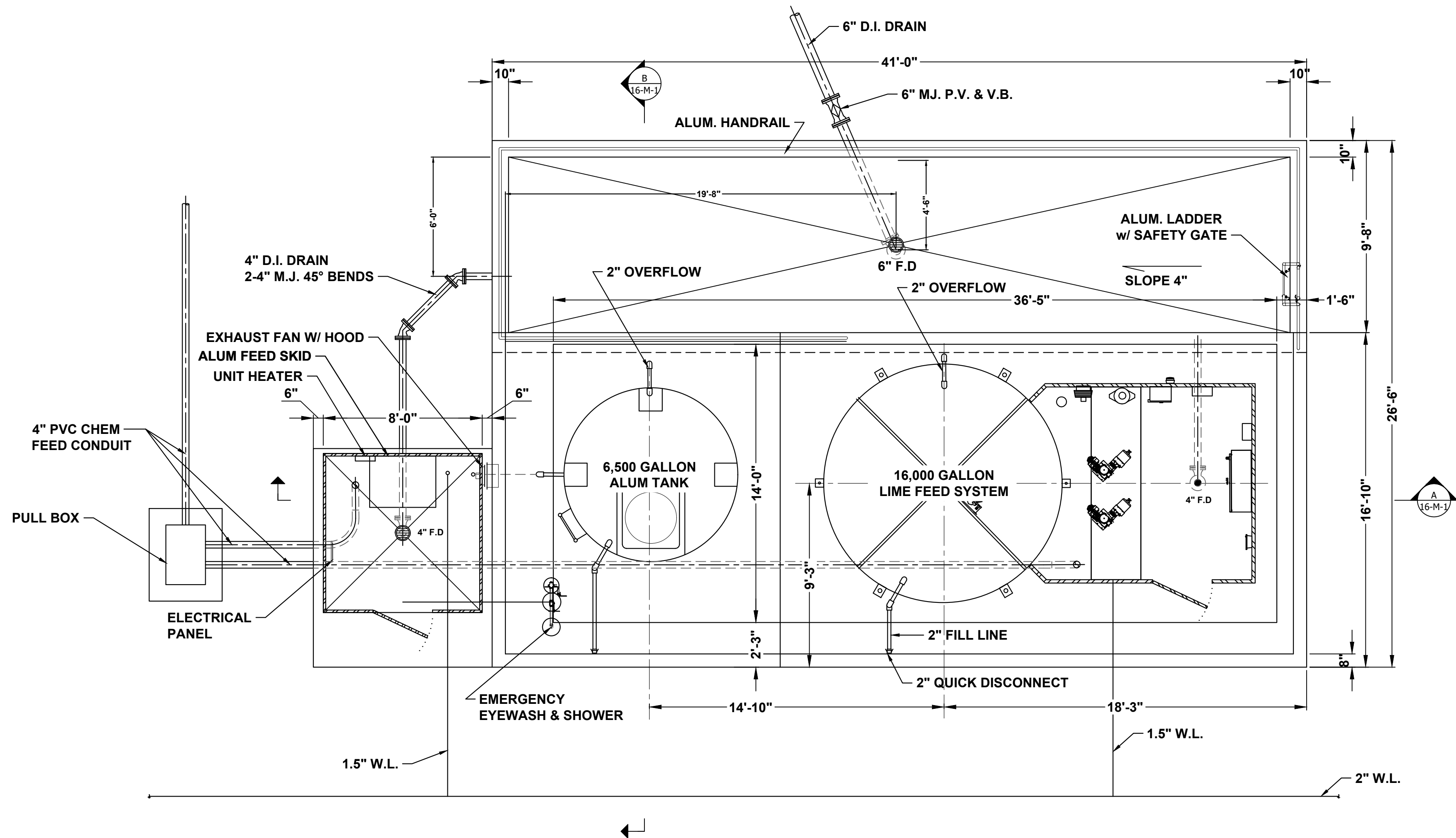
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BULK CHEMICAL STORAGE  
STRUCTURAL SECTIONS

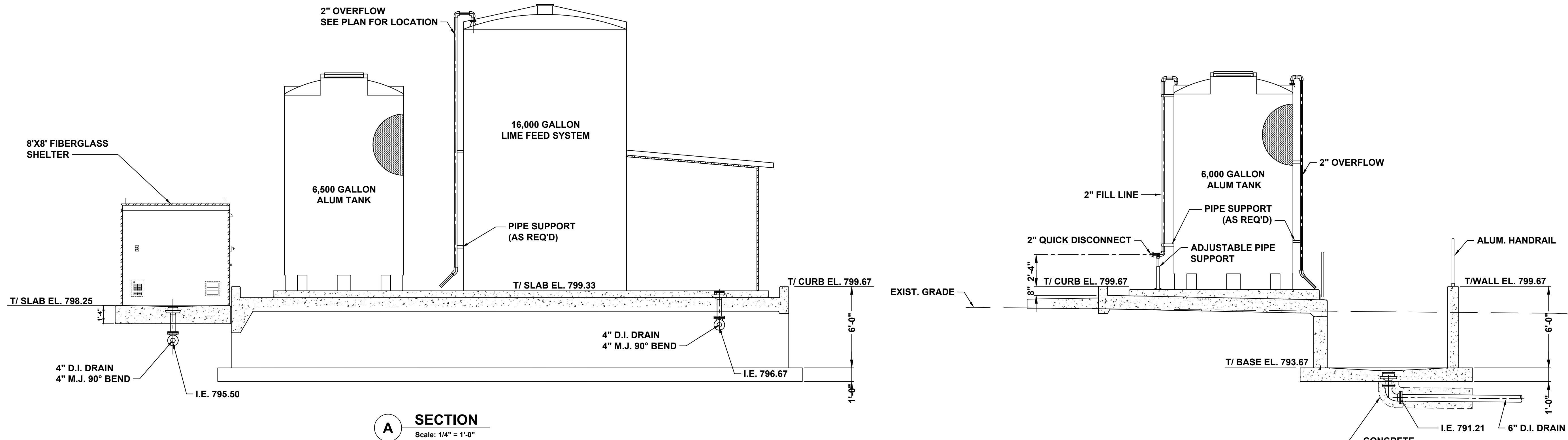
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**1 BULK CHEMICAL STORAGE**  
Scale: 1/4" = 1'-0"



**A SECTION**  
Scale: 1/4" = 1'-0"

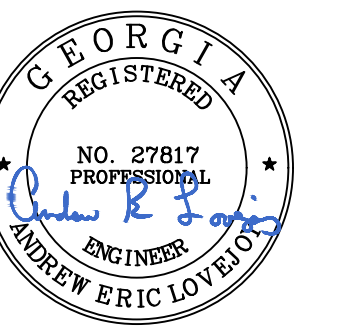
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Scale: 1/4" = 1'-0"

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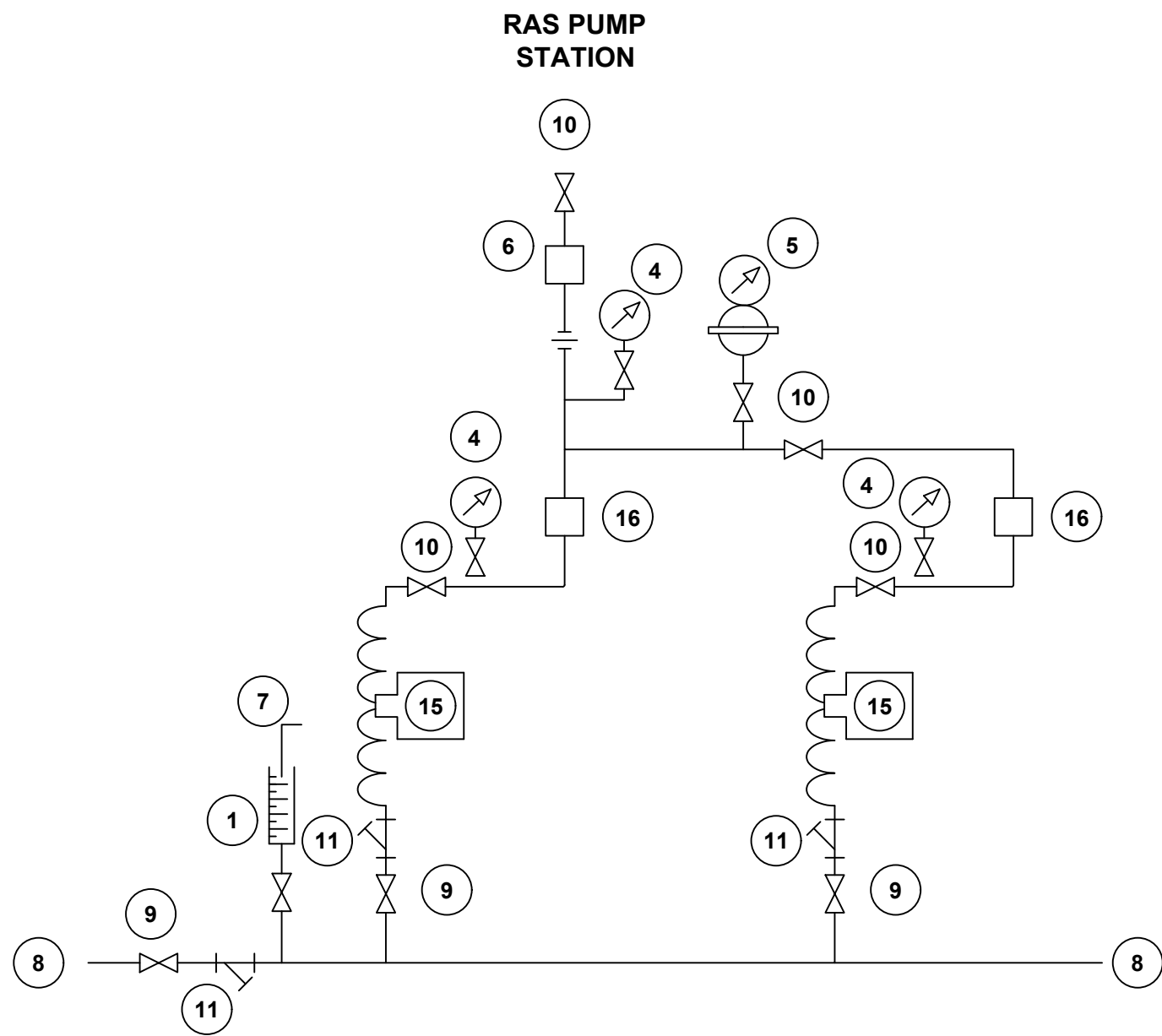
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BULK CHEMICAL STORAGE  
MECHANICAL

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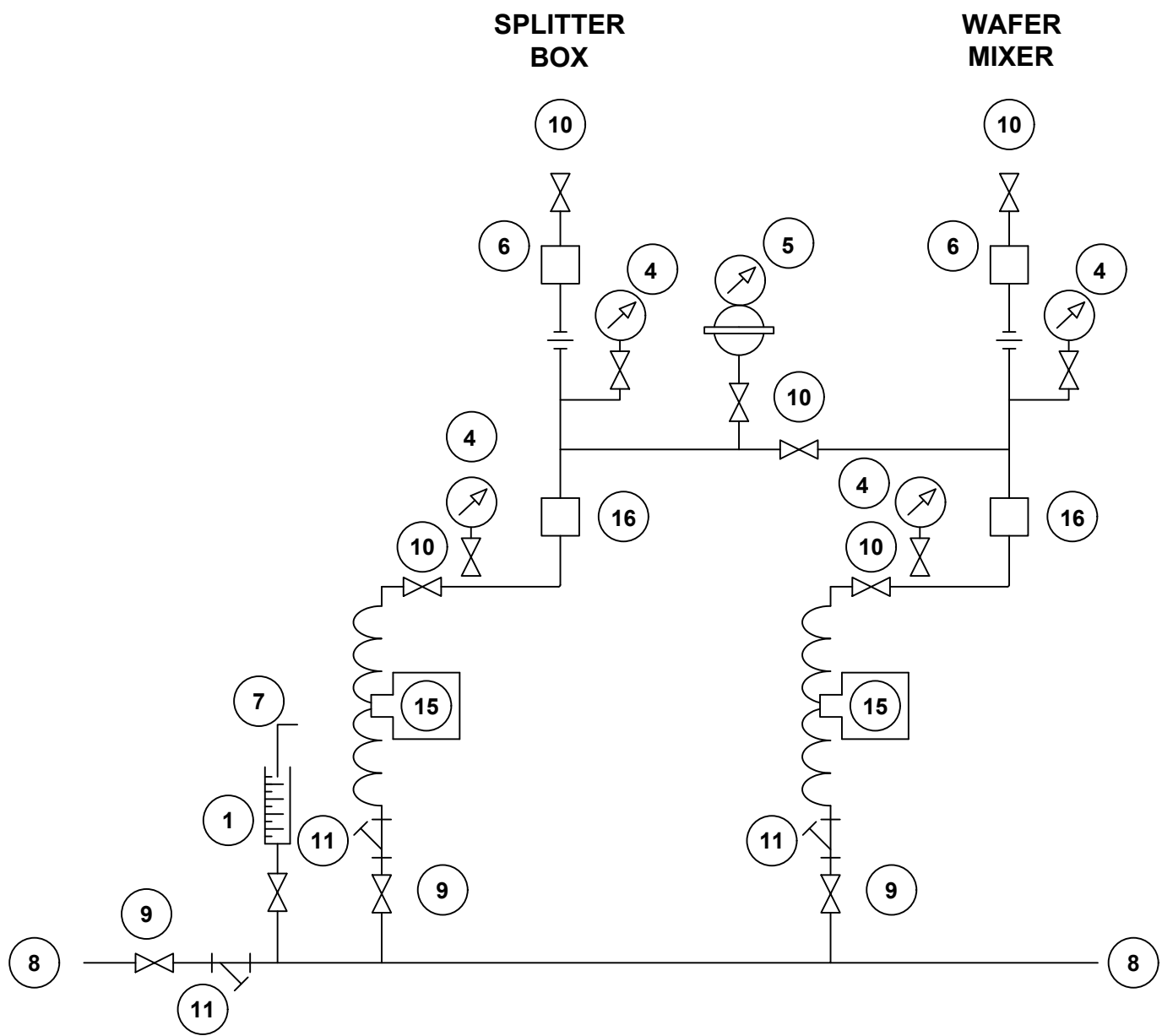
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**A** LIME FEED PIPING DIAGRAM

Scale: N.T.S.



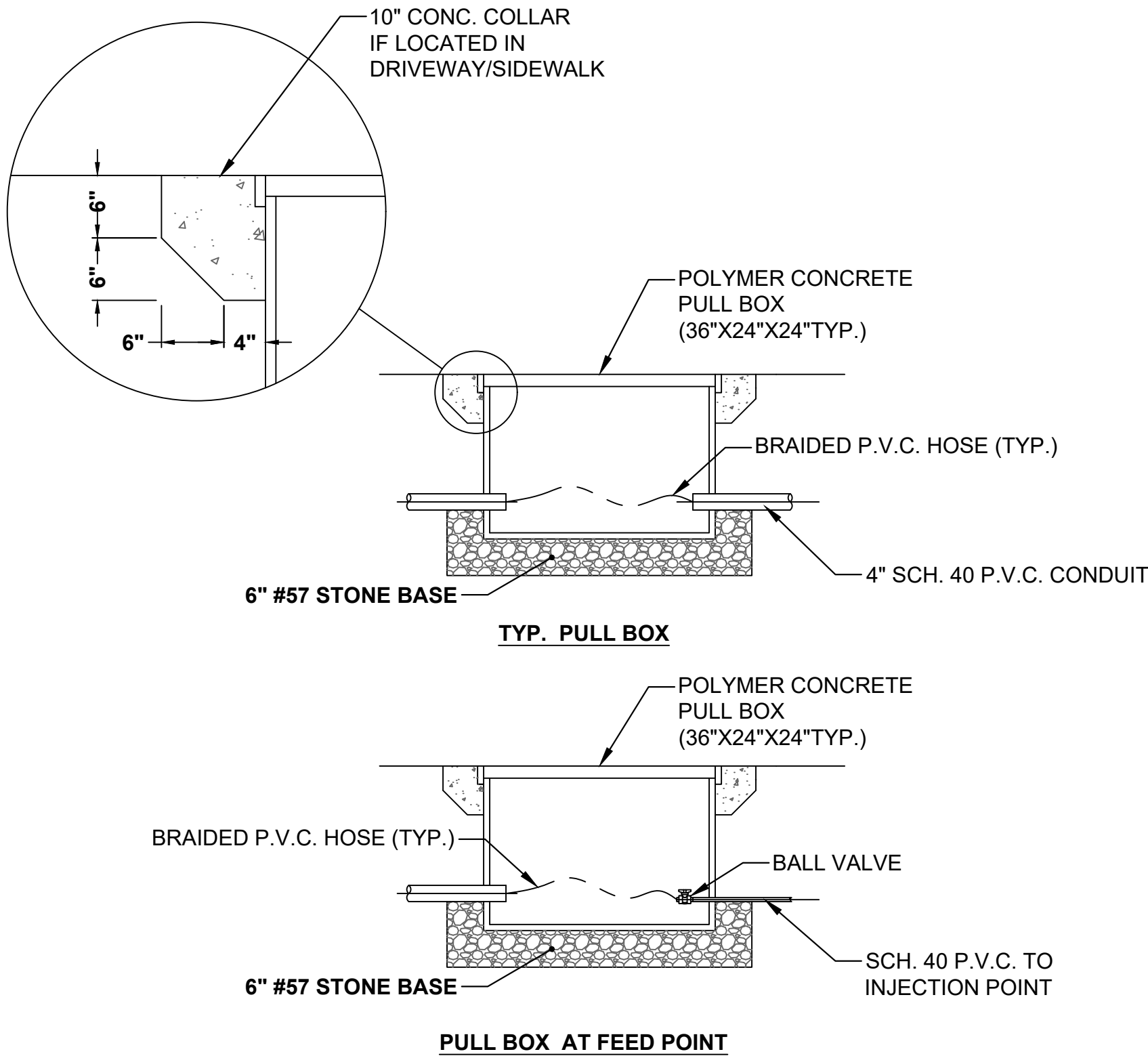
**B** ALUM FEED PIPING DIAGRAM

Scale: N.T.S.

**CHEMICAL FEED LEGEND**

- 1 CALIBRATION COLUMN
- 2 METERING PUMP
- 3 MULTIFUNCTION VALVE
- 4 2 1/2" PRESSURE GAUGE
- 5 PULSATION DAMPENER (\*NOT REQUIRED FOR QDOS PUMPS)
- 6 1/2" BACK PRESSURE VALVE
- 7 1/2" TUBING VENT TO TANK
- 8 3/4" SCH. 80 PVC INFLUENT
- 9 3/4" BALL VALVE
- 10 1/2" BALL VALVE
- 11 3/4" WYE STRAINER
- 12 3/4" AUTOMATIC FLUSHING SOLENOID VALVE
- 13 3/4" BACK FLOW PREVENTER
- 14 3/4" PRESSURE REDUCING VALVE
- 15 PERISTALTIC PUMP
- 16 PRESSURE SWITCH
- True Union
- Depicts Flexhose

NOTE: PROVIDE 2-3/8" I.D. BRAIDED PVC HOSE FROM CHEMICAL FEED PUMP TO EACH CHEMICAL FEED LOCATION IN 4" PVC CONDUIT SHOWN ON PIPING PLAN.



**A** CHEMICAL FEED PULL BOX DETAIL

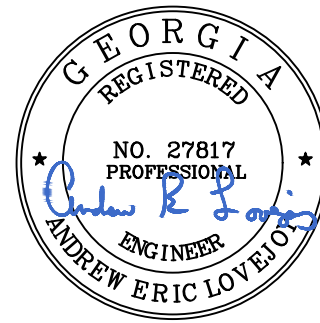
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WATER RECLAMATION  
FACILITY

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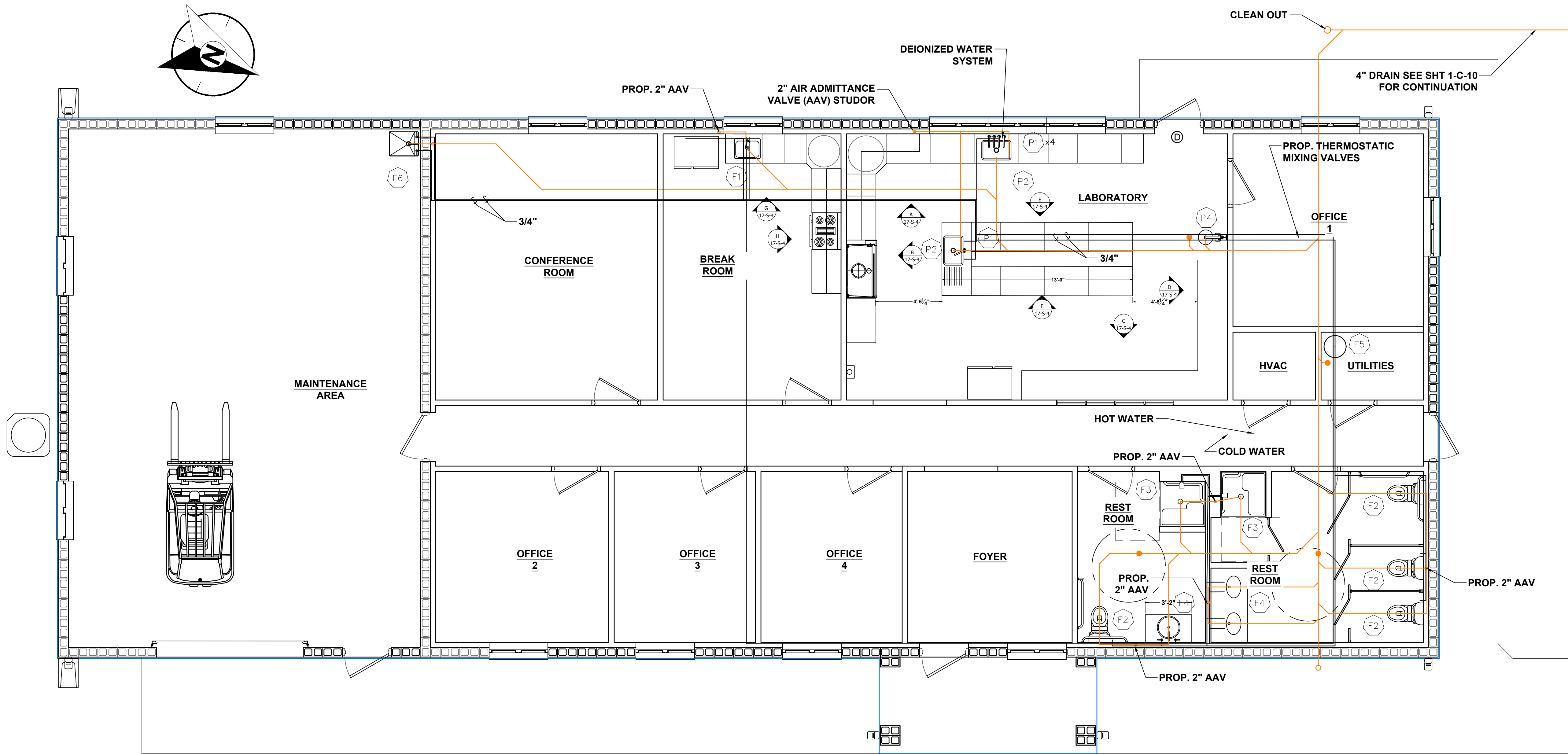
**SHEET TITLE**

CHEMICAL FEED DETAILS

**DRAWING NUMBER**

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OF  
214





1 CONTROL BUILDING PLUMBING PLAN  
Scale: 1/4" = 1' - 0"

PLUMBING NOTES

- WORK SHALL BE INSTALLED IN A MANNER THAT WILL COMPLY WITH APPLICABLE CODES. THE CONTRACTOR SHALL COMPLY WITH THE CONTRACT DOCUMENTS WHERE THEY EXCEED CODE REQUIREMENTS. FOR CONSTRUCTION CODES REFER TO <https://www.dca.ga.gov/local-government-assistance/construction-codes-industrialized-buildings/construction-codes>
- INSTALL ALL PLUMBING SYSTEMS ACCORDING TO THE MANUFACTURERS WRITTEN INSTRUCTIONS AND REQUIREMENTS.
- CONTRACTOR SHALL INCLUDE ALL MATERIALS AND LABOR REQUIRED TO INSTALL THE PLUMBING SYSTEM TO A POINT OF 5'-0" OUTSIDE THE BUILDING WALL UNLESS OTHERWISE NOTED BY THE ARCH. OR CIVIL ENGINEERS.
- THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY OF ANY ON SITE CONFLICTS BETWEEN THE PLUMBING, FIRE PROTECTION AND ANY OTHER TRADES.
- SANITARY AND STORM DRAINAGE PIPING SHALL HAVE A MINIMUM SLOPE AS FOLLOWS UNLESS NOTED ON THE DRAWINGS. SLOPES NOT TO EXCEED MAXIMUM ALLOWED BY CODE.
  - 2-1/2" SANITARY AND SMALLER 1/4" PER FOOT.
  - 3" SANITARY AND LARGER 1/8" PER FOOT.
  - ALL STORM PIPING 1/8" PER FOOT.
- MATERIALS SHALL BE NEW AND AS FOLLOWS.
  - SANITARY WASTE & VENT PIPING: STANDARD WEIGHT DWV PVC.
  - WATER PIPING: BELOW GRADE: TYPE L SOFT COPPER TUBING, ABOVE GRADE: TYPE L HARD COPPER TUBING OR OTHER CODE APPROVED MATERIAL. NOTE: NO JOINTS SHALL BE INSTALLED IN PRESSURE PIPING LOCATED BELOW SLAB ON GRADE.

- ALL HOSE BIBBS AND WALL HYDRANTS SHALL BE EQUIPPED WITH AN APPROVED BACK FLOW PREVENTER.
- PROVIDE SUBMITTAL INFORMATION ON ALL EQUIPMENT, FIXTURES, SYSTEMS, AND MATERIALS NOTED WITH-IN THE DOCUMENTS, SHOWING SUFFICIENT DATA: (SIZES, CAPACITIES, MATERIALS, LISTING, ETC.) TO INDICATE COMPLIANCE WITH THE DOCUMENTS AND LOCAL CODES.
- WHERE THE FLOOD RIMS OF PLUMBING FIXTURES ARE BELOW THE ELEVATION OF THE MANHOLE COVER OF THE NEXT UPSTREAM MANHOLE IN THE PUBLIC SEWER, SUCH FIXTURES SHALL BE PROTECTED BY A BACKWATER VALVE INSTALLED IN THE BUILDING DRAIN, BRANCH OF THE BUILDING DRAIN OR HORIZONTAL BRANCH SERVING SUCH FIXTURES. PLUMBING FIXTURES HAVING FLOOD LEVEL RIMS ABOVE THE ELEVATION OF THE MANHOLE COVER OF THE NEXT UPSTREAM MANHOLE IN THE PUBLIC SEWER SHALL NOT DISCHARGE THROUGH A BACKWATER VALVE.
- PROVIDE A STOP VALVE AT EACH PLUMBING FIXTURE.
- LOCATE ALL WATER PIPING ON THE HEATED SIDE OF BUILDING EXTERIOR INSULATION.
- TEST NEW SANITARY WASTE AND VENT PIPING AT A HYDROSTATIC PRESSURE OF 10FT OF WATER.
- DISINFECT POTABLE WATER SYSTEM AS REQUIRED BY LOCAL AUTHORITIES HAVING JURISDICTION.
- CONTRACTOR TO PROVIDE ALL TUBING, AND CONNECTIONS FOR DEIONIZED WATER SYSTEM AND FAUCET AS REQUIRED.
- CONTRACTOR TO PROVIDE WATER SUPPLY AND DRAIN FOR DISH WASHER IN LABORATORY.

| PLUMBING FIXTURE SCHEDULE |  |  |
|---------------------------|--|--|
| MARK                      | DESCRIPTION  | MANUFACTURE PRODUCT NO.                        |
| F1                        | SINGLE BOWL SINK: 20 GAUGE STAINLESS STEEL, SET-IN TOP MOUNT 15"x15", P-TRAP, STOP VALVE, SUPPLEIS   | AMERICAN STANDARD: 22SB.6151511S.075           |
|                           | KITCHEN FAUCET W/ GOOSENECK SWIVEL SPOUT   | AMERICAN STANDARD: 7074.400.075                |
| F2                        | WATER CLOSET: WHITE, ELONGATED, FLOOR MOUNTED W/ FLUSH VALVE INLET STUD (16.5" RIM HEIGHT) (FIXTURE TO MEET ADA GUIDELINES) SEAT & COVER, STOP VALVE, SUPPLY, WAX RING | AMERICAN STANDARD: 2467016.020                 |
| F3                        | 36"x36" ACRYLIC SHOWER STALL W/ FIBERGLASS REINFORCEMENT. RECTANGULAR BASE.  | AMERICAN STANDARD: 4834Y1.SW W/ 4834Y1.ST BASE |
| F4                        | CRAWFORD SHOWER TRIM KIT WITH PRESSURE BALANCE VALVE CARTRIDGE, 1.8 GPM  | CRAWFORD: TU612507.002                         |
|                           | LAVATORY - SINGLE BOWL SELF-RIMMING SINK 19"Øx8"DEEP (FAUCET HOLES ON 4" CENTERS), P-TRAP, STOP VALVES AND SUPPLIES  | AMERICAN STANDARD: 0427.444EC                  |
| F5                        | CENTERSET DOUBLE HANDLE BATHROOM FAUCET WITH POP-UP HOLE, PLUG BUTTON, AND ROD   | AMERICAN STANDARD: 7075.205.295                |
|                           | WATER HEATER W/ TWO (2) 4,500 WATT 208V SINGLE PHASE ELEMENTS 40 GALLON STORAGE, EXPANSION TANK (EP), T&P RELIEF VALVE (T&P), VACUUM RELIEF VALVE (VRV)                | A.O. SMITH: DEN-40                             |
| F6                        | SHOP SINK  |  |

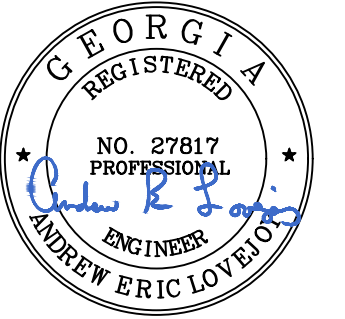
| LAB FIXTURE SCHEDULE |  |                                 |
|----------------------|--|---------------------------------|
| MARK                 | DESCRIPTION  | MANUFACTURE PRODUCT NO.         |
| P1                   | SWING GOOSENECK, DECK MOUNTED FAUCET W/ AERATOR (FOR HOT AND COLD WATER)                   | KEWAUNEE SCIENTIFIC: SG0340-DVA |
| P2                   | 25"x15"x10"DEEP EPOXY RESIN SINGLE COMPARTMENT UNDER COUNTER SINK                          | KEWAUNEE SCIENTIFIC: 1005-00    |
| P3                   | RIGID GOOSENECK, DECK MOUNTED SINGLE VALVE FAUCET, (FOR WATER SAMPLES)                     | KEWAUNEE SCIENTIFIC: W0337-0V   |
| P4                   | COMBINATION SAFETY SHOWER AND EYE WASH W/ SAFETY PROTECTION BLEED VALVE HAWS MODEL SP157A. | HAWS CORPORATION: 8309PCP       |

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

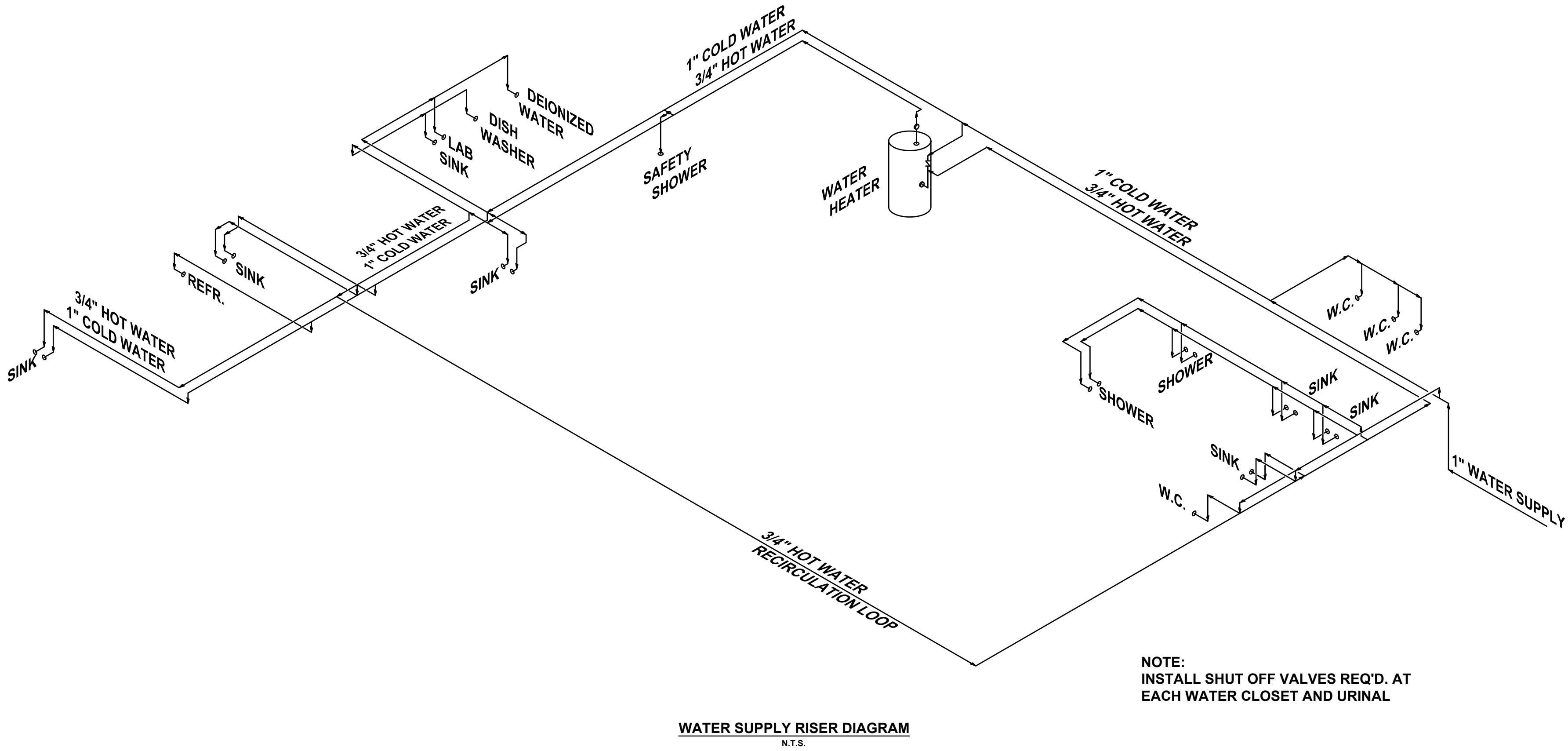
SHEET TITLE

CONTROL BUILDING  
PLUMBING PLAN

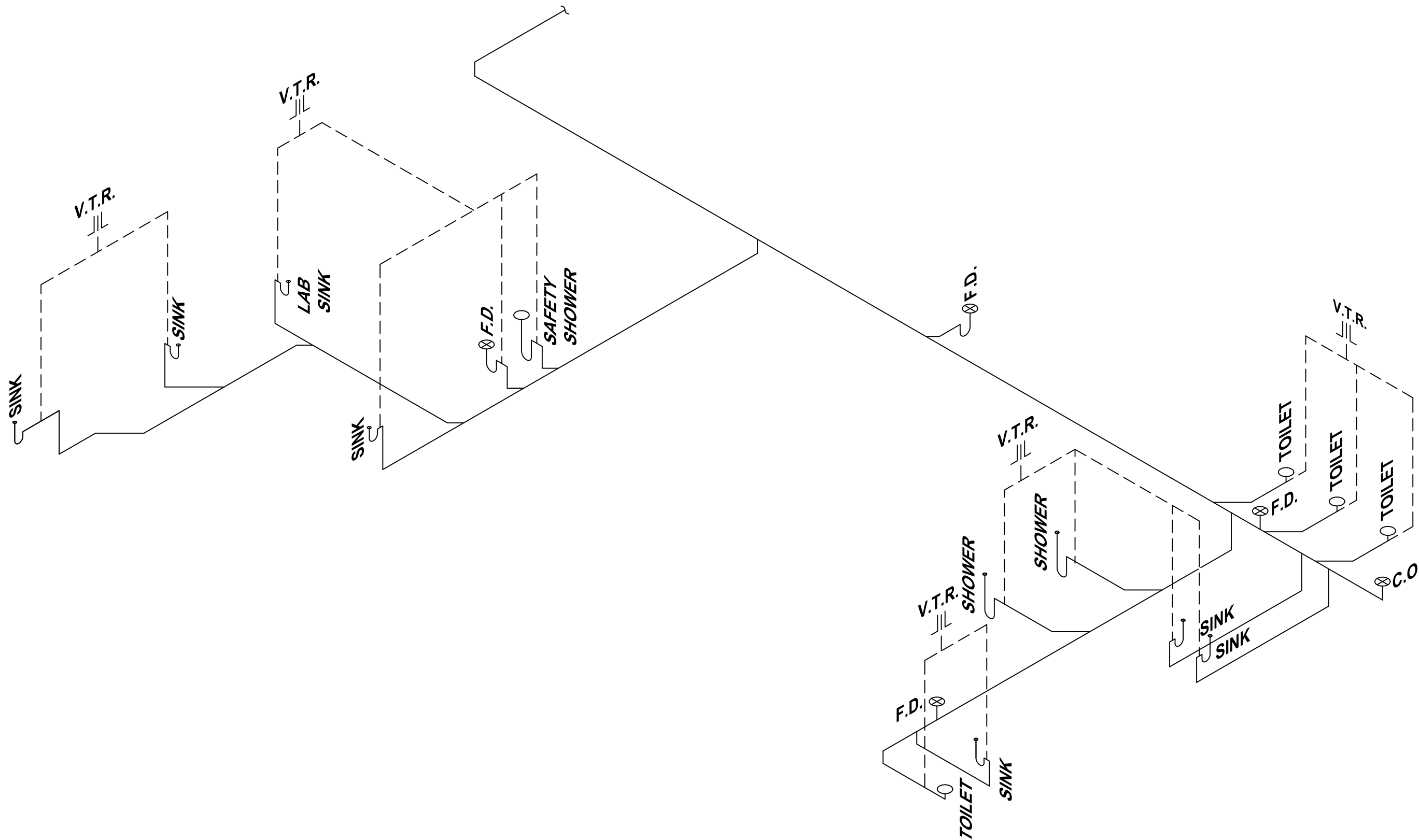
DRAWING NUMBER

17-P-1  
OF  
214





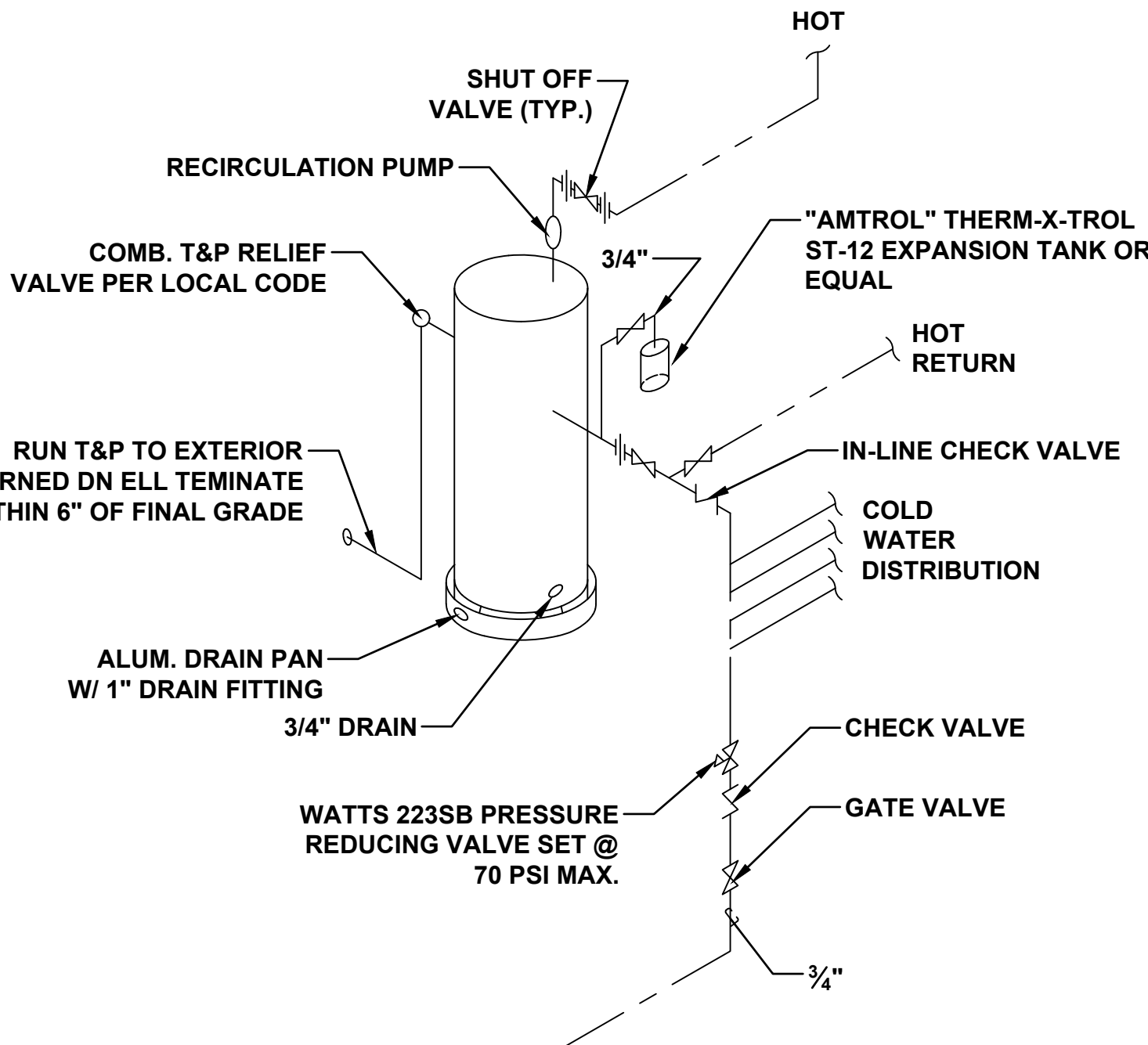
NOTE:  
INSTALL SHUT OFF VALVES REQ'D. AT  
EACH WATER CLOSET AND URINAL



NOTES:

- FLOOR DRAINS SHALL BE EQUIPPED WITH TRAP GUARDS  
BY PROSET SYSTEMS (OR EQUAL).

| PLUMBING FIXTURE CONNECTION SCHEDULE |              |                                 |                  |                   |
|--------------------------------------|--------------|---------------------------------|------------------|-------------------|
|                                      |              | MINIMUM SIZE UTILITY TO FIXTURE |                  |                   |
| MARK                                 | DESCRIPTION  | WASTE CONNECTION                | HOT WATER SUPPLY | COLD WATER SUPPLY |
| F1                                   | SINK         | 1 1/4"                          | 1/2"             | 1/2"              |
| F2                                   | WATER CLOSET | 3"                              | ---              | 1/2"              |
| F3                                   | SHOWER       | 2"                              | 1/2"             | 1/2"              |
| F4                                   | LAVATORY     | 1 1/4"                          | 3/8"             | 3/8"              |
| F6                                   | SHOP SINK    | 1 1/4"                          | 1/2"             | 1/2"              |
| P2                                   | LAB SINK     | 1 1/4"                          | 1/2"             | 1/2"              |



**A** TYPICAL ELECTRIC WATER HEATER DETAIL

Scale: N.T.S.

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REVISIONS

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Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

CONTROL BUILDING  
PLUMBING RISER DIAGRAMS  
& DETAILS

DRAWING NUMBER

17-P-2  
OF  
214



DESIGN LOADS:

LIVE LOAD: 300 PSF SLABS-ON-GRADE  
LIVE LOAD: 100 PSF ACCESS PLATFORM  
ROOF LIVE LOAD: 20 PSF  
WIND LOAD: ULTIMATE WIND SPEED = 120 MPH  
EXPOSURE CATEGORY = C  
RISK CATEGORY = III  
ENCLOSURE CLASSIFICATION = ENCLOSED  
I wind = 1.15  
DESIGN WIND PRESSURE (MWFRS) = 40 PSF  
DESIGN WIND PRESSURE (C&C) = 45 PSF

SNOW LOAD: 5 PSF

SEISMIC DESIGN PARAMETER:

RESPONSE MODIFICATION, R = 3  
SEISMIC DESIGN CATEGORY = C  
SITE CLASS = D  
RISK CATEGORY = III  
SDS = 0.223  
SD1 = 0.152  
I seismic = 1.25

NOTES:

CONSTRUCTION TYPE:

1. FOUNDATION = MOMENT RESISTING CONC. FOUNDATION.
2. BUILDING = PROTECTED COMBUSTIBLE ORDINARY CONSTRUCTION w/ BLOCK AND GYPSUM BOARD WALLS (TYPE III-A)
3. ROOF = 1 HOUR FIRE RATED GYPSUM BOARD CEILING

NFFA 101/ 5000 OCCUPANCY TYPE = BUSINESS  
IBC 2018 GROUP = BUSINESS GROUP B

OCCUPANT LOAD:

OFFICE AREA = 31 PEOPLE  
MAINTENANCE AREA = 9 PEOPLE

BUILDING HEIGHT AND AREA

AREA = 3469 SF (36'-10" W x 94'-2" L)  
BUILDING HT. (OFFICE AREA) = 10'-0" EAVE (4:12 SLOPE)  
BUILDING HT. (MAINTENANCE AREA) = 12'-6" EAVE (4:12 SLOPE)  
ALLOWABLE AREA AS PER IBC 2018 = 65-FT  
ALLOWABLE NUMBER OF STORIES AS PER IBC 2018 = 3  
ALLOWABLE HEIGHT AND AREA AS PER IBC 2018 = 19,000 SF

FIRE RATING:

1. III-A BUILDING = 2 HOUR EXTERIOR WALLS  
1 HOUR STRUCTURAL FRAME  
1 HOUR FLOOR/CEILING/ROOF PROTECTION

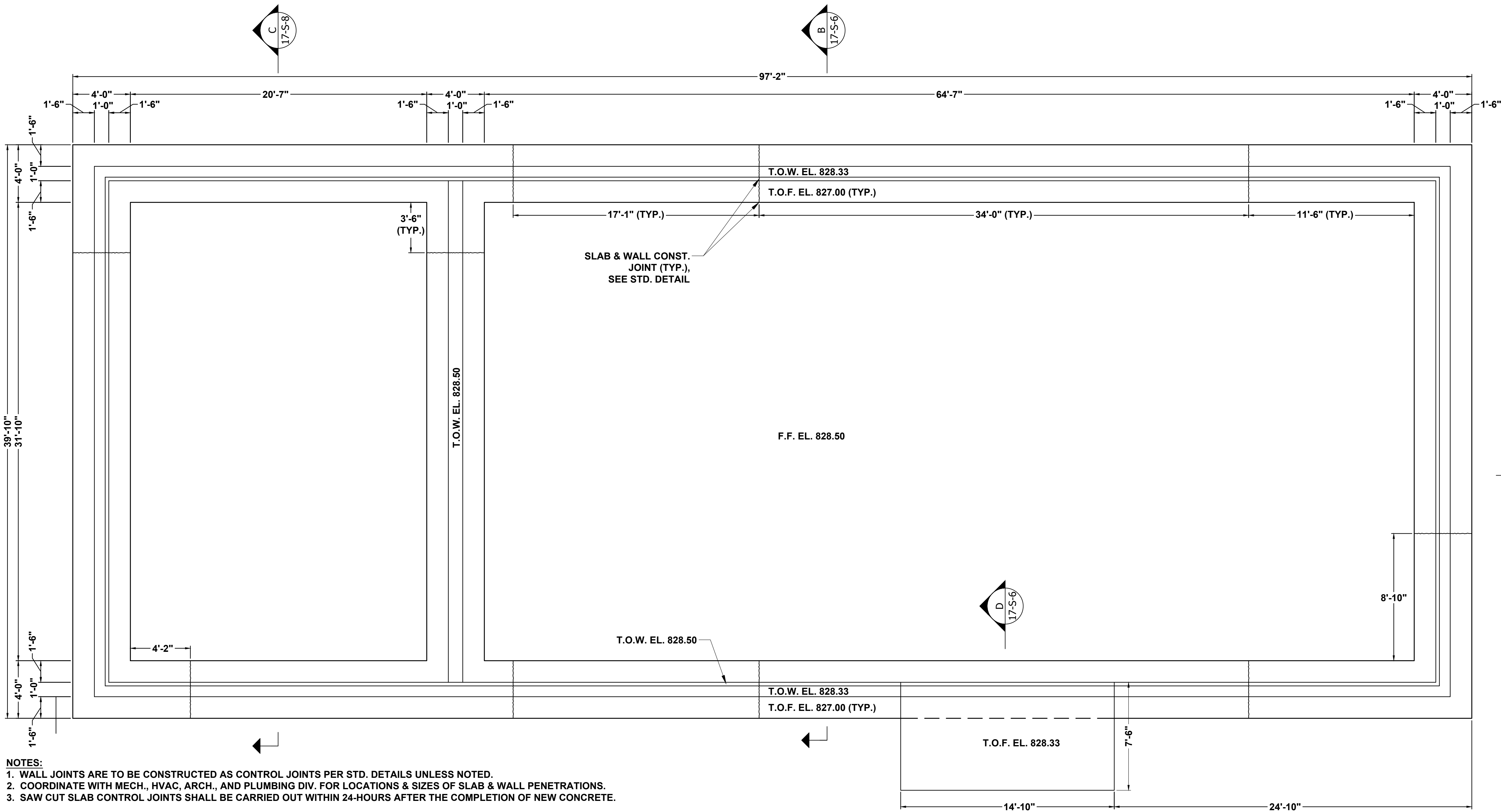
2. CMU WALLS = 2 HOURS
3. METAL DOORS AND FRAME = 1-1/2 HOURS

APPLICABLE DESIGN CODES:

1. 2018 INTERNATIONAL BUILDING CODE WITH 2020 GEORGIA AMENDMENTS.
2. 2018 INTERNATIONAL PLUMBING CODE WITH 2020 GEORGIA AMENDMENTS.
3. 2017 NATIONAL ELECTRICAL CODE
4. 2018 INTERNATIONAL MECHANICAL CODE / 2014 & 2015 GEORGIA AMENDMENTS.
5. INTERNATIONAL FUEL GAS CODE / 2014 & 2015 GEORGIA AMENDMENTS.
6. CHEROKEE COUNTY DEVELOPMENTAL REGULATIONS
7. 2018 INTERNATIONAL FIRE CODE WITH CURRENT GEORGIA AMENDMENTS.
8. 2018 NFPA 101 LIFE SAFETY CODE WITH CURRENT GEORGIA AMENDMENTS.
9. 2020 GEORGIA AMENDMENTS 120-3-3, STATE MINIMUM FIRE SAFETY STANDARDS.

SCHEDULE OF SPECIAL INSPECTIONS PER IBC 2018 SECTION 1705:

1. SOIL COMPACTION = REQUIRED
2. CONCRETE PLACEMENT = REQUIRED
3. CMU BOND BEAMS AND GROUTING = REQUIRED
4. STRUCTURAL STEEL = REQUIRED
5. CONCRETE REINFORCING STEEL PLACEMENT = REQUIRED
6. ANCHOR RODS/BOLTS = REQUIRED
7. WELDING = REQUIRED IF ANY IS USED



NOTES:

1. WALL JOINTS ARE TO BE CONSTRUCTED AS CONTROL JOINTS PER STD. DETAILS UNLESS NOTED.
2. COORDINATE WITH MECH., HVAC, ARCH., AND PLUMBING DIV. FOR LOCATIONS & SIZES OF SLAB & WALL PENETRATIONS.
3. SAW CUT SLAB CONTROL JOINTS SHALL BE CARRIED OUT WITHIN 24-HOURS AFTER THE COMPLETION OF NEW CONCRETE.

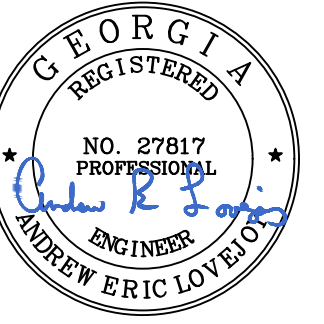
1 FOUNDATION PLAN  
Scale: 1/4" = 1'-0"

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

CONTROL BUILDING  
STRUCTURAL FOUNDATION  
PLAN

DRAWING NUMBER

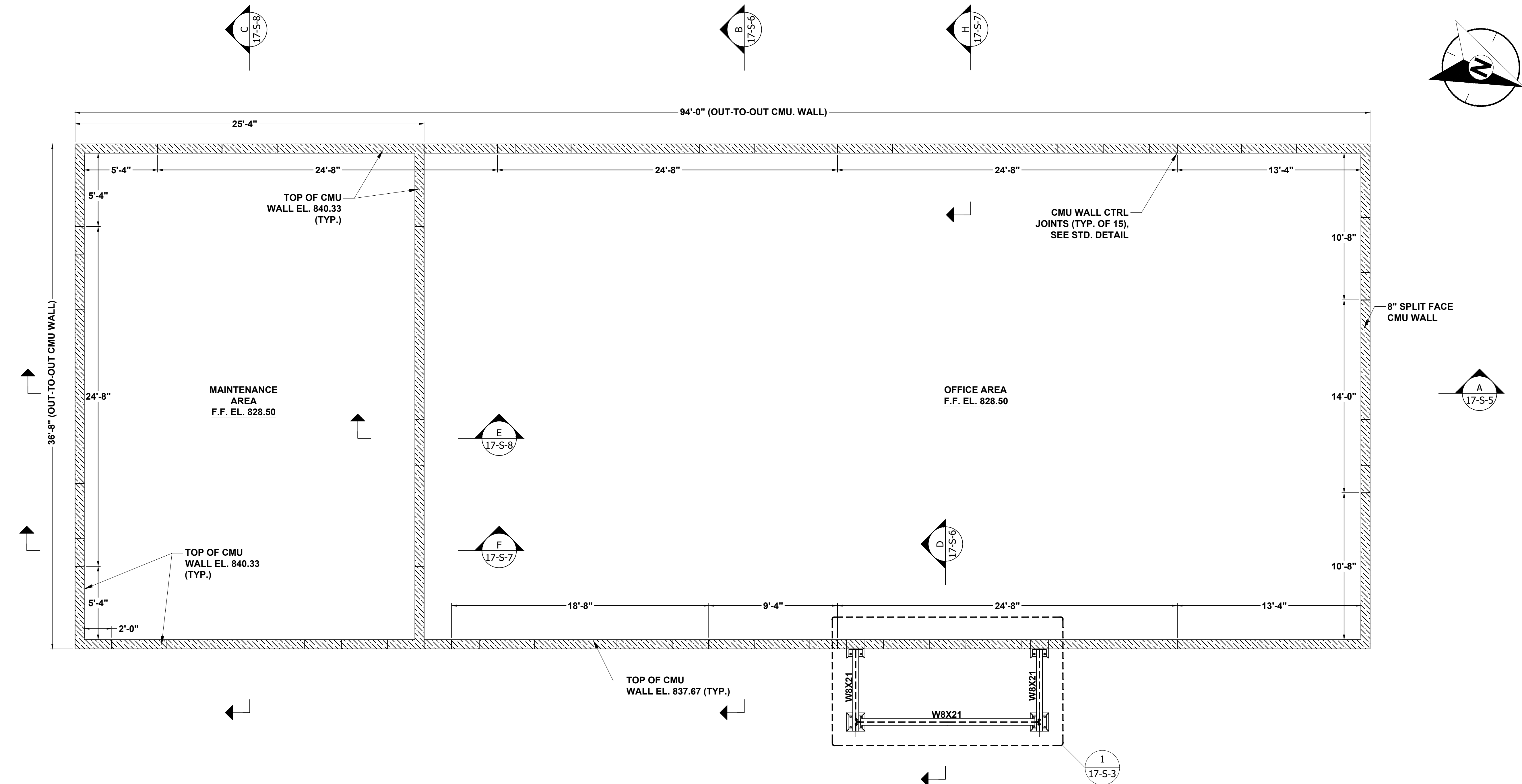
17-S-1  
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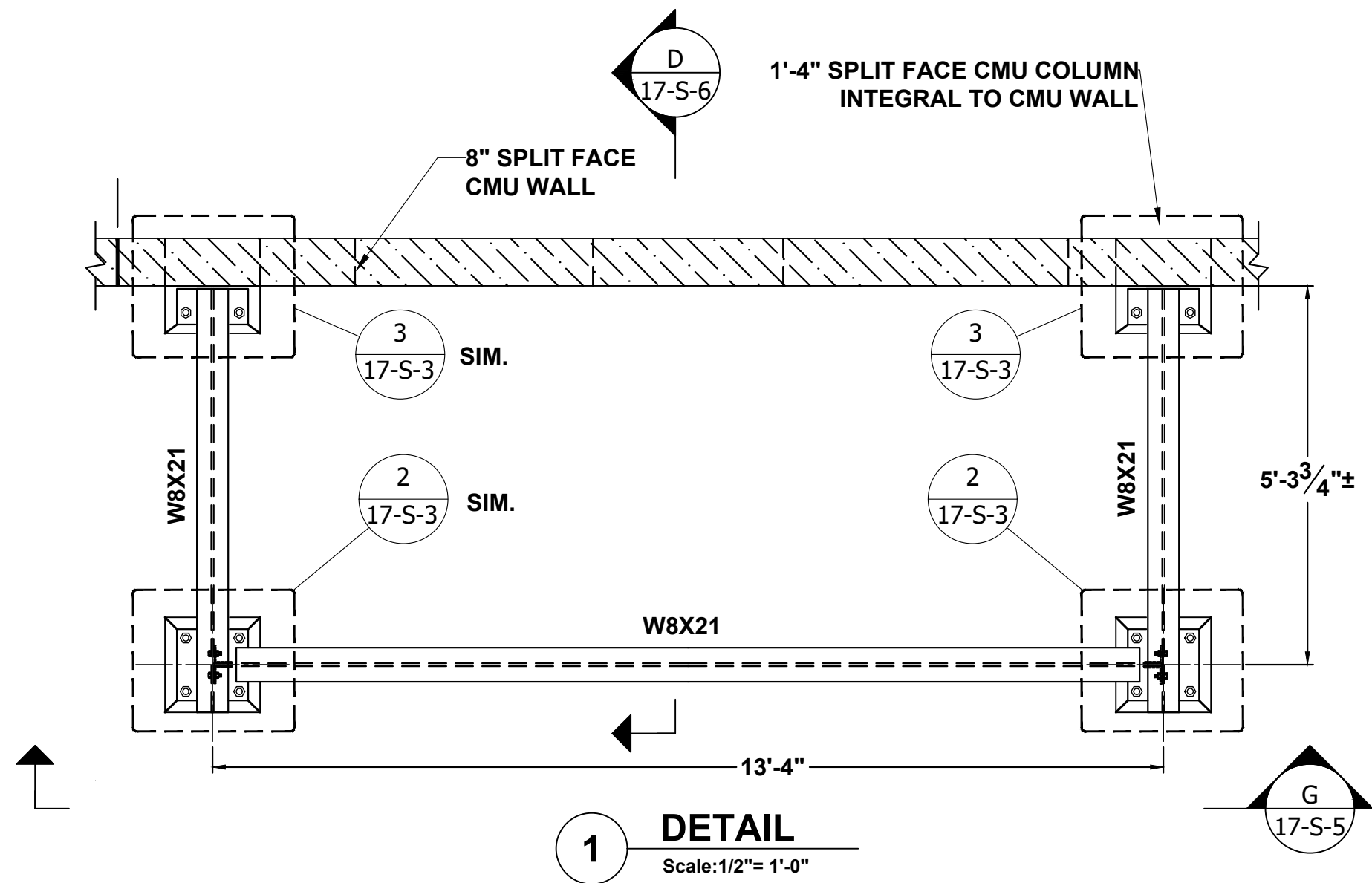
21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 9:43 AM



NOTE: SEE DETAIL 16 ON SHEET 14-S-9 FOR TYPICAL CMU WALL SECTION

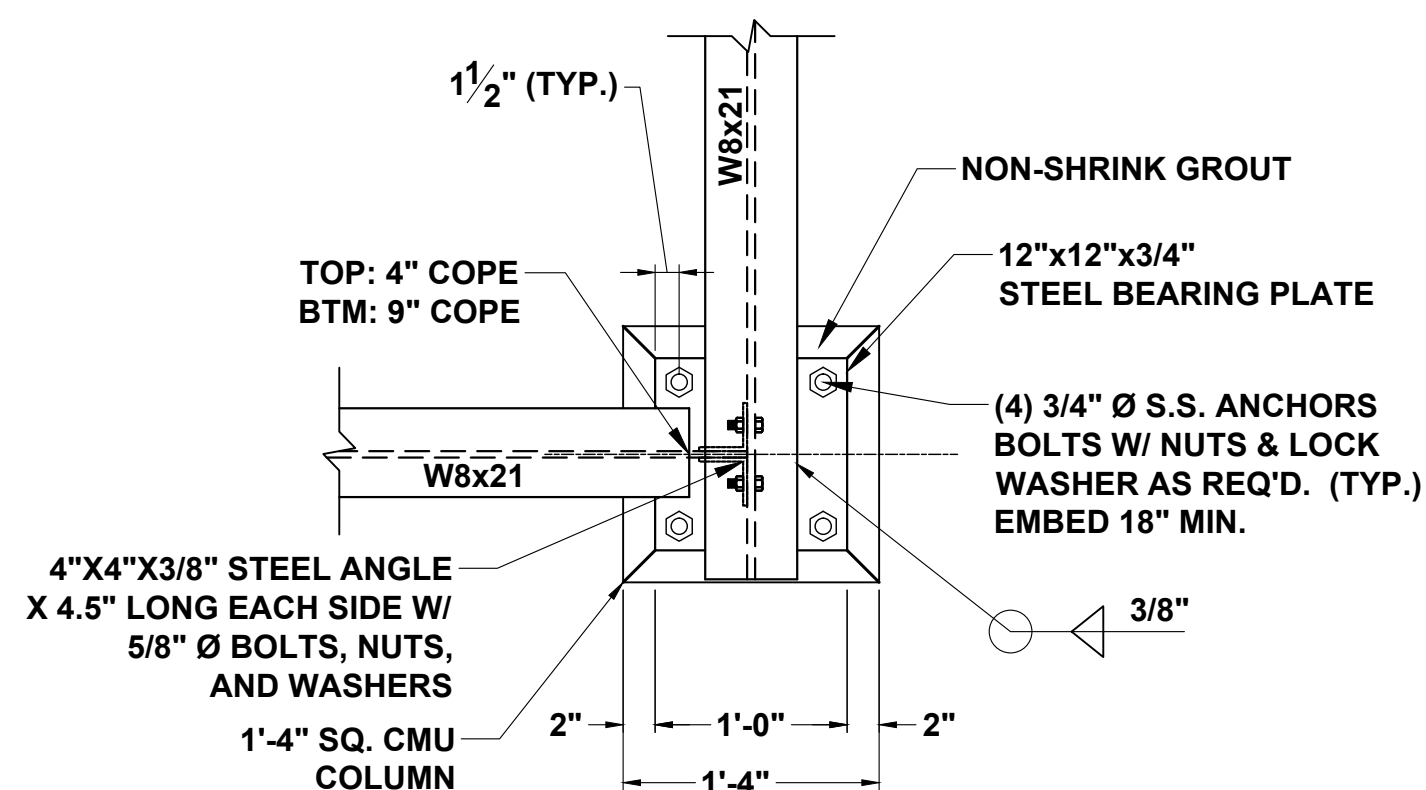
### 3 UPPER LEVEL PLAN

Scale: 1/4" = 1'-0"



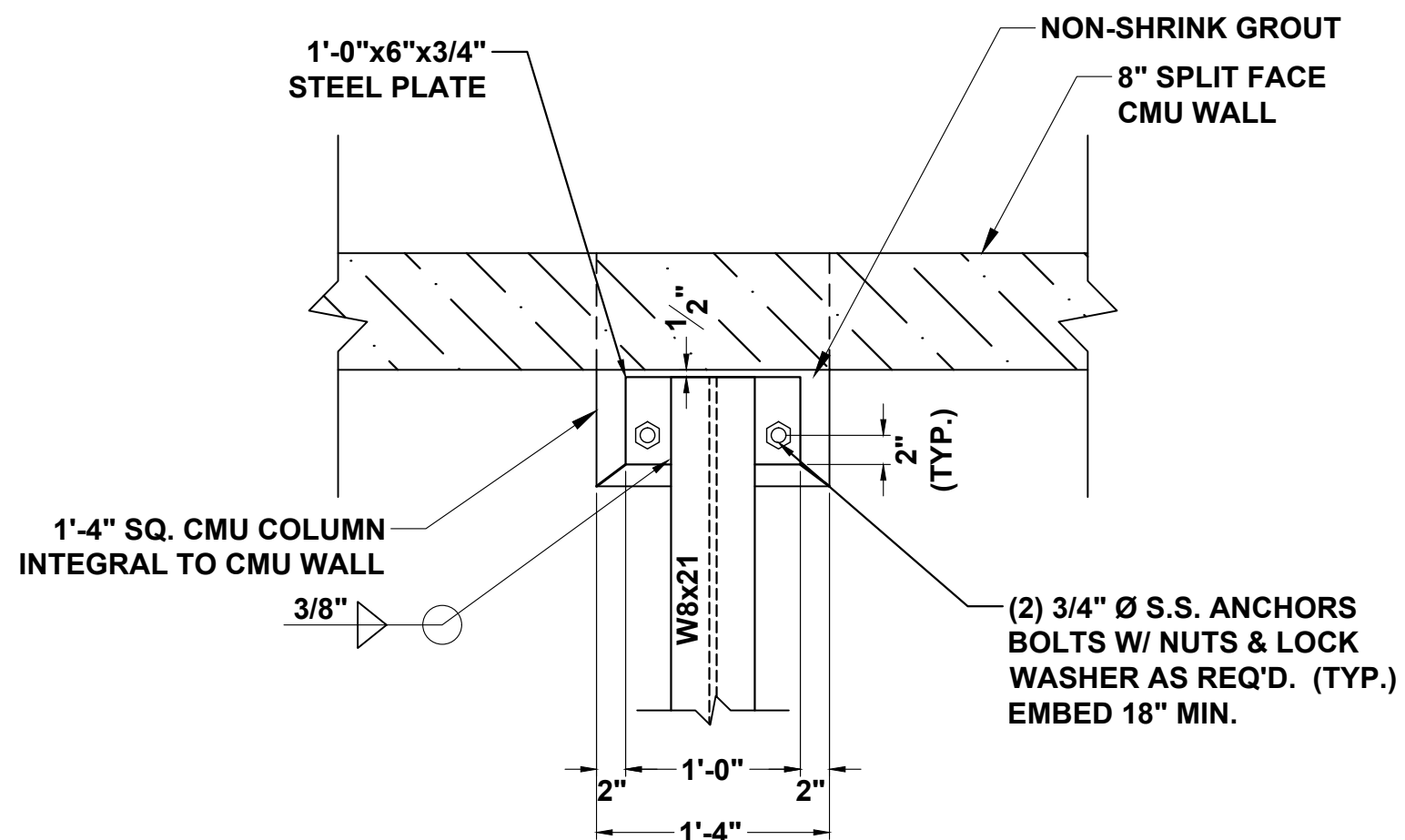
### 1 DETAIL

Scale: 1/2" = 1'-0"



### 2 DETAIL

Scale: 1" = 1'-0"



### 3 DETAIL


Scale: 1" = 1'-0"

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

CONTROL BUILDING  
STRUCTURAL UPPER LEVEL  
PLAN

DRAWING NUMBER

17-S-3  
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214

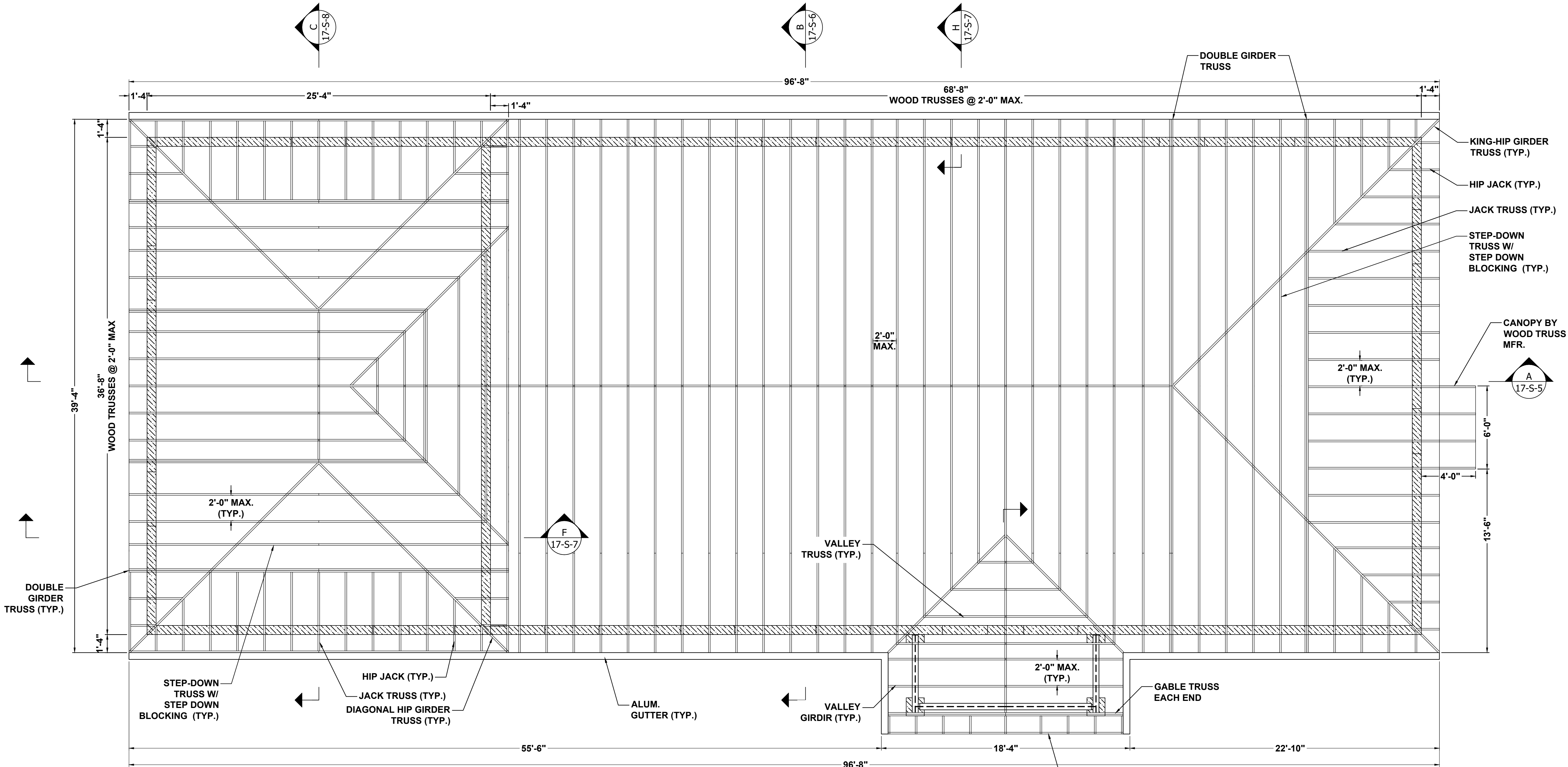


PREFABRICATED WOOD TRUSS NOTES

|                            |                                 |
|----------------------------|---------------------------------|
| DESIGN LOADS:              | ROOF                            |
| TOP CHORD LIVE LOAD        | 20 PSF                          |
| TOP CHORD DEAD LOAD        | 10 PSF + TRUSS SELFWEIGHT       |
| BOTTOM CHORD LIVE LOAD     | 10 PSF (HVAC PLATFORM = 20 PSF) |
| BOTTOM CHORD DEAD LOAD     | 10 PSF                          |
| TOP CHORD WIND UPLIFT LOAD | SEE WIND LOAD DATA              |

- TRUSSES SHALL BE SPACED AS SHOWN ON PLANS.
- SEE PLAN FOR TRUSS LOCATIONS AND SPANS. ACTUALL TRUSS SPACING SHALL BE USED TO DETERMINE UNIFORM LOADS PER FOOT.
- TRUSSES SHALL BE DESIGNED AND FABRICATED BY THE TRUSS MANUFACTURER.
- DESIGN SHALL CARRY THE SEAL OF AN ENGINEER REGISTERED IN THE STATE OF GEORGIA.

- CONFIGURATION AND SIZE OF WEB MEMBERS SHALL BE DETERMINED BY THE TRUSS MANUFACTURER.
- SHOP DRAWINGS AND CALCULATIONS FOR TRUSSES SHALL BE SUBMITTED FOR APPROVAL PRIOR TO FABRICATION.
- MAXIMUM LIVE LOAD DEFLECTION FOR ROOF TRUSSES =  $L/240$ .
- PERMANENT BRACING OF ROOF TRUSSES, AS REQUIRED BY STRUCTURAL DESIGN OF THE TRUSSES, AND PERMANENT BRACING AS REQUIRED FOR STABILITY OF THE TRUSS SYSTEM UNDER ALL GRAVITY AND LATERAL LOADINGS, SHALL BE INDICATED AND FULLY DETAILED ON SHOP DRAWINGS.
- THE CONTRACTOR SHALL PROVIDE ADEQUATE TEMPORARY BRACING FOR THE TRUSS DURING ERECTION, IN ACCORDANCE WITH TRUSS PLATE INSTITUTES "HANDLING, INSTALLING AND BRACING METAL PATE CONNECTED WOOD TRUSSES, HIB-91."
- TRUSS DESIGN SHALL ACCOUNT FOR LOAD IMPOSED UPON TRUSSES BY WEIGHT OF MECHANICAL UNITS, AS SHOWN ON MECHANICAL DRAWINGS.
- ALL PRE-ENGINEERED TRUSS SHOP DRAWINGS SHALL BE AVAILABLE ON THE JOB SITE, DURING THE TIMES OF INSPECTION SHALL BEAR CLEAR INDICATION THAT THEY HAVE BEEN REVIEWED AND APPROVED BY THE PROJECT STRUCTURAL ENGINEER OF RECORD.
- ALL HARDWARE (BOLTS, HANGERS, STRAPS, ETC.) REQUIRED FOR CONNECTIONS BETWEEN PRE-ENGINEERED TRUSSES SHALL BE DESIGNED AND SPECIFIED BY THE TRUSS DESIGN ENGINEER.



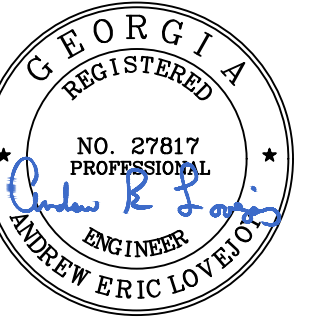
4 ROOF FRAMING PLAN  
Scale: 1/4" = 1'-0"

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SHEET TITLE

CONTROL BUILDING  
STRUCTURAL ROOF FRAMING  
PLAN

DRAWING NUMBER

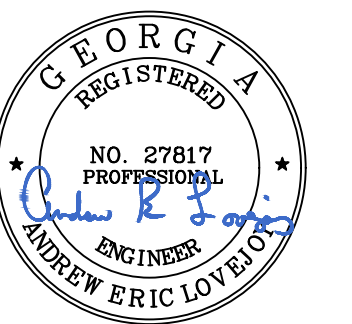
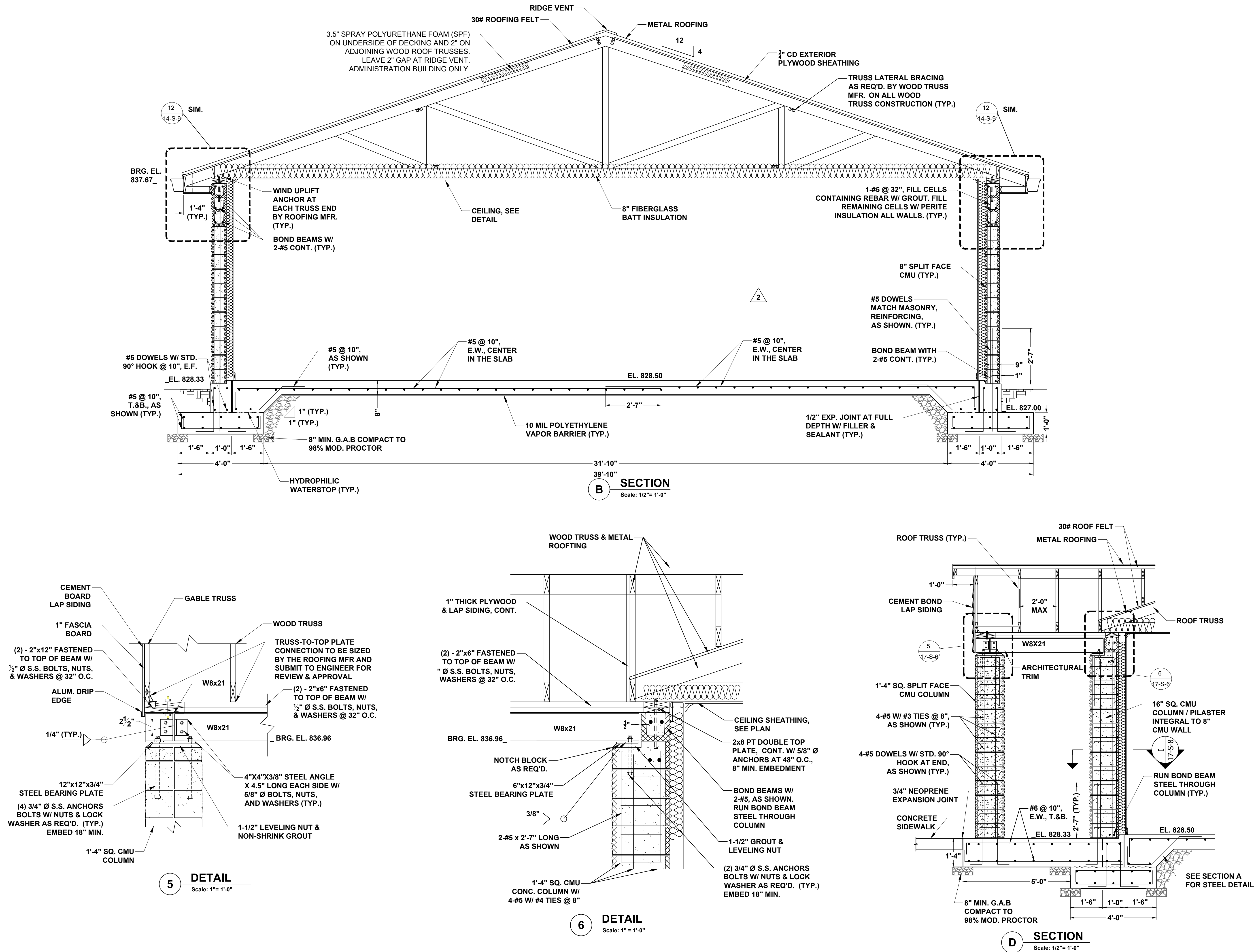
17-S-4  
OF  
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2193 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 9:43 AM

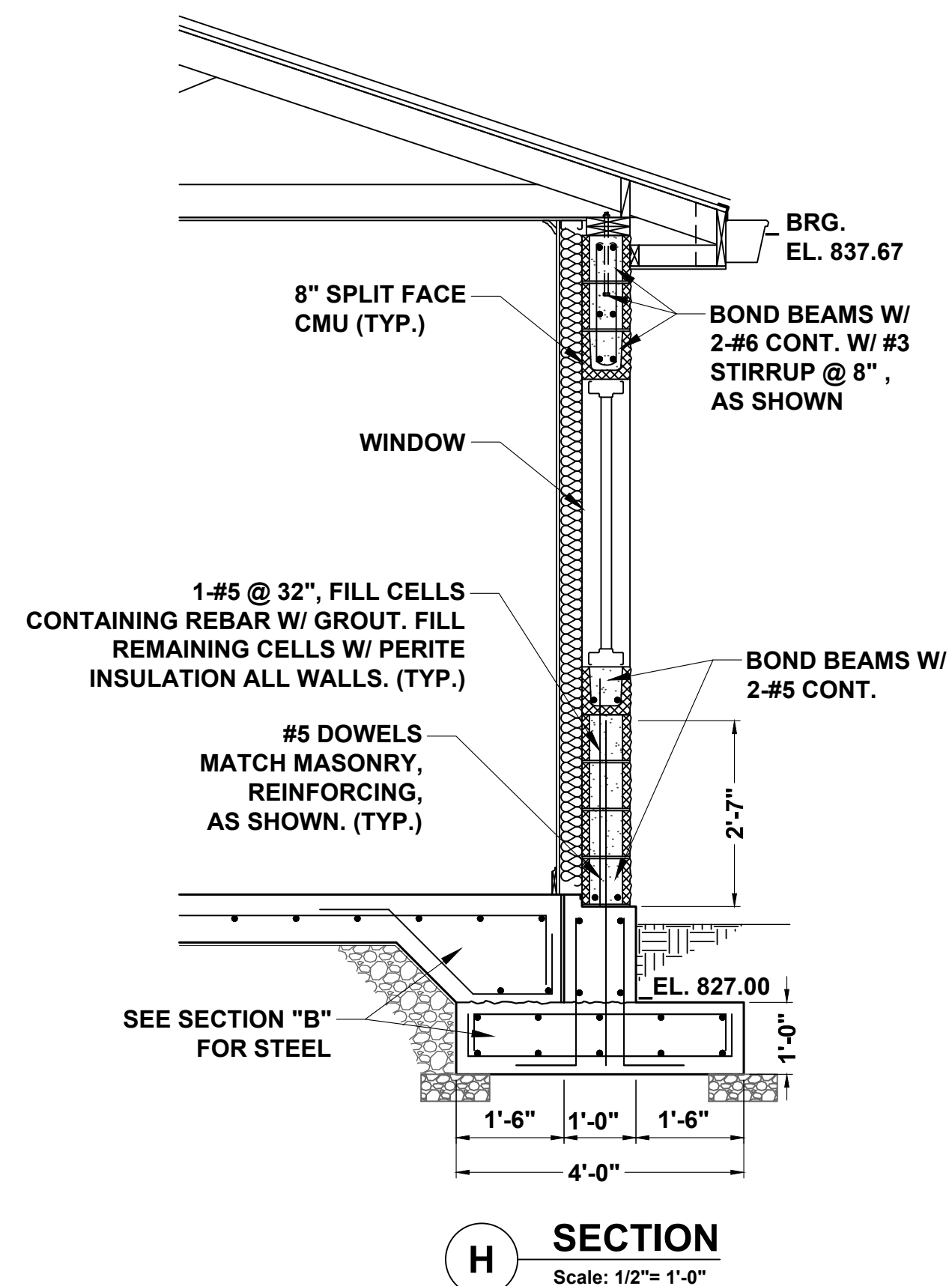
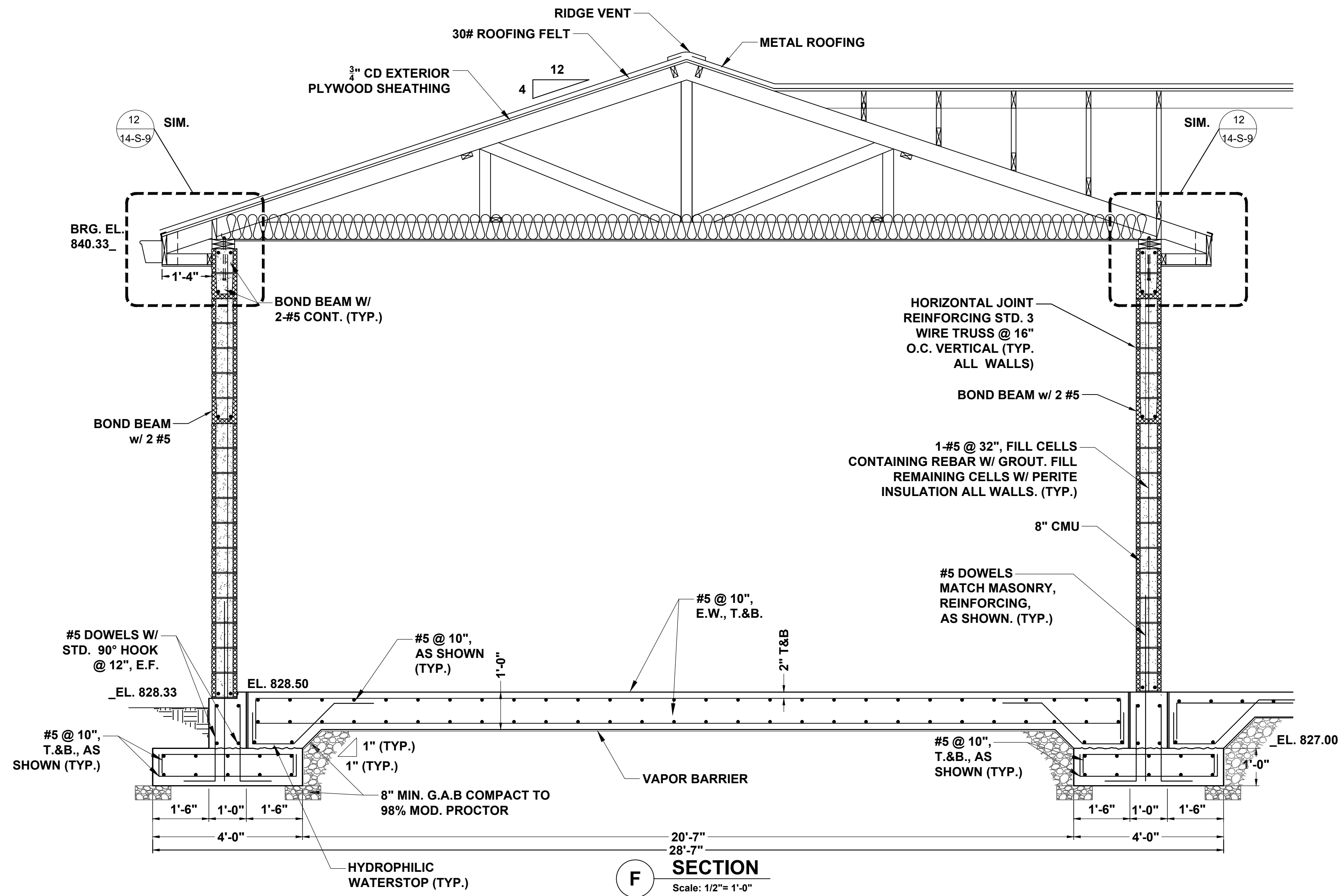


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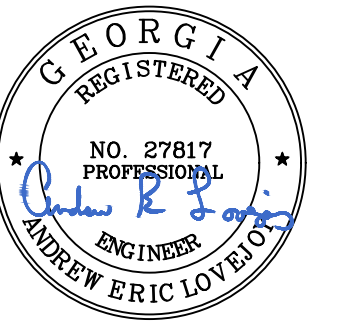


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SHEET TITLE

CONTROL BUILDING  
STRUCTURAL SECTIONS 3

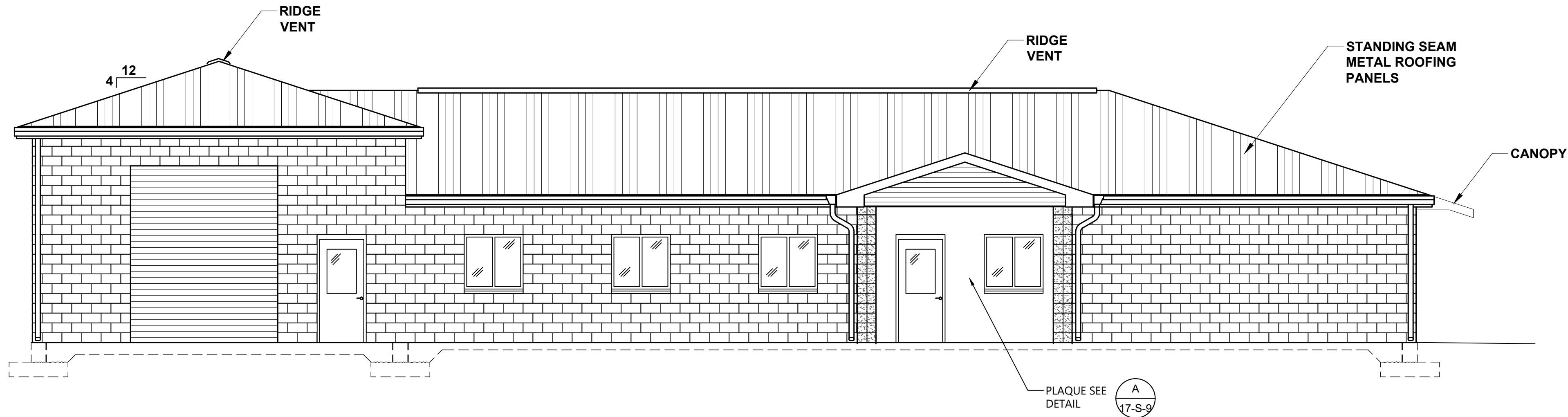
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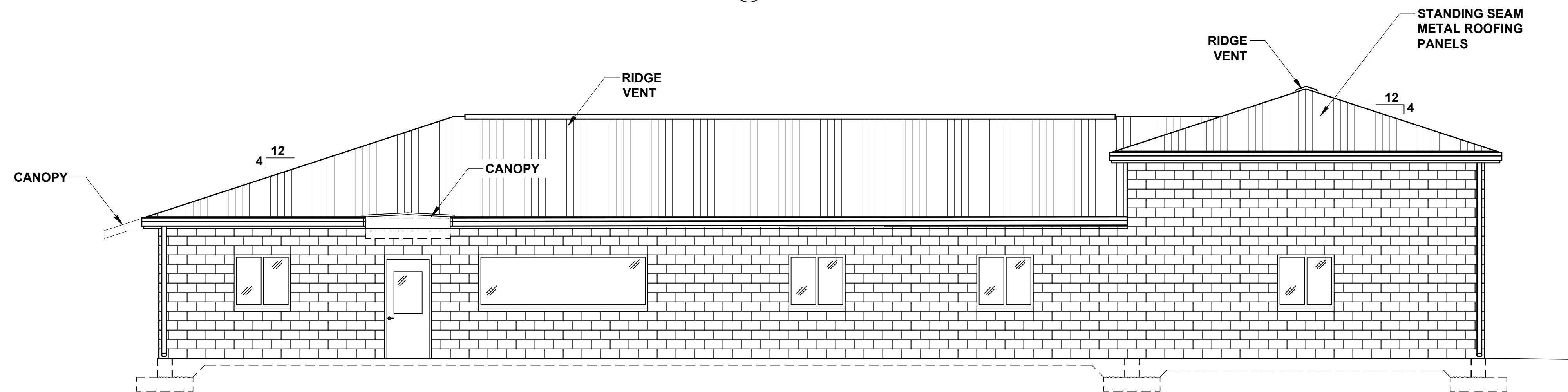




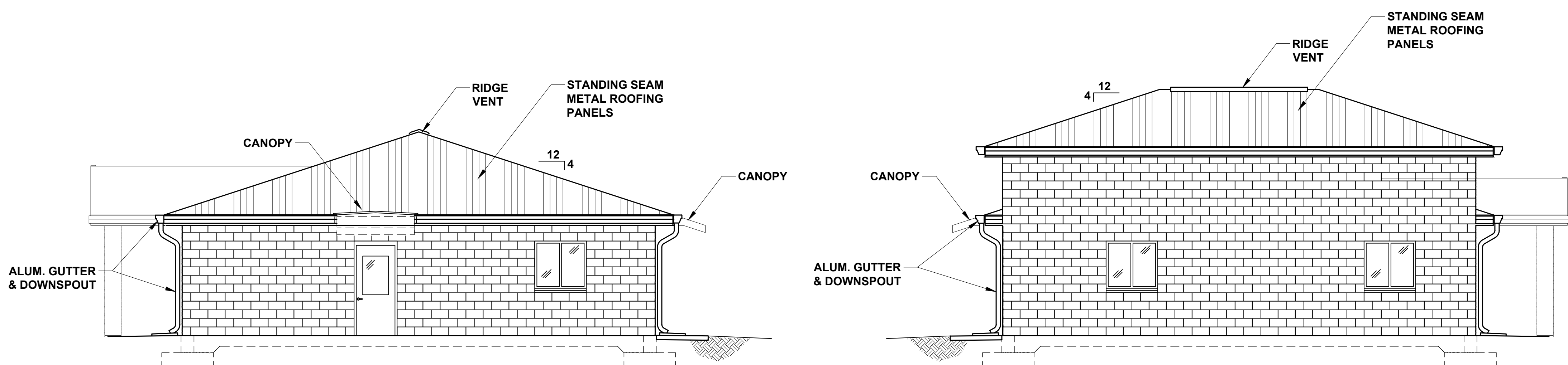




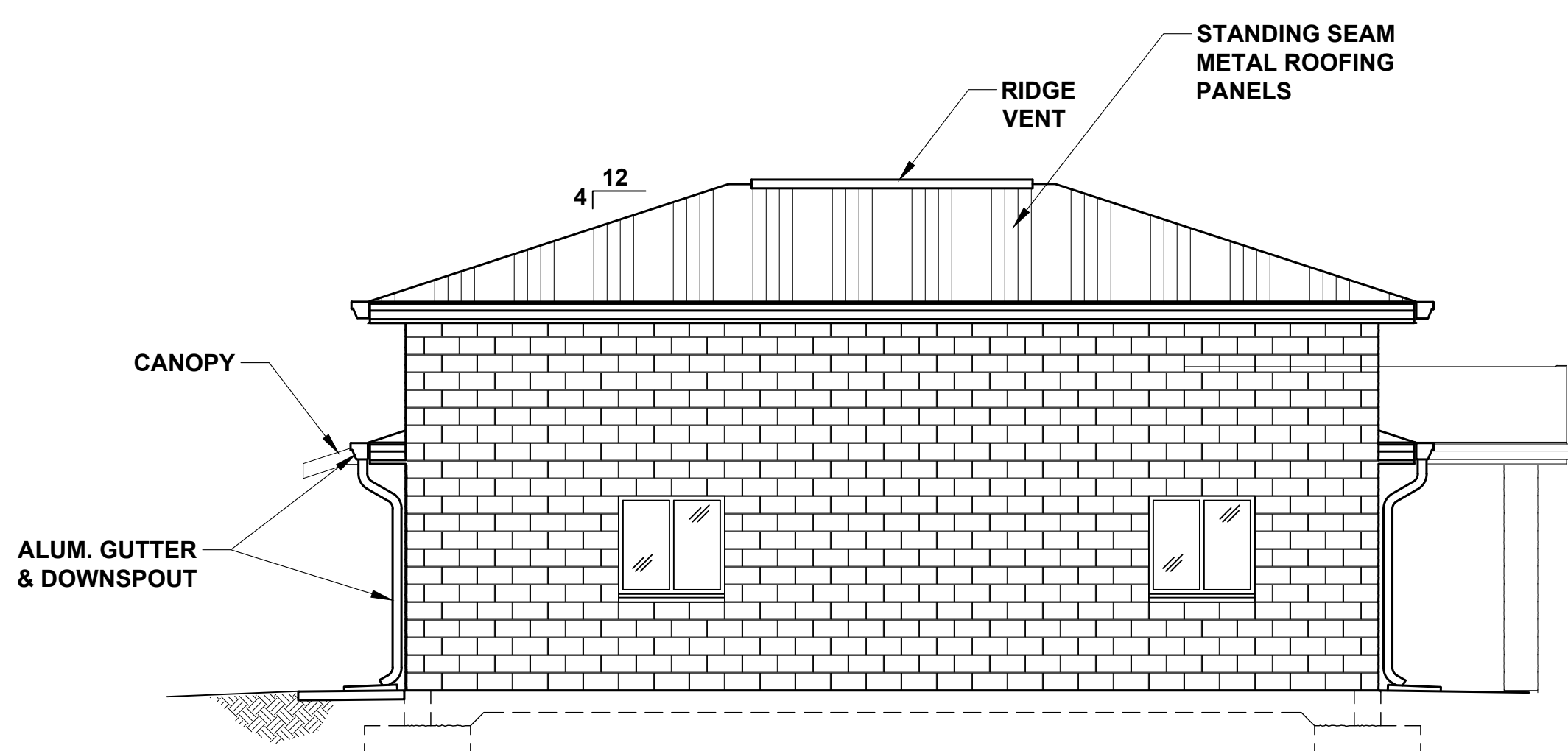
**1 ELEVATION**  
Scale: 3/16"= 1'-0"



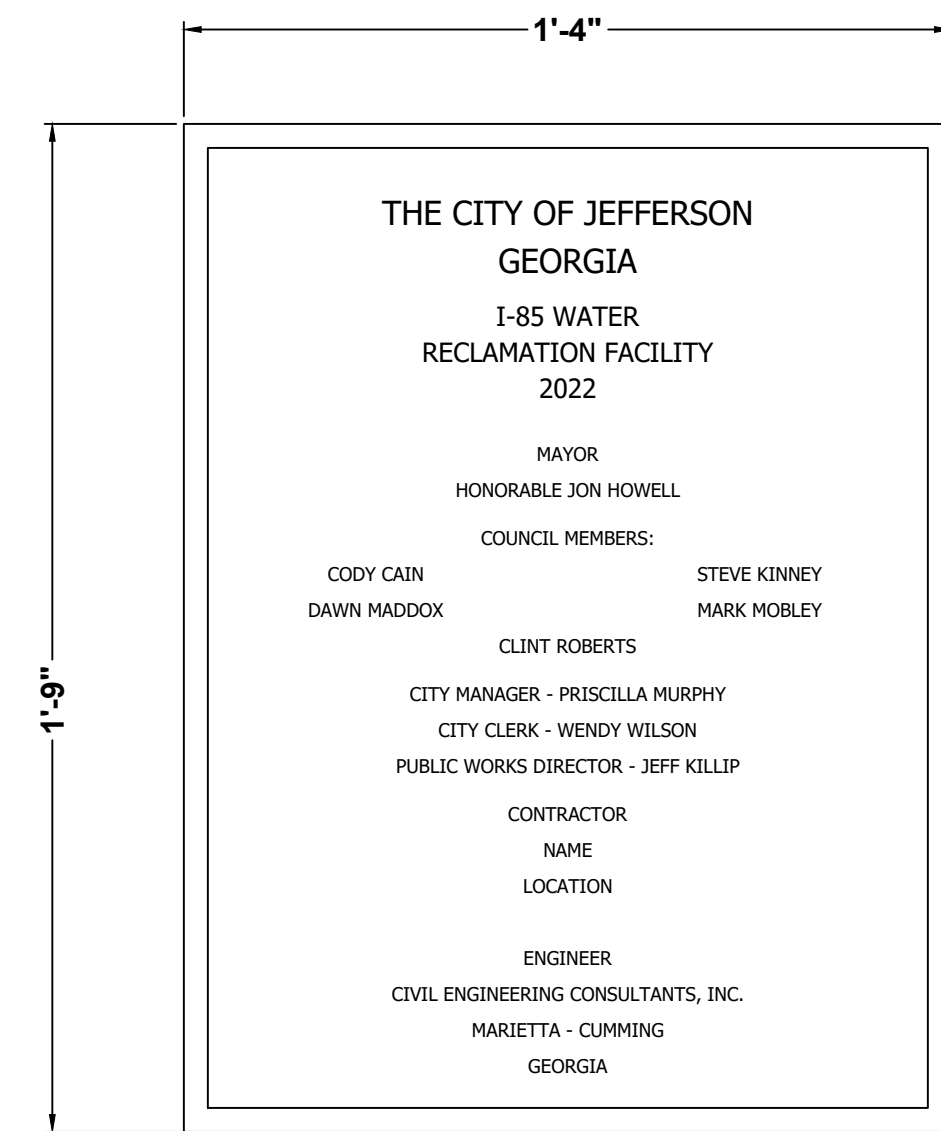
**3 ELEVATION**  
Scale: 3/16"= 1'-0"



**2 ELEVATION**  
Scale: 3/16"= 1'-0"



**4 ELEVATION**  
Scale: 3/16"= 1'-0"



**A PLAQUE DETAIL**  
Scale: 3"= 1'-0"

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JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

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SHEET TITLE

CONTROL BUILDING  
ELEVATIONS

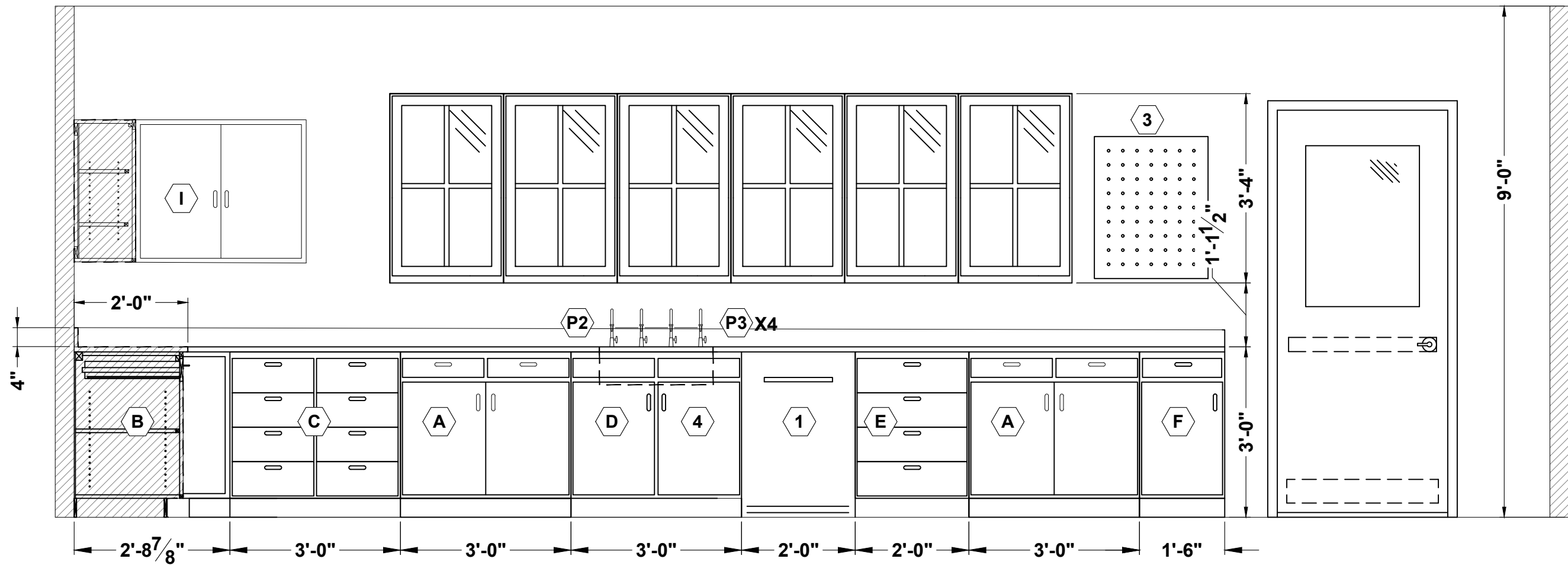
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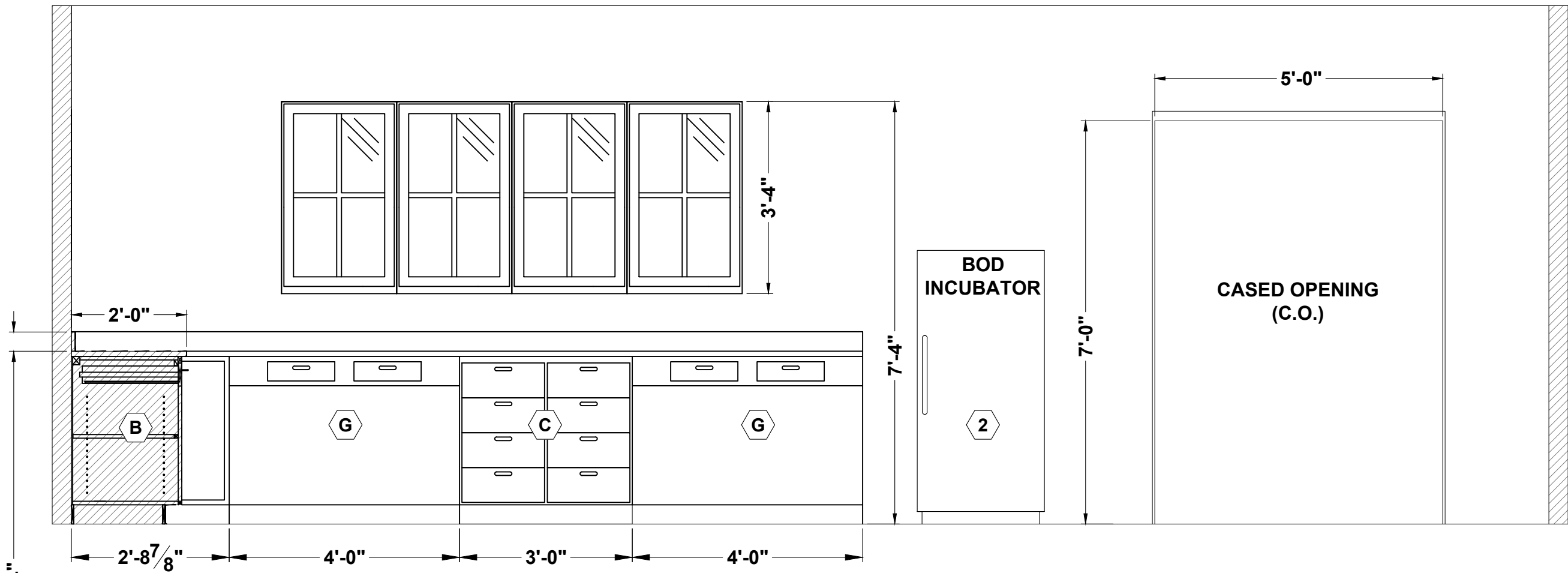


| CASEWORK SCHEDULE |  |
|-------------------|--|
| MARK              | DESCRIPTION  |
| STEEL CABINETS    |  |
| A                 | 36"Wx35"Hx24"D BASE CABINET                                  |
| B                 | 36"Wx35"Hx36"D PIE CUT CORNER CABINET W/ 2 REVOLVING SHELVES |
| C                 | 36"Wx35"Hx24"D BASE DRAWER CABINET                           |
| D                 | 36"Wx35"Hx24"D SINK CABINET                                  |
| E                 | 24"Wx35"Hx24"D BASE DRAWER CABINET                           |
| F                 | 18"Wx35"Hx24"D BASE CABINET                                  |
| G                 | 48"Wx35"Hx24"D DESK/WORKSTATION                              |
| H                 | 36"Wx84"Hx24"D TALL CABINET                                  |
| I                 | 36"Wx30"Hx14"D WALL CASE                                     |
| J                 | 18"Wx30"Hx14"D WALL CASE                                     |
| K                 | COUNTERTOP SHELVING  |
| WOOD CABINETS     |  |
| L                 | 36"Wx34.5"Hx24"D BASE CABINET                                |
| M                 | 18"Wx34.5"Hx24"D BASE CABINET                                |
| N                 | 18"Wx34.5"Hx24"D BASE DRAWER CABINET                         |
| O                 | 28.5"Wx34.5"Hx24"D CORNER W/ 2 REVOLVING SHELVES             |
| P                 | 30"Wx34.5"Hx24"D SINK CABINET                                |
| Q                 | 36"Wx30"Hx12"D WALL CABINET                                  |
| R                 | 36"Wx23"Hx12"D WALL BRIDGE CABINET                           |

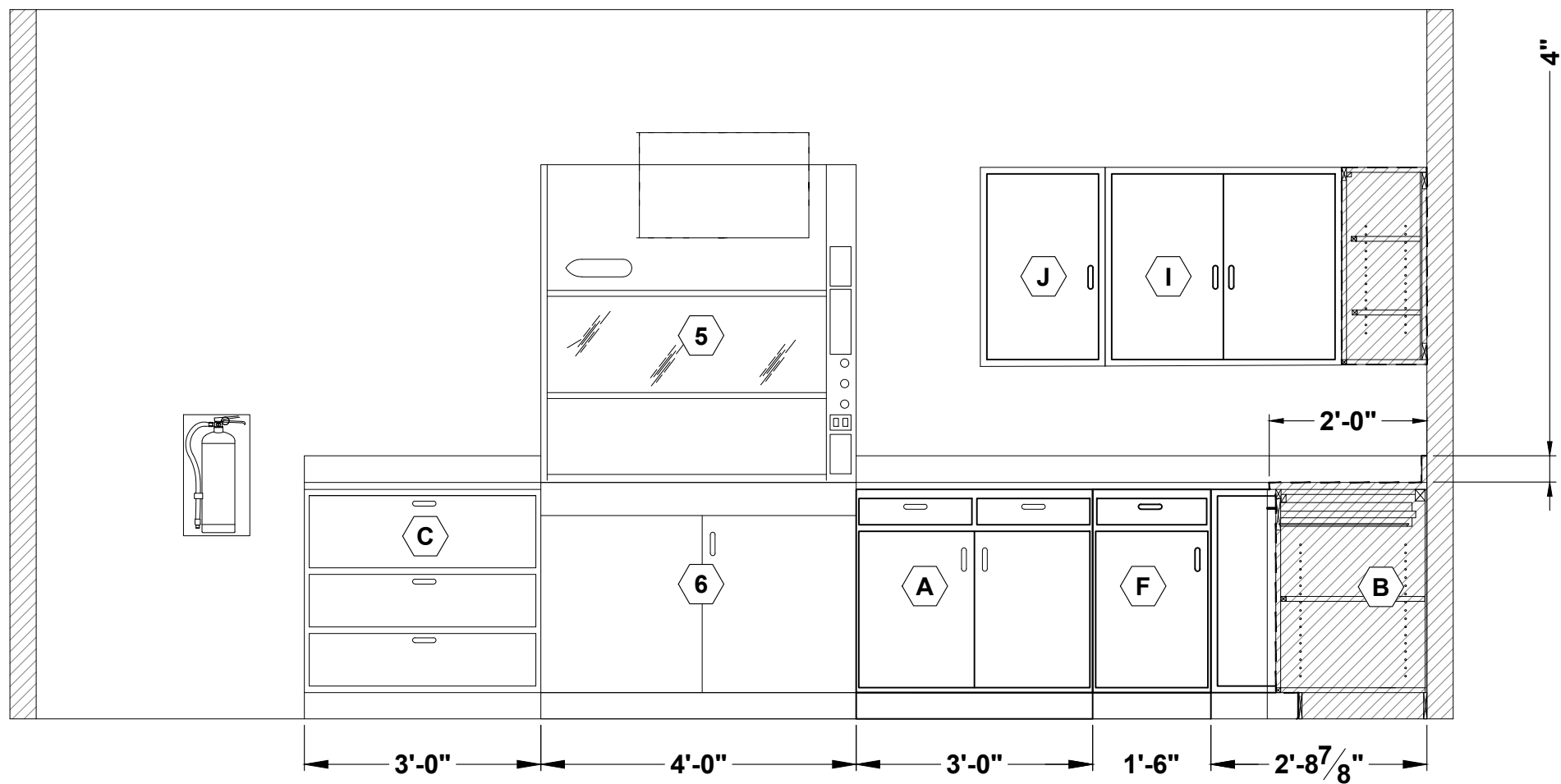
| EQUIPMENT SCHEDULE |  |
|--------------------|--|
| MARK               | DESCRIPTION  |
| 1                  | BOTTLE WASHER (LABORATORY EQUIPMENT ALLOWANCE)                             |
| 2                  | BOD INCUBATOR (LABORATORY EQUIPMENT ALLOWANCE)                             |
| 3                  | DRYING RACK (BASE BID)   |
| 4                  | DEIONIZED WATER SYSTEM (LABORATORY EQUIPMENT ALLOWANCE)                    |
| 5                  | FUME HOOD LABCONCO BASIC 47 2247300 W/ BUILT-IN BLOWER OR EQUAL (BASE BID) |
| 6                  | BASE STORAGE CABINET FOR FUEM HOOD LABCONCO OR EQUAL (BASE BID)            |
| 7                  | REFRIGERATOR (LABORATORY EQUIPMENT ALLOWANCE)                              |
| 8                  | ELECTRIC RANGE (LABORATORY EQUIPMENT ALLOWANCE)                            |
| 9                  | MICROWAVE (LABORATORY EQUIPMENT ALLOWANCE)                                 |



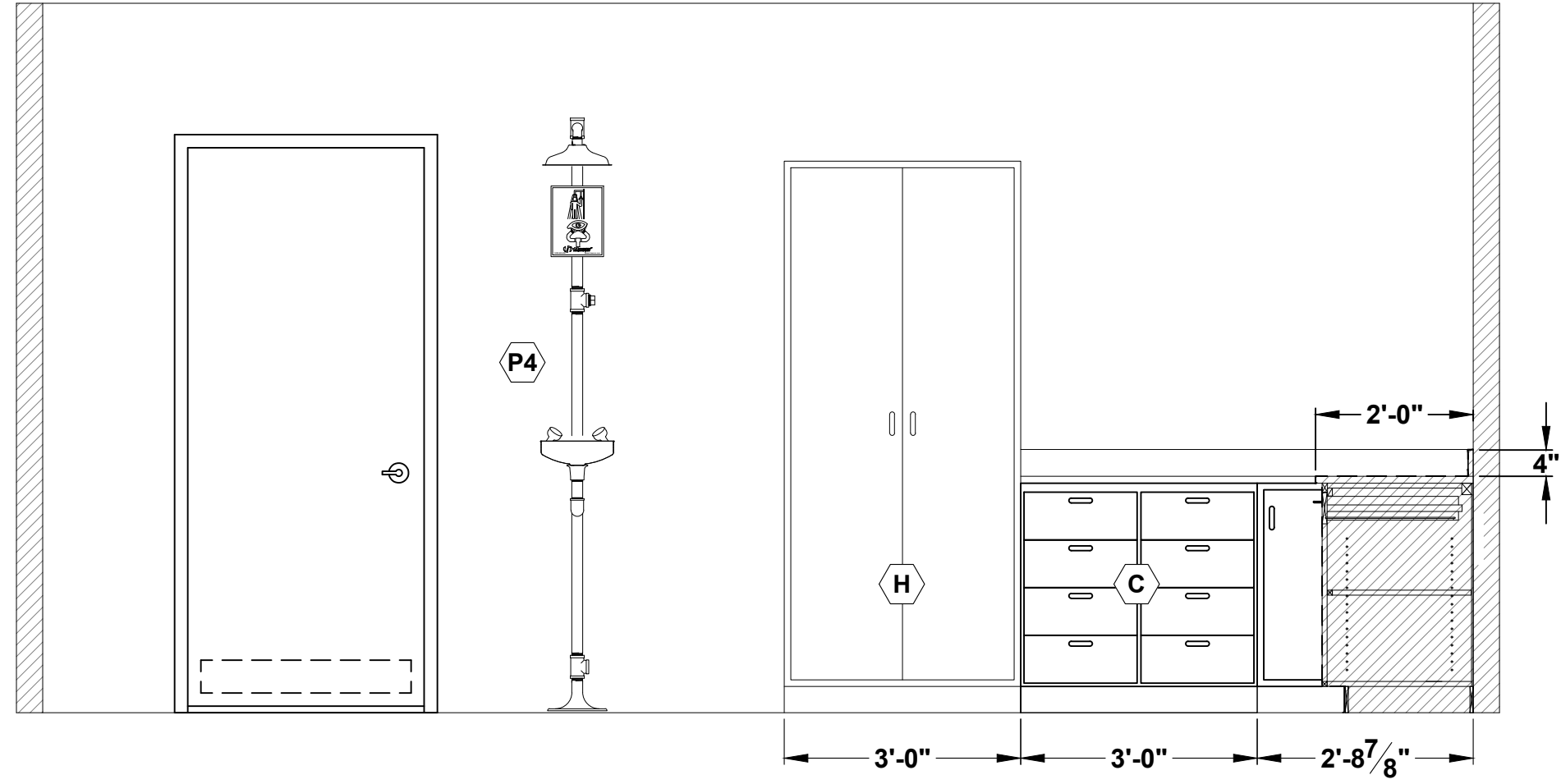
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SCALE: 1/2" = 1'-0"



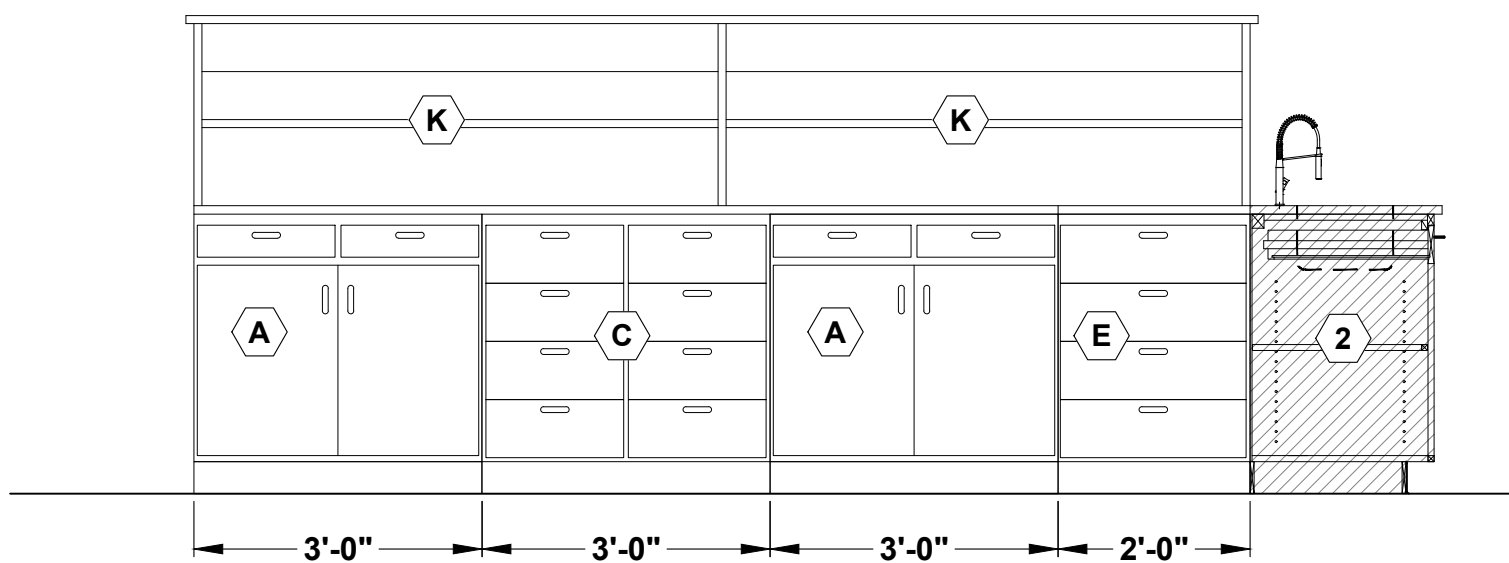
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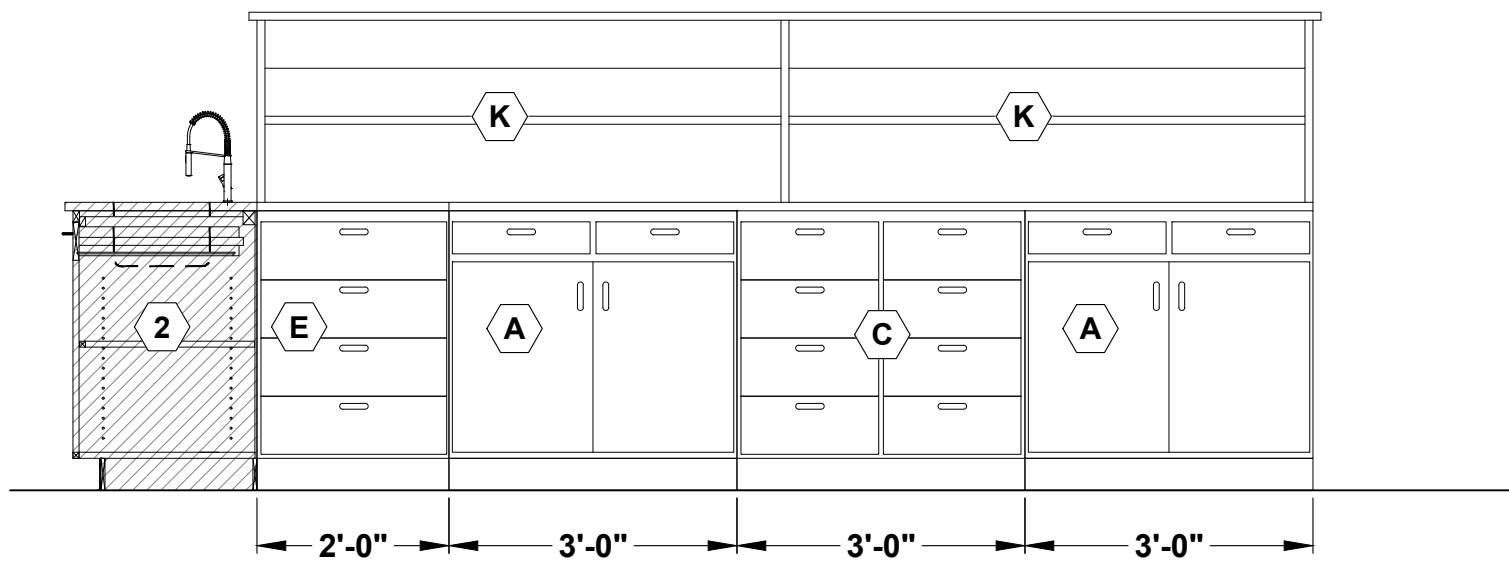
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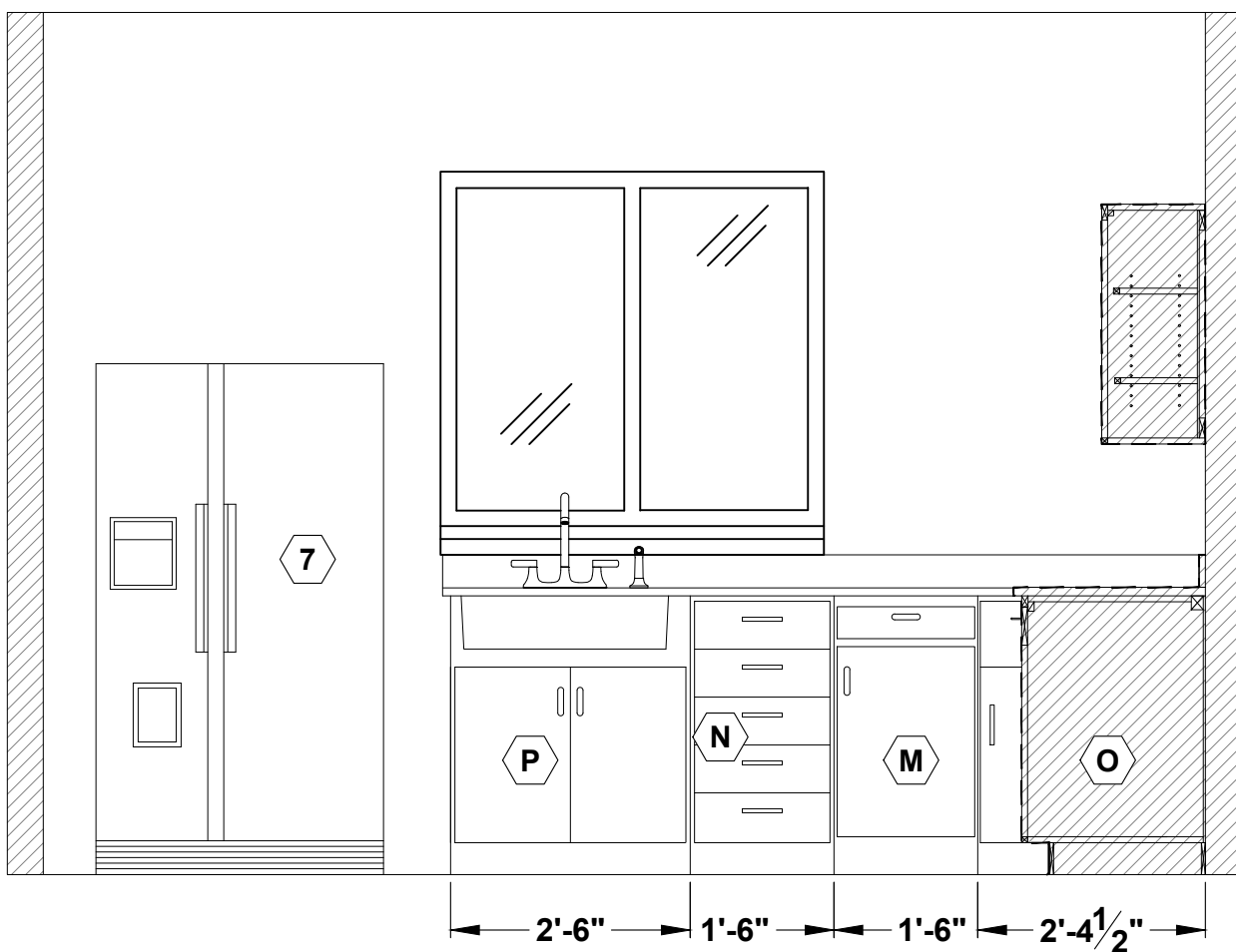
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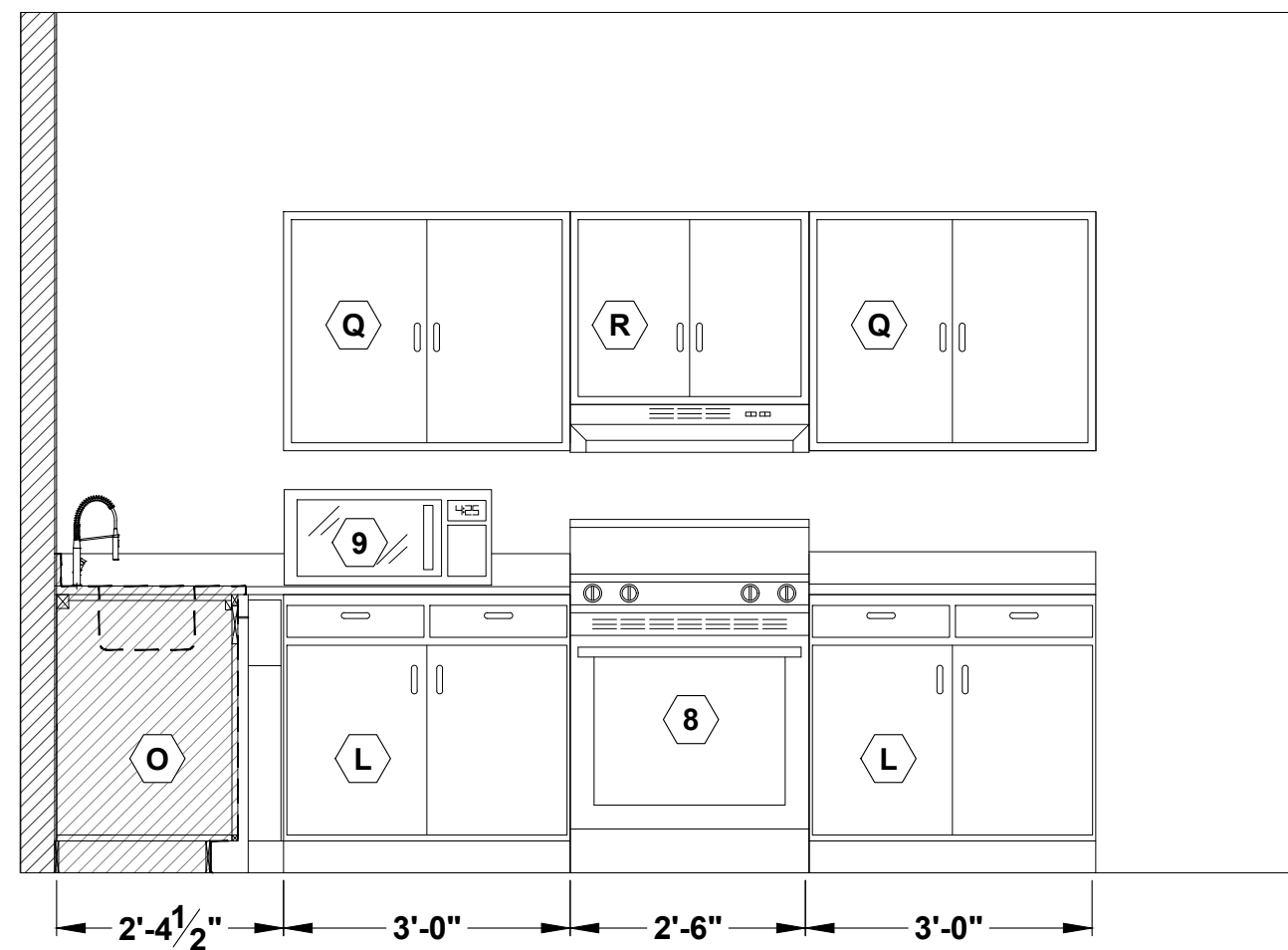
E LAB ELEVATION  
SCALE: 1/2" = 1'-0"



F LAB ELEVATION  
SCALE: 1/2" = 1'-0"



G BREAKROOM ELEVATION  
SCALE: 1/2" = 1'-0"



H BREAKROOM ELEVATION  
SCALE: 1/2" = 1'-0"

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RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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| No | Date | Description |
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Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

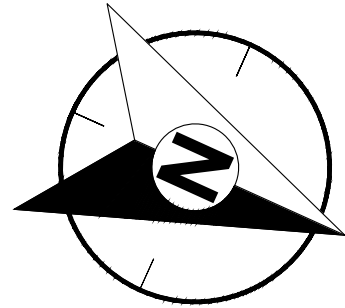
SHEET TITLE

CONTROL BUILDING  
INTERIOR ELEVATIONS

DRAWING NUMBER

17-S-10  
OF  
214

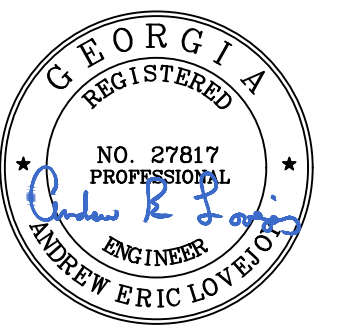




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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

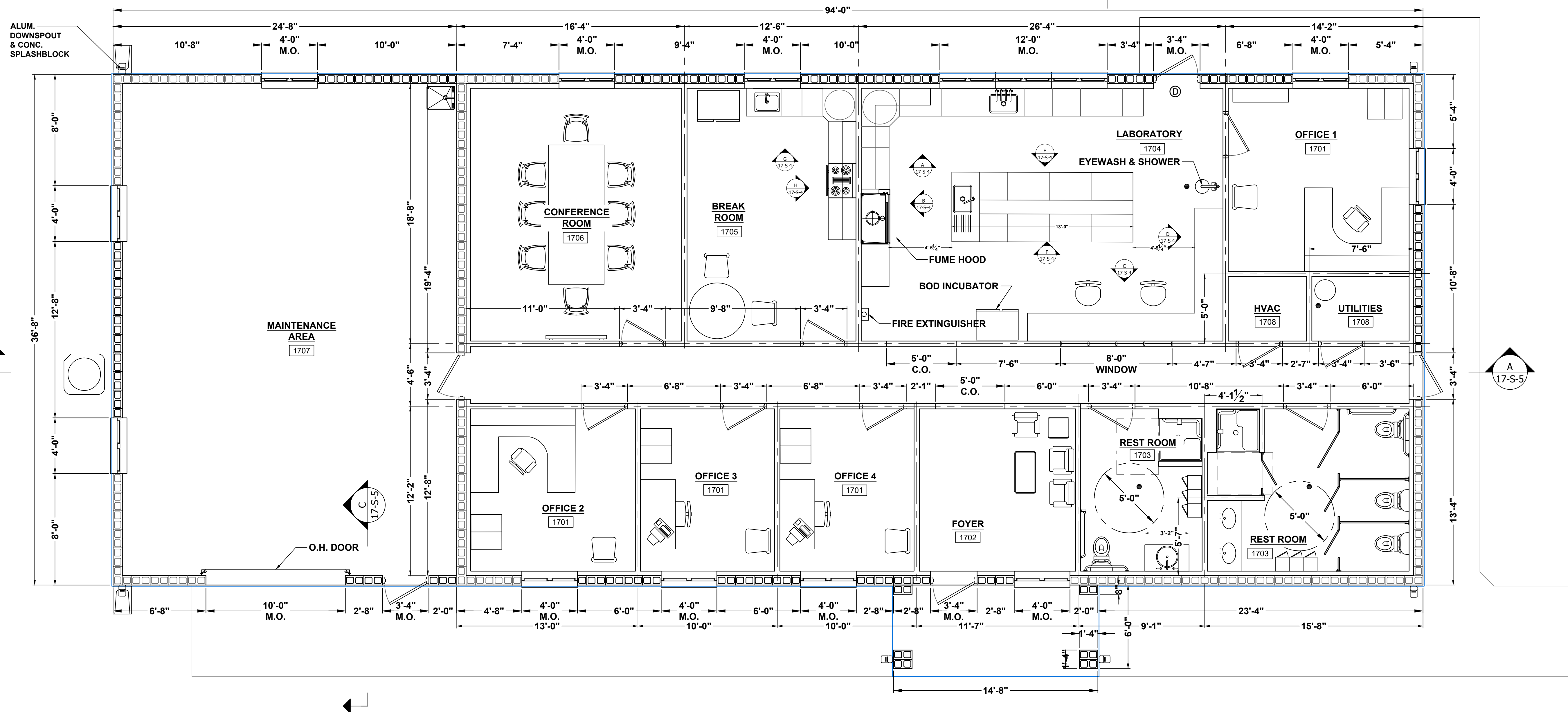
10/05/2021

SHEET TITLE

CONTROL BUILDING  
MECHANICAL FLOOR PLAN

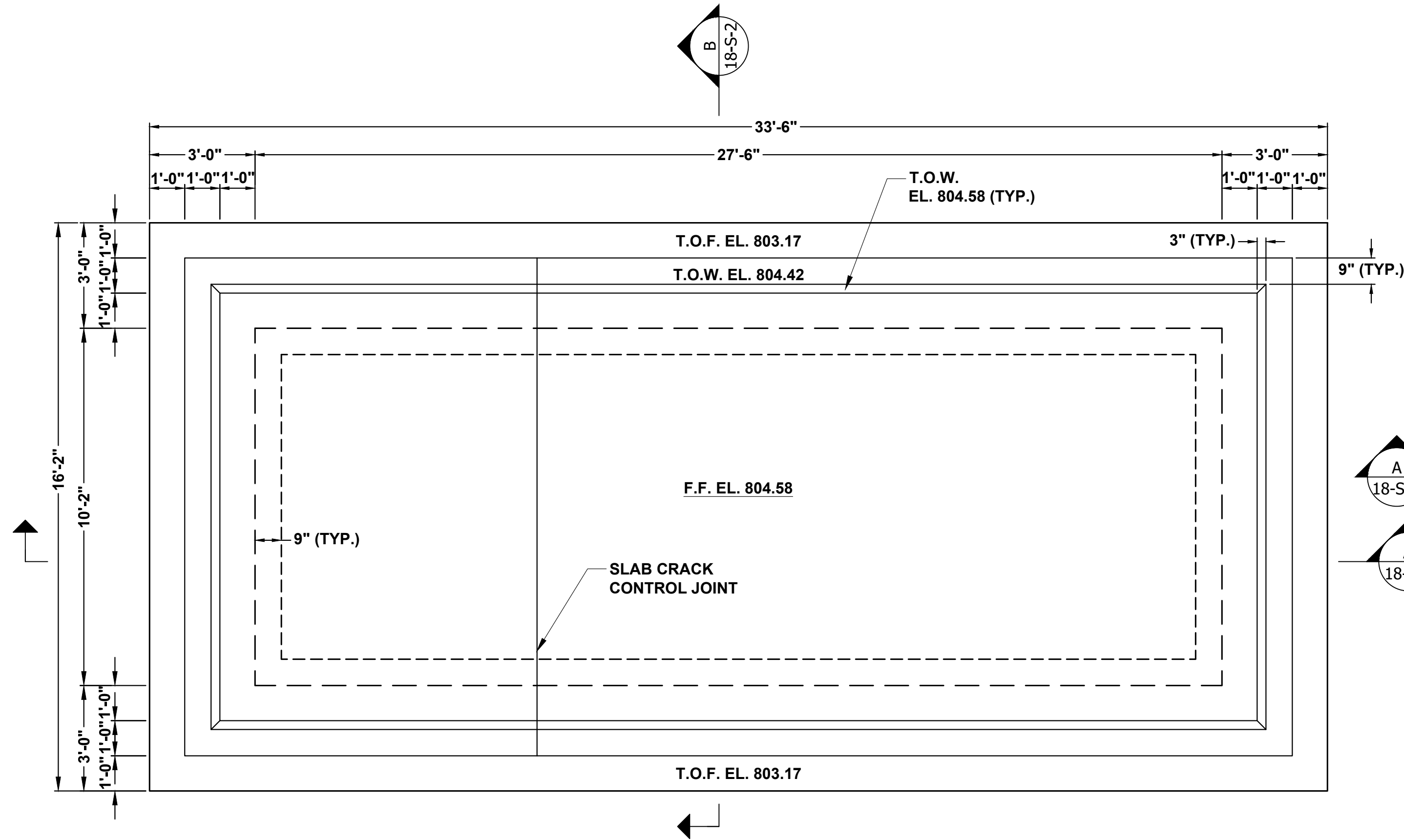
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OF  
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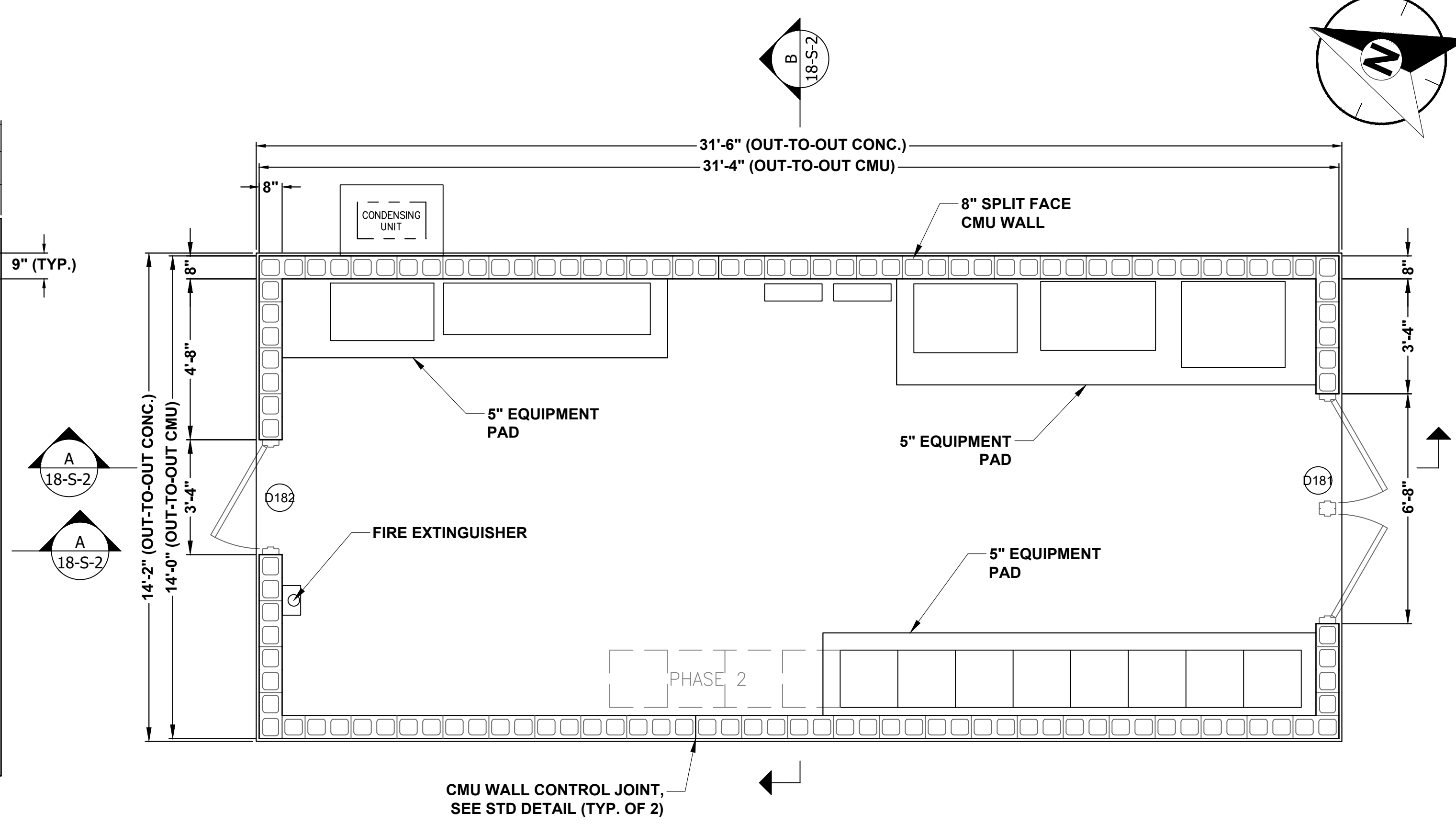


**1 FLOOR PLAN**  
Scale: 1/4" = 1'-0"





1 ELECTRICAL BUILDING ONE FOUNDATION PLAN  
Scale: 3/8"= 1'-0"



2 ELECTRICAL BUILDING ONE WALL PLAN  
Scale: 3/8"= 1'-0"

DESIGN LOADS:

LIVE LOAD: 300 PSF SLABS-ON-GRADE  
LIVE LOAD: 100 PSF ACCESS PLATFORM  
ROOF LIVE LOAD: 20 PSF  
WIND LOAD: ULTIMATE WIND SPEED = 120 MPH  
EXPOSURE CATEGORY = C  
RISK CATEGORY = III HI  
ENCLOSURE CLASSIFICATION  
1. TRUCK BAY = OPEN  
2. BUILDING = ENCLOSED  
DESIGN WIND PRESSURE (MWFRS)  
1. BUILDING = 35 PSF  
DESIGN WIND PRESSURE (C&C)  
1. BUILDING = 40 PSF  
SNOW LOAD: 5 PSF  
SEISMIC DESIGN PARAMETER:  
RESPONSE MODIFICATION, R = 3  
SEISMIC DESIGN CATEGORY = C  
SITE CLASS = D  
RISK CATEGORY = III  
SDS = 0.223  
SD1 = 0.152

BUILDING NOTES:

CONSTRUCTION TYPE:

- FOUNDATION = MOMENT RESISTING CONC. FOUNDATION.
- BUILDING = PROTECTED COMBUSTIBLE ORDINARY CONSTRUCTION w/ BLOCK AND GYPSUM BOARD WALLS (TYPE III-A)
- ROOF = 1 HOUR FIRE RATED GYPSUM BOARD CEILING

NFFA 101/ 5000 OCCUPANCY TYPE = FACTORY / INDUSTRIAL  
IBC 2018 GROUP = FACTORIES W/ LOW HAZARD

OCCUPANT LOAD:

OFFICE AREA = 3 PEOPLE

BUILDING HEIGHT AND AREA

AREA = 447 SF (14'-2" W x 31'-6" L)  
BUILDING HEIGHT = 12'-0" EAVE (4:12 SLOPE)  
ALLOWABLE AREA AS PER IBC 2018 = 65'-FT  
ALLOWABLE NUMBER OF STORIES AS PER IBC 2018 = 3  
ALLOWABLE HEIGHT AND AREA AS PER IBC 2018 = 19,000 SF

FIRE RATING:

- III-A BUILDING = 2 HOUR EXTERIOR WALLS  
1 HOUR STRUCTURAL FRAME  
1 HOUR FLOOR/CEILING/ROOF

PROTECTION

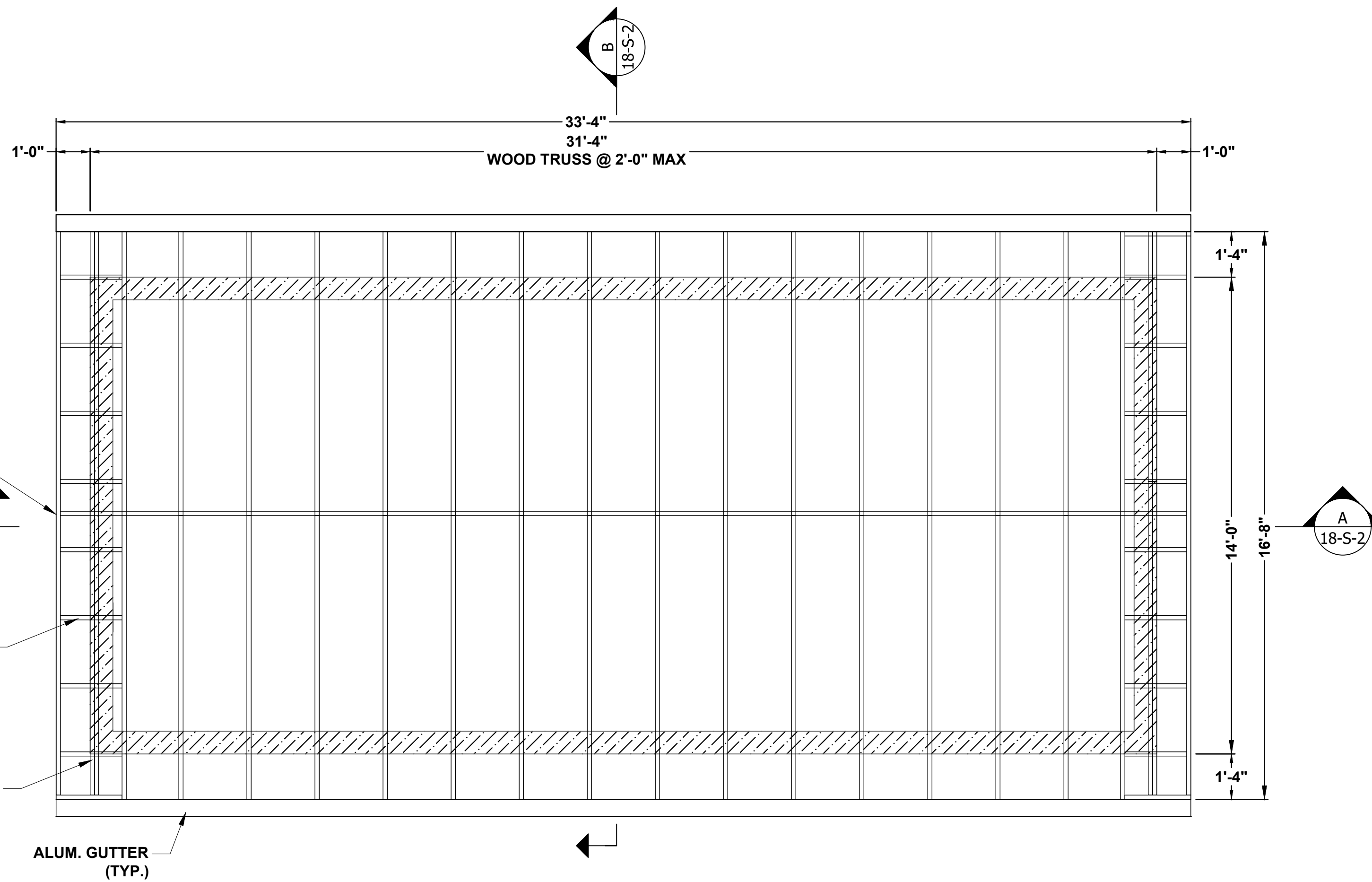
- CMU WALLS = 2 HOURS
- METAL DOORS AND FRAME = 1-1/2 HOURS

APPLICABLE DESIGN CODES:

- 2018 INTERNATIONAL BUILDING CODE WITH 2020 GEORGIA AMENDMENTS.
- 2018 INTERNATIONAL PLUMBING CODE WITH 2020 GEORGIA AMENDMENTS.
- 2017 NATIONAL ELECTRICAL CODE
- 2018 INTERNATIONAL MECHANICAL CODE / 2014 & 2015 GEORGIA AMENDMENTS.
- INTERNATIONAL FUEL GAS CODE / 2014 & 2015 GEORGIA AMENDMENTS.
- CHEROKEE COUNTY DEVELOPMENTAL REGULATIONS
- 2018 INTERNATIONAL FIRE CODE WITH CURRENT GEORGIA AMENDMENTS.
- 2018 NFPA 101 LIFE SAFETY CODE WITH CURRENT GEORGIA AMENDMENTS.
- 2020 GEORGIA AMENDMENTS 120-3-3, STATE MINIMUM FIRE SAFETY STANDARDS.

SCHEDULE OF SPECIAL INSPECTIONS PER IBC 2018 SECTION 1705:

- SOIL COMPACTION = REQUIRED
- CONCRETE PLACEMENT = REQUIRED
- CMU BOND BEAMS AND GROUTING = REQUIRED
- STRUCTURAL STEEL = REQUIRED
- CONCRETE REINFORCING STEEL PLACEMENT = REQUIRED
- ANCHOR RODS/BOLTS = REQUIRED
- WELDING = REQUIRED IF ANY IS USED



3 ELECTRICAL BUILDING ONE ROOF FRAMING PLAN  
Scale: 3/8"= 1'-0"

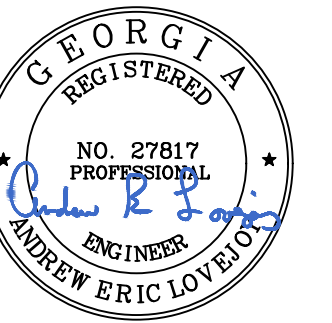
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REVISIONS

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

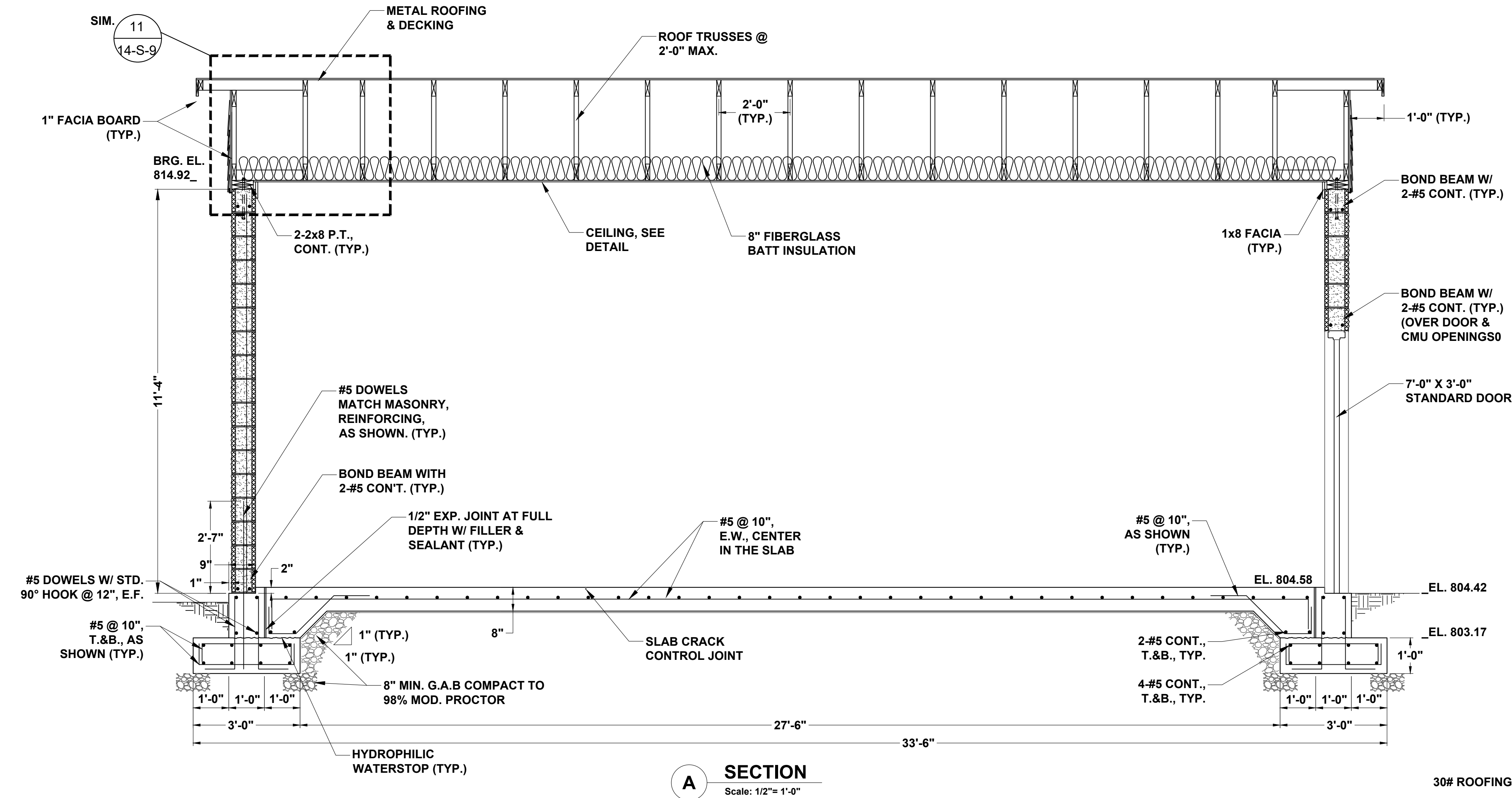
SHEET TITLE

ELECTRICAL BUILDING ONE  
PLANS

DRAWING NUMBER

18-S-1  
OF  
214

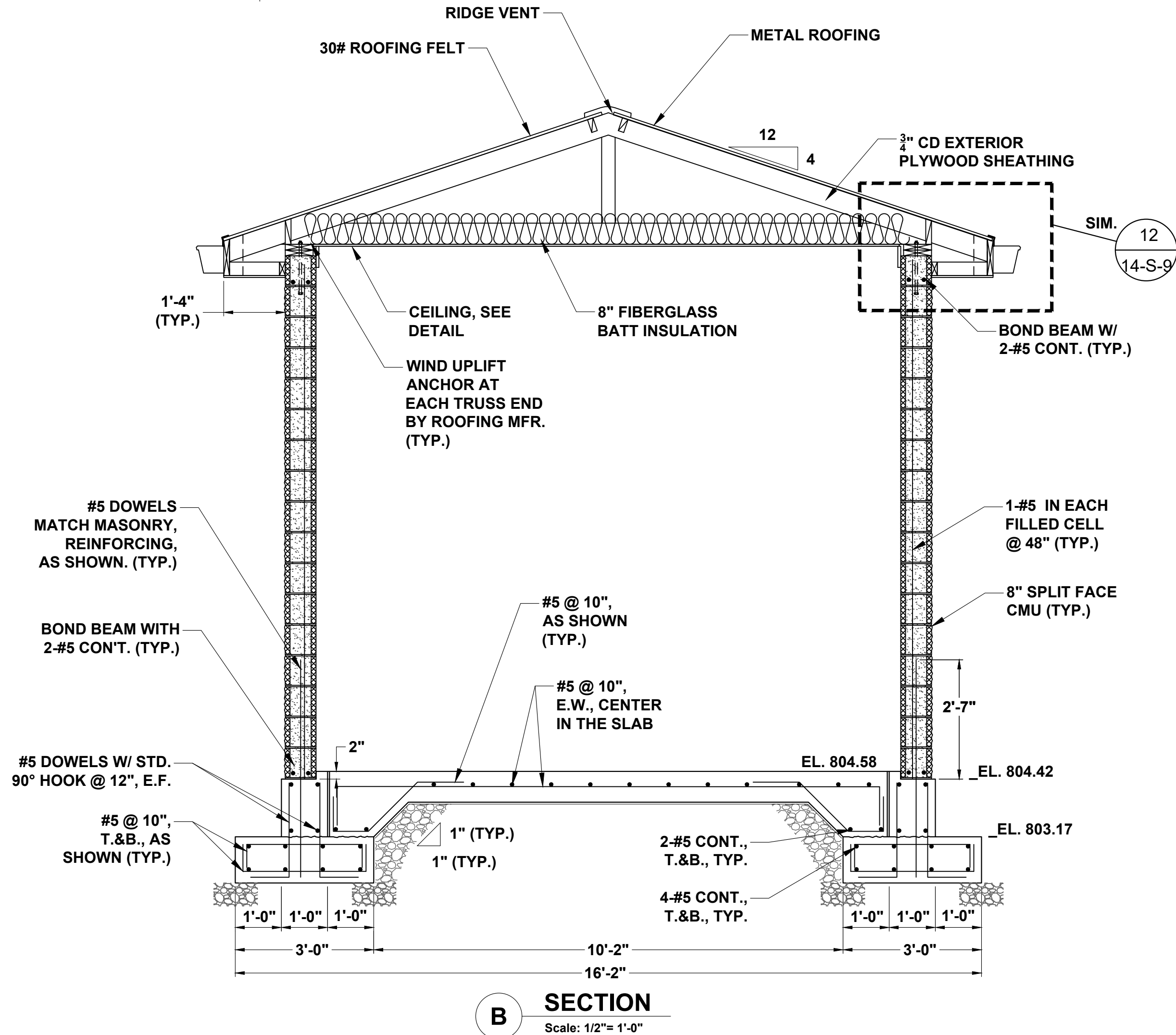




**PREFABRICATED WOOD TRUSS NOTES**

- DESIGN LOADS:**
- | DESIGN LOADS:              | ROOF                            |
|----------------------------|---------------------------------|
| TOP CHORD LIVE LOAD        | 20 PSF                          |
| TOP CHORD DEAD LOAD        | 10 PSF + TRUSS SELFWEIGHT       |
| BOTTOM CHORD LIVE LOAD     | 10 PSF (HVAC PLATFORM = 20 PSF) |
| BOTTOM CHORD DEAD LOAD     | 10 PSF                          |
| TOP CHORD WIND UPLIFT LOAD | SEE WIND LOAD DATA              |
- TRUSSES SHALL BE SPACED AS SHOWN ON PLANS.
  - SEE PLAN FOR TRUSS LOCATIONS AND SPANS. ACTUALL TRUSS SPACING SHALL BE USED TO DETERMINE UNIFORM LOADS PER FOOT.
  - TRUSSES SHALL BE DESIGNED AND FABRICATED BY THE TRUSS MANUFACTURER.
  - DESIGN SHALL CARRY THE SEAL OF AN ENGINEER REGISTERED IN THE STATE OF GEORGIA.

- CONFIGURATION AND SIZE OF WEB MEMBERS SHALL BE DETERMINED BY THE TRUSS MANUFACTURER.
- SHOP DRAWINGS AND CALCULATIONS FOR TRUSSES SHALL BE SUBMITTED FOR APPROVAL PRIOR TO FABRICATION.
- MAXIMUM LIVE LOAD DEFLECTION FOR ROOF TRUSSES =  $L/240$ .
- PERMANENT BRACING OF ROOF TRUSSES, AS REQUIRED BY STRUCTURAL DESIGN OF THE TRUSSES, AND PERMANENT BRACING AS REQUIRED FOR STABILITY OF THE TRUSS SYSTEM UNDER ALL GRAVITY AND LATERAL LOADINGS, SHALL BE INDICATED AND FULLY DETAILED ON SHOP DRAWINGS.
- THE CONTRACTOR SHALL PROVIDE ADEQUATE TEMPORARY BRACING FOR THE TRUSS DURING ERECTION, IN ACCORDANCE WITH TRUSS PLATE CONNECTED WOOD TRUSSES, HIB-91."
- TRUSS DESIGN SHALL ACCOUNT FOR LOAD IMPOSED UPON TRUSSES BY WEIGHT OF MECHANICAL UNITS, AS SHOWN ON MECHANICAL DRAWINGS.
- ALL PRE-ENGINEERED TRUSS SHOP DRAWINGS SHALL BE AVAILABLE ON THE JOB SITE, DURING THE TIMES OF INSPECTION SHALL BEAR CLEAR INDICATION THAT THEY HAVE BEEN REVIEWED AND APPROVED BY THE PROJECT STRUCTURAL ENGINEER OF RECORD.
- ALL HARDWARE (BOLTS, HANGERS, STRAPS, ETC.) REQUIRED FOR CONNECTIONS BETWEEN PRE-ENGINEERED TRUSSES SHALL BE DESIGNED AND SPECIFIED BY THE TRUSS DESIGN ENGINEER.

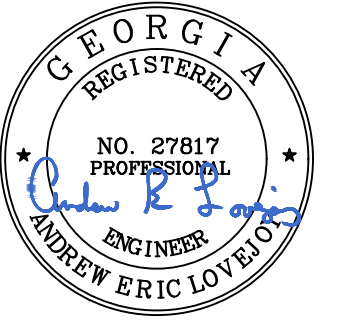


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**REVISIONS**

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Drawn By : JWN

Checked By : KB

Scale : SEE DETAIL

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**PROJECT NAME**

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

**PROJECT INCEPTION DATE**

10/05/2021

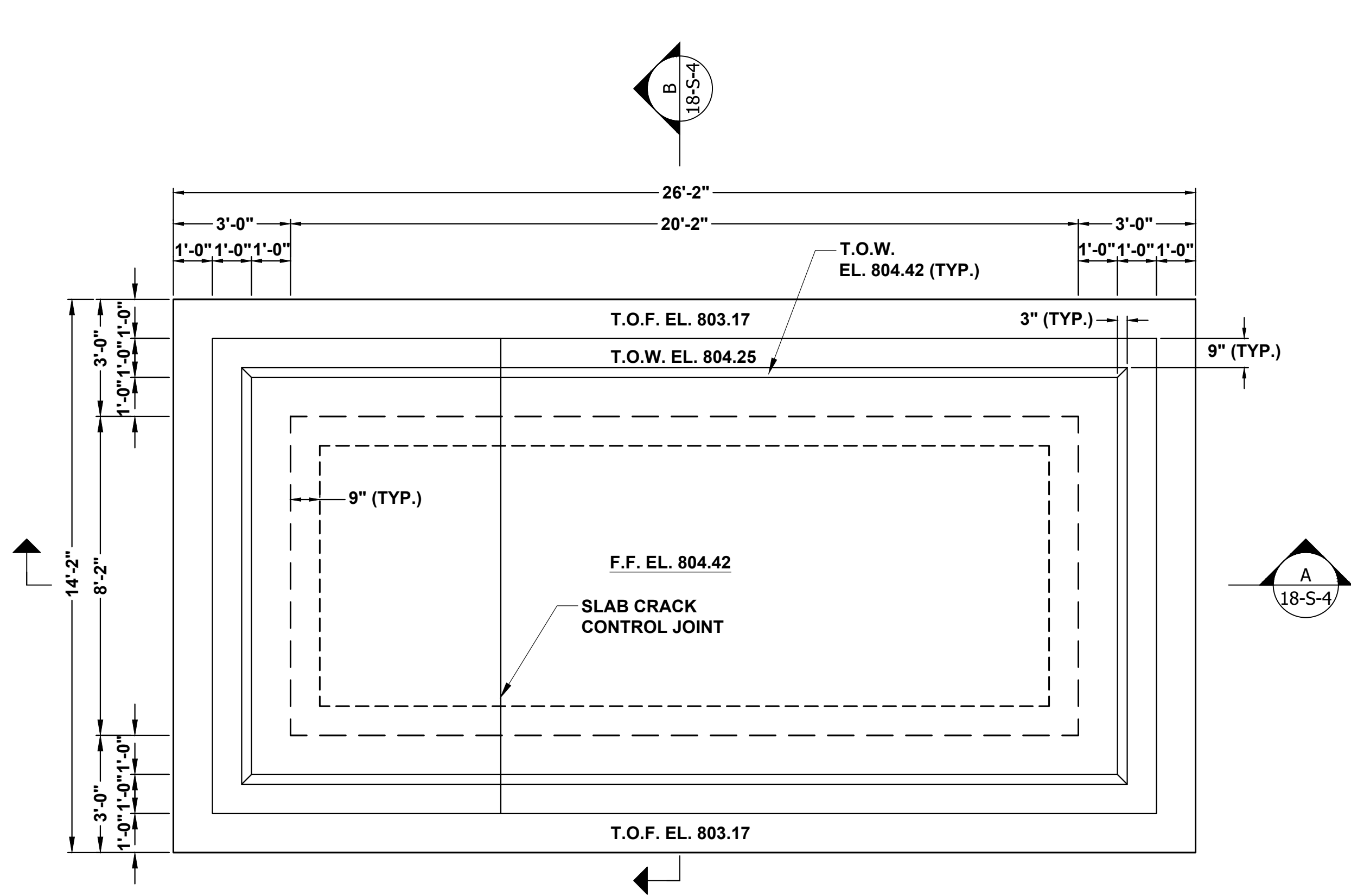
**SHEET TITLE**

ELECTRICAL BUILDING ONE  
SECTIONS

**DRAWING NUMBER**

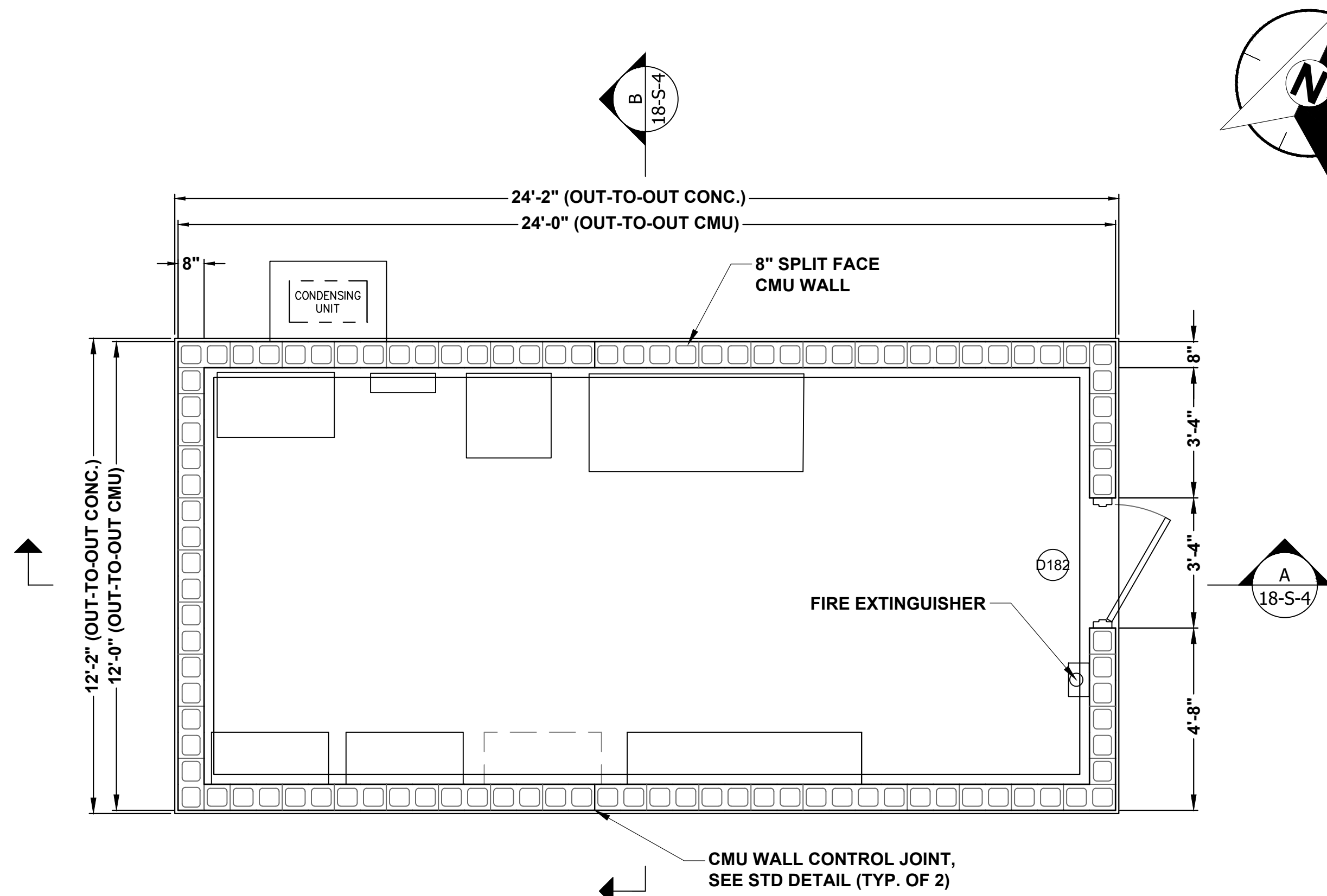
18-S-2  
OF  
214





**ELECTRICAL BUILDING TWO  
FOUNDATION/LOWER LEVEL FLOOR PLAN**

Scale: 3/8"= 1'-0"



**ELECTRICAL BUILDING TWO WALL PLAN**

Scale: 3/8"= 1'-0"

**DESIGN LOADS:**

**LIVE LOAD:** 300 PSF SLABS-ON-GRADE  
**LIVE LOAD:** 100 PSF ACCESS PLATFORM  
**ROOF LIVE LOAD:** 20 PSF  
**WIND LOAD:** ULTIMATE WIND SPEED = 120 MPH  
EXPOSURE CATEGORY = C  
RISK CATEGORY = III  
ENCLOSURE CLASSIFICATION = ENCLOSED  
1. BUILDING = ENCLOSED  
**DESIGN WIND PRESSURE (MWFRS)**  
1. BUILDING = 35 PSF  
**DESIGN WIND PRESSURE (C&C)**  
1. BUILDING = 40 PSF  
**SNOW LOAD:** 5 PSF  
**SEISMIC DESIGN PARAMETER:**  
RESPONSE MODIFICATION, R = 3  
SEISMIC DESIGN CATEGORY = C  
SITE CLASS = D  
RISK CATEGORY = III  
SDS = 0.223  
SD1 = 0.152

**BUILDING NOTES:**

**CONSTRUCTION TYPE:**  
1. FOUNDATION = MOMENT RESISTING CONC. FOUNDATION.  
2. BUILDING = PROTECTED COMBUSTIBLE ORDINARY CONSTRUCTION w/  
BLOCK AND GYPSUM BOARD WALLS (TYPE III-A)  
3. ROOF = 1 HOUR FIRE RATED GYPSUM BOARD CEILING

NFFA 101/ 5000 OCCUPANCY TYPE = FACTORY / INDUSTRIAL  
IBC 2018 GROUP = FACTORIES W/ LOW HARZARD

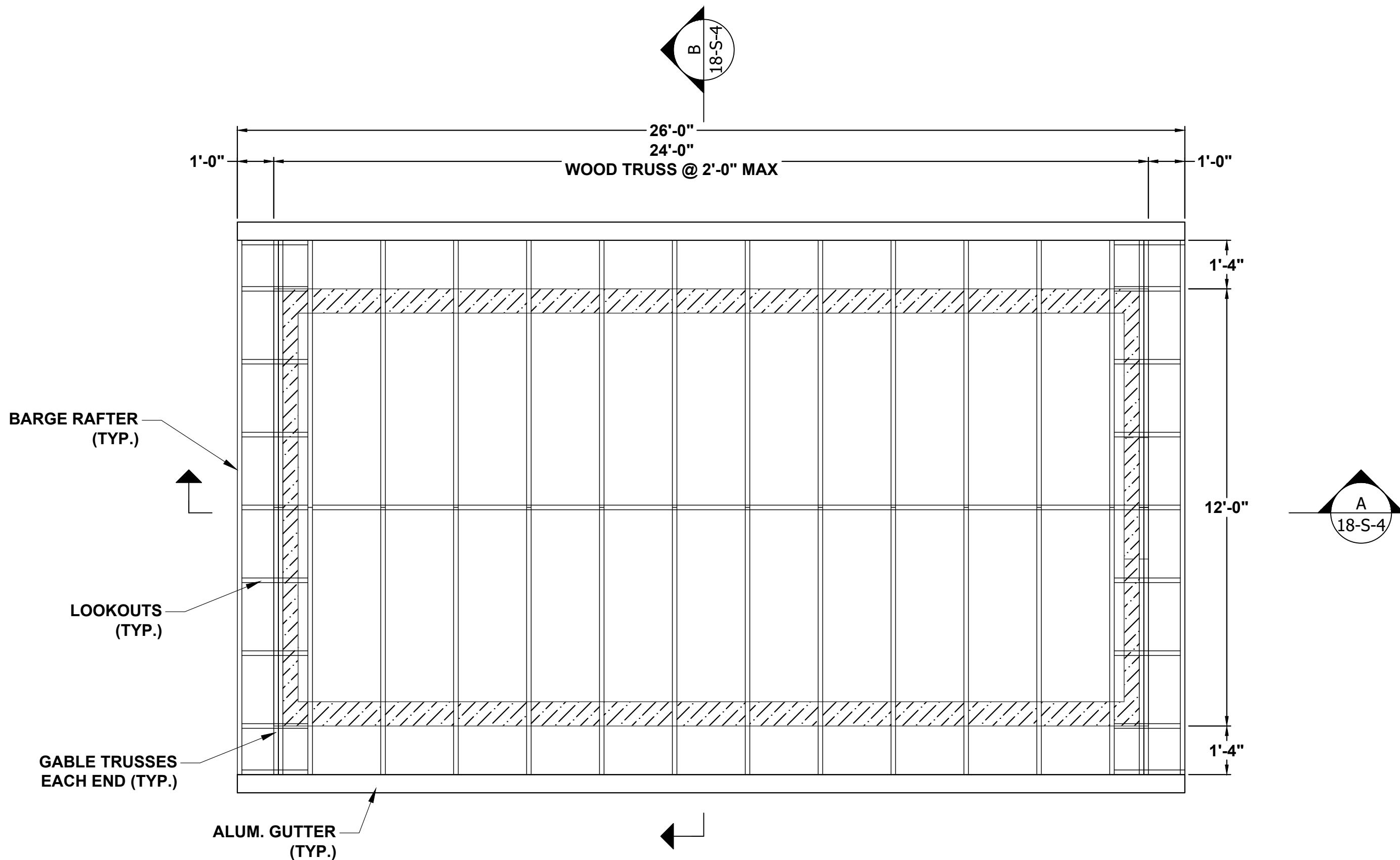
**OCCUPANT LOAD:**  
OFFICE AREA = 2 PEOPLE

**BUILDING HEIGHT AND AREA**  
AREA = 288 SF (12'-0" W x 24'-0" L)  
BUILDING HEIGHT = 12'-0" EAVE (4:12 SLOPE)  
ALLOWABLE AREA AS PER IBC 2018 = 65'-FT  
ALLOWABLE NUMBER OF STORIES AS PER IBC 2018 = 2  
ALLOWABLE HEIGHT AND AREA AS PER IBC 2018 = 19,000 SF

**FIRE RATING:**  
1. III-A BUILDING = 2 HOUR EXTERIOR WALLS  
1 HOUR STRUCTURAL FRAME  
1 HOUR FLOOR/CEILING/ROOF  
**PROTECTION**  
2. CMU WALLS = 2 HOURS  
3. METAL DOORS AND FRAME = 1-1/2 HOURS

**APPLICABLE DESIGN CODES:**  
1. 2018 INTERNATIONAL BUILDING CODE WITH 2020 GEORGIA AMENDMENTS.  
2. 2018 INTERNATIONAL PLUMBING CODE WITH 2020 GEORGIA AMENDMENTS.  
3. 2017 NATIONAL ELECTRICAL CODE  
4. 2018 INTERNATIONAL MECHANICAL CODE / 2014 & 2015 GEORGIA AMENDMENTS.  
5. INTERNATIONAL FUEL GAS CODE / 2014 & 2015 GEORGIA AMENDMENTS.  
6. CITY OF JEFFERSON DEVELOPMENTAL REGULATIONS  
7. 2018 INTERNATIONAL FIRE CODE WITH CURRENT GEORGIA AMENDMENTS.  
8. 2018 NFPA 101 LIFE SAFETY CODE WITH CURRENT GEORGIA AMENDMENTS.  
9. 2020 GEORGIA AMENDMENTS 120-3-3, STATE MINIMUM FIRE SAFETY STANDARDS.

**SCHEDULE OF SPECIAL INSPECTIONS PER IBC 2018 SECTION 1705:**  
1. SOIL COMPACTION = REQUIRED  
2. CONCRETE PLACEMENT = REQUIRED  
3. CMU BOND BEAMS AND GROUTING = REQUIRED  
4. STRUCTURAL STEEL = REQUIRED  
5. CONCRETE REINFORCING STEEL PLACEMENT = REQUIRED  
6. ANCHOR RODS/BOLTS = REQUIRED  
7. WELDING = REQUIRED IF ANY IS USED



**ELECTRICAL BUILDING TWO ROOF FRAMING PLAN**

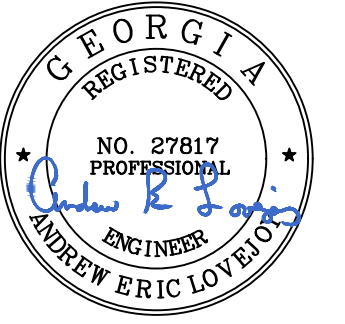
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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

ELECTRICAL BUILDING TWO  
PLANS

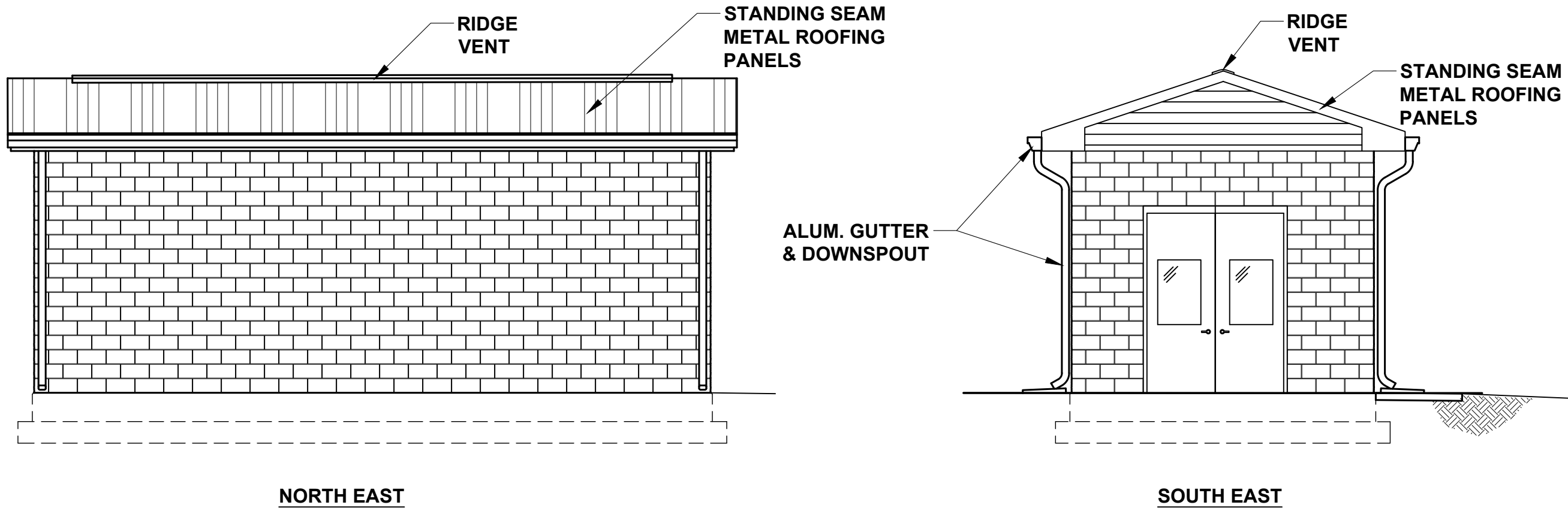
DRAWING NUMBER

18-S-3  
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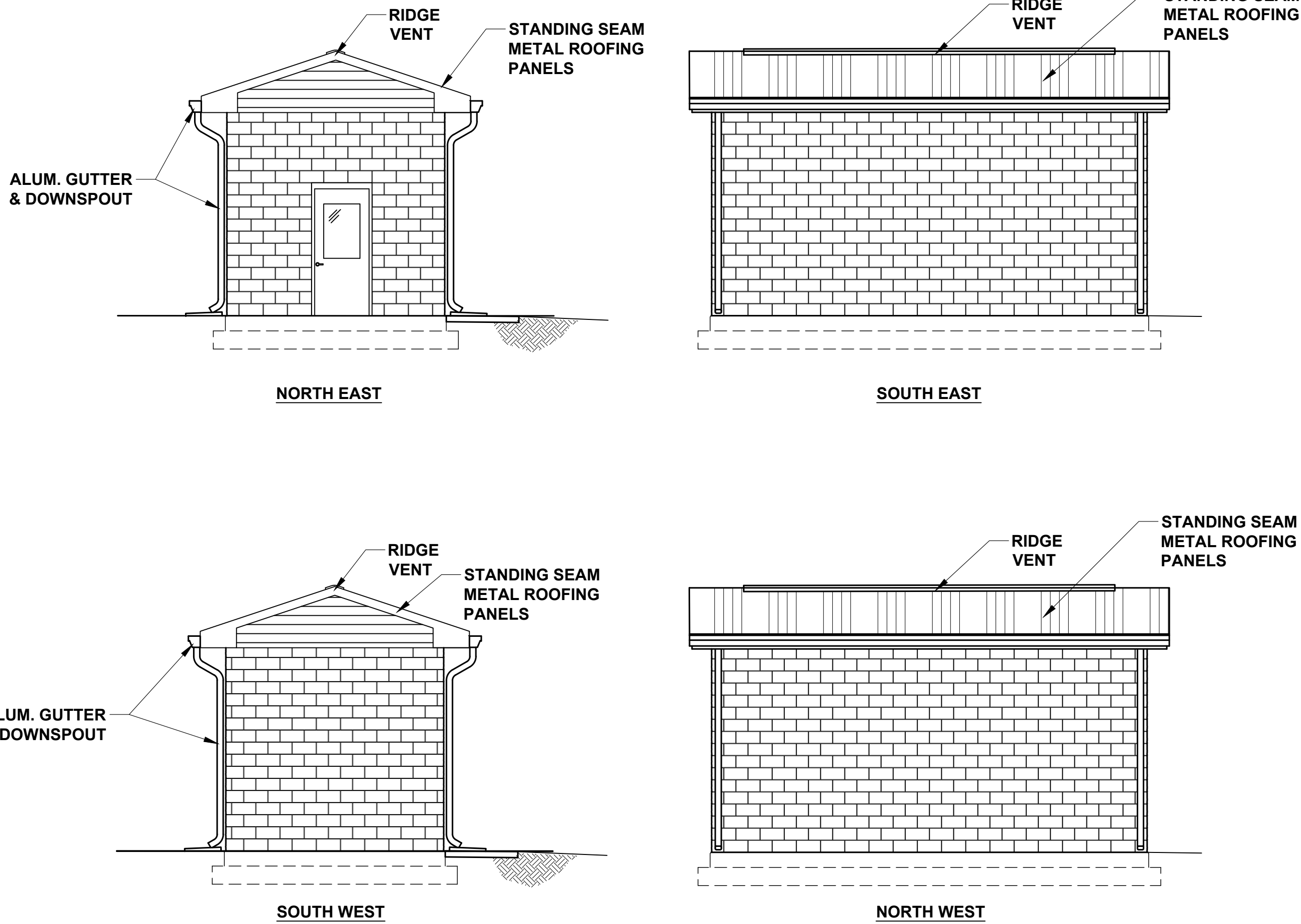








3 ELECTRICAL BUILDING ONE ELEVATIONS  
Scale: 3/16"= 1'-0"



2 ELECTRICAL BUILDING TWO ELEVATIONS  
Scale: 3/16"= 1'-0"

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

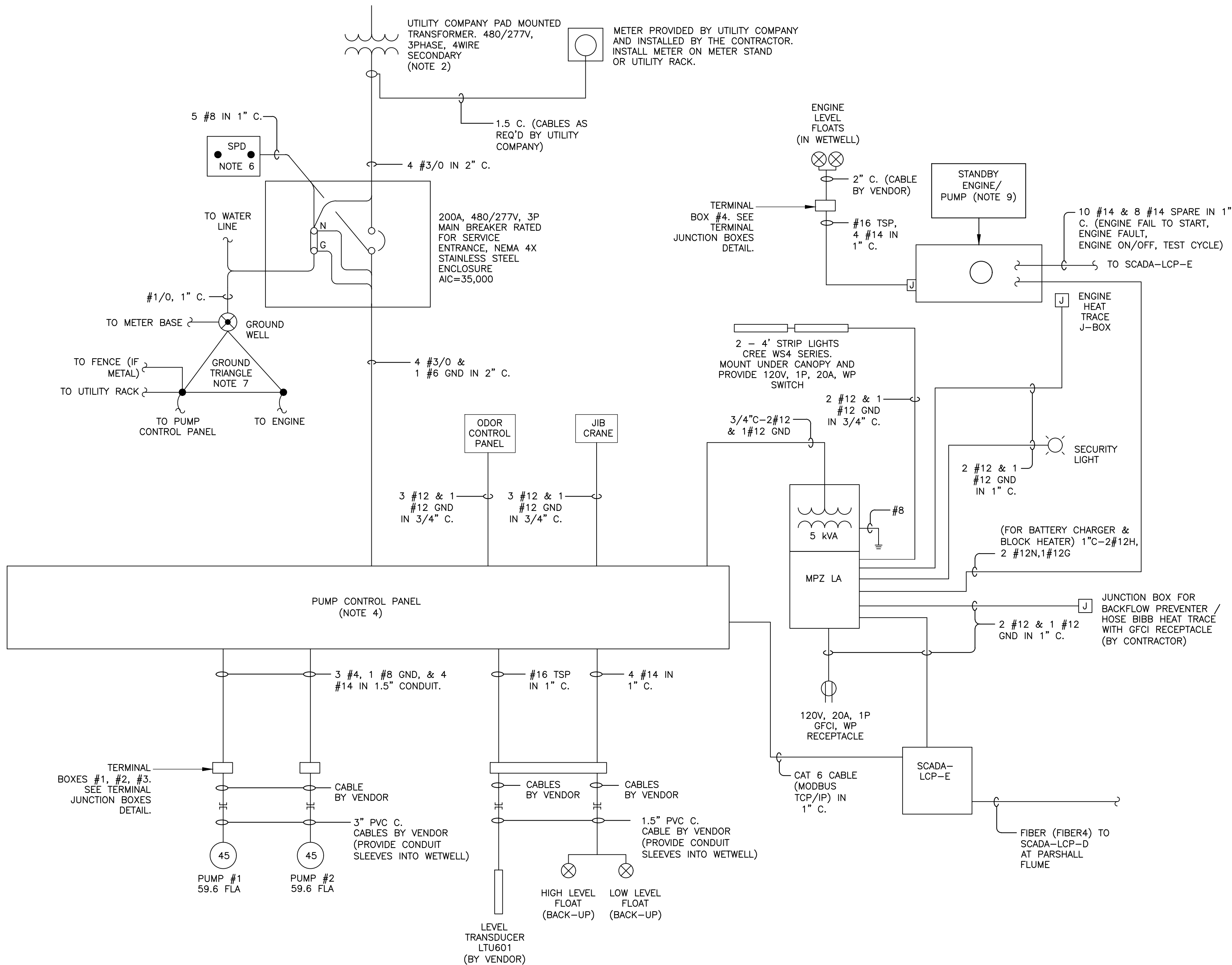
SHEET TITLE

ELECTRICAL BUILDING  
ELEVATIONS

DRAWING NUMBER

18-S-5  
OF  
214





**ONE LINE DIAGRAM**  
SCALE: N.T.S.

| SERVICE 240/120V, 1Ø, 3W   |                        |            |    | PANEL MPZ-RSPS       |   |   |      | MAIN: 15A M.B.     |   |                        |    |
|----------------------------|------------------------|------------|----|----------------------|---|---|------|--------------------|---|------------------------|----|
| MTG SURFACE                |                        |            |    | A.I.C. 35,000 @ 480V |   |   |      | REMARKS NEMA 3R SS |   |                        |    |
| BRANCH CIRCUIT             |                        |            |    | PHASE                |   |   |      | BRANCH CIRCUIT     |   |                        |    |
| NO                         | LOAD DESCRIPTION       | LOAD (kVA) |    | TRIP                 | A | B | TRIP | A                  | B | LOAD DESCRIPTION       | NO |
|                            |                        | A          | B  |                      |   |   |      |                    |   |                        |    |
| 1                          | ENGINE PUMP BATT. CHGR | 0.5        | 20 |                      |   |   | 20   | 0.2                |   | SECURITY LIGHT         | 2  |
| 3                          | ENGINE BLK HEATER      | 1.0        | 20 |                      |   |   | 20   | 0.5                |   | HEAT TRACE (HOSE BIBB) | 4  |
| 5                          | ENGINE HEAT TRACE      | 0.5        | 20 |                      |   |   | 20   | 0.18               |   | OUTDOOR RECEPTACLE (1) | 6  |
| 7                          | CANOPY LIGHT           | 0.18       | 20 |                      |   |   |      |                    |   | SPACE                  | 8  |
| 9                          | SCADA-LCP-E            | 0.1        | 20 |                      |   |   |      |                    |   | SPACE                  | 10 |
| CONNECTED LOAD: A 1.48 kVA |                        |            |    | B 1.68 kVA           |   |   |      | TOTAL 3.16 kVA     |   |                        |    |

NOTES: MPZ-LA SHALL BE A 5kVA MINI POWER ZONE, SQUARE D MPZB5S40F W/ BOLT ON BREAKERS AND 2 - 20A, 1P, 30mA GFI BREAKERS FOR HEAT TRACE.

## ONE LINE DIAGRAM NOTES

- CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUITS/CABLES SHOWN ON THE SINGLE LINE DIAGRAM. REFER TO SITE LAYOUT FOR SERVICE POLE AND PUMP CONTROL PANEL LOCATIONS.
- CONTRACTOR SHALL COORDINATE 480/277V, 3Ø, 4W SERVICE TO THE PUMP STATION. ALL COSTS ASSOCIATED WITH UTILITY COMPANY WILL BE PAID FOR BY THE CITY FROM ALLOWANCE.
- THE CONTRACTOR SHALL COORDINATE THE EXACT CONDUIT ENTRANCE LOCATIONS WITH THE PUMP MANUFACTURER'S SHOP DRAWINGS PRIOR TO STUB UPS.
- THE PUMP CONTROL PANEL SHALL BE FURNISHED BY THE PUMP VENDOR AND IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE CONTROL PANEL IS FURNISHED WITH, BUT NOT LIMITED TO, THE FOLLOWING:
  - NEMA 4X STAINLESS STEEL ENCLOSURE / RACK MOUNTED
  - 2 - 45HP, 480V, 3 PHASE VFDS (SQUARE D ATV630)
  - SECONDARY LIGHTNING ARRESTOR
  - HOA SWITCHES, START/STOP PUSHBUTTONS, ELAPSED TIME METERS, ALARM RESET PUSHBUTTON MOUNTED THROUGH THE DOOR OF THE CONTROL PANEL
  - ON-TIME DELAY RELAYS TO PREVENT SIMULTANEOUS PUMPS START
  - MPE SC2000 CONTROLLER WITH MODBUS TCP/IP COMMUNICATION MODULE
  - CONTROL POWER TRANSFORMER AND CIRCUIT BREAKERS REQUIRED FOR CONTROL PANEL 120V CONTROL CIRCUIT
  - THE FOLLOWING LED LIGHTS SHALL BE PROVIDED ON THE FRONT OF THE CONTROL PANEL:
    - HIGH WET WELL LEVEL ALARM
    - LOW WET WELL LEVEL ALARM
    - PUMP #1 RUN/STOPPED/FAILED
    - PUMP #2 RUN/STOPPED/FAILED
    - 115 VOLT POWER AVAILABLE
  - TWO BACK-UP FLOAT SWITCHES (HIGH AND LOW)
  - MPE TRANSDUCER
  - MAIN 480V BREAKER RATED 35 kAIC
  - 480V, 2P, 15A BREAKER FOR MINI POWER ZONE.
  - 480V, 3P, 15A BREAKER FOR JIB CRANE
  - 480V, 3P, 15A BREAKER FOR ODOR CONTROL PANEL
  - INTEGRAL AC UNIT
- ALL WORK SHALL CONFORM TO THE 2020 NATIONAL ELECTRICAL CODE.
- THE SURGE PROTECTION DEVICE (SPD) SHALL BE IN A NEMA 4X STAINLESS STEEL ENCLOSURE. THE SPD SHALL BE UL LISTED AND LABELED UNDER UL1449 AND UL1283, HAVE AN INTEGRAL DISCONNECT, AND HAVE A SURGE RATING OF 160KA PER PHASE. PROVIDE EATON PTE160-3Y201 (277/480V)-SD-SS-D (STAINLESS STEEL ENCLOSURE).
- THE CONTRACTOR SHALL FURNISH AND INSTALL A COMPLETE GROUND TRIANGLE, AND MAKE CONNECTIONS TO THE MAIN BREAKER AND THE CONTROL PANEL. THE TRIANGLE SHALL CONSIST OF #1/0 BARE COPPER GROUND CONDUCTOR, 3 - 3/4" DIAMETER 10' GROUND RODS, AND CADWELD CONNECTIONS TO GROUND RODS. PROVIDE COMPRESSION CONNECTIONS (AL/CU WHERE REQUIRED) TO UTILITY RACK, WATER PIPE, AND FENCE.

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WATER RECLAMATION  
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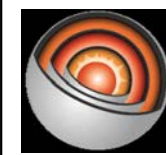
SHEET TITLE

RAW SEWAGE PUMP  
STATION  
ONE LINE AND NOTES

DRAWING NUMBER

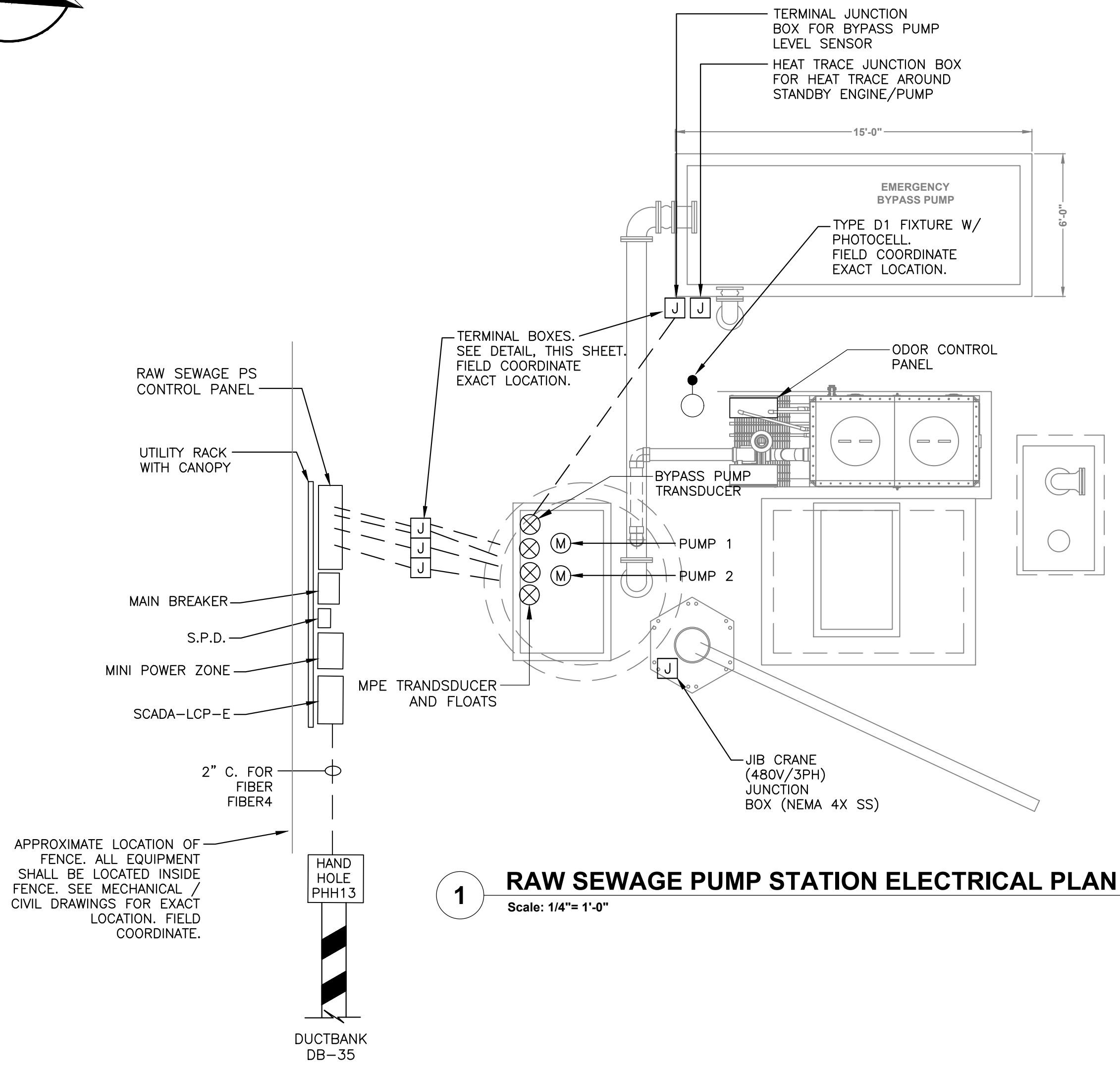
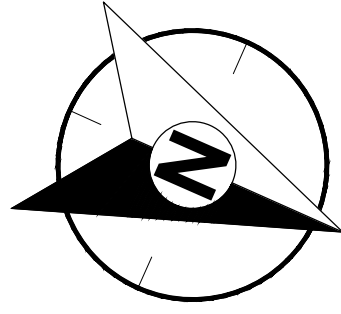
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ESAD PROJECT #22014

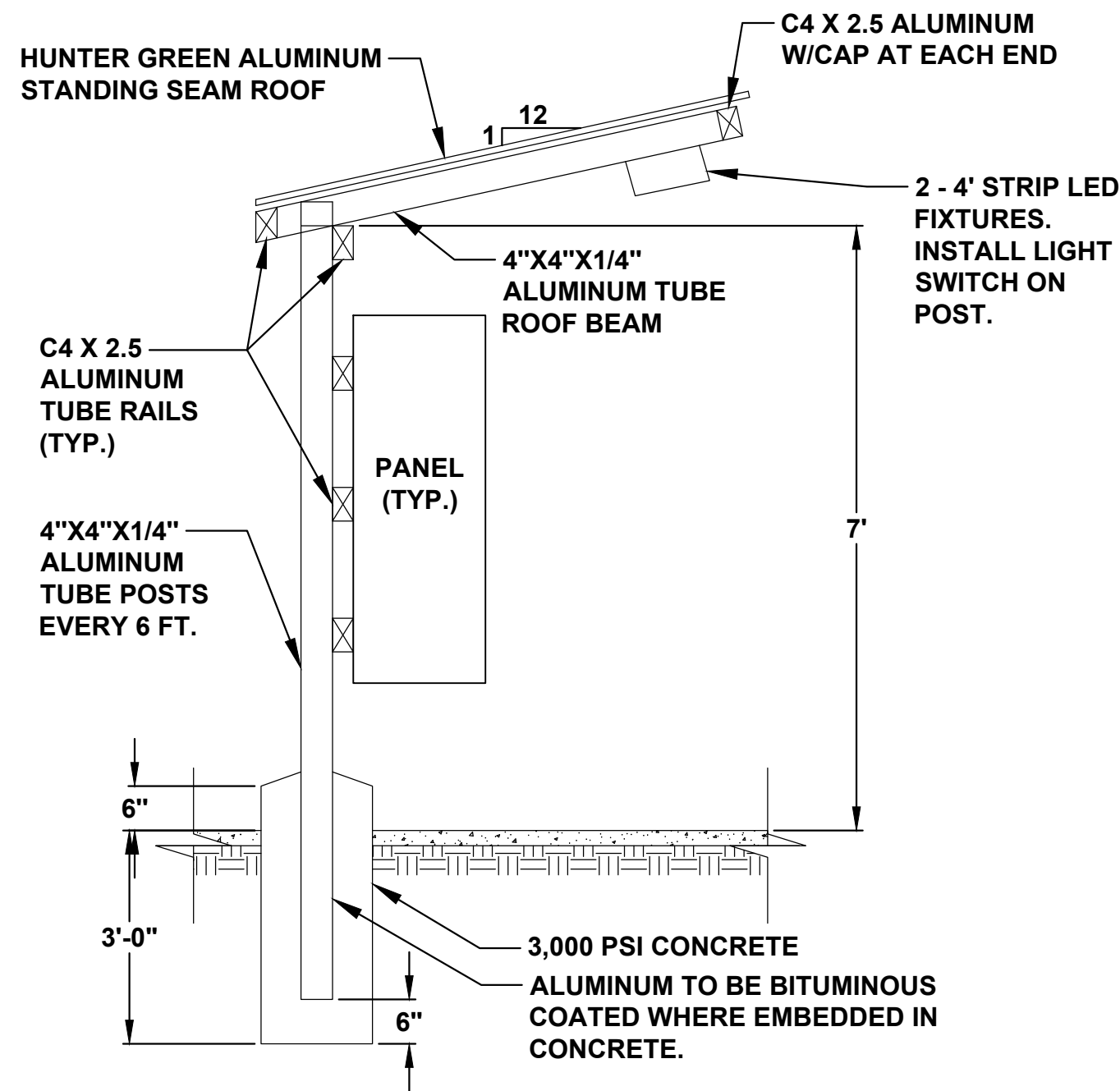


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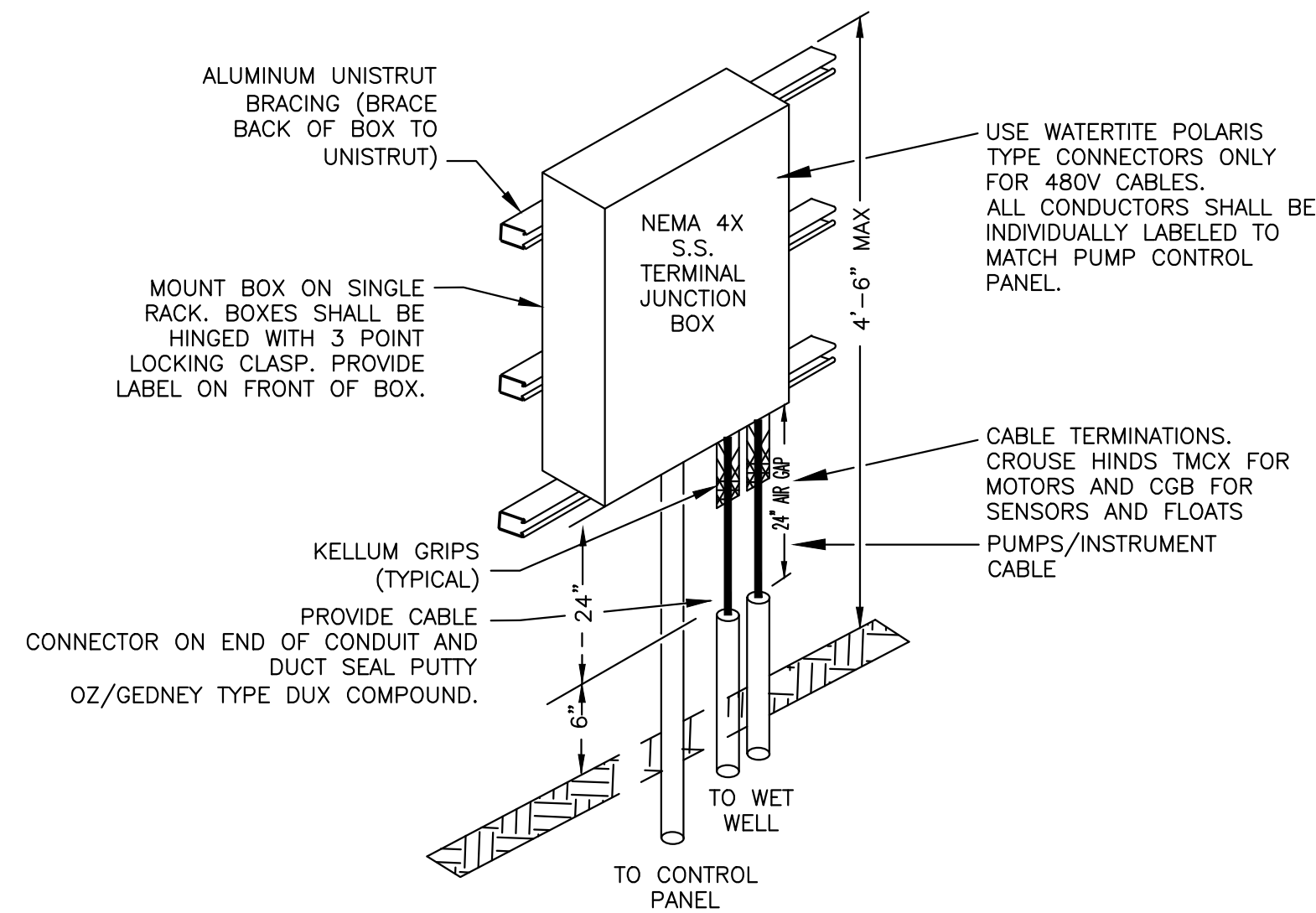




**1 RAW SEWAGE PUMP STATION ELECTRICAL PLAN**  
Scale: 1/4"= 1'-0"



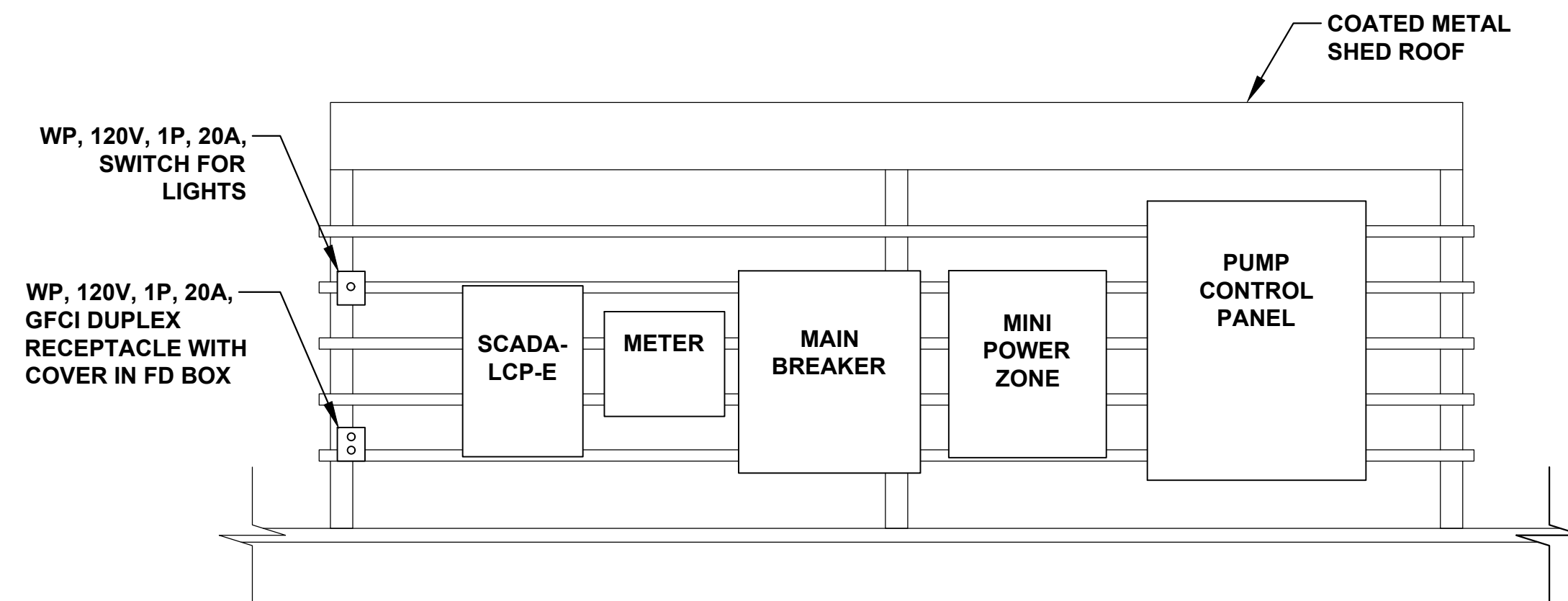
**UTILITY RACK LAYOUT SIDE VIEW**  
N.T.S.



- NOTES:**
- SEE ONE LINE DIAGRAM FOR CONDUIT SIZE AND QUANTITY.
  - USE RAINIGHT MYERS HUBS FOR ALL CONDUIT PENETRATIONS.
  - BOXES SHALL BE UL LISTED AND LABELED. BOXES SHALL BE SINGLE HINGED WITH DOOR. DO NOT USE SCREW CLAMPS TO SECURE DOOR TO ENCLOSURE.
  - PROVIDE ENGRAVED LAMINATED PLASTIC NAMEPLATE TO IDENTIFY THE TERMINAL BOXES AND EQUIPMENT SERVED.
  - INSTALL ON 6" ALUMINUM C-CHANNELS AND UNISTRUT. PROVIDE CONCRETE ANCHORS FOR CHANNELS.
  - MOUNT BOX A MINIMUM OF 3 FEET FROM WET WELL OPENING AND VENT (IF INSTALLED) TO REMAIN UNCLASSIFIED PER NFPA 820. BOX FRONT DOOR SHALL OPEN AWAY FROM WETWELL.
  - PROVIDE A TOTAL OF 4 TERMINAL BOXES - PUMP 1, PUMP 2, FLOATS/PROBE, AND THE TRANSDUCER FOR THE BACKUP ENGINE.
  - ALL CONDUCTORS SHALL BE LABELED AT BOTH ENDS. USE HEAT SHRINK TYPE LABELS. LABELING SYSTEM SHALL MATCH FLYGT'S CONTROL PANEL TERMINAL NUMBERS.
  - BOXES SHALL HAVE DEDICATED TERMINAL BLOCKS (W/ SHIELDS) / DIN RAILS FOR ALL CONTROL WIRES (TRANSDUCER, FLOATS).

**TERMINAL BOXES INSTALLATION DETAIL**  
SCALE: N.T.S.

- CONTROL PANEL NOTES:**
- FRAME TO BE WELDED BY CERTIFIED WELDER TO DEVELOP FULL STRENGTH OF MATERIAL. RAILS WILL BE BOLTED.
  - PROVIDE A SMALL DRAINAGE HOLE AT THE BASE OF THE POST AND ON THE UNDERSIDE OF THE BEAMS.
  - ALL CONNECTIONS TO THE ALUMINUM FRAME SHALL BE MADE WITH COMPATIBLE MATERIALS OR COATINGS TO PREVENT CORROSION.
  - ALTERNATE RAIL SIZE IS ALUMINUM TUBE 2" DIA. X 0.154" OR 1 1/2" X 2 1/2" X 1/8".
  - ALL SCREWS, FASTENERS, AND HARDWARE SHALL BE STAINLESS STEEL.
  - ELECTRICAL EQUIPMENT MAY BE RE-ARRANGED TO MATCH SITE CONDITIONS.
  - FOR CLARITY, ALL EQUIPMENT IS NOT SHOWN ON RACK.



**UTILITY RACK LAYOUT FRONT VIEW**  
N.T.S.

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

RAW SEWAGE PUMP  
STATION PLAN  
ELECTRICAL

DRAWING NUMBER

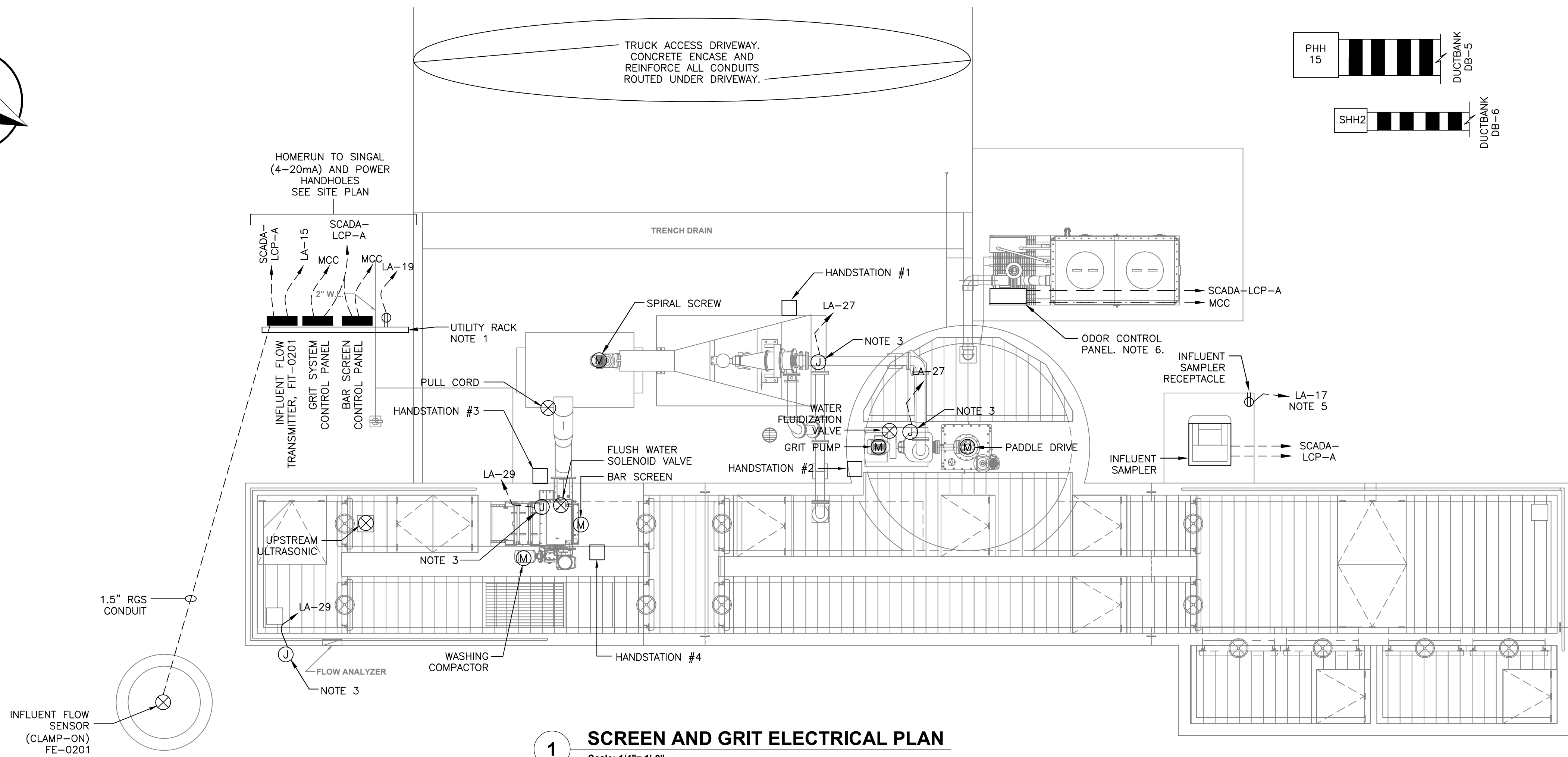
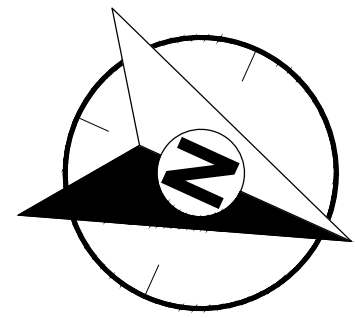
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ESAD PROJECT #22014



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**1 SCREEN AND GRIT ELECTRICAL PLAN**  
Scale: 1/4"= 1'-0"

- NOTES:
- UTILITY RACK SHALL CONSIST OF 6' ALUMINUM C-CHANNELS AND ALUMINUM UNISTRUT. FIELD VERIFY EXACT LOCATION WITH OWNER / ENGINEER AND EQUIPMENT PRIOR TO INSTALLATION.
  - CONTRACTOR SHALL NOTE THAT THE HEADWORKS, SCREENING AND GRIT SYSTEM AREAS ARE CLASS 1, DIVISION 2 PER NFPA 820. CONTRACTOR SHALL INSTALL ALL CONDUITS IN ACCORDANCE WITH NEC ARTICLES 500, 501, AND 502. INSTALL AIR GAPS IN CONDUIT BETWEEN PANELS AND CLASSIFIED AREAS PER ELECTRICAL DETAIL.
  - HEAT TRACE JUNCTION BOX FOR 120V CONNECTION TO HEAT TRACE AROUND WATER LINES. ROUTE 2 #8 AND 1 #8 GND TO PANEL LA. PROVIDE HEAT TRACE JUNCTION BOXES AT FOUR AREAS - GRIT PIPING, GRIT FLUIDIZATION WATER, BAR SCREEN SPRAY WASH WATER, AND LIME SOLUTION RISER.
  - REFER TO MANUFACTURER'S SHOP DRAWINGS FOR ALL REQUIRED INTERCONNECTING WIRING AND CONDUIT AND EXACT LOCATIONS OF ALL FIELD DEVICES (MOTORS, SOLENOIDS, SENSORS, SWITCHES, ETC.).
  - ROUTE 3 #8 IN 1" CONDUIT FOR INFLUENT SAMPLER. INSTALL RECEPTACLE ON ALUMINUM STAND 24" A.F.G. LOCATE WITH 5 FEET OF SAMPLER PLUG.
  - THE ODOR CONTROL SYSTEM WILL BE FURNISHED ON A SKID AND ALL COMPONENTS (SOLENOIDS, MOTORS, PUMPS, INSTRUMENTS) WILL BE PREWIRED.
  - ALL EXTERIOR RECEPTACLES SHALL BE WP, GFCI.
  - ALL HOMERUNS ON THIS SHEET SHALL BE ROUTED TO THE HANDHOLES (PHH FOR POWER & SHH FOR SIGNALS) AND THEN BACK TO PANELS VIA DUCTABNKs.
  - SEE SCHEMATIC DIAGRAM ON SHEET 5-E-2 FOR INTERCONNECTING WIRING AND CONDUIT.

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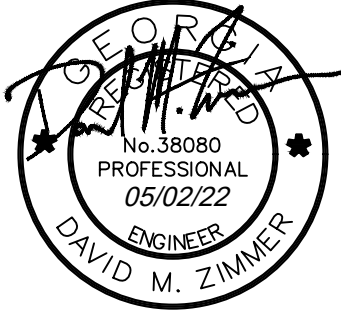
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PROJECT NAME

JEFFERSON I-85 1.0 MGD WATER RECLAMATION FACILITY

PROJECT INCEPTION DATE

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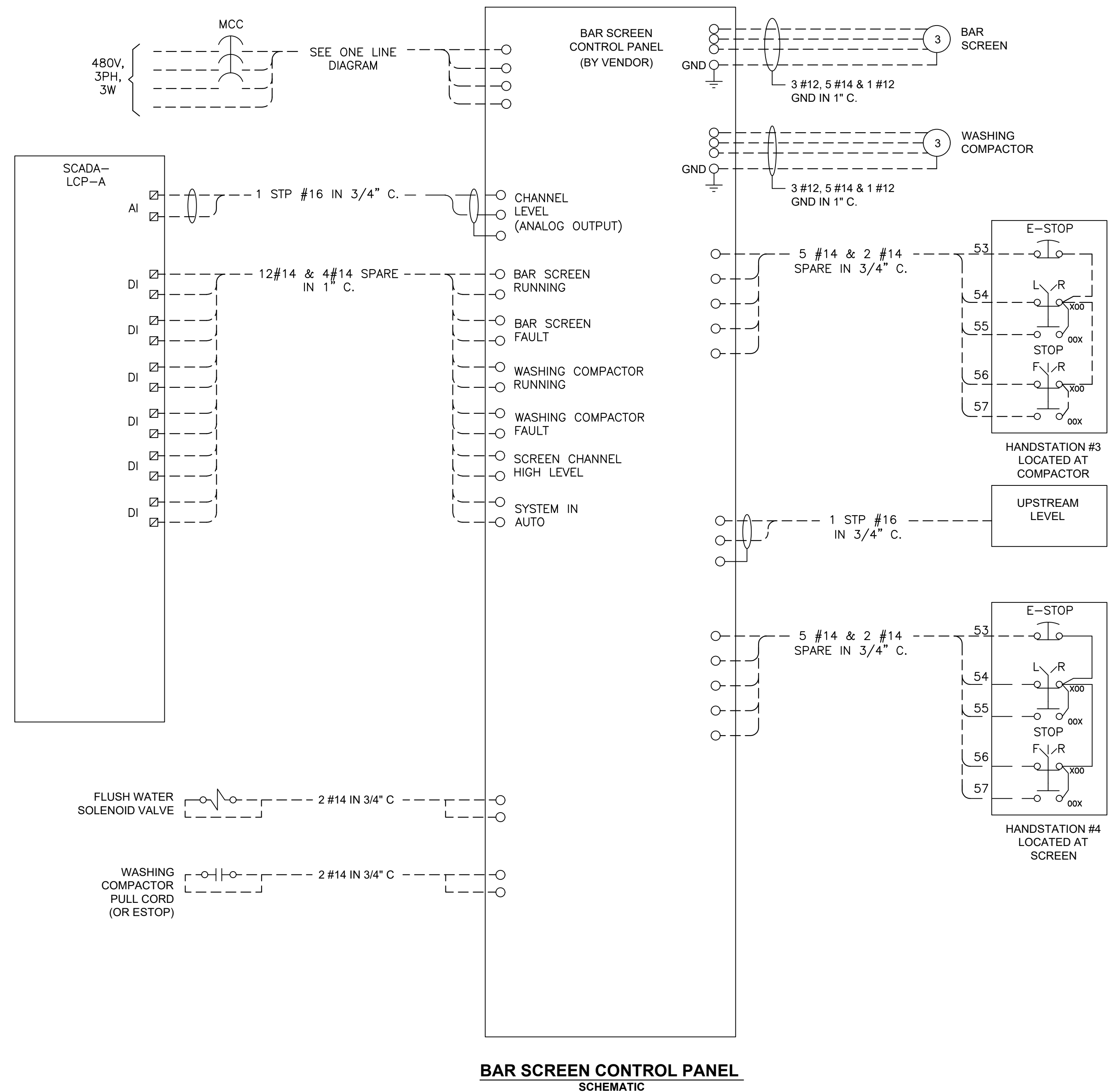
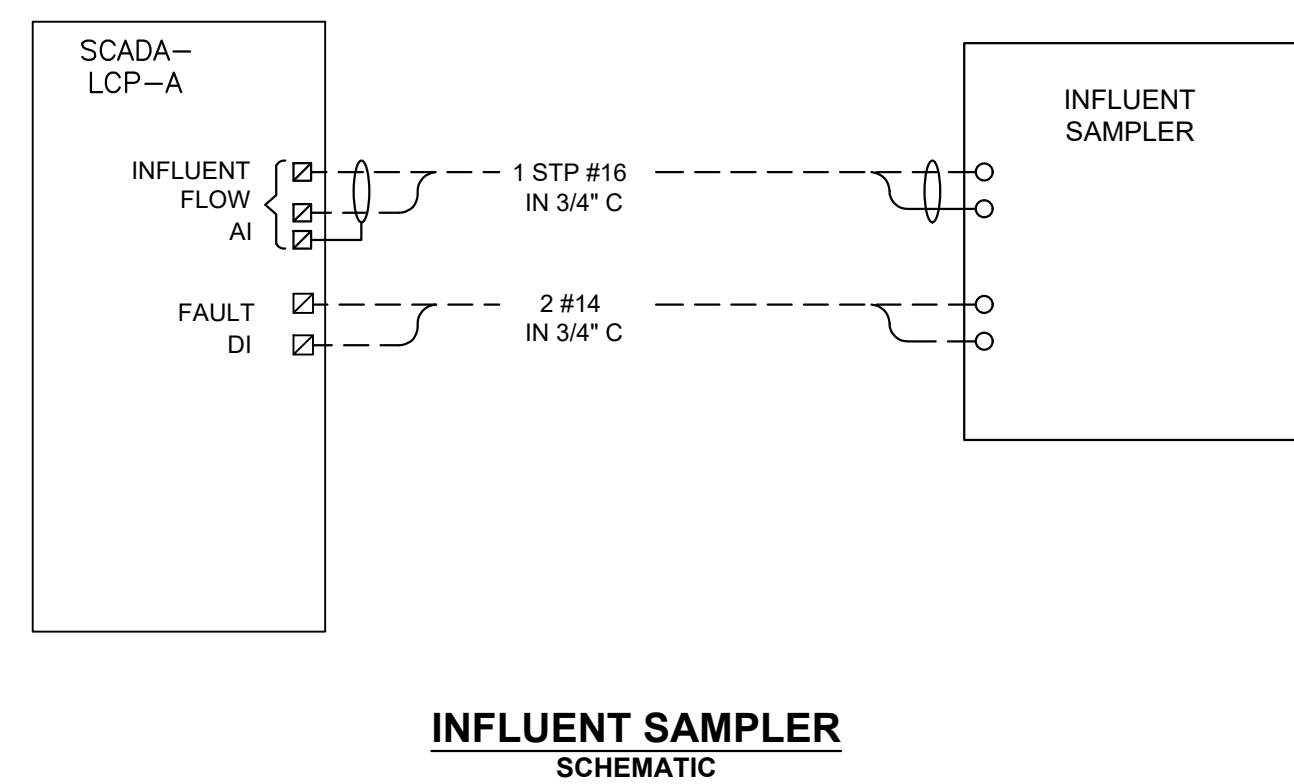
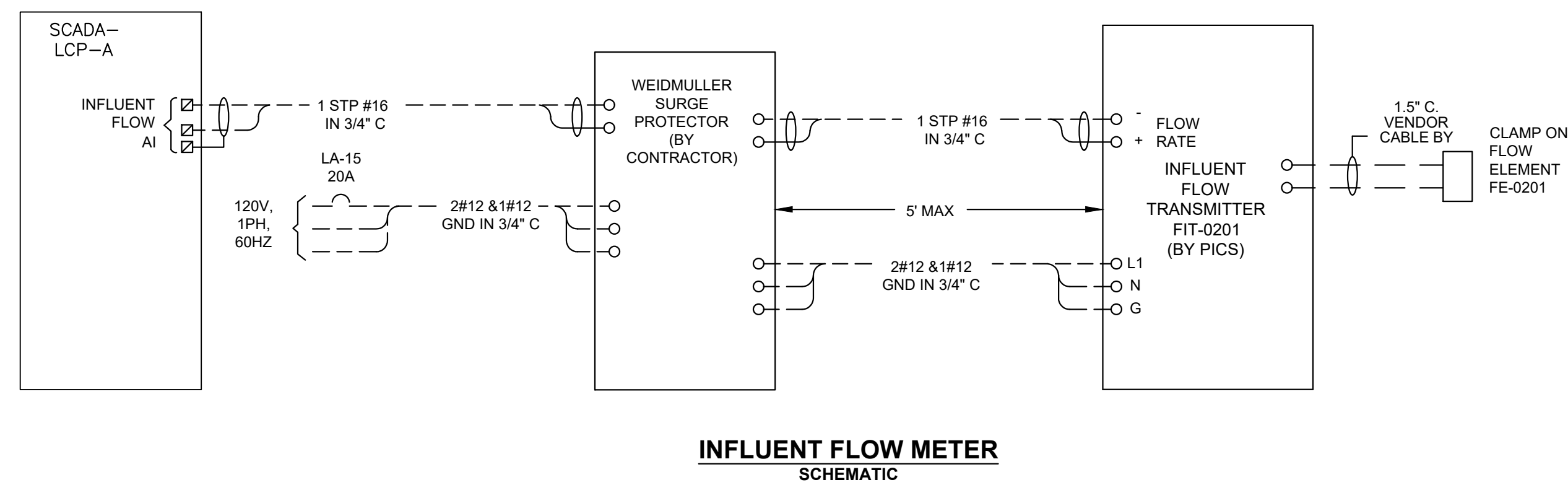
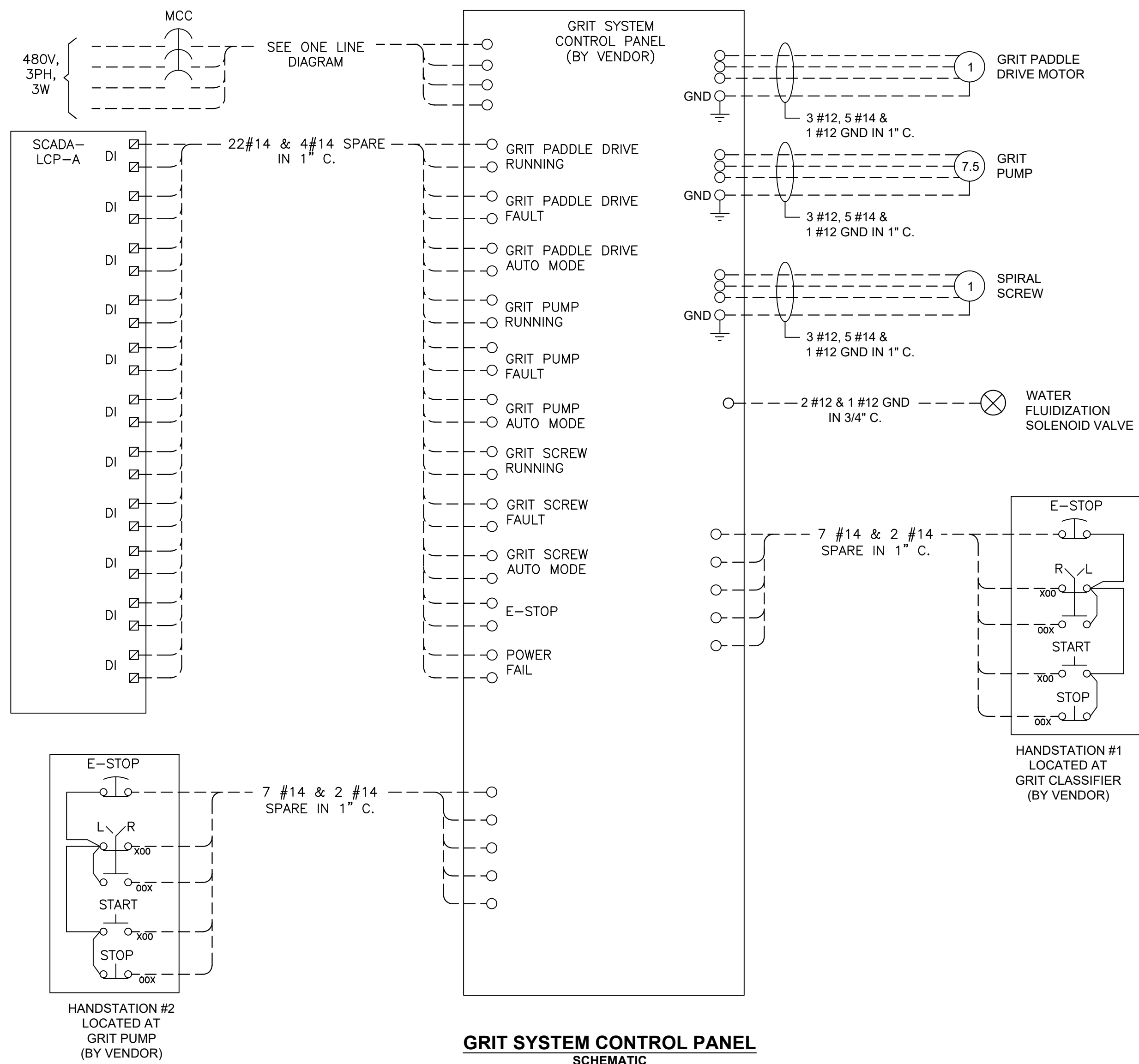
SHEET TITLE

SCREEN & GRIT ELECTRICAL PLAN

DRAWING NUMBER

5-E-1  
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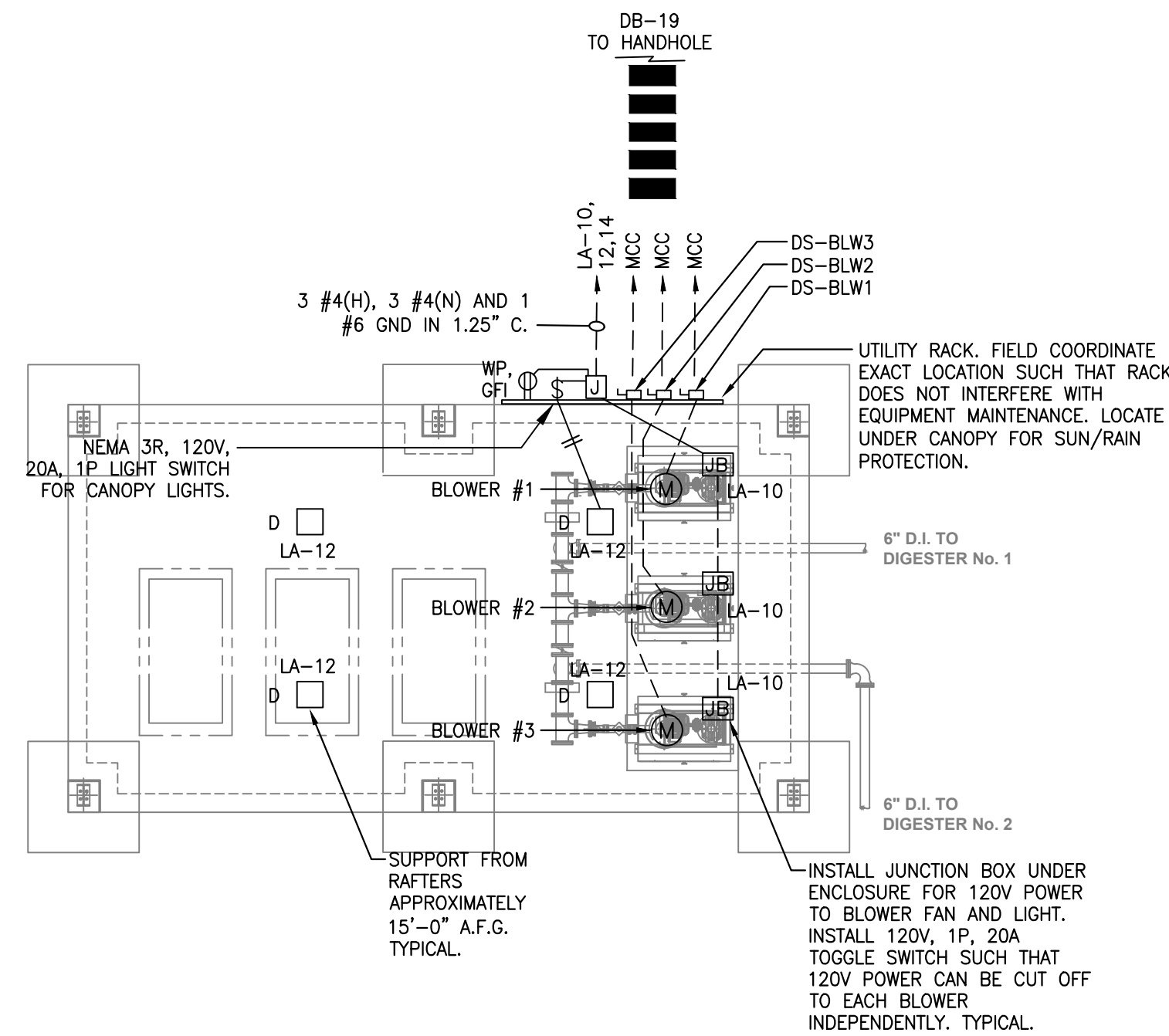
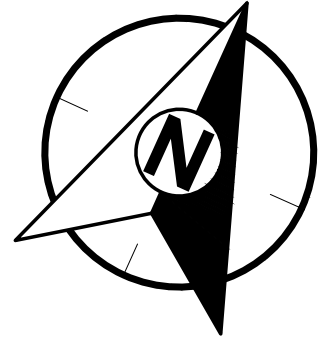
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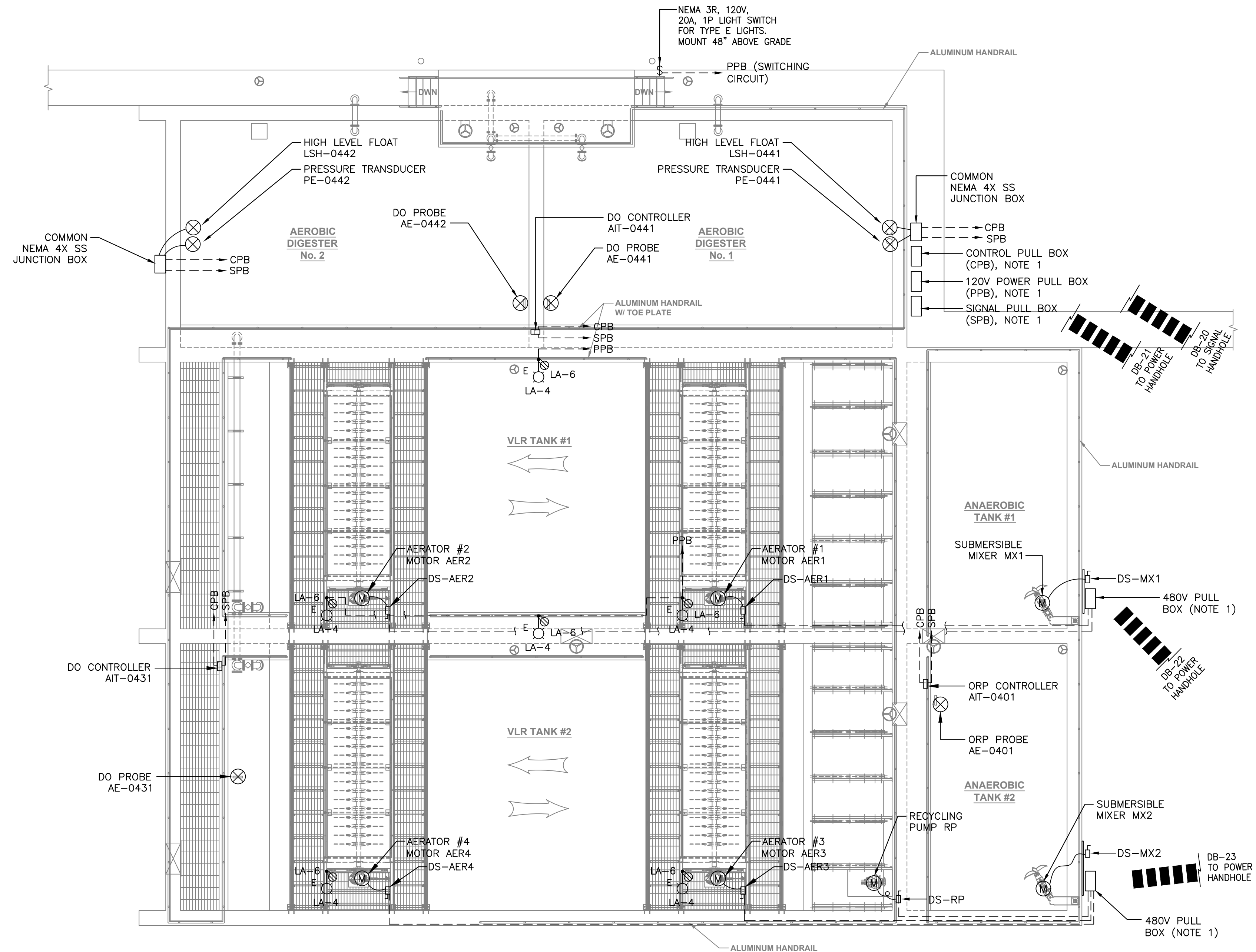
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214







**1 BLOWER PAD PLAN**  
Scale: 1/8"= 1'-0"



**2 AERATION BASIN ELECTRICAL PLANS**  
Scale: 1/8"= 1'-0"

- NOTES:
- CONTRACTOR SHALL FURNISH AND INSTALL NEMA 4X SS PULL BOXES FOR TRANSITION OF DUCTBANKS TO FIELD DEVICES, SUCH THAT BOTTOM IS 24" ABOVE GRADE. BOXES SHALL BE CONTINUOUS HINGED WITH SINGLE HANDLE (NO SCREW CLAMPS). INSTALL BOX ON ALUMINUM UNISTRUT STAND. DO NOT SPLICE CABLE IN BOX.
  - ALL CONDUIT IN AERATION BASINS SHALL BE BURIED IN THE CONCRETE WALLS AND/OR WALKWAYS. CONDUIT MAY BE DOWNSIZED TO 3/4" IF NEC CODE PERMITS. FIELD COORDINATE ROUGH-IN WITH GENERAL CONTRACTOR AND SUPPORT CONDUITS PRIOR TO POUR.
  - 120V POWER TO ANALYTICAL INSTRUMENTS (AIT) WILL BE PROVIDED FROM CONTROL PANEL (SCADA-LCP-A OR VLR CONTROL PANEL).
  - ALL 120V CONDUCTORS TO LIGHTS AND RECEPTACLES SHALL BE 3 #8 IN 3/4" C.
  - FORT TYPE E FIXTURE MOUNTING, SEE DETAIL G/20-E-7.

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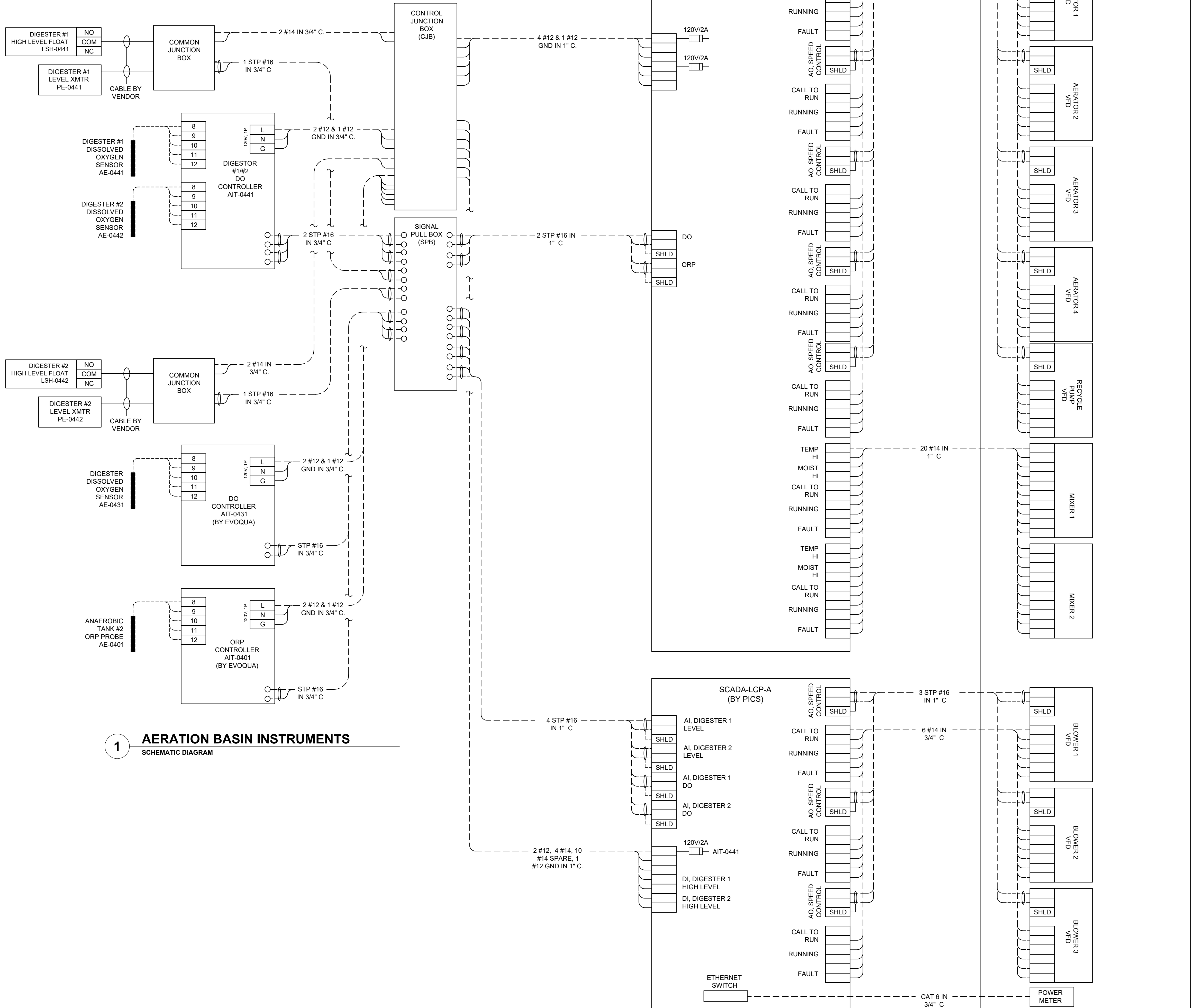
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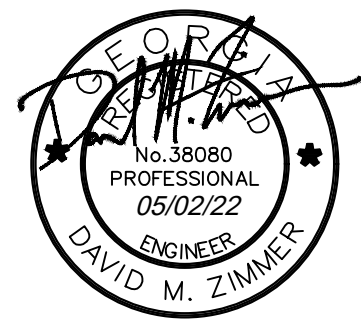


1 AERATION BASIN INSTRUMENTS  
SCHEMATIC DIAGRAM

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DRAWING NUMBER

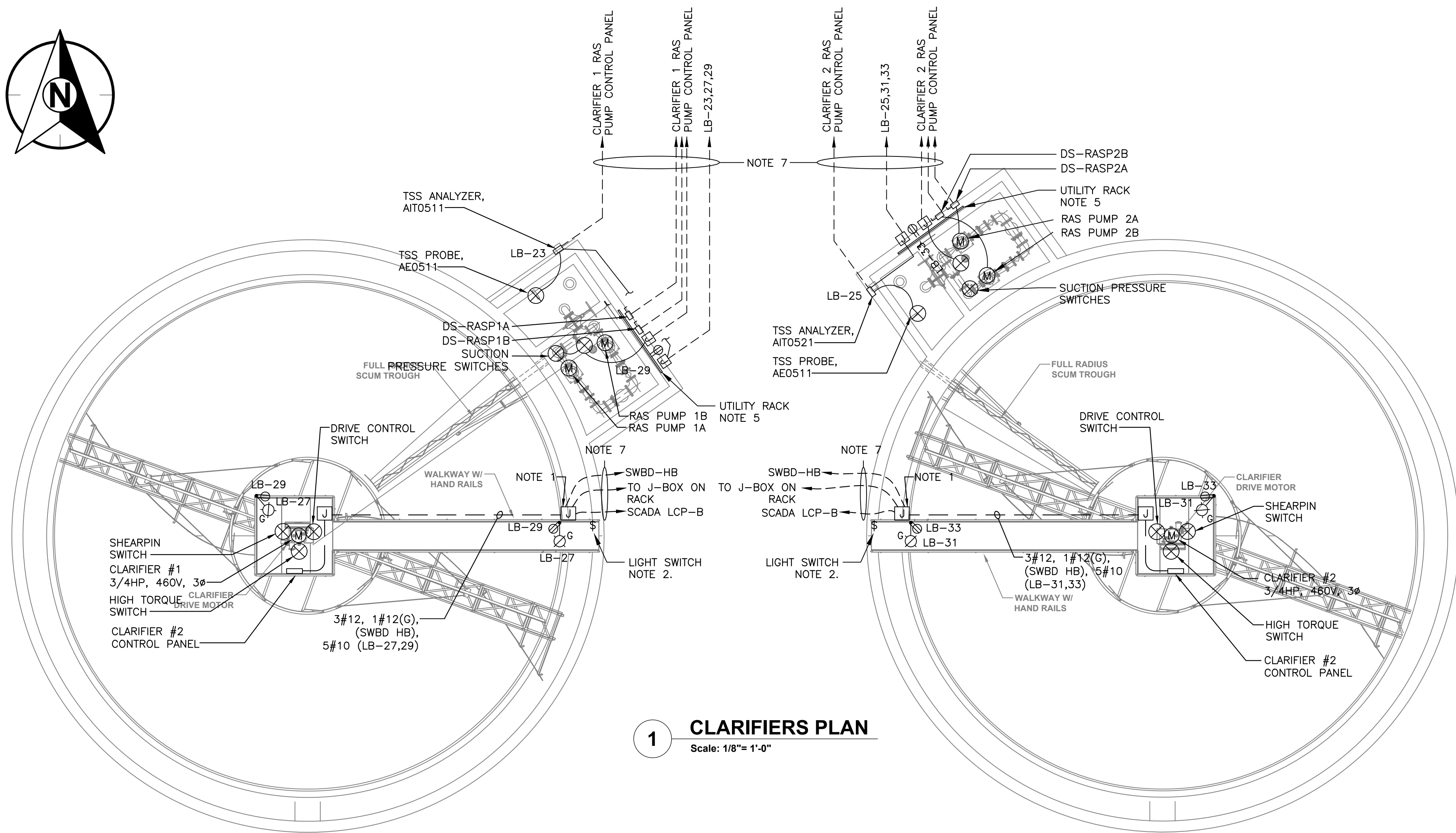
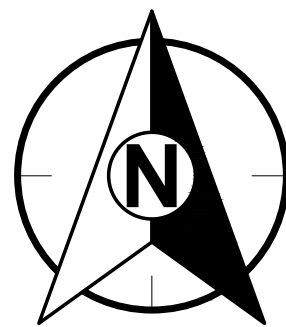
6-E-2  
OF  
214

ESAD PROJECT #22014

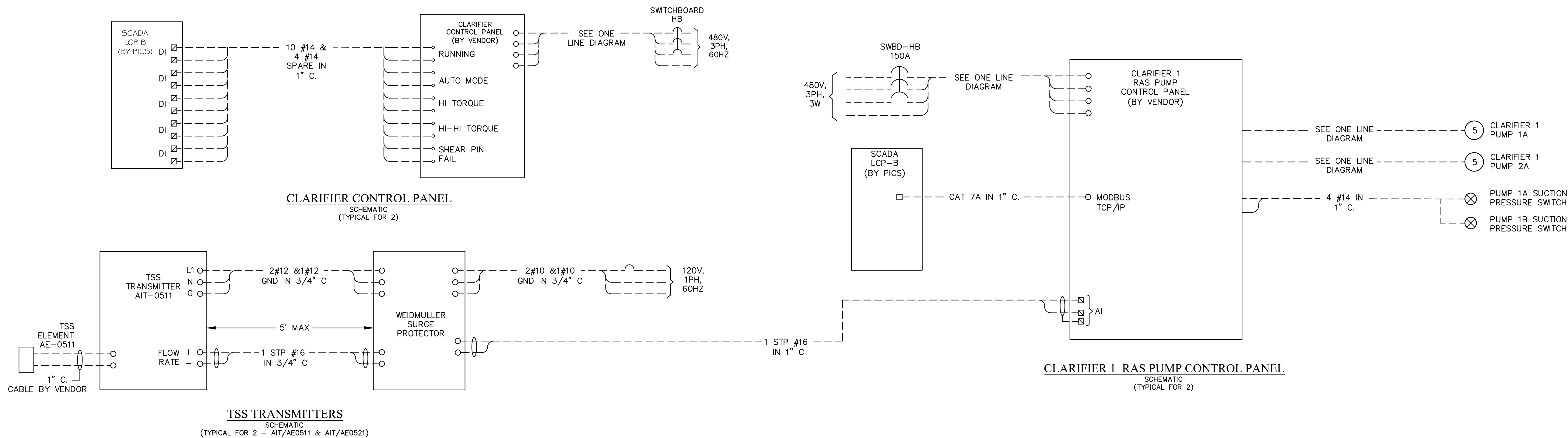
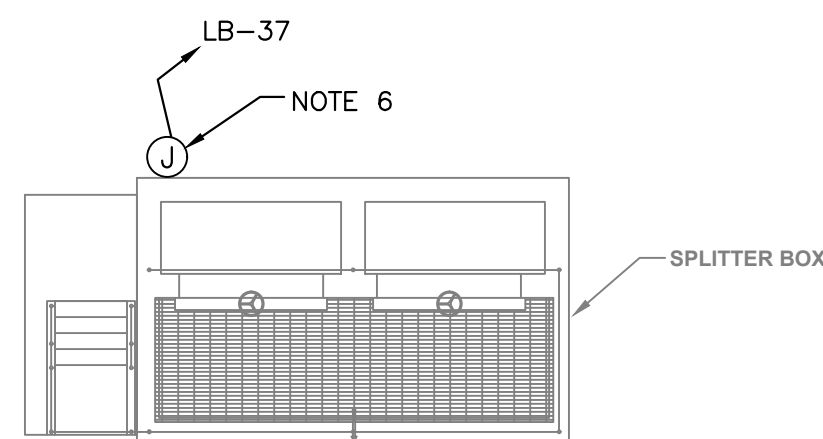


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PH: 678-469-5196





**1 CLARIFIERS PLAN**  
Scale: 1/8"= 1'-0"



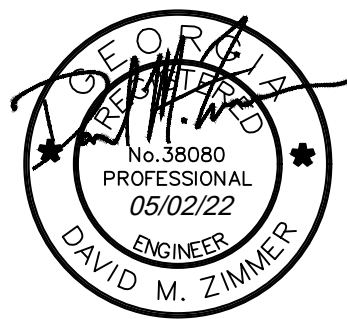
- NOTES:
1. INSTALL NEMA 4X STAINLESS STEEL JUNCTION BOX AT BASE OF PLATFORM FOR TRANSITION OF UNDERGROUND CONDUITS. MOUNT MINIMUM OF 24" ABOVE GRADE.
  2. INSTALL A NEMA 3R, 120V, 1P, 20A LIGHT SWITCH AT STAIRS TO CONTROL TYPE 'G' LIGHT ON WALKWAY. LOCATE SWITCH 48" ABOVE GROUND.
  3. ALL RECEPTACLES SHALL BE NEMA 3R, GFCI, 20A, 120V.
  4. ALL 120V CIRCUITS FOR LIGHTING, RECEPTACLES, ETC. SHALL UTILIZE #6 CONDUCTORS TO ACCOMMODATE FOR VOLTAGE DROP.
  5. INSTALL DISCONNECTS, RECEPTACLES, AND BOXES ON AN ALUMINUM UTILITY RACK CONSISTING OF 6" C-CHANNELS AND ALUMINUM UNISTRUT. FIELD COORDINATE EXACT LOCATION SUCH THAT RACK DOES NOT INTERFERE WITH REMOVAL OF EQUIPMENT.
  6. HEAT TRACE JUNCTION BOX FOR 120V CONNECTION TO HEAT TRACE AROUND ALUM LINES. ROUTE 2 #8 AND 1 #8 GND TO PANEL LB.
  7. ELECTRICAL BUILDING 2 IS APPROXIMATELY 75 FEET FROM EQUIPMENT BEING SERVED. ROUTE HOMERUNS INDIVIDUALLY (OR GROUP) TO CORRESPONDING PANEL. CONCRETE ENCASE EACH HOMERUN. DO NOT EXCEED 3 - 90 DEGREE TURNS IN CONDUIT RUNS.

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|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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Drawn By : AP

Checked By : DMZ

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

FINAL CLARIFIER  
ELECTRICAL  
PLAN

DRAWING NUMBER

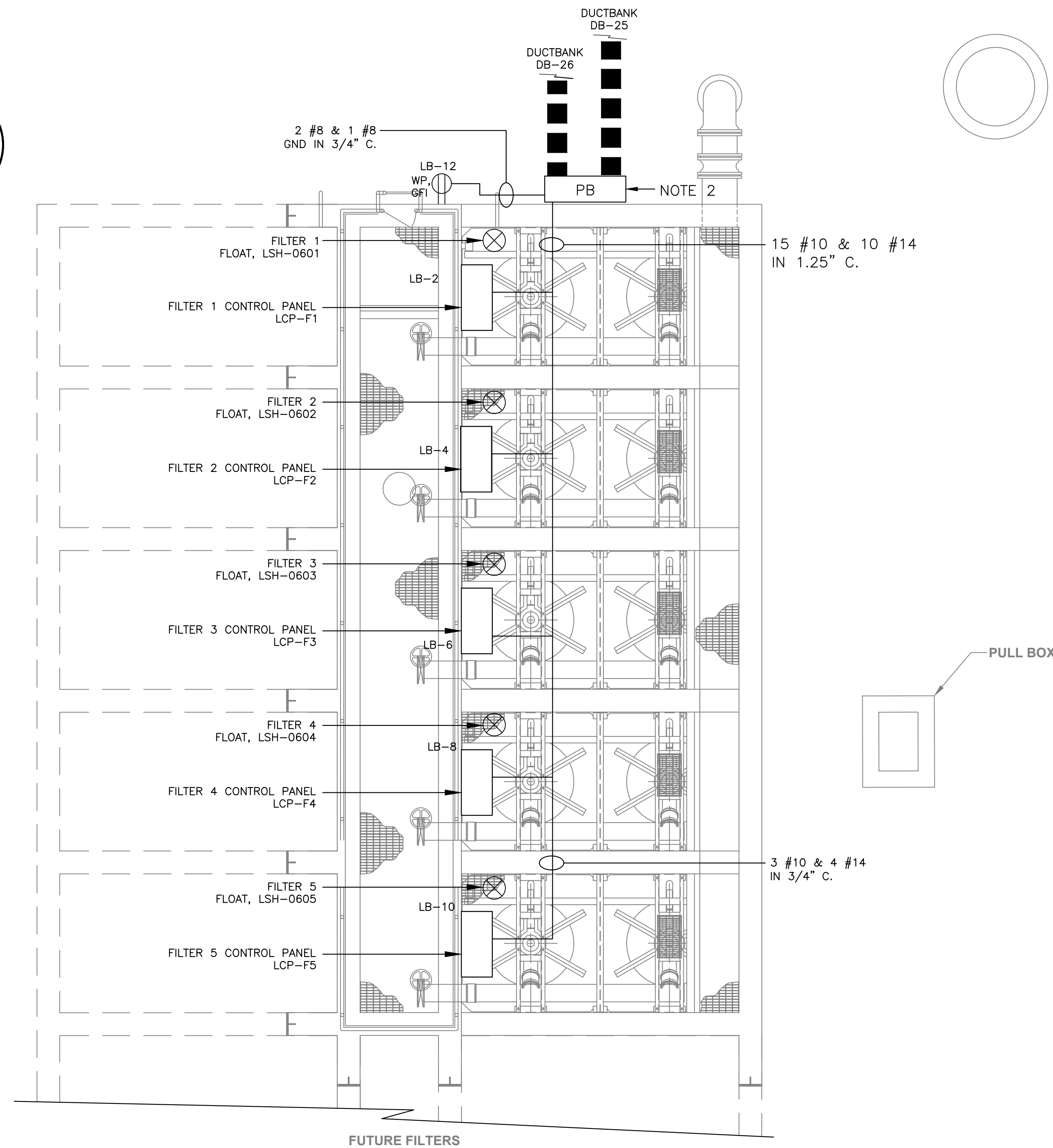
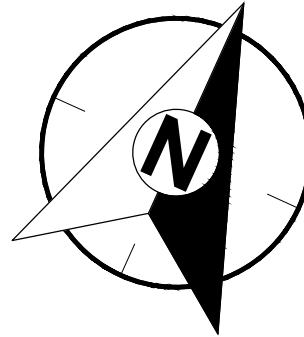
8-E-1  
OF  
214

ESAD PROJECT #22014

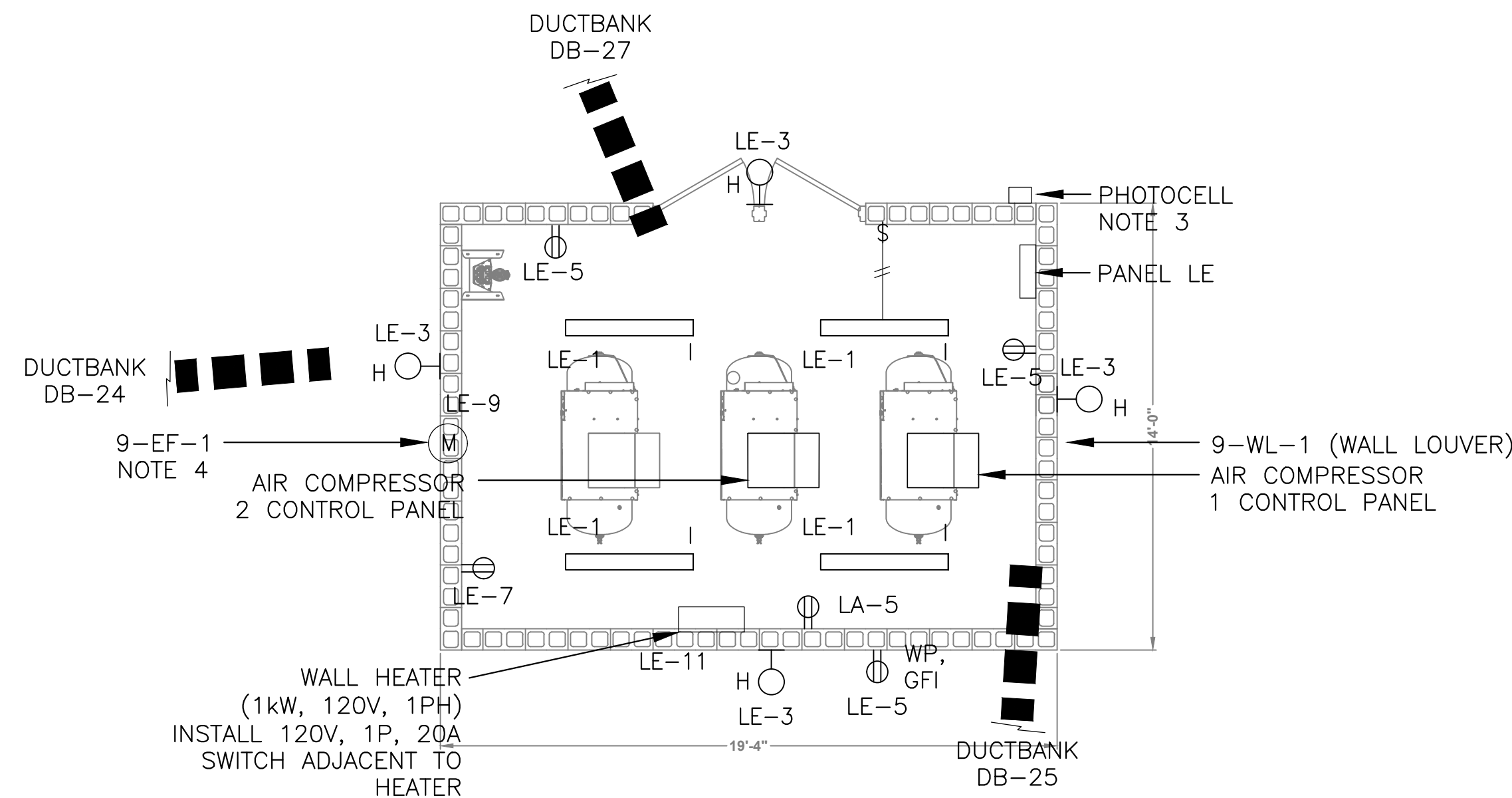


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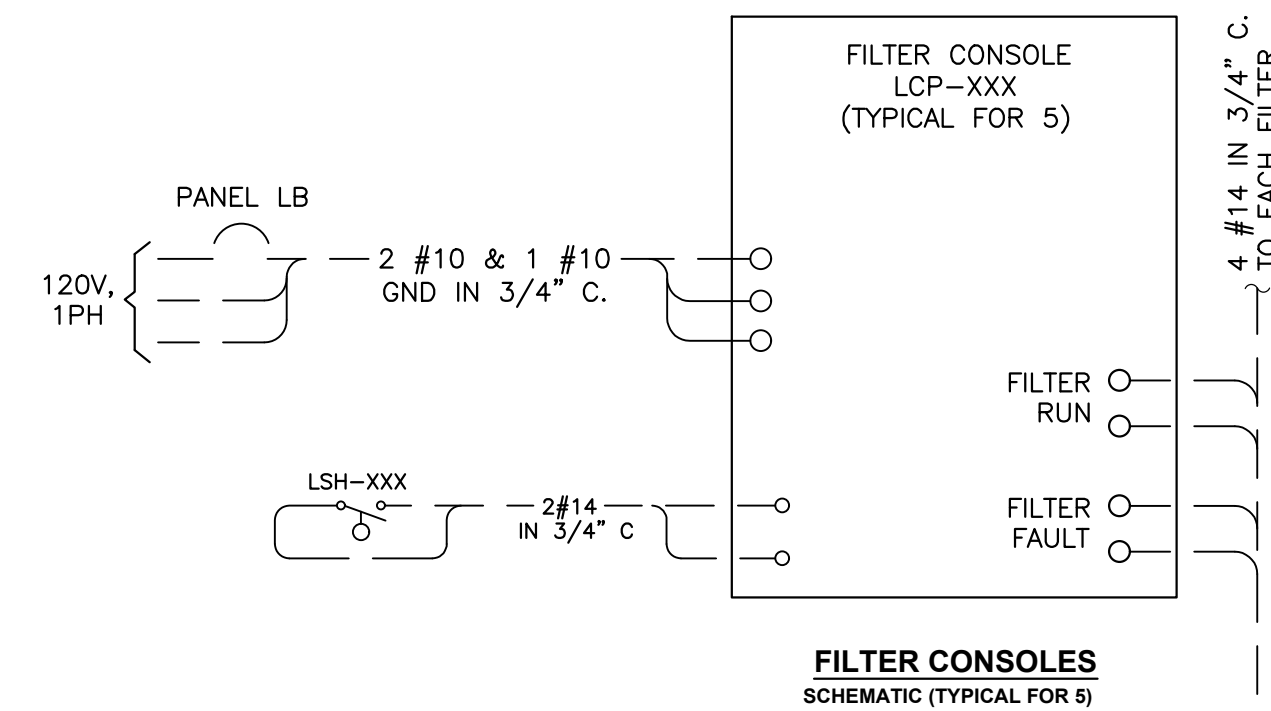


1 FILTER TOP PLAN  
Scale: 1/4"= 1'-0"

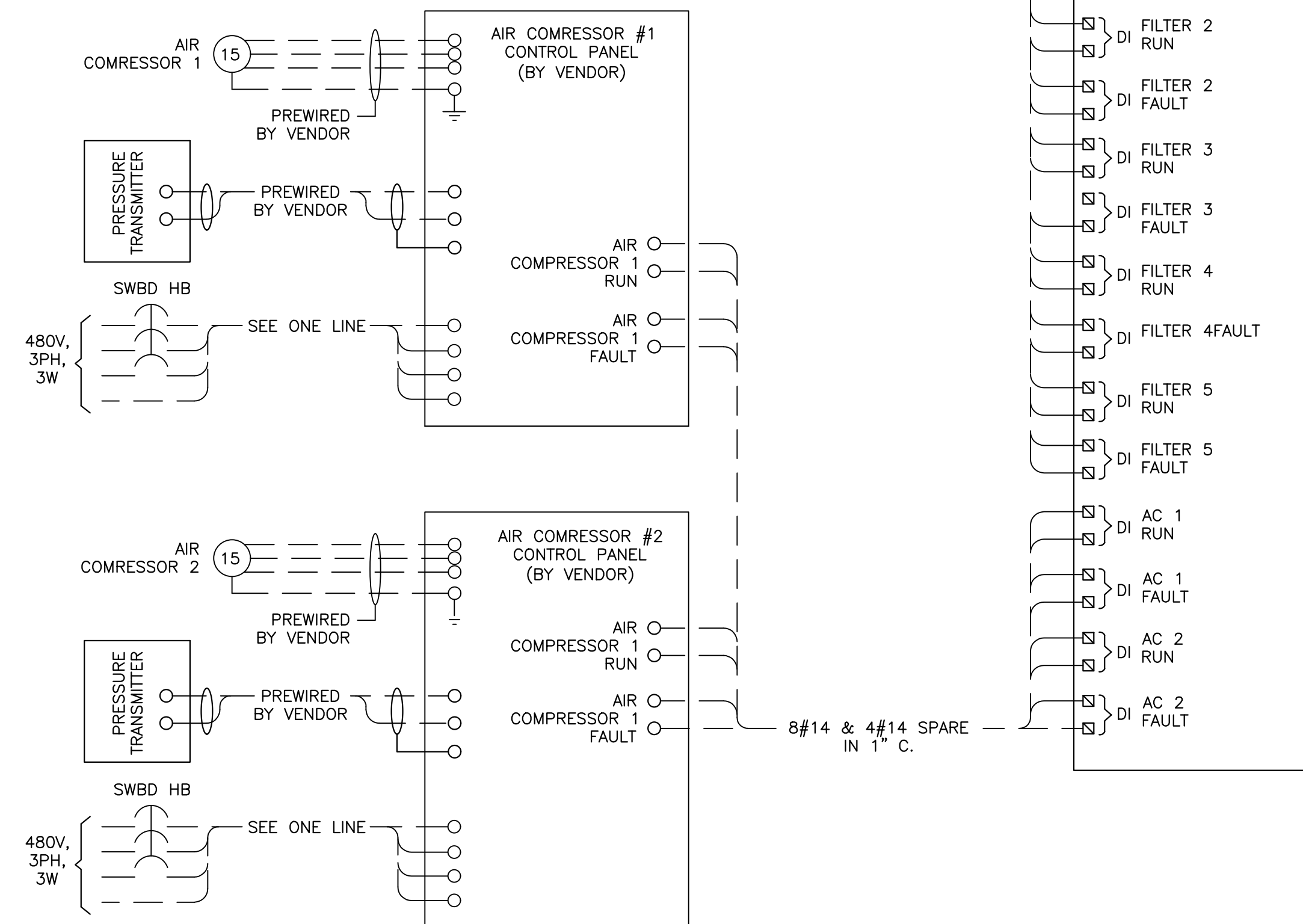


2 AIR COMPRESSOR BUILDING  
Scale: 1/4"= 1'-0"

| FILTER CONSOLE NO. | PANEL LB CB-X | LSH-XXX NO. |
|--------------------|---------------|-------------|
| LCP-F1             | CB-2          | LSH-0601    |
| LCP-F2             | CB-4          | LSH-0602    |
| LCP-F3             | CB-6          | LSH-0603    |
| LCP-F4             | CB-8          | LSH-0604    |
| LCP-F5             | CB-10         | LSH-0610    |



FILTER CONSOLES  
SCHEMATIC (TYPICAL FOR 5)



AIR COMPRESSOR CONTROL PANEL  
SCHEMATIC (TYPICAL FOR 2)

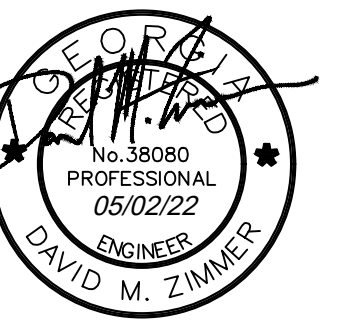
- NOTES:
1. ROUTE 3 #10 (120V POWER) & 4 #14 (CONTROLS) IN 3/4" C. TO EACH FILTER CONTROL PANEL.
  2. INSTALL NEMA 4X STAINLESS STEEL PULL BOX AT BASE OF PLATFORM FOR TRANSITION OF UNDERGROUND CONDUITS. MOUNT MINIMUM OF 24" ABOVE GRADE.
  3. INSTALL PHOTOCELL ON WALL FACING NORTH. ROUTE CIRCUIT FOR WALL PACKS THROUGH PHOTOCELL SUCH THAT FIXTURES AUTOMATICALLY TURN ON AT DUSK.
  4. INSTALL A NEMA 1, 120V, 0.5HP, MOTOR RATED TOGGLE SWITCH. INSTALL ADJACENT TO FAN AND INTERLOCK WITH LOUVER SUCH THAT LOUVER OPENS WHEN FAN RUNS.

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE


10/05/2021

SHEET TITLE

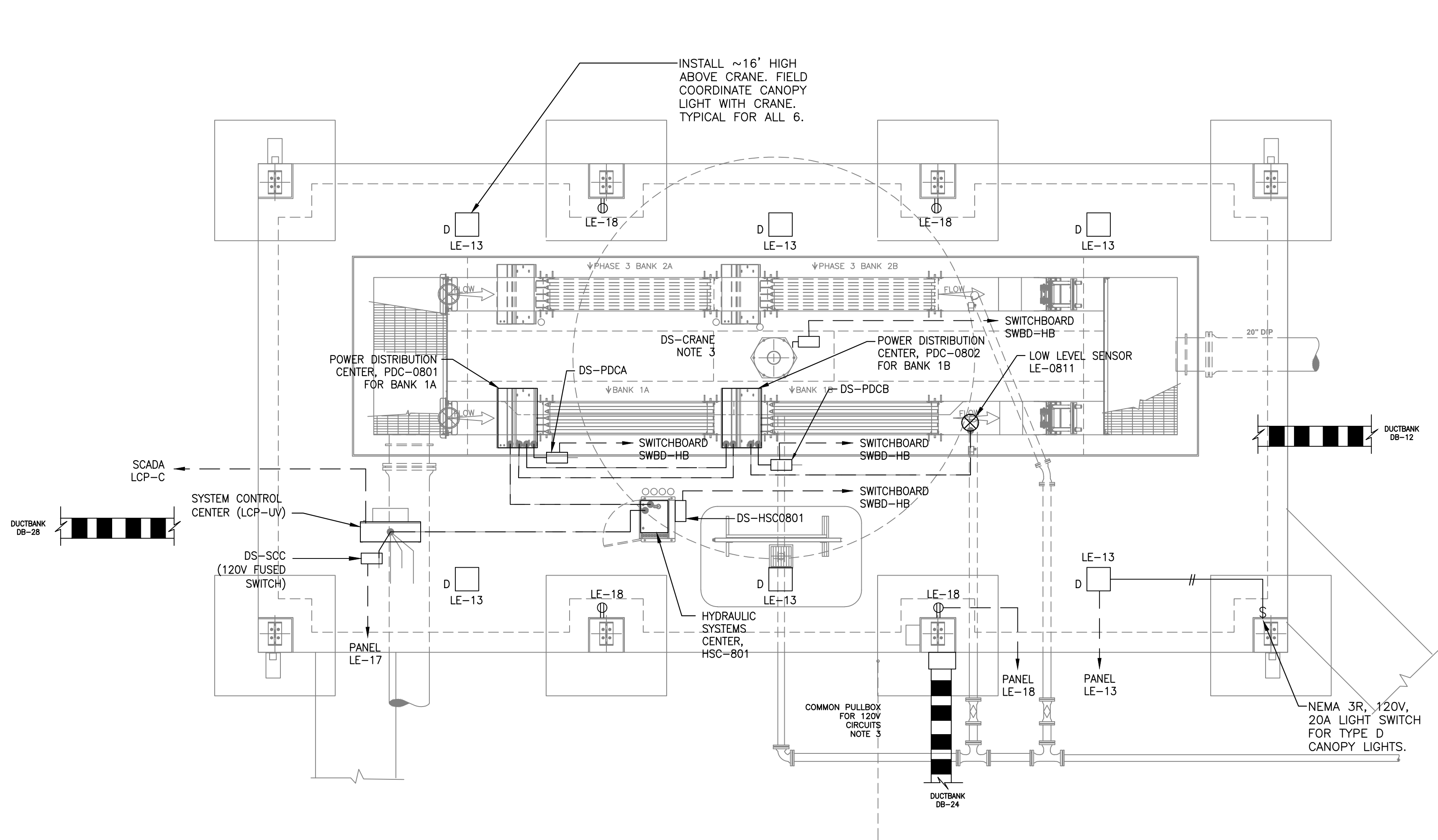
FILTERS  
ELECTRICAL PLAN

DRAWING NUMBER

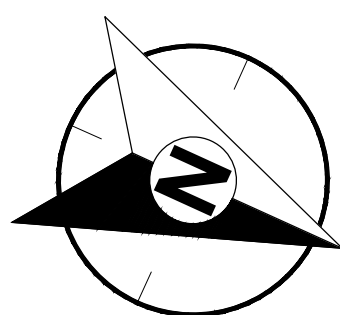
9-E-1  
OF  
214

ESAD PROJECT #22014  
 **ESAD, LLC**  
883 WOODSTOCK ROAD  
SUITE 430-231  
ROSWELL, GA 30075  
PH: 678-469-5196





1 UV DISINFECTION PLAN - ELECTRICAL  
Scale: 1/4"= 1'-0"



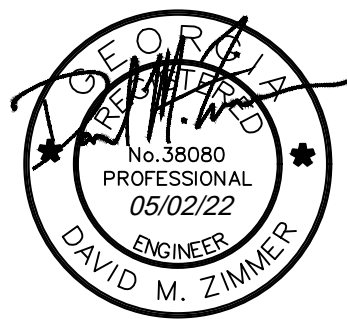
- NOTES:
1. ALL RECEPTACLES SHALL BE WP, GFCI RATED.
  2. CONTRACTOR IS RESPONSIBLE FOR ALL INTERCONNECTING WIRING AND CONDUIT ASSOCIATED WITH A FULLY FUNCTIONAL CRANE. FUSE DISCONNECT PER MANUFACTURER'S RECOMMENDATION. FIELD COORDINATE EXACT LOCATION WITH UV EQUIPMENT. SEE NOTES / DETAILS ON DRAWING 10-M-1 FOR ADDITIONAL MANUFACTURER'S REQUIREMENTS AND TROJAN 3000+ INTERCONNECTING WIRING.
  3. CONTRACTOR SHALL PROVIDE AND INSTALL NEMA 4X RATED PULLBOX FOR INTERFACE WITH UNDERGROUND DUCTBANK. THE PULLBOX SHALL BE SIZED IN ACCORDANCE WITH NEC 314.28. THE EXACT PULLBOX LOCATION SHALL BE DETERMINED IN THE FIELD.
  4. CONDUIT RUNS AND STUB-UP LOCATIONS SHALL BE COORDINATED WITH THE MANUFACTURER'S SHOP DRAWINGS PRIOR TO ROUGH-IN.
  5. ALL 120V CIRCUITS TO LIGHTS, RECEPTACLES, AND SYSTEM CONTROL CENTER SHALL USE 3 #10 CONDUCTORS.

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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

UV DISINFECTION  
ELECTRICAL PLAN

DRAWING NUMBER

10-E-1  
OF  
214

ESAD PROJECT #22014

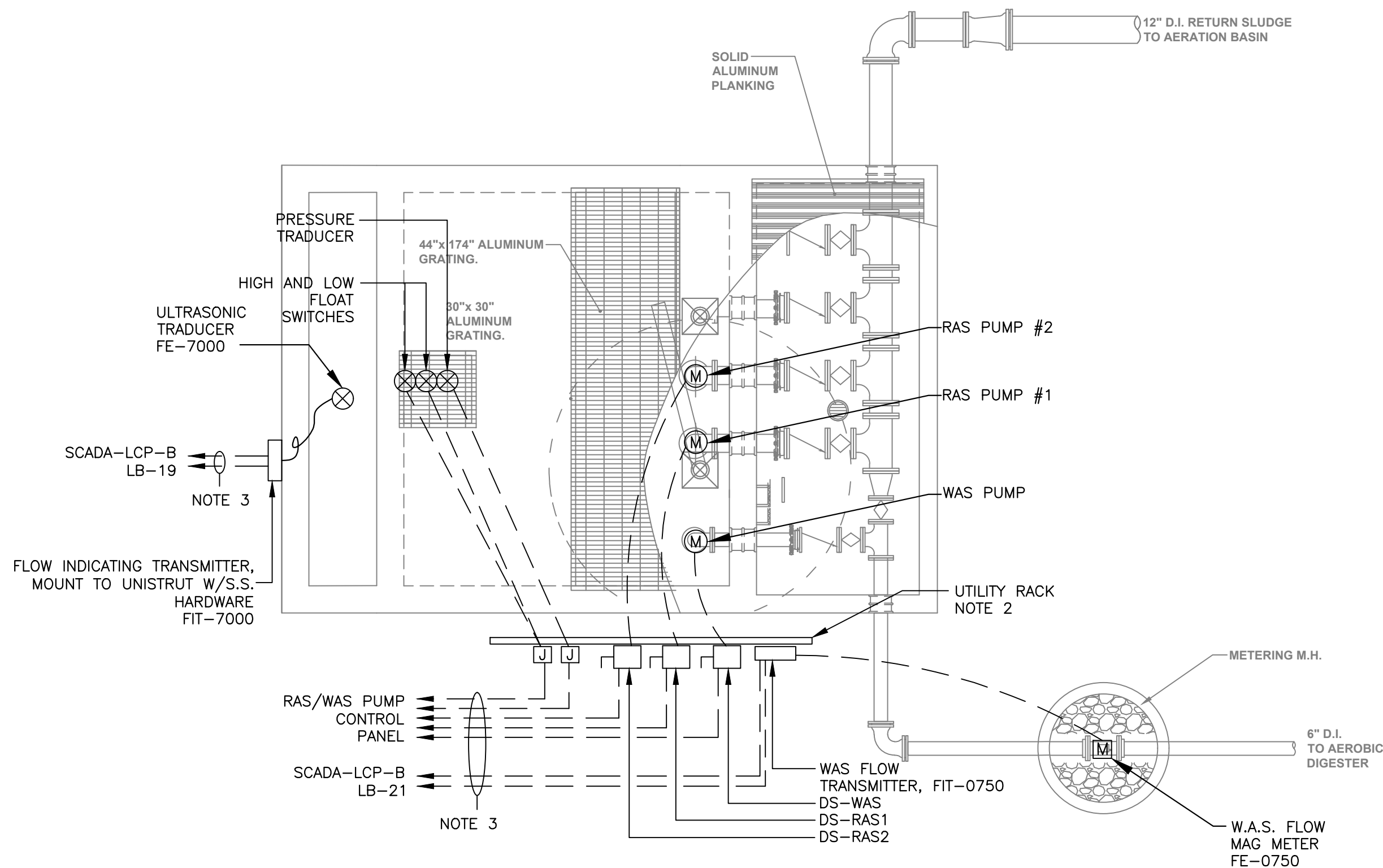
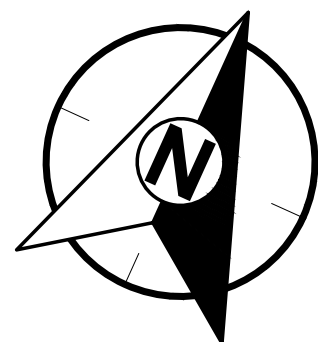


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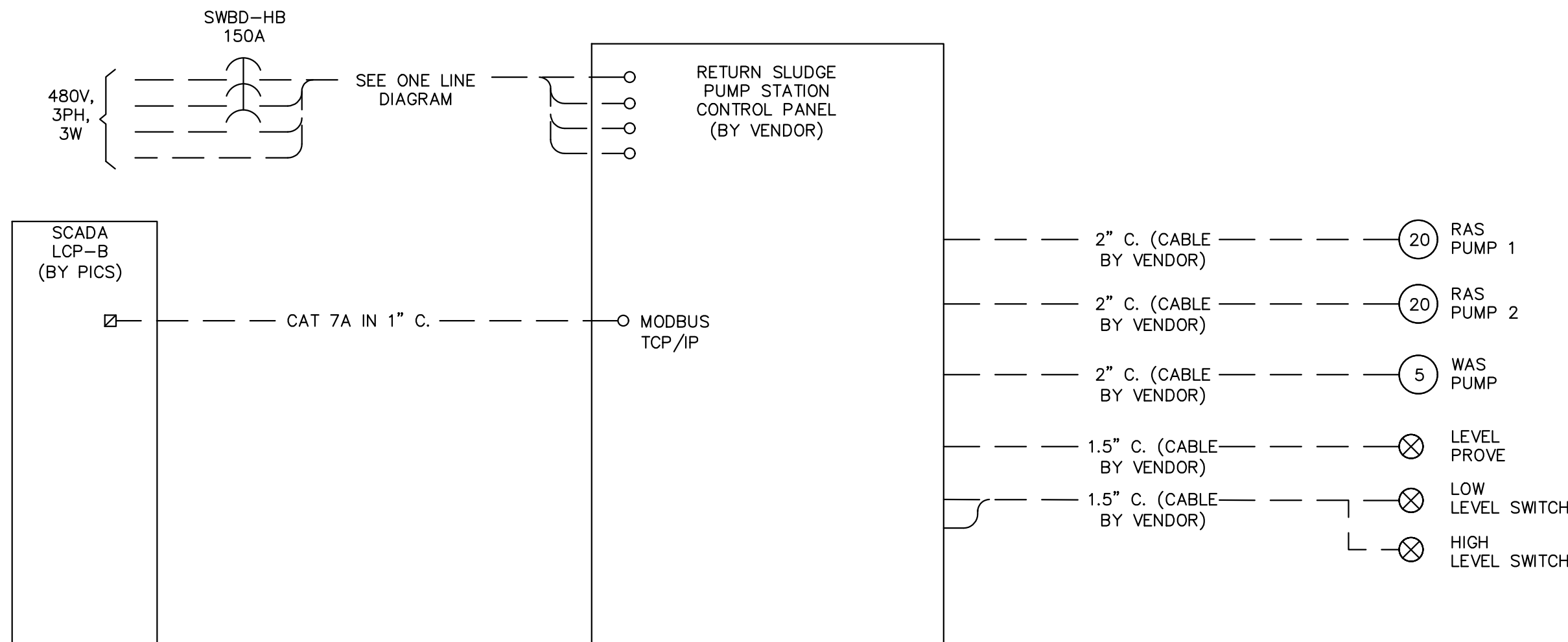




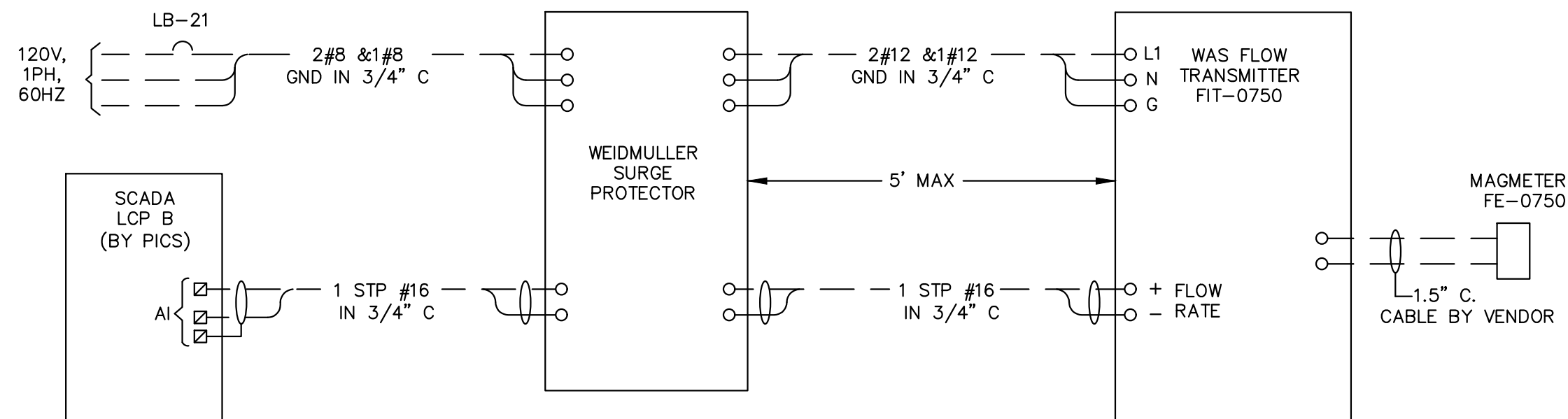


**1 RETURN SLUDGE PS**  
Scale: 1/4"= 1'-0"

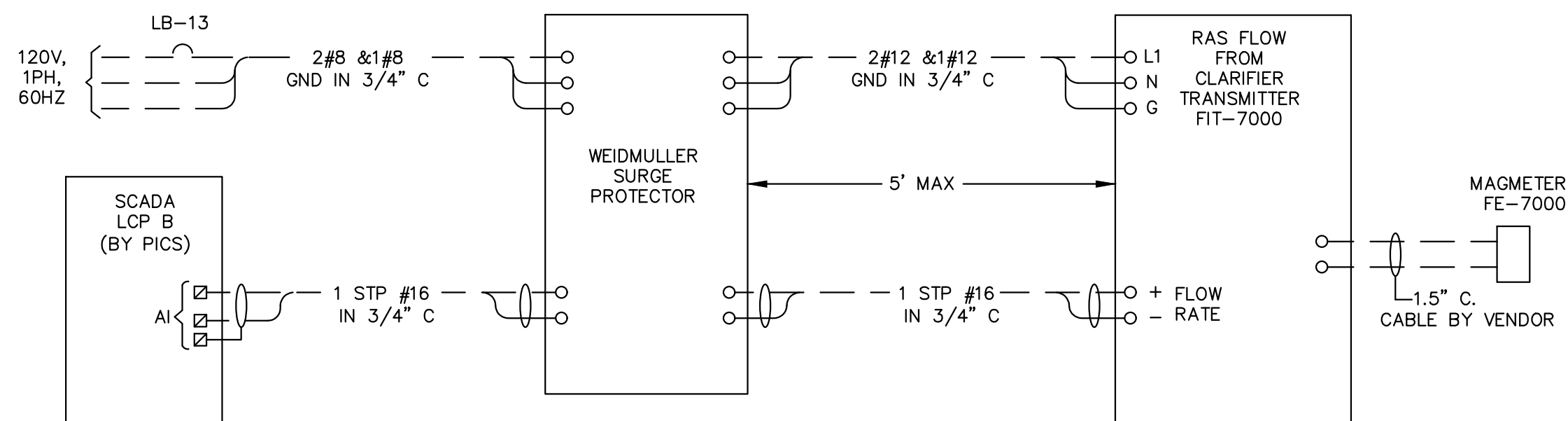
- NOTES:
- ALL 120V CIRCUITS FOR LIGHTING, RECEPTACLES, ETC. SHALL UTILIZE #10 CONDUCTORS TO ACCOMMODATE FOR VOLTAGE DROP.
  - INSTALL DISCONNECTS, RECEPTACLES, AND BOXES ON AN ALUMINUM UTILITY RACK CONSISTING OF 6" C-CHANNELS AND ALUMINUM UNISTRUT. FIELD COORDINATE EXACT LOCATION SUCH THAT RACK DOES NOT INTERFERE WITH REMOVAL OF EQUIPMENT.
  - ELECTRICAL BUILDING 2 IS APPROXIMATELY 50 FEET FROM EQUIPMENT BEING SERVED. ROUTE HOMERUNS INDIVIDUALLY (OR GROUP) TO CORRESPONDING PANEL. CONCRETE ENCASE EACH HOMERUN. DO NOT EXCEED 3 - 90 DEGREE TURNS IN CONDUIT RUNS.



**RAS/WAS PUMP CONTROL PANEL**



**WAS FLOW TO DIGESTER METER**  
SCHEMATIC



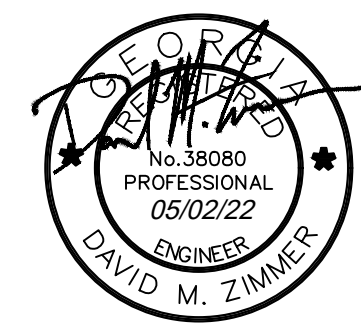
**RAS FLOW FROM CLARIFIER METER**  
SCHEMATIC

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

RETURN SLUDGE PUMP  
STATION  
ELECTRICAL PLAN

DRAWING NUMBER

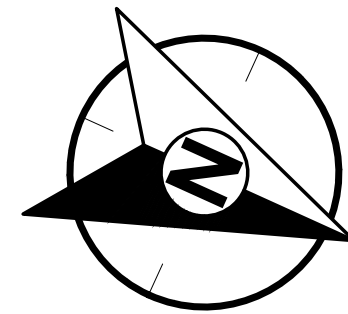
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OF  
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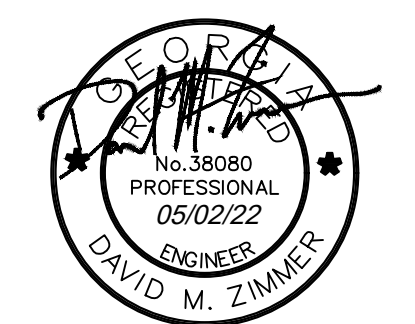




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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

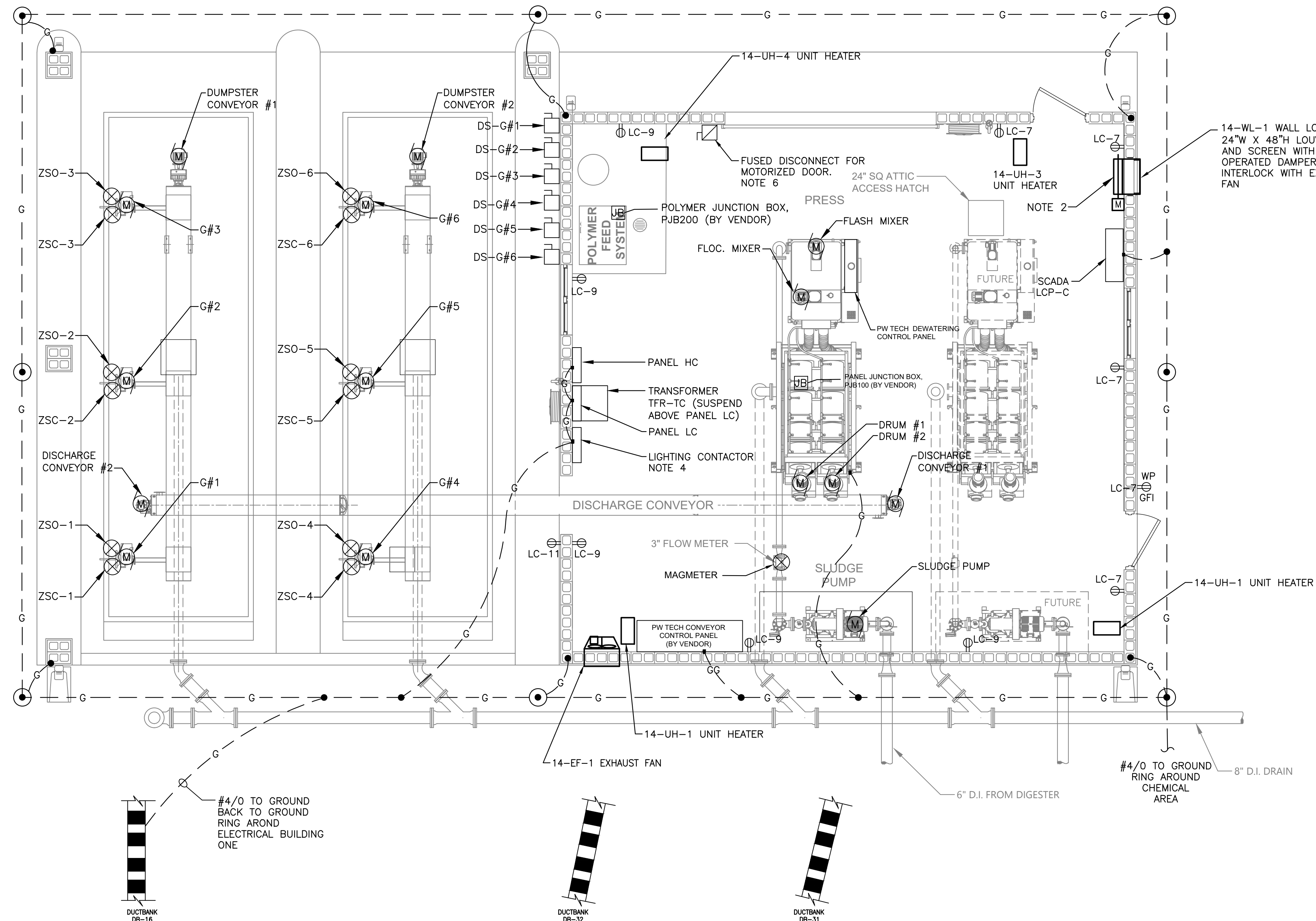
10/05/2021

SHEET TITLE

SCREW PRESS BUILDING  
POWER AND GROUNDING

DRAWING NUMBER

14-E-1  
OF  
214



**1 SCREW PRESS BUILDING POWER AND GROUNDING FLOOR PLAN**  
Scale: 1/4"= 1'-0"

- NOTES:
- PROVIDE A 120V, 1P, 1/8HP, SQUARE D MOTOR TOGGLE SWITCH FOR LOUVER. ROUTE 3 #12 IN 3/4" C. FROM DAMPER, TO SWITCH, AND THEN TO FAN STARTER. INTERLOCK DAMPER WITH EXHAUST FAN.
  - EF-1, WALL MOUNTED EXHAUST FAN. PROVIDE A 120V, 1P, 3/4HP, SQUARE D MOTOR RATED TOGGLE SWITCH. ROUTE 2 #12 & 1 #12 GND IN 3/4" C. FROM FAN TO SWITCH AND THEN TO PANEL LC. INTERLOCK WITH LOUVER.
  - EUH-1 AND EUH-4, ELECTRIC UNIT HEATER (5KW, 480V, 3PH). PROVIDE 30A, 480V, 3P, NEMA 4X SS DISCONNECT SWITCH FOR EACH HEATER. ROUTE 3 #12 & 1 #12 GND IN 3/4" GND FROM HEATER TO DISCONNECT AND THEN TO PANEL HC.
  - ALL CONDUIT SHALL BE ALUMINUM.
  - ALL RECEPTACLES SHALL BE WP, 120V, DUPLEX, 20A, GFCI WITH ALUMINUM PLATES. MOUNT 18" A.F.F.
  - INSTALL A 30A, 480V, 3P, NEMA 4X FUSED DISCONNECT SWITCH FOR OVERHEAD DOOR. FUSE PER MANUFACTURERS INSTRUCTIONS. CONTRACTOR IS RESPONSIBLE FOR ALL INTERCONNECTING WIRING AND CONDUIT ASSOCIATED WITH THE OVERHEAD DOOR, INCLUDING DOOR STOPS, HANDSTATIONS, ETC. ROUTE 3 #12 & 1 #12 GND IN 3/4" C. FROM DISCONNECT TO PANEL HC-25,27,29.
  - ALL FREESTANDING EQUIPMENT (TRANSFORMERS, CONTROL PANELS, ETC.) SHALL BE INSTALLED ON A 4" HOUSE KEEPING PAD.
  - PROVIDE ASCO 918 LIGHTING CONTACTOR WITH 4 - 20A, 1 POLES FOR EXTERIOR LIGHTS, NEMA 1 ENCLOSURE WITH H-O-A SWITCH. ROUTE 2 #14 IN 3/4" C. BETWEEN SCADA LCP-C FOR AUTO CONTROL. ROUTE EXTERIOR LIGHTING CIRCUITS THROUGH CONTACTORS.
  - PROVIDE A NEMA 4X SS, 30A, 3P, 480V DISCONNECT SWITCH FOR EACH OF THE SIX MOTORIZED GATES. GROUP MOUNT ON WALL AND ROUTE 4 #12's IN 3/4" C. FROM GATE TO DISCONNECT AND THEN TO THE DEWATERING CONTROL PANEL.
  - CONTRACTOR SHALL ROUTE AS MUCH CONDUIT IN FLOOR. COORDINATE EXACT STUBUP LOCATIONS WITH PW TECH SHOP DRAWINGS.

ESAD PROJECT #22014

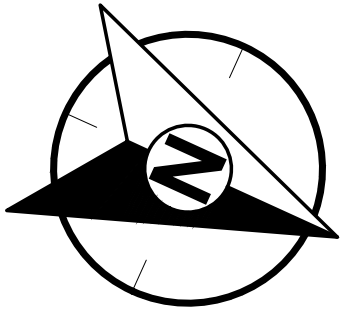


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PH: 678-469-5196



NOTES:

1. ALL CONDUIT SHALL BE ROUTED INSIDE BUILDING.  
DO NOT ROUTE EXPOSED EXCEPT IN DUMPSTER  
AREA.

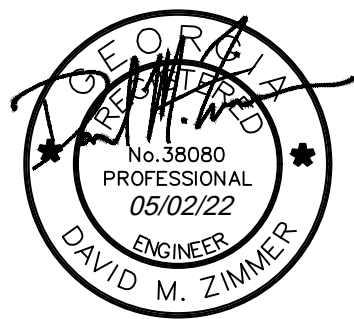


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

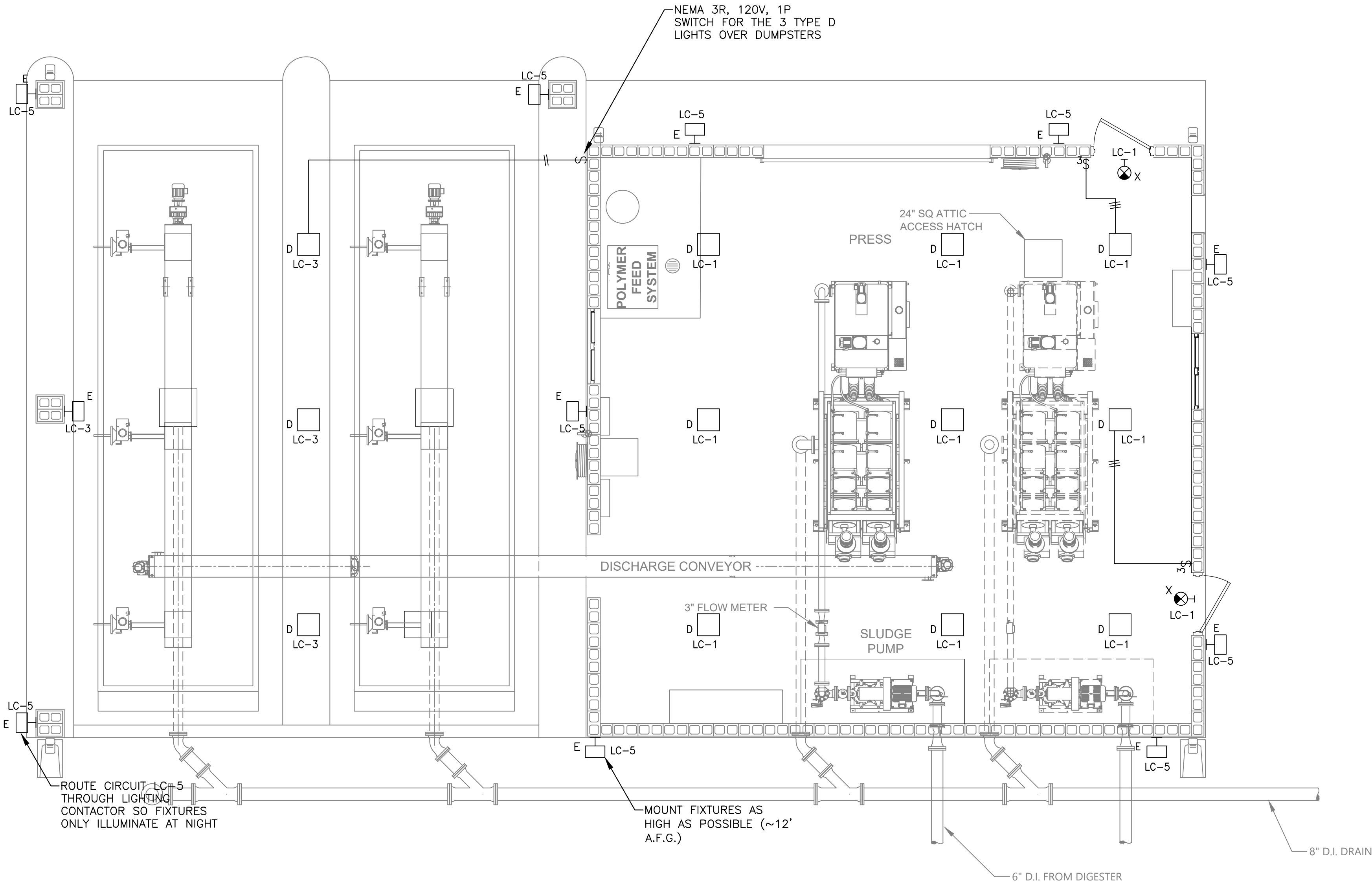
10/05/2021

SHEET TITLE

SCREW PRESS BUILDING  
LIGHTING PLAN

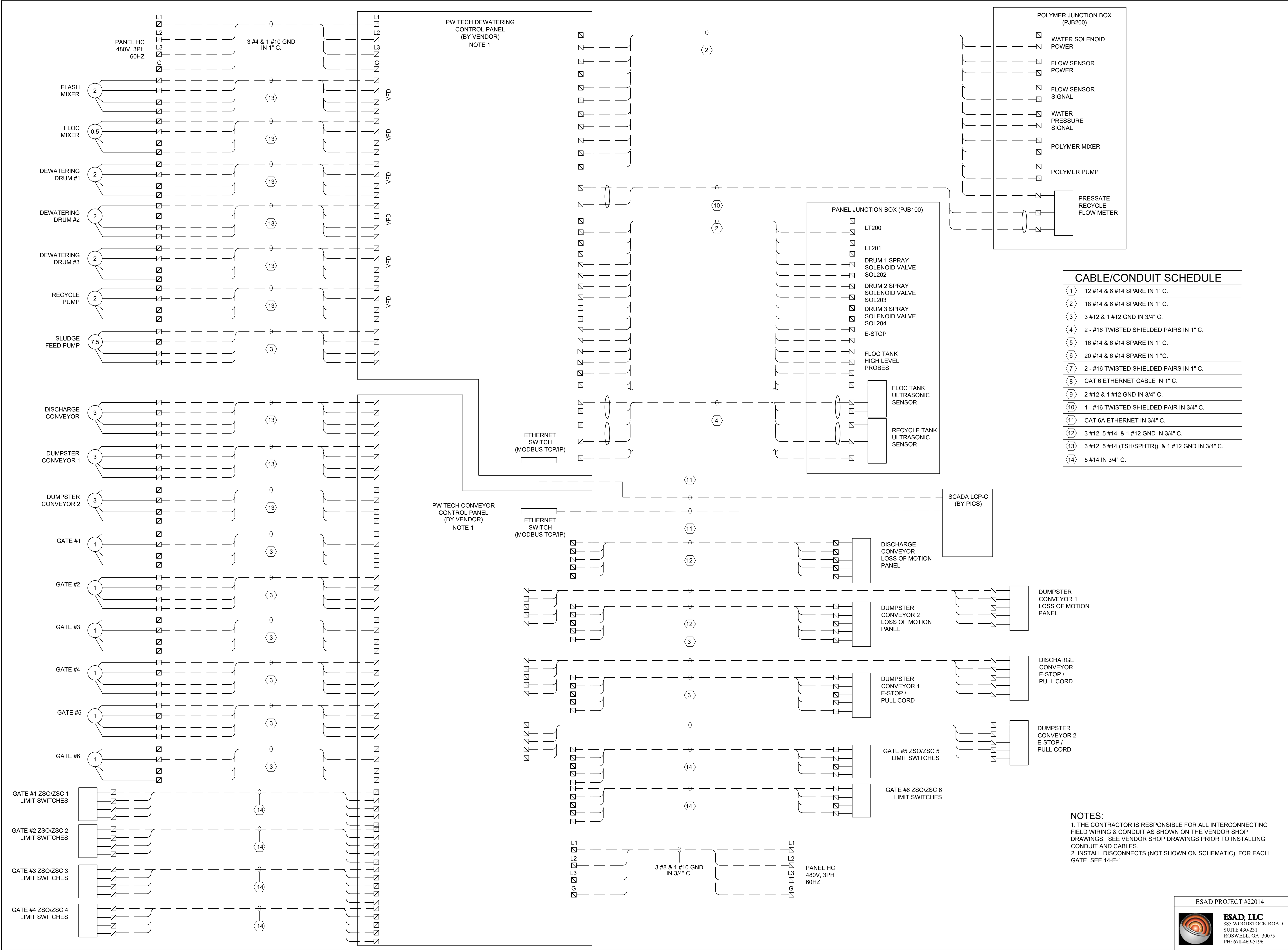
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14-E-2  
OF  
214



**1 SCREW PRESS BUILDING LIGHTING FLOOR PLAN**  
Scale: 1/4"= 1'-0"





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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021


SHEET TITLE

SCREW PRESS BUILDING  
SCHEMATICS

DRAWING NUMBER

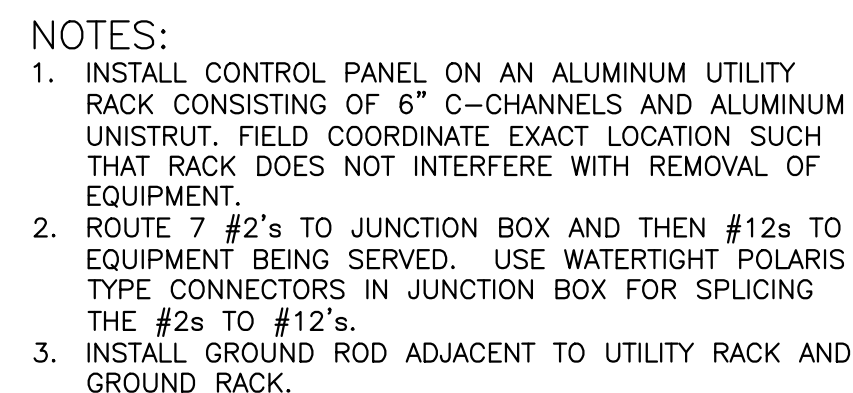
14-E-3  
OF  
214

ESAD PROJECT #22014



ESAD, LLC  
883 WOODSTOCK ROAD  
SUITE 430-231  
ROSWELL, GA 30075  
PH: 678-469-5196





Scale: 1/4" = 1'-0"



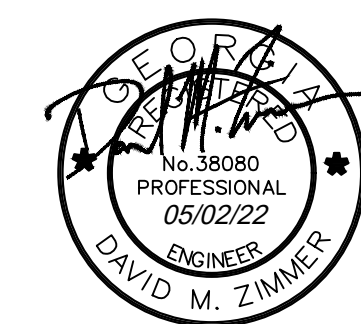
**CIVIL ENGINEERING CONSULTANTS, INC.**  
Civil & Environmental Engineering

**4994 Lower Roswell Road, Suite 18  
Marietta, GA 30068  
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## RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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## REVISIONS

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**Designed By : DMZ**

**Drawn By : AP**

**Checked By : DMZ**

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## PROJECT NAME

**JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY**

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| PROJECT INCEPTION DATE |
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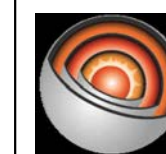
**10/05/2021**

**SHEET TITLE**

## PLANT DRAIN PS AND PARSHALL FLUME ELECTRICAL PLANS

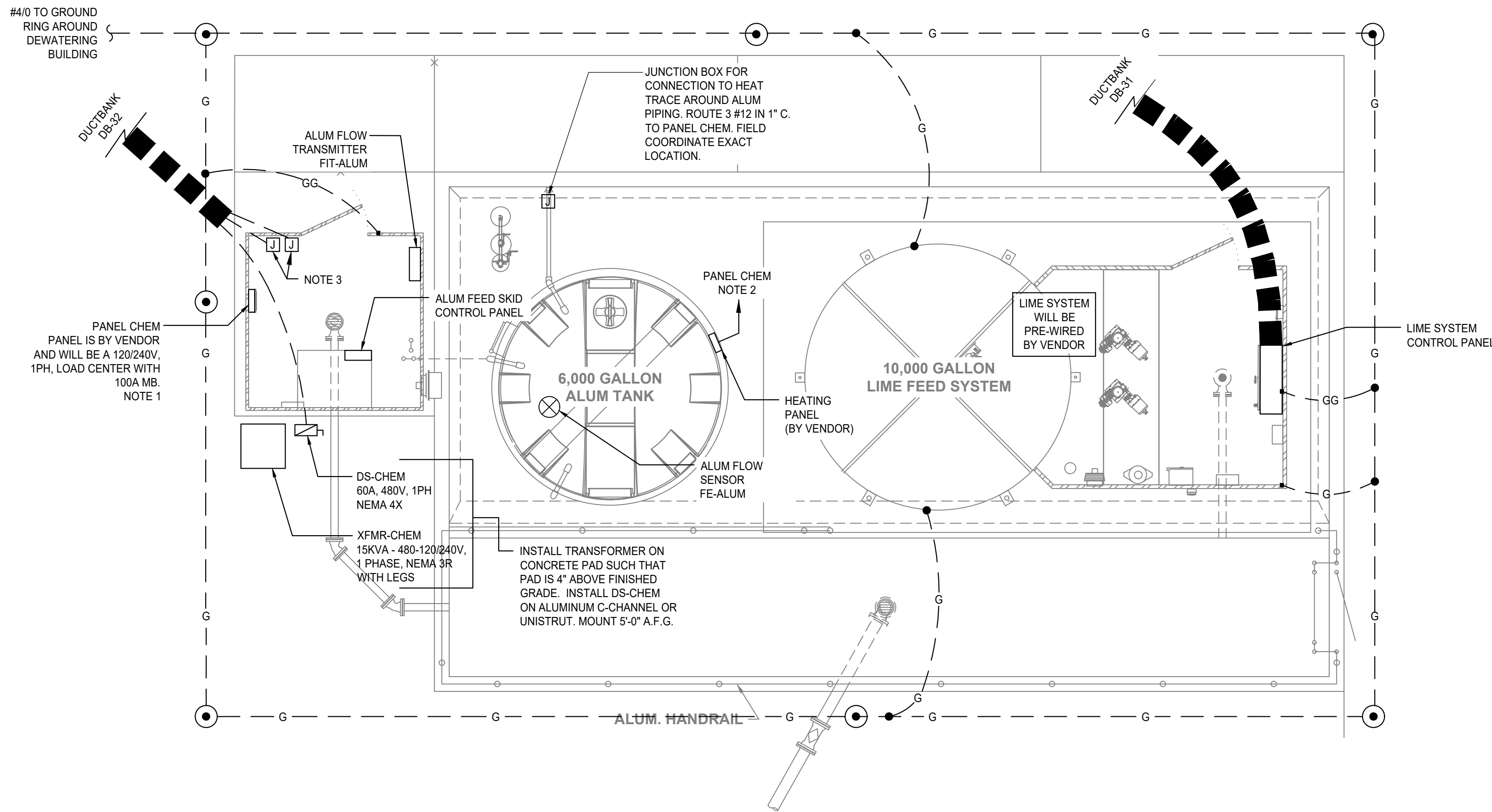
**DRAWING NUMBER**

15-E-1  
OF  
214

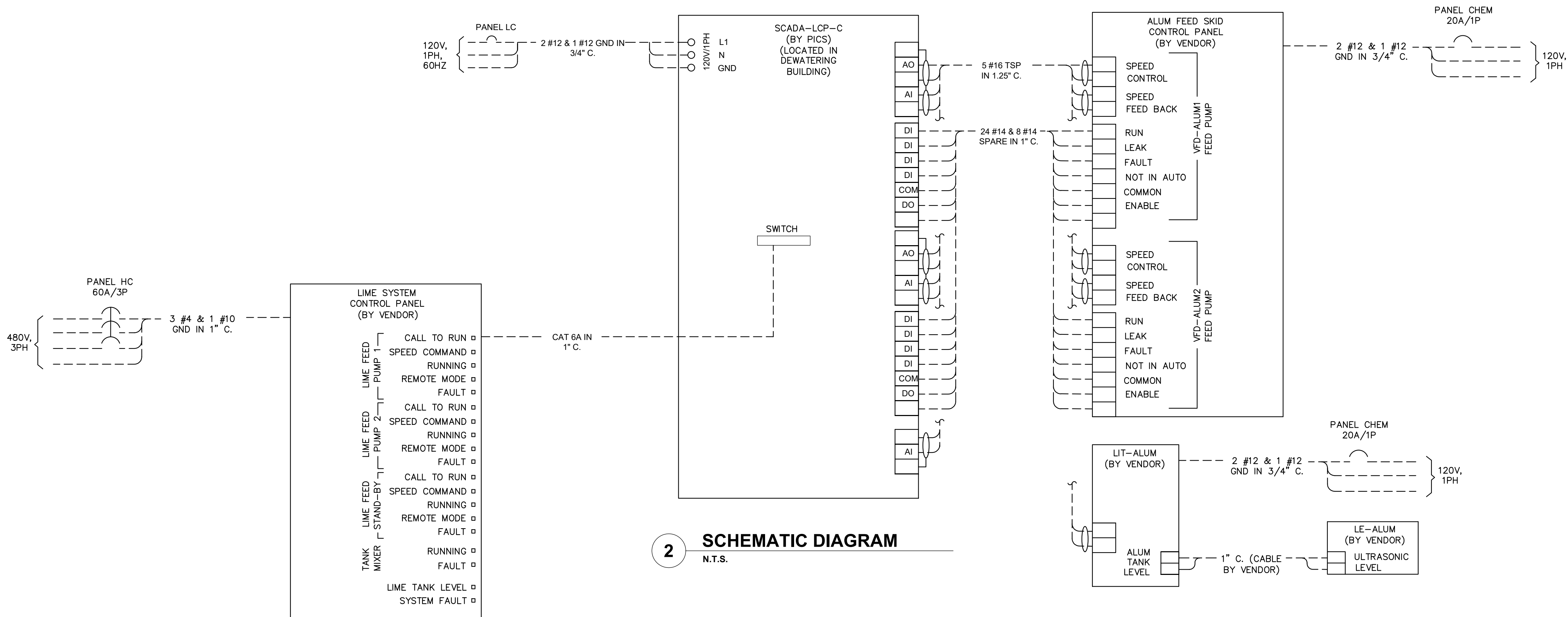


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1 BULK CHEMICAL STORAGE  
Scale: 1/4" = 1'-0"



2 SCHEMATIC DIAGRAM  
N.T.S.

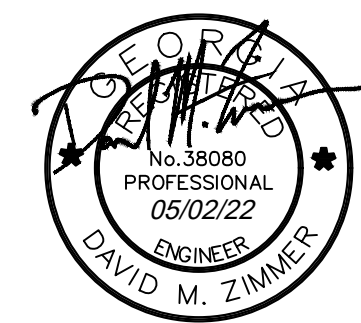
NOTES:  
1. CONTRACTOR SHALL INSTALL 2 - 20A, 1P, GFI (25mA) CIRCUIT BREAKERS AND 2 - 20A, 1P CIRCUIT BREAKERS IN VENDOR LOAD CENTER (PANEL CHEM) TO POWER:  
A) ALUM TANK HEAT PANEL (GFI)  
B) HEAT TRACE JUNCTION BOX (GFI)  
C) ALUM TANK FLOW TRANSMITTER (FIT-ALUM)  
D) ALUM FEED SKID CONTROL PANEL  
PROVIDE TYPE WRITTEN DIRECTORY WHEN DONE  
2. ROUTE 3 #12 IN 1" C. FROM PANEL TO PANEL CHEM.  
3. PROVIDE TWO COMMON JUNCTION BOXES - ONE FOR #14 CONTROL WIRES AND A SECOND FOR #16 SIGNAL WIRES.

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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

BULK CHEMICAL  
STORAGE  
ELECTRICAL

DRAWING NUMBER

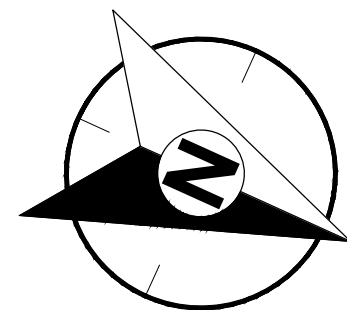
16-E-1  
OF  
214

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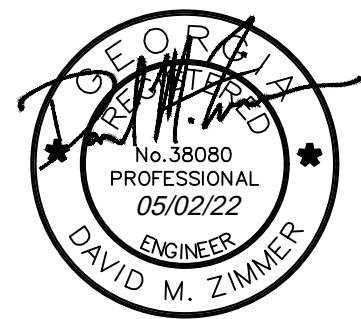




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RELEASES

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

CONTROL BUILDING  
POWER AND GROUNDING  
FLOOR PLAN

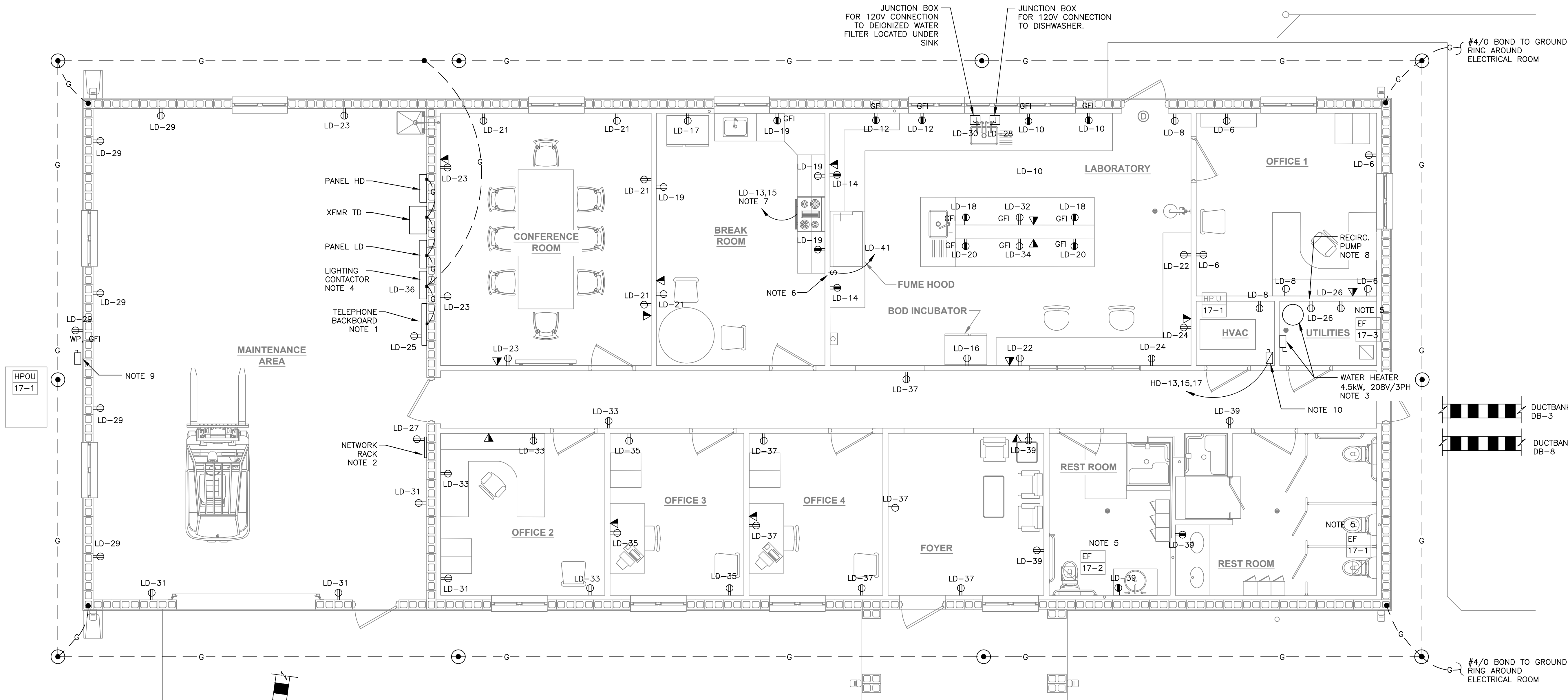
DRAWING NUMBER

17-E-1  
OF  
214

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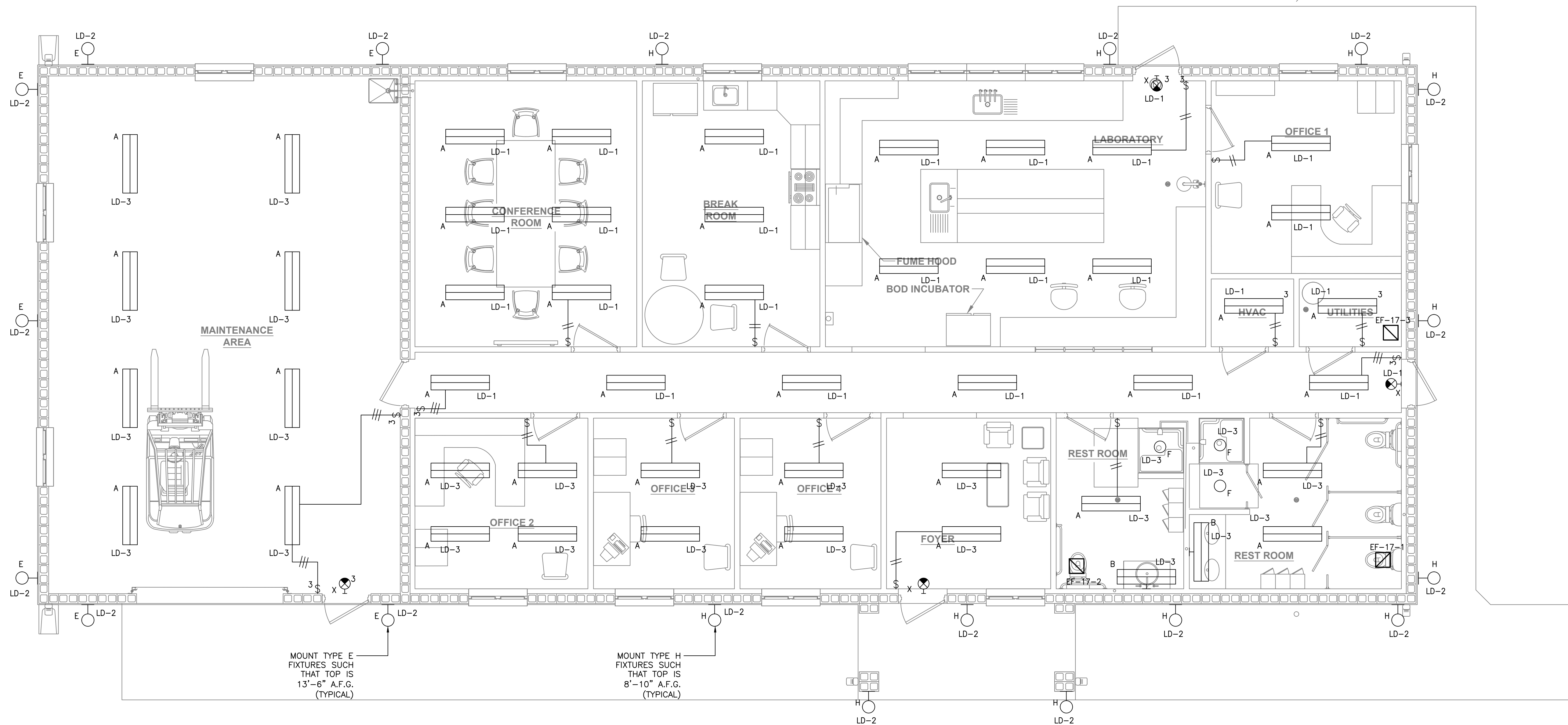
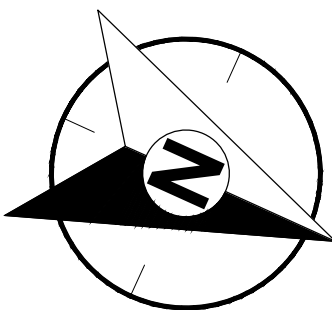


**1 CONTROL BUILDING POWER AND GROUNDING PLAN**  
Scale: 1/4" = 1'-0"

NOTES

- INSTALL TELEPHONE BACKBOARD (4' x 4' x 1/4") ON WALL. ROUTE A 2" PVC CONDUIT FROM TELEPHONE BACKBOARD TO TELEPHONE COMPANY / CABLE PROVIDER POINT OF SERVICE. FIELD COORDINATE EXACT LOCATION.
- CONTRACTOR SHALL PROVIDE A SHELF FOR ETHERNET SWITCH (PROVIDED BY THE PROCESS INSTRUMENTATION CONTROL SUPPLIER). INSTALL 4'-0" A.F.F. INSTALL RECEPTACLE 4" ABOVE SHELF.
- INSTALL A 208V, 3PH, 60A DISCONNECT ADJACENT TO WATER HEATER AND ROUTE 4 #6 & 1 #10 GND IN 1" C. FROM WATER HEATER TO DISCONNECT AND THEN TO 50A/3P BREAKER LOCATED IN PANEL LD.
- PROVIDE ASCO 918 LIGHTING CONTACTOR WITH 6 - 20A, 1 POLES FOR EXTERIOR LIGHTS, PHOTOCELL, NEMA 1 ENCLOSURE WITH H-O-A SWITCH. INSTALL PHOTOCELL ON WALL FACING NORTH. ROUTE 3 #14 IN 3/4" C. FROM PHOTOCELL TO CONTACTOR. ROUTE EXTERIOR LIGHTING CIRCUITS THROUGH CONTACTORS.
- INTERLOCK FAN WITH LIGHT SWITCH WITH 3 #12's IN 3/4" C.
- INSTALL A 120V, 1P, MOTOR RATED TOGGLE SWITCH AND CONNECT TO FUME HOOD.
- ROUTE 3 #6 & 1 #10 GND IN 1" C. FROM RANGE TO BREAKER LOCATED IN PANEL LD. PRIOR TO INSTALLATION, FIELD VERIFY BREAKER SIZE WITH RANGE SHOP DRAWING.
- INSTALL RECEPTACLE ADJACENT TO WATER RECIRCULATION PUMP. FIELD COORDINATE EXACT LOCATION IN FIELD WITH PLUMBING CONTRACTOR.
- INSTALL A 30A/3P/480V/4X FUSED DISCONNECT UNIT ADJACENT TO OUTDOOR UNIT. ROUTE 4 #10 IN 3/4" C. FROM UNIT TO DISCONNECT AND THEN TO PANEL HD. FUSE PER MANUFACTURER'S RECOMMENDATION.
- INSTALL A 30A/3P/480V/1 FUSED DISCONNECT UNIT ADJACENT TO INDOOR UNIT. ROUTE 4 #10 IN 3/4" C. FROM UNIT TO DISCONNECT AND THEN TO PANEL HD. FUSE PER MANUFACTURER'S RECOMMENDATIONS.



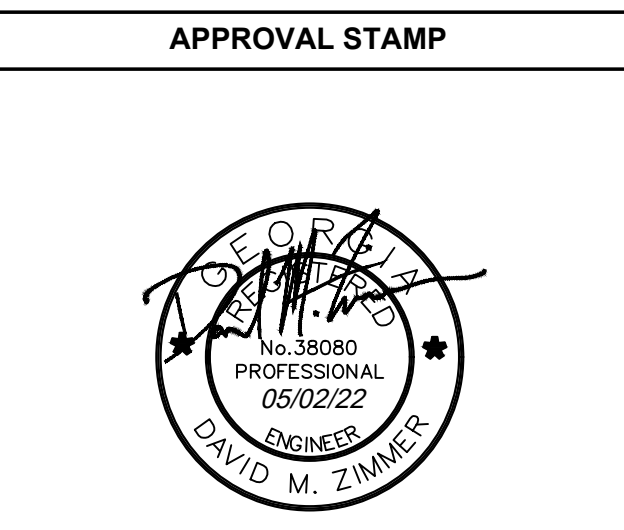


1 CONTROL BUILDING LIGHTING PLAN  
Scale: 1/4" = 1'-0"

- NOTES:
1. ALL CONDUIT SHALL BE ROUTED INSIDE BUILDING. EXPOSED CONDUIT NOT ALLOWED WITHOUT ENGINEER APPROVAL.
  2. ROUTE EXTERIOR WALL PACK CIRCUIT THROUGH LIGHTING CONTACTOR.

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| 1        | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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Designed By : DMZ  
Drawn By : AP  
Checked By : DMZ  
Scale : SEE DETAIL

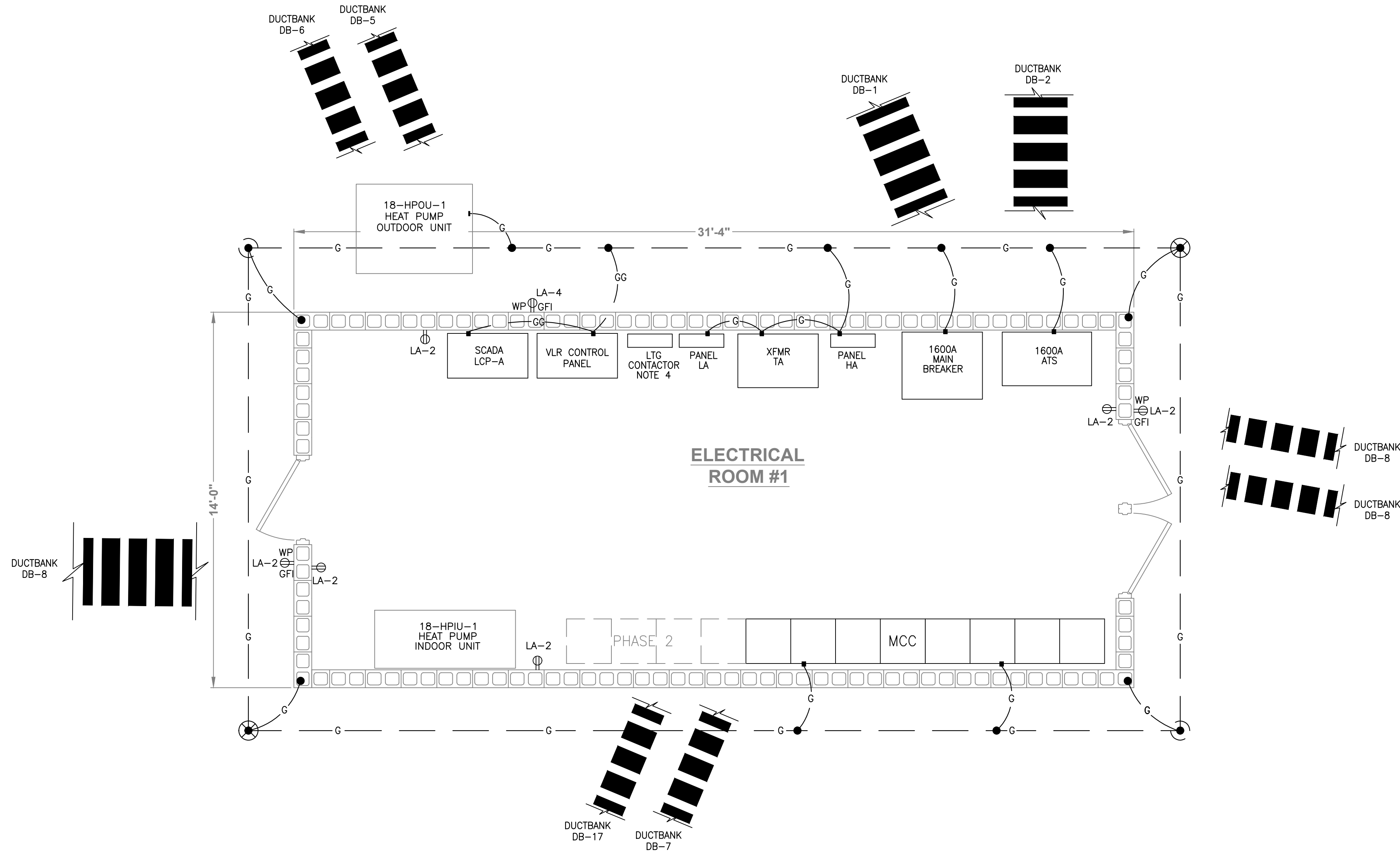
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PROJECT NAME  
JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY  
PROJECT INCEPTION DATE  
10/05/2021  
SHEET TITLE  
CONTROL BUILDING  
LIGHTING FLOOR PLAN  
DRAWING NUMBER  
17-E-2  
OF  
214

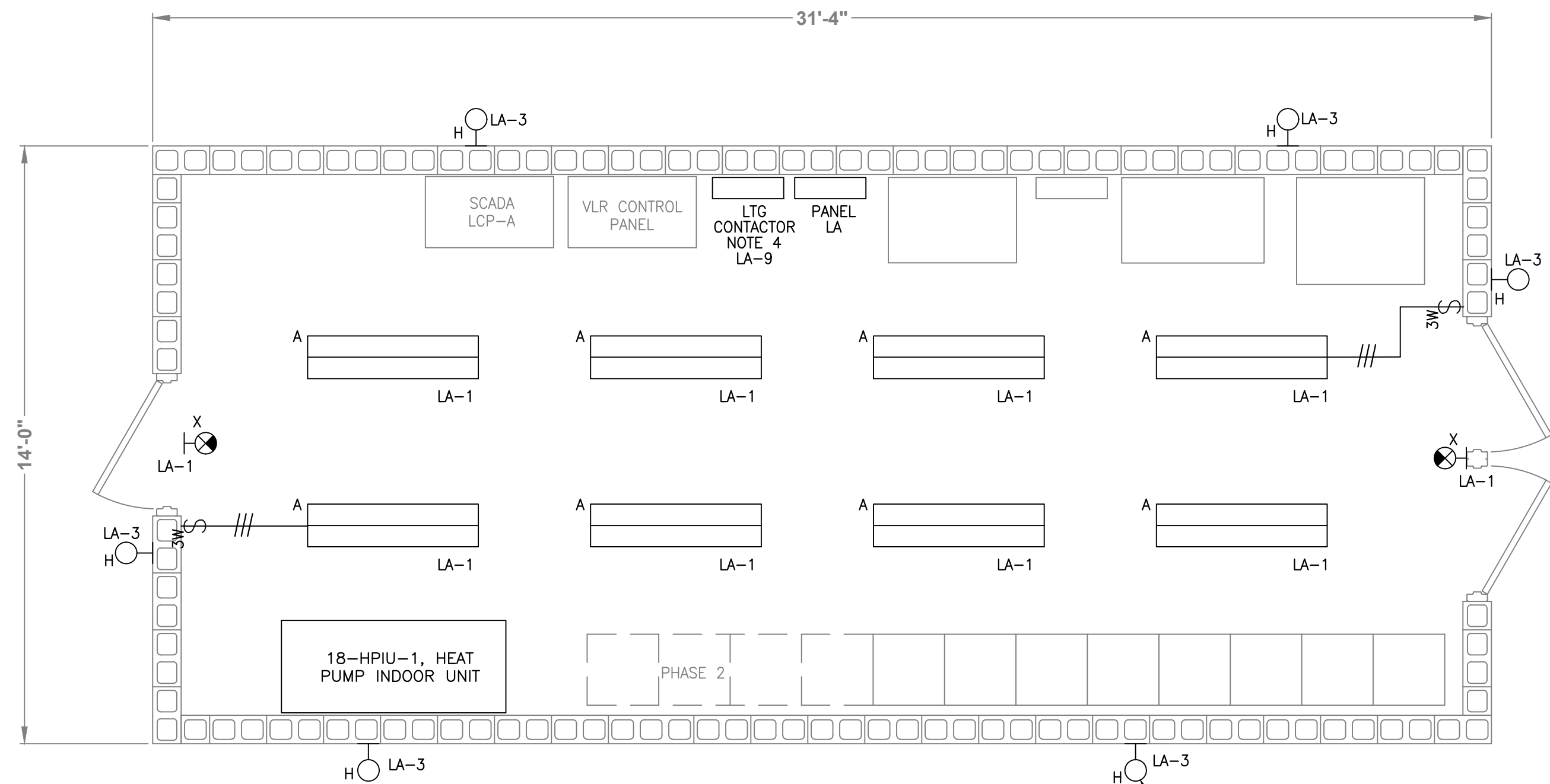


NOTES:

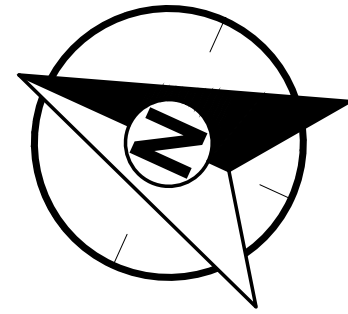
1. ALL CONDUIT SHALL BE ROUTED INSIDE BUILDING. DO NOT ROUTE EXPOSED.
2. RUN #4/0 BARE CU, GROUND RING AROUND THE BUILDING, 3' FROM THE BUILDING & 30" BELOW GRADE. EXTEND GROUND RING TO DUCTBANKS AND TO GROUND RING AROUND OTHER BUILDINGS.
3. ALL FREESTANDING EQUIPMENT (MCC, CONTROL PANELS, ATS, MAIN BREAKER, TRANSFORMER, ETC.) SHALL BE INSTALLED ON A 4" HOUSE KEEPING PAD.
4. PROVIDE ASCO 918 LIGHTING CONTACTOR WITH 6 - 20A, 1 POLES FOR EXTERIOR LIGHTS, PHOTOCELL, NEMA 1 ENCLOSURE WITH H-0-A SWITCH. INSTALL PHOTOCELL ON WALL FACING NORTH. ROUTE 3 #14 IN 3/4" C. FROM PHOTOCELL TO CONTACTOR. ROUTE EXTERIOR LIGHTING CIRCUITS THROUGH CONTACTORS. ROUTE 2 #14 BETWEEN ONE OF THE SPARE CONTACTORS TO A DISCRETE INPUT OF SCADA-LCP-A TO CONTROL THE REST OF THE SITE LIGHTS.



1 ELECTRICAL BUILDING ONE - POWER AND GROUNDING  
Scale: 3/8"= 1'-0"



2 ELECTRICAL BUILDING ONE - LIGHTING  
Scale: 3/8"= 1'-0"

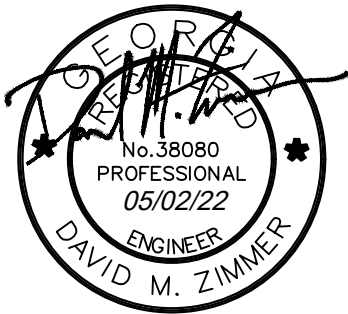


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

ELECTRICAL BUILDING  
ONE  
ELECTRICAL

DRAWING NUMBER

18-E-1  
OF  
214

ESAD PROJECT #22014

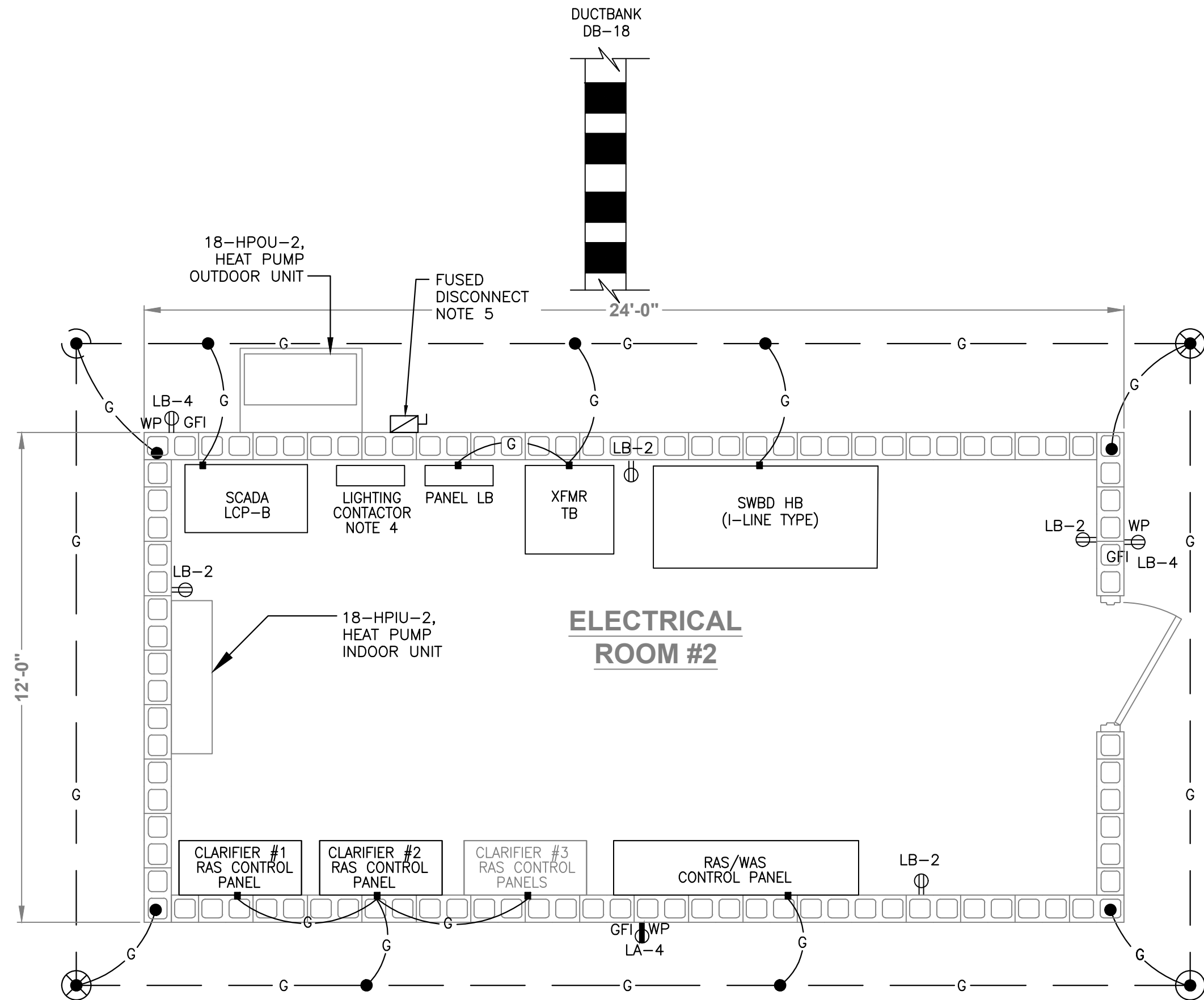


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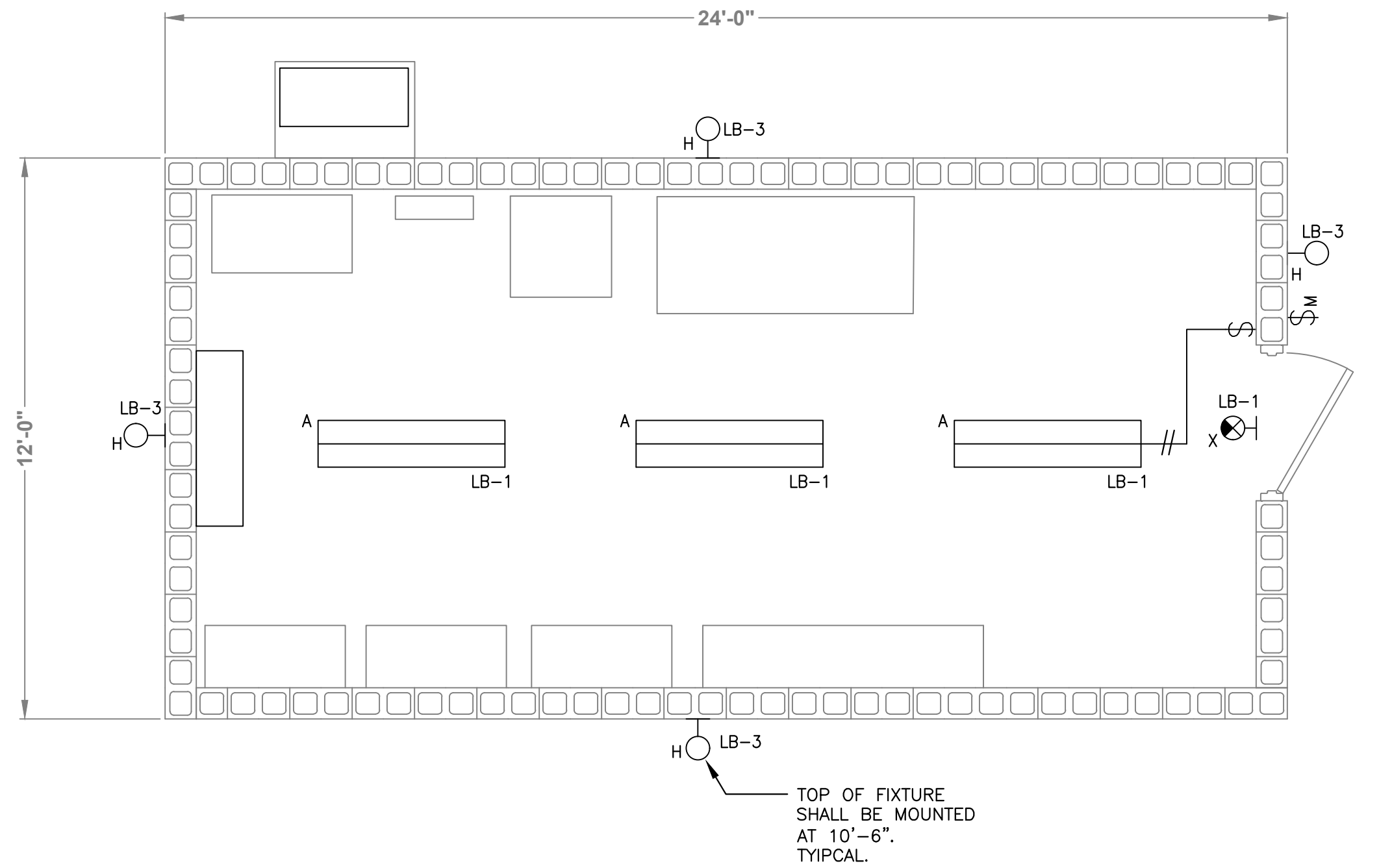


NOTES:

1. ALL CONDUIT SHALL BE ROUTED INSIDE BUILDING. DO NOT ROUTE EXPOSED.
2. RUN #4/0 BARE CU, GROUND RING AROUND THE BUILDING, 3' FROM THE BUILDING & 30" BELOW GRADE. EXTEND GROUND RING TO DUCTBANKS AND TO GROUND RING AROUND OTHER BUILDINGS.
3. ALL FREESTANDING EQUIPMENT (SWITCHBOARD, TRANSFORMER, CONTROL PANELS, ETC.) SHALL BE INSTALLED ON A 4" HOUSE KEEPING PAD.
4. PROVIDE ASCO 918 LIGHTING CONTACTOR WITH 6 - 20A, 1 POLES FOR EXTERIOR LIGHTS, NEMA 1 ENCLOSURE WITH H-O-A SWITCH. ROUTE 2 #14 IN 3/4" C. BETWEEN SCADA LCP-B FOR AUTO CONTROL. ROUTE EXTERIOR LIGHTING CIRCUITS THROUGH CONTACTORS.
5. FURNISH AND INSTALL A 30A, 2P, 240V, NEMA 4X FUSED DISCONNECT SWITCH. FUSE PER MANUFACTURER'S RECOMMENDATIONS. ROUTE 4 #12 IN 3/4" C. FROM UNIT TO DISCONNECT AND THEN TO PANEL LB. INDOOR UNIT WILL BE PRE-WIRED BY MANUFACTURER TO OUTDOOR UNIT.



**1 ELECTRICAL BUILDING TWO - POWER & GROUNDING**  
Scale: 3/8"= 1'-0"



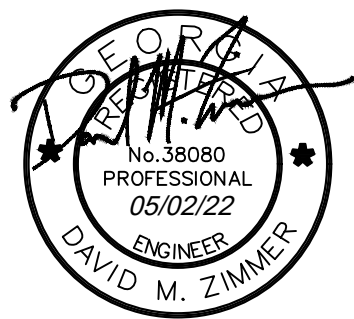
**2 ELECTRICAL BUILDING TWO - LIGHTING**  
Scale: 3/8"= 1'-0"

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
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PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

ELECTRICAL BUILDING  
TWO  
ELECTRICAL

DRAWING NUMBER

18-E-2  
OF  
214

ESAD PROJECT #22014



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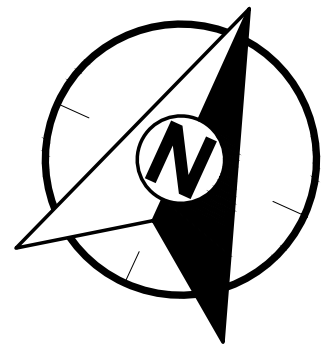












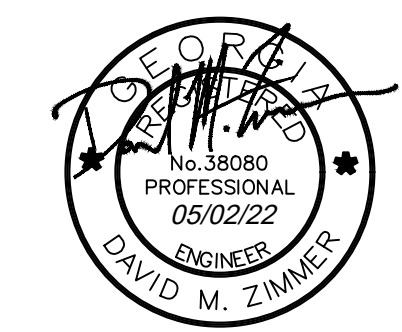
NOTES:  
1. THE RAW SEWAGE PUMP STATION WILL HAVE ITS OWN SERVICE.

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

OVERALL ELECTRICAL  
SITE PLAN

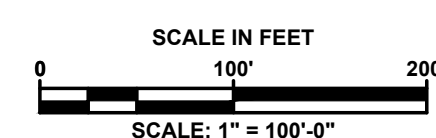
DRAWING NUMBER

20-E-3  
OF  
214



**TYPE J MONUMENT SIGN**  
(SEE 20-E-4 FOR LOCATION)

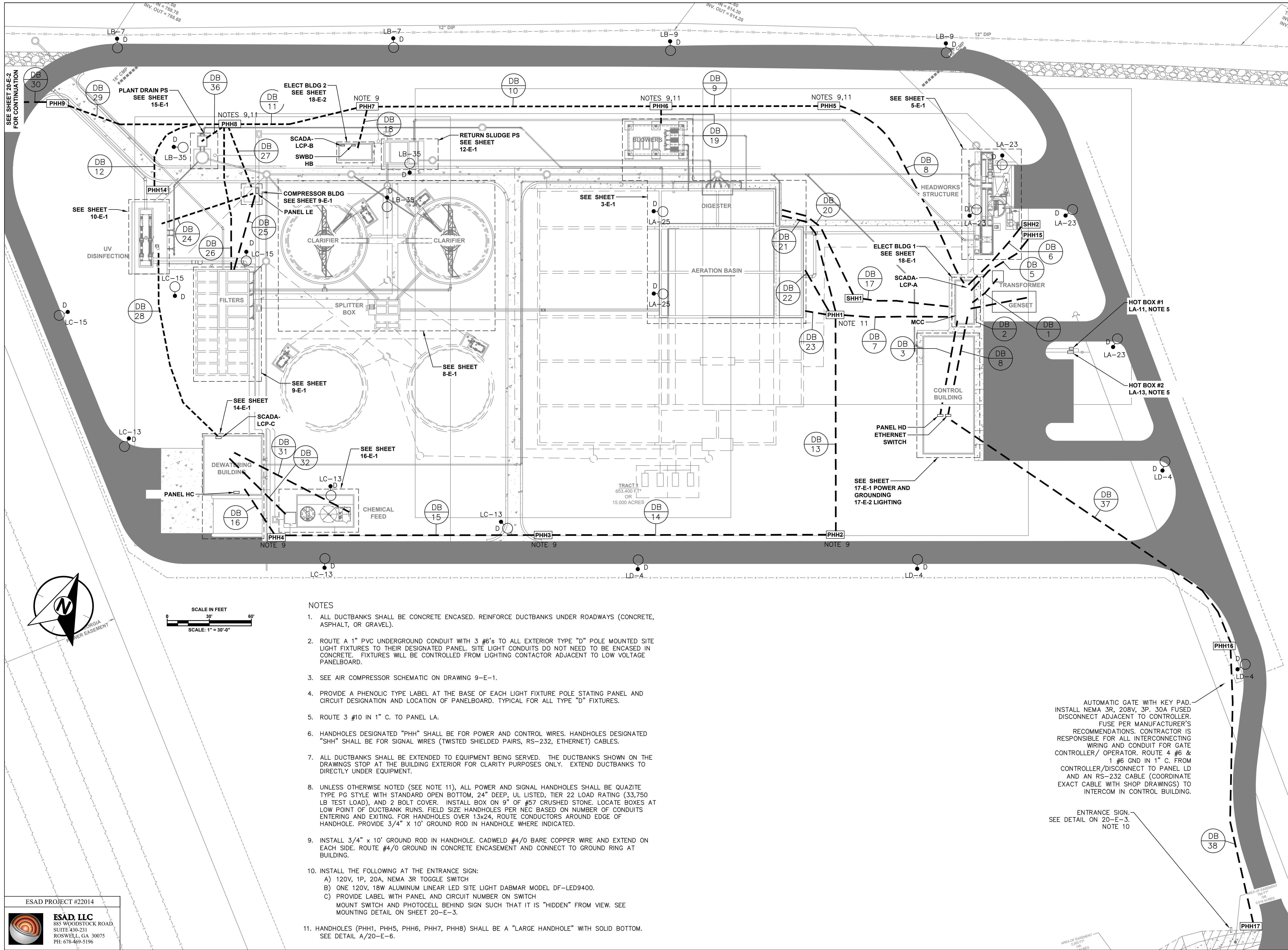
PROVIDE BASE AND INSTALL ON  
CONCRETE FOOTING SUCH THAT  
FIXTURE IS 6" ABOVE GRADE. LOCATE  
FIXTURE AT CENTER OF MONUMENT  
APPROXIMATELY 10 FEET FROM  
FRONT. FIELD ADJUST.



ESAD PROJECT #22014

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NOTES

- ALL DUCTBANKS SHALL BE CONCRETE ENCASED. REINFORCE DUCTBANKS UNDER ROADWAYS (CONCRETE, ASPHALT, OR GRAVEL).
- ROUTE A 1" PVC UNDERGROUND CONDUIT WITH 3 #6's TO ALL EXTERIOR TYPE "D" POLE MOUNTED SITE LIGHT FIXTURES TO THEIR DESIGNATED PANEL. SITE LIGHT CONDUITS DO NOT NEED TO BE ENCASED IN CONCRETE. FIXTURES WILL BE CONTROLLED FROM LIGHTING CONTACTOR ADJACENT TO LOW VOLTAGE PANELBOARD.
- SEE AIR COMPRESSOR SCHEMATIC ON DRAWING 9-E-1.
- PROVIDE A PHENOLIC TYPE LABEL AT THE BASE OF EACH LIGHT FIXTURE POLE STATING PANEL AND CIRCUIT DESIGNATION AND LOCATION OF PANELBOARD. TYPICAL FOR ALL TYPE "D" FIXTURES.
- ROUTE 3 #10 IN 1" C. TO PANEL LA.
- HANDHOLES DESIGNATED "PHH" SHALL BE FOR POWER AND CONTROL WIRES. HANDHOLES DESIGNATED "SHH" SHALL BE FOR SIGNAL WIRES (TWISTED SHIELDED PAIRS, RS-232, ETHERNET) CABLES.
- ALL DUCTBANKS SHALL BE EXTENDED TO EQUIPMENT BEING SERVED. THE DUCTBANKS SHOWN ON THE DRAWINGS STOP AT THE BUILDING EXTERIOR FOR CLARITY PURPOSES ONLY. EXTEND DUCTBANKS TO DIRECTLY UNDER EQUIPMENT.
- UNLESS OTHERWISE NOTED (SEE NOTE 11), ALL POWER AND SIGNAL HANDHOLES SHALL BE QUAZITE TYPE PG STYLE WITH STANDARD OPEN BOTTOM, 24" DEEP, UL LISTED, TIER 22 LOAD RATING (33,750 LB TEST LOAD), AND 2 BOLT COVER. INSTALL BOX ON 9" OF #57 CRUSHED STONE. LOCATE BOXES AT LOW POINT OF DUCTBANK RUNS. FIELD SIZE HANDHOLES PER NEC BASED ON NUMBER OF CONDUITS ENTERING AND EXITING. FOR HANDHOLES OVER 13x24, ROUTE CONDUCTORS AROUND EDGE OF HANDHOLE. PROVIDE 3/4" X 10' GROUND ROD IN HANDHOLE WHERE INDICATED.
- INSTALL 3/4" x 10' GROUND ROD IN HANDHOLE. CADWELD #4/0 BARE COPPER WIRE AND EXTEND ON EACH SIDE. ROUTE #4/0 GROUND IN CONCRETE ENCASEMENT AND CONNECT TO GROUND RING AT BUILDING.
- INSTALL THE FOLLOWING AT THE ENTRANCE SIGN:
  - 120V, 1P, 20A, NEMA 3R TOGGLE SWITCH
  - ONE 120V, 18W ALUMINUM LINEAR LED SITE LIGHT DABMAR MODEL DF-LED9400.
  - PROVIDE LABEL WITH PANEL AND CIRCUIT NUMBER ON SWITCHMOUNT SWITCH AND PHOTOCCELL BEHIND SIGN SUCH THAT IT IS "HIDDEN" FROM VIEW. SEE MOUNTING DETAIL ON SHEET 20-E-3.
- HANDHOLES (PHH1, PHH5, PHH6, PHH7, PHH8) SHALL BE A "LARGE HANDHOLE" WITH SOLID BOTTOM. SEE DETAIL A/20-E-6.

AUTOMATIC GATE WITH KEY PAD.  
INSTALL NEMA 3R, 208V, 3P, 30A FUSED DISCONNECT ADJACENT TO CONTROLLER. FUSE PER MANUFACTURER'S RECOMMENDATIONS. CONTRACTOR IS RESPONSIBLE FOR ALL INTERCONNECTING WIRING AND CONDUIT FOR GATE CONTROLLER/ OPERATOR. ROUTE 4 #6 & 1 #6 GND IN 1" C. FROM CONTROLLER/DISCONNECT TO PANEL LD AND AN RS-232 CABLE (COORDINATE EXACT CABLE WITH SHOP DRAWINGS) TO INTERCOM IN CONTROL BUILDING.

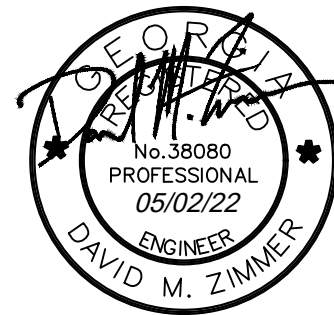
ENTRANCE SIGN.  
SEE DETAIL ON 20-E-3.  
NOTE 10

**CEC**  
CIVIL ENGINEERING CONSULTANTS, INC.  
Civil & Environmental Engineering  
4994 Lower Roswell Road, Suite 18  
Marietta, GA 30068  
(770) 977-5747  
www.cecincga.com

CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
| 7  |      |             |
| 8  |      |             |

Designed By : DMZ

Drawn By : AP

Checked By : DMZ

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

ENLARGED ELECTRICAL  
SITE PLAN

DRAWING NUMBER

20-E-4  
OF  
214

ESAD PROJECT #22014



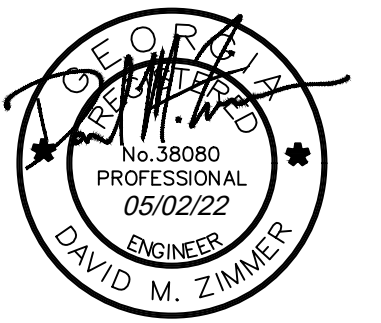
**ESAD, LLC**  
885 WOODSTOCK ROAD,  
SUITE 430-231  
ROSOWELL, GA 30075  
PH: 678-469-5196



CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
| 7  |      |             |
| 8  |      |             |

Designed By : DMZ

Drawn By : AP

Checked By : DMZ

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

ELECTRICAL  
DUCT BANKS AND  
EQUIPMENT ELEVATIONS

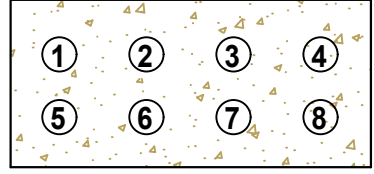
DRAWING NUMBER

20-E-5  
OF  
214



DB-1

1-3.5" PVC (480V)  
2-3.5" PVC (480V)  
3-3.5" PVC (480V)  
4-3.5" PVC (480V)



DB-2

1-3.5" PVC (480V TO ATS)  
2-3.5" PVC (480V TO ATS)  
3-3.5" PVC (480V TO ATS)  
4-3.5" PVC (480V TO ATS)  
5-1" PVC (480V TO MCC FOR GEN LOAD  
CENTER)  
6-1" PVC (GEN CONTROLS TO ATS)  
7-1" PVC (SPARE)  
8-1" PVC (CONTROLS TO SCADA-LCP-A)



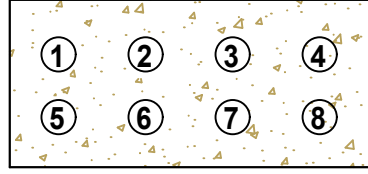
DB-3

1-1.5" PVC (480V TO PANEL HD)  
2-1" PVC (SPARE)



DB-4

1-1" RGS (CAT 7A TO ETHERNET  
SWITCH)  
2-1" RGS (SPARE)



DB-5

1-1" PVC (480V TO SCREEN C.P.)  
2-1" PVC (480V TO GRIT SYS C.P.)  
3-1" PVC (480V TO ODOR CONTROL  
C.P.)  
4-2" PVC (SCADA LCP A CONTROLS)  
5-2" PVC (PANEL LA 120V POWER)  
6-2" PVC (SPARE)  
7-2" PVC (SPARE)  
8-2" PVC (SPARE)



DB-6

1-1.25" RGS (SIGNALS TO  
SCADA-LCP-A)  
2-1.25" RGS (SPARE)



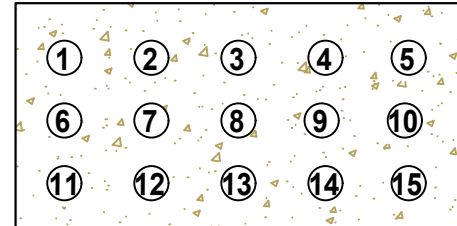
DB-7

1-1" PVC (MX1 TO MCC)  
2-1" PVC (MX2 TO MCC)  
3-3" PVC (480V TO PANEL HC)  
4-1.25" PVC (AER1 TO MCC)  
5-1.25" PVC (AER2 TO MCC)  
6-1.25" PVC (AER3 TO MCC)  
7-1.25" PVC (AER4 TO MCC)  
8-1" PVC (RP TO MCC)  
9-2" PVC (FIBER 2 TO SCADA LCP-C)  
10-2" PVC (120V POWER)  
11-2" PVC (SPARE)  
12-2" PVC (SPARE)



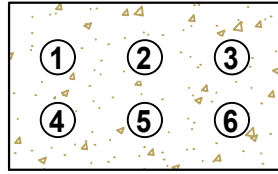
DB-8

1-2.5" PVC (FUTURE BLW4 TO MCC)  
2-2.5" PVC (FUTURE BLW5 TO MCC)  
3-2.5" PVC (FUTURE BLW6 TO MCC)  
4-1.5" PVC (BLW1 TO MCC)  
5-1.5" PVC (BLW2 TO MCC)  
6-1.5" PVC (BLW3 TO MCC)  
7-1.25" PVC (120V TO PANEL LA)  
8-1.25" PVC (SPARE TO PANEL LA)  
9-3.5" PVC (480V TO SWBD HB)  
10-3.5" PVC (480V TO SWBD HB)  
11-2" PVC (FIBER 1 TO SCADA LCP-B)  
12-2" PVC (120V POWER)  
13-2" PVC (SPARE)  
14-1" PVC (SPARE)  
15-1" PVC (SPARE)



DB-9

1-2.5" PVC (FUTURE BLW4 TO MCC)  
2-2.5" PVC (FUTURE BLW5 TO MCC)  
3-2.5" PVC (FUTURE BLW6 TO MCC)  
4-1.5" PVC (BLW1 TO MCC)  
5-1.5" PVC (BLW2 TO MCC)  
6-1.5" PVC (BLW3 TO MCC)  
7-1.25" PVC (120V TO PANEL LA)  
8-1.25" PVC (SPARE TO PANEL LA)  
9-3.5" PVC (480V TO SWBD HB)  
10-3.5" PVC (480V TO SWBD HB)  
11-2" PVC (FIBER 1 TO SCADA LCP-B)  
12-2" PVC (120V POWER)  
13-2" PVC (SPARE)  
14-1" PVC (SPARE)  
15-1" PVC (SPARE)



DB-10

1-3.5" PVC (480V TO SWBD HB)  
2-3.5" PVC (480V TO SWBD HB)  
3-2" PVC (FIBER 1 TO SCADA LCP-B)  
4-2" PVC (120V POWER)  
5-2" PVC (SPARE)  
6-2" PVC (SPARE)



DB-11

1-1" PVC (480V TO U.V. PDCA)  
2-1" PVC (480V TO UV PDCB)  
3-1" PVC (480V TO UV HSC)  
4-1" PVC (480V TO UV CRANE)  
5-1" PVC (480V TO PLANT PS)  
6-2" PVC (FIBER3 TO SCADA-LCP-E)  
7-3" PVC (120V POWER TO LC)  
8-1" PVC (CONTROLS TO  
SCADA-LCP-B)  
9-2" PVC (SPARE)  
10-2" PVC (SPARE)



DB-12

1-1" PVC (480V TO U.V. PDCA)  
2-1" PVC (480V TO UV PDCB)  
3-1" PVC (480V TO UV HSC)  
4-1" PVC (480V TO UV CRANE)  
5-1" PVC (SPARE)  
6-1" PVC (SPARE)



DB-13

1-3" PVC (480V TO PANEL HD)  
2-2" PVC (SPARE)  
3-2" PVC (120V POWER )  
4-2" PVC (SPARE)  
5-2" PVC (SPARE)  
6-2" PVC (FIBER 2 TO SCADA LCP-C)



DB-14

1-3" PVC (480V TO PANEL HD)  
2-2" PVC (SPARE)  
3-2" PVC (120V POWER )  
4-2" PVC (SPARE)  
5-2" PVC (SPARE)  
6-2" PVC (FIBER 2 TO SCADA LCP-C)



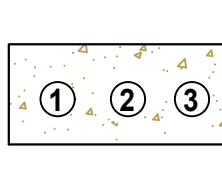
DB-15

1-3" PVC (480V TO PANEL HD)  
2-2" PVC (SPARE)  
3-2" PVC (120V POWER )  
4-2" PVC (SPARE)  
5-2" PVC (SPARE)  
6-2" PVC (FIBER 2 TO SCADA LCP-C)



DB-16

1-3" PVC (480V TO PANEL HD)  
2-2" PVC (SPARE)  
3-2" PVC (120V POWER )  
4-2" PVC (SPARE)  
5-2" PVC (SPARE)  
6-2" PVC (FIBER 2 TO SCADA LCP-C)



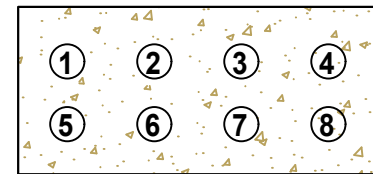
DB-17

1-1" PVC (SIGNALS TO SCADA-  
LCP-A)  
2-1" PVC (SIGNALS TO VLR C.P)  
3-1" PVC (SPARE TO SCADA-LCP-A)



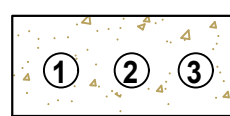
DB-18

1-3.5" PVC (480V TO SWBD HB)  
2-3.5" PVC (480V TO SWBD HB)  
3-2" PVC (FIBER 1 TO SCADA LCP-B)  
4-2" PVC (120V POWER)  
5-1" PVC (CONTROLS TO SCADA LCP-B)  
6-2" PVC (SPARE)  
7-1" PVC (480V TO U.V. PDCA)  
8-1" PVC (480V TO UV PDCB)  
9-1" PVC (480V TO UV HSC)  
10-1" PVC (480V TO UV CRANE)  
11-1" PVC (480V TO PLANT PS)  
12-2" PVC (FIBER3 TO SCADA-LCP-E)  
13-3" PVC (120V POWER TO LC)  
14-2" PVC (SPARE)  
15-2" PVC (SPARE)



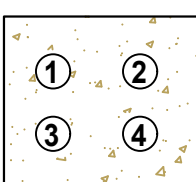
DB-19

1-2.5" PVC (FUTURE BLW4 TO MCC)  
2-2.5" PVC (FUTURE BLW5 TO MCC)  
3-2.5" PVC (FUTURE BLW6 TO MCC)  
4-1.5" PVC (BLW1 TO MCC)  
5-1.5" PVC (BLW2 TO MCC)  
6-1.5" PVC (BLW3 TO MCC)  
7-1.25" PVC (120V TO PANEL LA)  
8-1.25" PVC (SPARE TO PANEL LA)



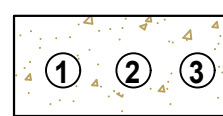
DB-20

1-1" PVC (SIGNALS TO SCADA-  
LCP-A)  
2-1" PVC (SIGNALS TO VLR C.P)  
3-1" PVC (SPARE TO SCADA-LCP-A)



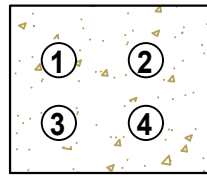
DB-21

1-1" PVC (CONTROLS TO SCADA-  
LCP-A)  
2-1" PVC (CONTROLS TO VLR C.P)  
3-1" PVC (SPARE TO SCADA LCP-A)  
4-2" PVC (120V TO PANEL LA)



DB-22

1-1.25" PVC (AER1 TO MCC)  
2-1.25" PVC (AER2 TO MCC)  
3-1" PVC (MX1 TO MCC)



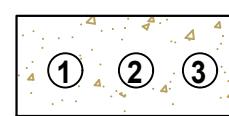
DB-23

1-1.25" PVC (AER3 TO MCC)  
2-1.25" PVC (AER4 TO MCC)  
3-1" PVC (MX2 TO MCC)  
4-1" PVC (RP TO MCC)



DB-24

1-1" PVC (120V TO PANEL LE)  
2-1" PVC (SPARE TO PANEL LE)



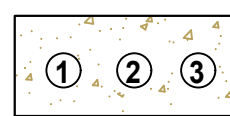
DB-25

1-1" PVC (120V TO PANEL LE)  
2-1" PVC (120V TO PANEL LE)  
3-1" PVC (SPARE TO PANEL LE)



DB-26

1-1" PVC (CONTROLS TO  
SCADA-LCP-B)  
2-1" PVC (SPARE TO SCADA-LCP-B)



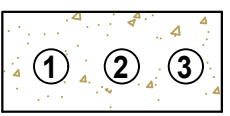
DB-27

1-1" PVC (CONTROLS TO  
SCADA-LCP-B)  
2-1" PVC (480V TO PANEL HC)  
3-1" PVC (SPARE)



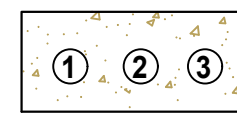
DB-28

1-1" RGS (CAT 7A TO  
SCADA LCP-C)  
2-1" RGS (SPARE TO  
SCADA-LCP-C)



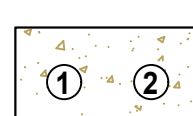
DB-29

1-2" PVC (FIBER3 TO SCADA-LCP-E)  
2-2" PVC (120V POWER TO LB)  
3-1" PVC (SPARE)



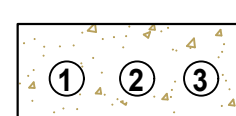
DB-30

1-2" PVC (FIBER3 TO SCADA-LCP-E)  
2-2" PVC (120V POWER TO LB)  
3-1" PVC (SPARE)



DB-31

1-2" PVC (480V TO LIME C.P.)  
2-1" RGS (CAT 7A TO SCADA-LCP-C)



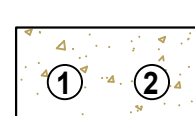
DB-32

1-1" PVC (480V TO PANEL HC)  
2-1" PVC (CONTROLS TO SCADA-LCP-C)  
3-1.5" RGS (SIGNALS TO SCADA-LCP-C)



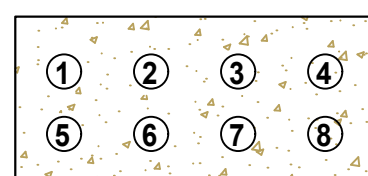
DB-33, DB-34, DB-35

1-2" PVC (FIBER4 TO SCADA-LCP-F)  
2-2" PVC (SPARE)



DB-36

1-1" PVC (480V TO PLANT PS)  
2-1" PVC (CONTROLS TO  
SCADA-LCP-B)



DB-37

1-1" PVC (208V/3PH POWER TO GATE)  
2-1" PVC (CONTROLS TO GATE)  
3-1" PVC (120V POWER TO PANEL LA)  
4-1" PVC (120V TO PANEL LA)  
5-1" PVC (SPARE)  
6-1" PVC (SPARE)  
7-4" PVC (TELEPHONE / CABLET TV)  
8 - 1" PVC (SPARE)

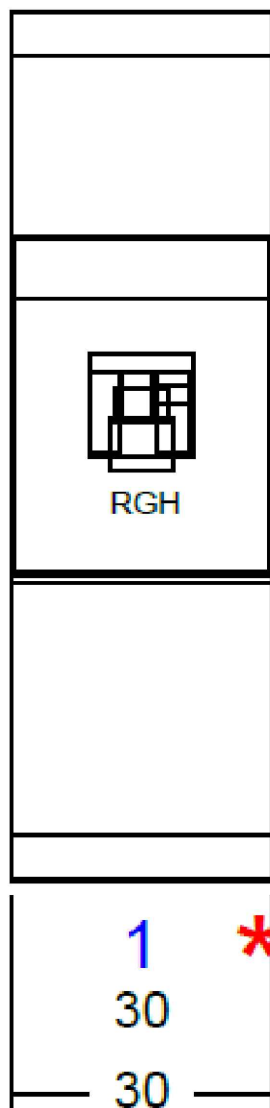


DB-38

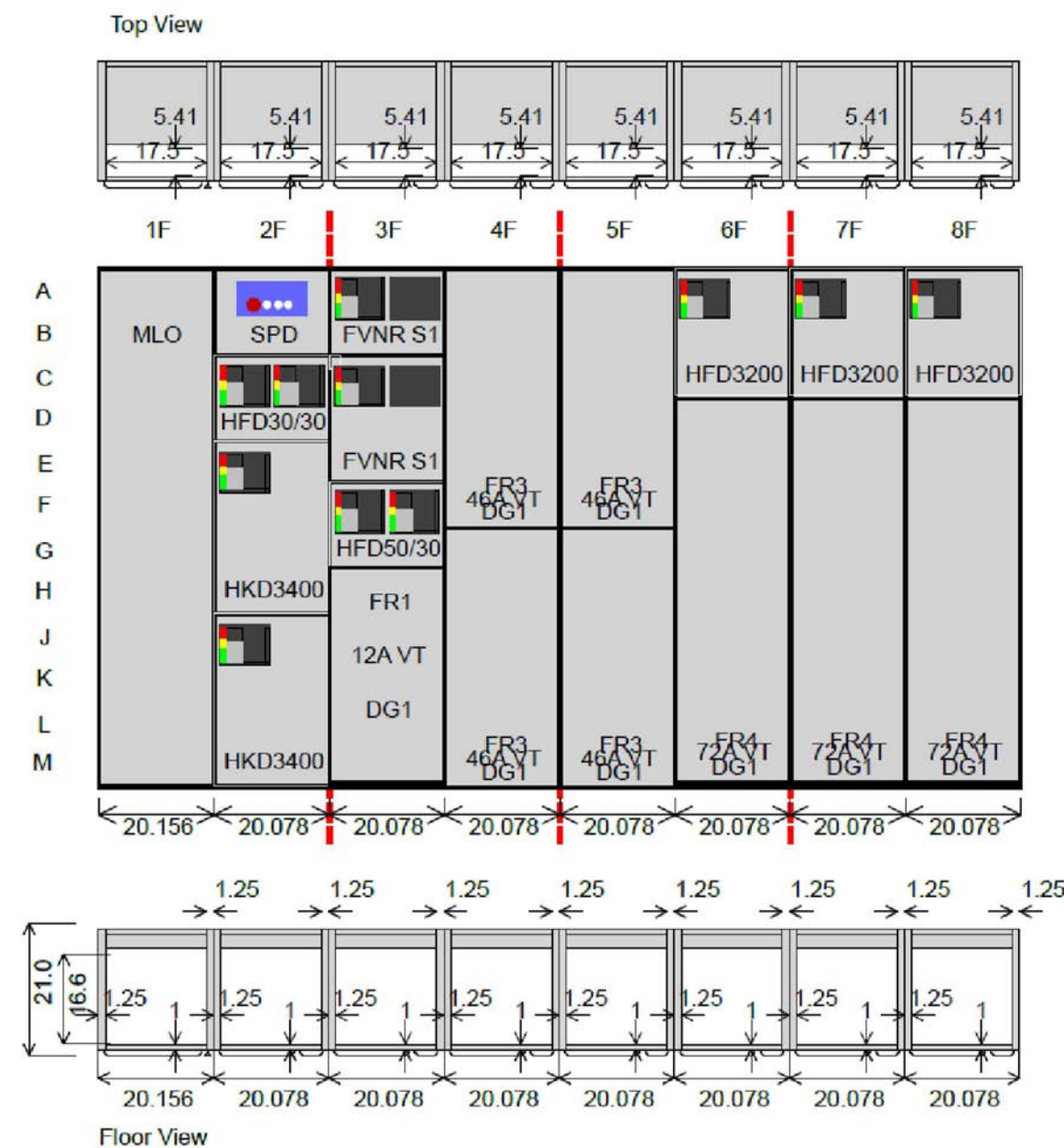
1-1" PVC (120V FOR SIGN)  
2-4" PVC (TELEPHONE/CABLE TV)

NOTES:

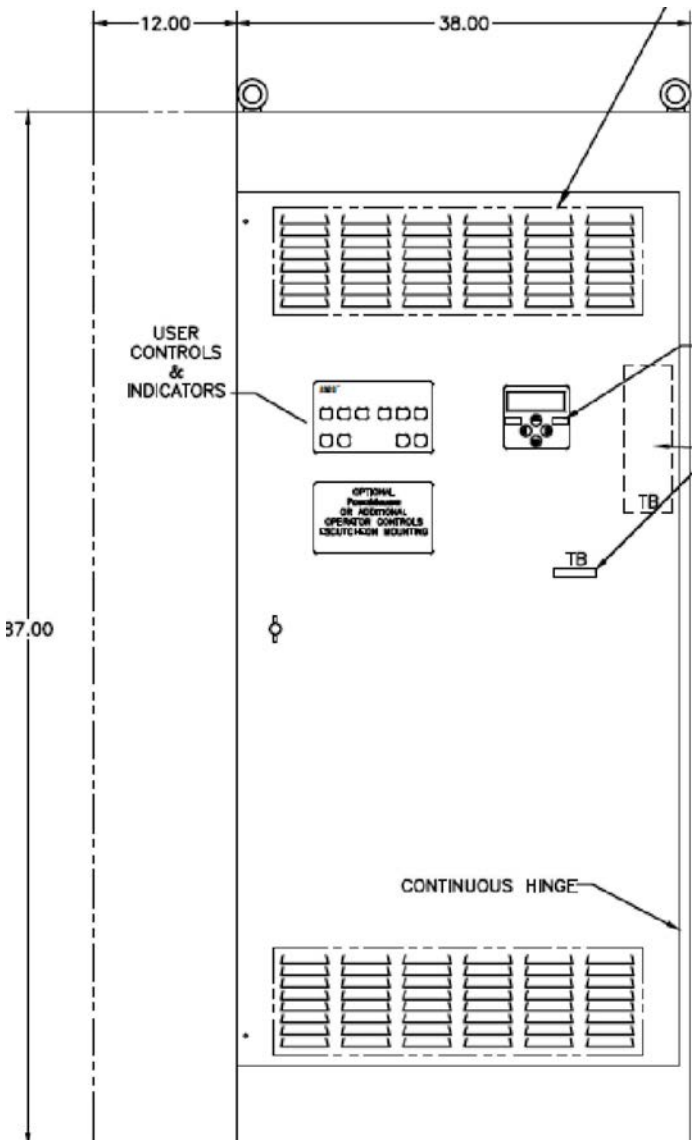
- ALL DUCTBANKS SHALL BE CONCRETE ENCASED. REINFORCE DUCTBANKS UNDER ROADWAYS (CONCRETE, ASPHALT, OR GRAVEL).
- INSTALL A 120V, 1P, 20A, GFI, WP RECEPTACLE IN RAS AND WAS VAULTS. MOUNT RECEPTACLE 4" FROM TOP. FIELD COORDINATE EXACT LOCATION SUCH THAT SUMP PUMP CORD CAN REACH RECEPTACLE WITHOUT SPLICING. ROUTE 3 #10s TO PANEL LPE.
- ROUTE A 1" PVC UNDERGROUND CONDUIT WITH 3 #8's TO ALL EXTERIOR TYPE "B" POLE MOUNTED LIGHT FIXTURES. SEE DRAWING E-4 FOR ADDITIONAL FIXTURES. FIXTURES WILL BE CONTROLLED FROM NEW LIGHTING CONTACTOR ON UTILITY RACK A. SEE SECURITY LIGHT DETAIL E / E-6. TYPICAL FOR 9 FIXTURES.



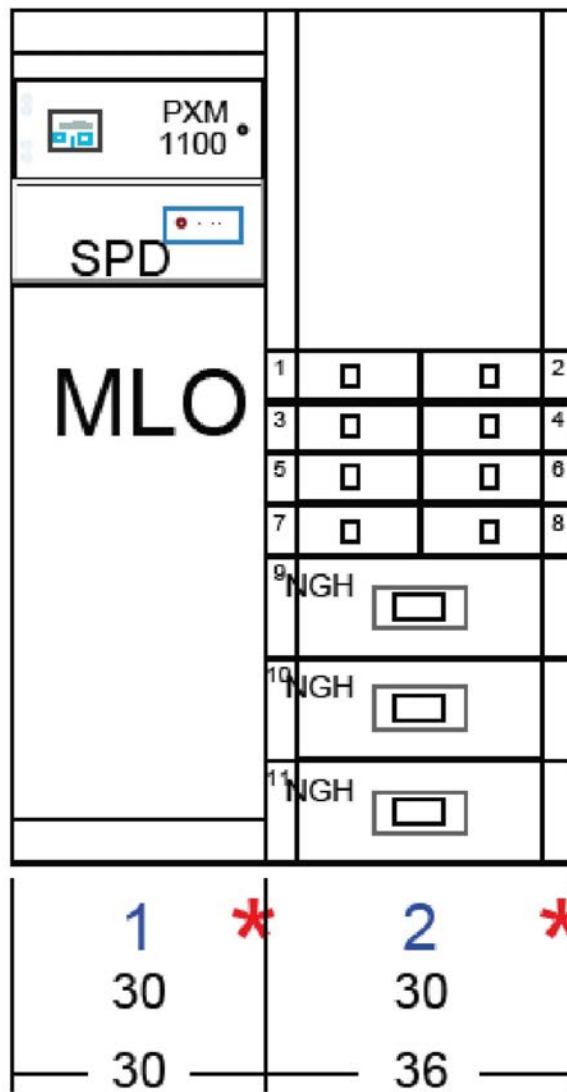
1600A MAIN BREAKER  
(PRELIMINARY - 30"W x 35"D x 90"H)



1600A MLO MCC ELEVATION  
(PRELIMINARY - 162"W x 21"D x 90"H)



1600A ATS  
(PRELIMINARY - 38"W x 24"D x 90"H)



SWITCHBOARD HB  
(PRELIMINARY - 66"x30"x90")



| PANEL HA                                      |                    |            |      |     |      |                      |      |                   |    |       |       |       |   |               |       |       |       |       |        |      |                     |     |    |    |       |    |
|---|--------------------|------------|------|-----|------|----------------------|------|-------------------|----|-------|-------|-------|---|---------------|-------|-------|-------|-------|--------|------|---------------------|-----|----|----|-------|----|
| VOLTAGE: 480V                                 |                    |            |      |     |      | AMPS: 200 MLO        |      | MOUNTING: SURFACE |    |       |       |       |   | NOTES: NEMA 1 |       |       |       |       |        |      |                     |     |    |    |       |    |
| 3 PHASE, 3 WIRE                               |                    |            |      |     |      | TOTAL LOAD: 69.0 KVA |      | AIC: 65,000       |    |       |       |       |   |               |       |       |       |       |        |      |                     |     |    |    |       |    |
| No.   | SERVES             | LOAD (KVA) |      |     |      |                      | BRKR |                   | PH |       |       | BRKR  |   | LOAD (KVA)    |       |       |       |       | SERVES | No.  |                     |     |    |    |       |    |
|   |                    | LTG        | RCPT | MTR | A/C  | KITCH                | MISC | TRIP              | P  | A     | B     | C     | P | TRIP          | MISC  | KITCH | A/C   | MTR   |        |      | RCPT                | LTG |    |    |       |    |
| 1   | 18-HIU-1 (OUTDOOR) |            |      |     | 5.00 |                      |      | 25                | 3  | 20.00 |       |       | 3 | 70            | 15.00 |       |       |       |        |      | TRANSFORMER XFMR-TA | 2   |    |    |       |    |
| 3   |                    |            |      |     | 5.00 |                      |      |                   |    |       | 20.00 |       |   |               |       |       | 15.00 |       |        |      |                     |     | 4  |    |       |    |
| 5   |                    |            |      |     | 5.00 |                      |      |                   |    |       |       | 20.00 |   |               |       |       |       | 15.00 |        |      |                     |     |    | 6  |       |    |
| 7   |                    |            |      |     | 3.00 |                      |      |                   |    |       |       | 3.00  |   |               |       |       |       |       |        |      |                     |     |    | 8  |       |    |
| 9   | 18-HIPU-1 (INDOOR) |            |      |     | 3.00 |                      |      | 15                | 3  |       | 3.00  |       |   |               |       |       |       |       |        |      | SPACE               | 10  |    |    |       |    |
| 11  |                    |            |      |     | 3.00 |                      |      |                   |    |       | 3.00  |       |   |               |       |       |       |       |        |      |                     |     | 12 |    |       |    |
| 13  | SPARE              |            |      |     |      |                      |      | 15                | 3  | 0.00  |       |       |   |               |       |       |       |       |        |      | SPACE               | 14  |    |    |       |    |
| 15  |                    |            |      |     |      |                      |      |                   |    |       | 0.00  |       |   |               |       |       |       |       |        |      |                     |     | 16 |    |       |    |
| 17  |                    |            |      |     |      |                      |      |                   |    |       |       | 0.00  |   |               |       |       |       |       |        |      |                     |     | 18 |    |       |    |
| 19  |                    |            |      |     |      |                      |      |                   |    |       | 0.00  |       |   |               |       |       |       |       |        |      |                     |     |    | 20 |       |    |
| 21  | SPACE              |            |      |     |      |                      |      |                   |    |       | 0.00  |       |   |               |       |       |       |       |        |      | SPACE               | 22  |    |    |       |    |
| 23  |                    |            |      |     |      |                      |      |                   |    |       | 0.00  |       |   |               |       |       |       |       |        |      |                     |     | 24 |    |       |    |
| 25  | SPACE              |            |      |     |      |                      |      |                   |    |       | 0.00  |       |   |               |       |       |       |       |        |      |                     |     |    |    | SPACE | 26 |
| 27  |                    |            |      |     |      |                      |      |                   |    |       |       | 0.00  |   |               |       |       |       |       |        |      |                     |     |    |    |       | 28 |
| 29  | SPACE              |            |      |     |      |                      |      |                   |    |       |       | 0.00  |   |               |       |       |       |       |        |      | SPACE               | 30  |    |    |       |    |
| 31  |                    |            |      |     |      |                      |      |                   |    |       | 0.00  |       |   |               |       |       |       |       |        |      |                     |     | 32 |    |       |    |
| 33  |                    |            |      |     |      |                      |      |                   |    |       |       | 0.00  |   |               |       |       |       |       |        |      |                     |     |    | 34 |       |    |
| 35  |                    |            |      |     |      |                      |      |                   |    |       |       | 0.00  |   |               |       |       |       |       |        |      |                     |     |    | 36 |       |    |
| 37  | SPACE              |            |      |     |      |                      |      |                   |    | 0.00  |       |       |   |               |       |       |       |       |        |      | SPACE               | 38  |    |    |       |    |
| 39  | SPACE              |            |      |     |      |                      |      |                   |    |       | 0.00  |       |   |               |       |       |       |       |        |      | SPACE               | 40  |    |    |       |    |
| 41  | SPACE              |            |      |     |      |                      |      |                   |    |       |       | 0.00  |   |               |       |       |       |       |        |      | SPACE               | 42  |    |    |       |    |
| PROVIDE WITH INTEGRAL SURGE PROTECTION DEVICE |                    |            |      |     |      |                      |      |                   |    | 23.00 | 23.00 | 23.00 |   |               | 45.00 | 0.00  | 24.00 | 0.00  | 0.00   | 0.00 | CONNECTED KVA       | 69  |    |    |       |    |

| PANEL LB   |                         |            |      |     |     |       |      |      |   |                                      |      |      |      |      |                                  |       |      |      |      |               |                            |               |       |  |  |
|--|-------------------------|------------|------|-----|-----|-------|------|------|---|--------------------------------------|------|------|------|------|----------------------------------|-------|------|------|------|---------------|----------------------------|---------------|-------|--|--|
| VOLTAGE: 208Y/120V<br>3 PHASE, 4 WIRE            |                         |            |      |     |     |       |      |      |   | AMPS: 150 MB<br>TOTAL LOAD: 17.7 KVA |      |      |      |      | MOUNTING: SURFACE<br>AIC: 10,000 |       |      |      |      | NOTES: NEMA 1 |                            |               |       |  |  |
| No.  | SERVES                  | LOAD (KVA) |      |     |     |       |      | BRKR |   | PH                                   |      |      | BRKR |      | LOAD (KVA)                       |       |      |      |      |               | SERVES                     | No.           |       |  |  |
|  |                         | LTG        | RCPT | MTR | A/C | KITCH | MISC | TRIP | P | A                                    | B    | C    | P    | TRIP | MISC                             | KITCH | A/C  | MTR  | RCPT | LTG           |                            |               |       |  |  |
| 1  | LIGHTS (3)              | 0.12       |      |     |     |       |      | 20   | 1 | 0.84                                 |      |      | 1    | 20   |                                  |       |      |      | 0.72 |               | RECEPT (4)                 | 2             |       |  |  |
| 3  | WALL PACKS (4)          | 0.10       |      |     |     |       |      | 20   | 1 |                                      | 0.28 |      | 1    | 20   |                                  |       |      |      | 0.18 |               | RECEPT (1)                 | 4             |       |  |  |
| 5  | LIGHTING CONTACTOR      | 0.10       |      |     |     |       |      | 20   | 1 |                                      |      | 1.10 | 2    | 20   |                                  |       | 1.00 |      |      |               | MINI-SPLIT A/C             | 6             |       |  |  |
| 7  | SITE LIGHTS (2)         | 0.40       |      |     |     |       |      | 20   | 1 | 1.40                                 |      |      |      |      |                                  |       | 1.00 |      |      |               |                            | 8             |       |  |  |
| 9  | SITE LIGHTS (2)         | 0.40       |      |     |     |       |      | 20   | 1 |                                      | 3.40 |      |      |      |                                  |       | 3.00 |      |      |               | PANEL LF (COMPRESSOR BLDG) | 10            |       |  |  |
| 11   | EFF. FLOW METER         |            |      |     |     |       | 0.10 | 20   | 1 |                                      |      | 3.10 | 3    | 50   |                                  |       | 3.00 |      |      |               |                            | 12            |       |  |  |
| 13   | EFFLUENT SAMPLER        |            | 1.00 |     |     |       |      | 20   | 1 | 4.00                                 |      |      |      |      |                                  |       | 3.00 |      |      |               |                            | 14            |       |  |  |
| 15   | SCADA-LCP-D             |            |      |     |     |       | 0.50 | 20   | 1 |                                      | 0.50 |      | 1    | 20   |                                  |       |      |      |      |               | SPARE                      | 16            |       |  |  |
| 17   | SCADA-LCP-B             |            |      |     |     |       | 0.50 | 20   | 1 |                                      |      | 0.50 | 1    | 20   |                                  |       |      |      |      |               | SPARE                      | 18            |       |  |  |
| 19   | MONTANA FLUME           |            |      |     |     |       | 0.10 | 20   | 1 | 0.10                                 |      |      | 1    | 20   |                                  |       |      |      |      |               | SPARE                      | 20            |       |  |  |
| 21   | WAS FLOW                |            |      |     |     |       | 0.10 | 20   | 1 |                                      | 0.10 |      | 1    | 20   |                                  |       |      |      |      |               | SPARE                      | 22            |       |  |  |
| 23   | CLARIFIER 1 RAS TSS     |            |      |     |     |       | 0.10 | 20   | 1 |                                      |      | 0.10 | 1    | 20   |                                  |       |      |      |      |               | SPARE                      | 24            |       |  |  |
| 25   | CLARIFIER 2 RAS TSS     |            |      |     |     |       | 0.10 | 20   | 1 | 0.10                                 |      |      | 1    | 20   |                                  |       |      |      |      |               | SPARE                      | 26            |       |  |  |
| 27   | CLARIFIER 1 LGTS (2)    | 0.20       |      |     |     |       |      | 20   | 1 |                                      |      | 0.20 | 1    | 20   |                                  |       |      |      |      |               | SPARE                      | 28            |       |  |  |
| 29   | CLARIFIER 1 RECEPT      |            | 0.36 |     |     |       |      | 20   | 1 |                                      |      | 0.36 |      |      |                                  |       |      |      |      |               | SPACE                      | 30            |       |  |  |
| 31   | CLARIFIER 2 LGTS (2)    | 0.20       |      |     |     |       |      | 20   | 1 | 0.20                                 |      |      |      |      |                                  |       |      |      |      |               | SPACE                      | 32            |       |  |  |
| 33   | CLARIFIER 2 RECEPT      |            | 0.36 |     |     |       |      | 20   | 1 |                                      | 0.36 |      |      |      |                                  |       |      |      |      |               | SPACE                      | 34            |       |  |  |
| 35   | SITE LIGHTS (3)         | 0.60       |      |     |     |       |      | 20   | 1 |                                      | 0.60 |      |      |      |                                  |       |      |      |      |               | SPACE                      | 36            |       |  |  |
| 37   | HEAT TRACE SPLITTER BOX |            |      |     |     |       | 0.50 | 20   | 1 | 0.50                                 |      |      |      |      |                                  |       |      |      |      |               | SPACE                      | 38            |       |  |  |
| 39   | SPARE                   |            |      |     |     |       |      | 20   | 1 |                                      | 0.00 |      |      |      |                                  |       |      |      |      |               | SPACE                      | 40            |       |  |  |
| 41   | SPARE                   |            |      |     |     |       |      | 20   | 1 |                                      |      | 0.00 |      |      |                                  |       |      |      |      |               | SPACE                      | 42            |       |  |  |
| ** BREAKERS 37 SHALL BE GFI RATED FOR HEAT TRACE |                         |            |      |     |     |       |      |      |   |                                      | 7.14 | 4.84 | 5.76 |      |                                  | 11.00 | 0.00 | 2.00 | 0.00 | 2.62          | 2.12                       | CONNECTED KVA | 17.74 |  |  |

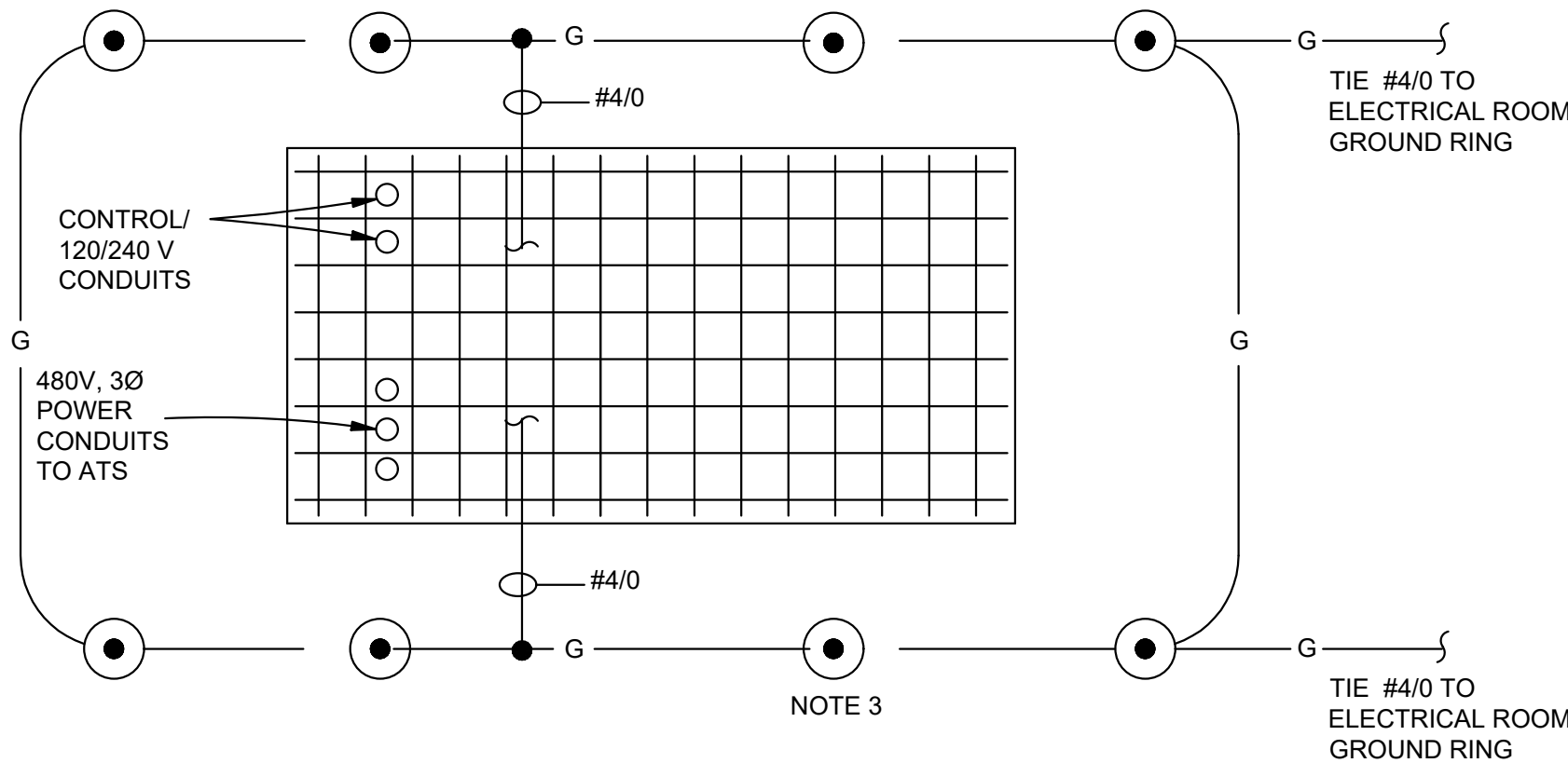
| PANEL LC                              |                     |            |      |     |     |       |      |      |   |                      |      |                   |      |                                  |            |       |      |      |      |      |               |             |                 |                   |     |  |  |
|---------------------------------------|---------------------|------------|------|-----|-----|-------|------|------|---|----------------------|------|-------------------|------|----------------------------------|------------|-------|------|------|------|------|---------------|-------------|-----------------|-------------------|-----|--|--|
| VOLTAGE: 208Y/120V<br>3 PHASE, 4 WIRE |                     |            |      |     |     |       |      |      |   | AMPS:<br>TOTAL LOAD: |      | 100 MB<br>5.0 KVA |      | MOUNTING: SURFACE<br>AIC: 10,000 |            |       |      |      |      |      |               |             |                 | NOTES: NEMA 4X SS |     |  |  |
| No.                                   | SERVES              | LOAD (KVA) |      |     |     |       |      | BRKR |   | PH                   |      |                   | BRKR |                                  | LOAD (KVA) |       |      |      |      |      | SERVES        |             |                 |                   | No. |  |  |
|                                       |                     | LTG        | RCPT | MTR | A/C | KITCH | MISC | TRIP | P | A                    | B    | C                 | P    | TRIP                             | MISC       | KITCH | A/C  | MTR  | RCPT | LTG  |               |             |                 |                   |     |  |  |
| 1                                     | INTERIOR LIGHTS (9) | 0.90       |      |     |     |       |      | 20   | 1 | 2.60                 |      |                   | 1    | 20                               |            |       |      | 1.70 |      |      |               |             | 14-EF-1 (3/4HP) | 2                 |     |  |  |
| 3                                     | DUMPSTER LIGHTS (3) | 0.30       |      |     |     |       |      | 20   | 1 |                      | 0.30 |                   | 1    | 20                               |            |       |      |      |      |      |               | SCADA-LCP-C | 4               |                   |     |  |  |
| 5                                     | WALL PACKS (11)     | 0.70       |      |     |     |       |      | 20   | 1 |                      |      | 0.70              |      |                                  |            |       |      |      |      |      |               | SPACE       | 6               |                   |     |  |  |
| 7                                     | RECEPTS (5)         |            |      |     |     |       |      | 20   | 1 | 0.00                 |      |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 8               |                   |     |  |  |
| 9                                     | RECEPTS (5)         |            |      |     |     |       |      | 20   | 1 |                      | 0.00 |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 10              |                   |     |  |  |
| 11                                    | RECEPT (1)          |            |      |     |     |       |      | 20   | 1 |                      |      | 0.00              |      |                                  |            |       |      |      |      |      |               | SPACE       | 12              |                   |     |  |  |
| 13                                    | LIGHTING CONTACTOR  |            |      |     |     |       |      | 20   | 1 | 0.00                 |      |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 14              |                   |     |  |  |
| 15                                    | SITE LIGHTS (4)     | 0.80       |      |     |     |       |      | 30   | 1 |                      | 0.80 |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 16              |                   |     |  |  |
| 17                                    | SITE LIGHTS (3)     | 0.60       |      |     |     |       |      | 20   | 1 |                      |      | 0.60              |      |                                  |            |       |      |      |      |      |               | SPACE       | 18              |                   |     |  |  |
| 19                                    | SPARE               |            |      |     |     |       |      | 20   | 1 | 0.00                 |      |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 20              |                   |     |  |  |
| 21                                    | SPARE               |            |      |     |     |       |      | 20   | 1 |                      | 0.00 |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 22              |                   |     |  |  |
| 23                                    | SPARE               |            |      |     |     |       |      | 20   | 1 |                      |      | 0.00              |      |                                  |            |       |      |      |      |      |               | SPACE       | 24              |                   |     |  |  |
| 25                                    | SPARE               |            |      |     |     |       |      | 20   | 1 | 0.00                 |      |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 26              |                   |     |  |  |
| 27                                    | SPARE               |            |      |     |     |       |      | 20   | 1 |                      | 0.00 |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 28              |                   |     |  |  |
| 29                                    | SPARE               |            |      |     |     |       |      | 20   | 1 |                      |      | 0.00              |      |                                  |            |       |      |      |      |      |               | SPACE       | 30              |                   |     |  |  |
| 31                                    | SPARE               |            |      |     |     |       |      | 20   | 1 | 0.00                 |      |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 32              |                   |     |  |  |
| 33                                    | SPARE               |            |      |     |     |       |      | 20   | 1 |                      | 0.00 |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 34              |                   |     |  |  |
| 35                                    | SPARE               |            |      |     |     |       |      | 20   | 1 |                      |      | 0.00              |      |                                  |            |       |      |      |      |      |               | SPACE       | 36              |                   |     |  |  |
| 37                                    | SPARE               |            |      |     |     |       |      | 20   | 1 | 0.00                 |      |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 38              |                   |     |  |  |
| 39                                    | SPARE               |            |      |     |     |       |      | 20   | 1 |                      | 0.00 |                   |      |                                  |            |       |      |      |      |      |               | SPACE       | 40              |                   |     |  |  |
| 41                                    | SPARE               |            |      |     |     |       |      | 20   | 1 |                      |      | 0.00              |      |                                  |            |       |      |      |      |      |               | SPACE       | 42              |                   |     |  |  |
|                                       |                     |            |      |     |     |       |      |      |   | 2.60                 | 1.10 | 1.30              |      |                                  | 0.00       | 0.00  | 0.00 | 1.70 | 0.00 | 3.30 | CONNECTED KVA | 5           |                 |                   |     |  |  |

| PANEL LD  |                       |            |      |      |      |       |      |      |   |                                      |       |            |      |      |                                  |       |      |                     |                 |                 |               |      |  |  |  |  |  |
|---|-----------------------|------------|------|------|------|-------|------|------|---|--------------------------------------|-------|------------|------|------|----------------------------------|-------|------|---------------------|-----------------|-----------------|---------------|------|--|--|--|--|--|
| VOLTAGE: 208Y/120V<br>3 PHASE, 4 WIRE               |                       |            |      |      |      |       |      |      |   | AMPS: 150 MB<br>TOTAL LOAD: 30.6 KVA |       |            |      |      | MOUNTING: SURFACE<br>AIC: 10,000 |       |      |                     |                 | NOTES: NEMA 1   |               |      |  |  |  |  |  |
| No.   | SERVES                | LOAD (KVA) |      |      |      |       |      |      |   | BRKR                                 |       | LOAD (KVA) |      |      |                                  |       |      |                     |                 | SERVES          | No.           |      |  |  |  |  |  |
|   |                       | LTG        | RCPT | MTR  | A/C  | KITCH | MISC | TRIP | P | A                                    | B     | C          | P    | TRIP | MISC                             | KITCH | A/C  | MTR                 | LTG             |                 |               |      |  |  |  |  |  |
| 1   | LIGHTS (25)           | 1.00       |      |      |      |       |      | 20   | 1 | 1.70                                 |       |            | 1    | 20   |                                  |       |      |                     | 0.70            | WALL PACKS      | 2             |      |  |  |  |  |  |
| 3   | LIGHTS (26)           | 1.10       |      |      |      |       |      | 20   | 1 |                                      | 1.90  |            | 1    | 20   |                                  |       |      |                     | 0.80            | SITE LIGHTS (4) | 4             |      |  |  |  |  |  |
| 5   | ENTRANCE GATE         |            |      | 1.00 |      |       |      |      |   |                                      |       | 1.90       | 1    | 20   |                                  |       |      | 0.90                | RECEPT (5)      | 6               |               |      |  |  |  |  |  |
| 7   |                       |            |      | 1.00 |      |       |      | 20   | 3 | 1.72                                 |       |            | 1    | 20   |                                  |       |      | 0.72                | RECEPT (4)      | 8               |               |      |  |  |  |  |  |
| 9   |                       |            |      | 1.00 |      |       |      |      |   |                                      | 1.36  |            | 1    | 20   |                                  |       |      | 0.36                | LAB RECEPT (2)  | 10              |               |      |  |  |  |  |  |
| 11  | STREET SIGN           | 0.20       |      |      |      |       |      | 20   | 1 |                                      |       | 0.56       | 1    | 20   |                                  |       |      | 0.36                | LAB RECEPT (2)  | 12              |               |      |  |  |  |  |  |
| 13  | RANGE                 |            |      |      | 2.00 |       |      | 50   | 2 | 2.36                                 |       |            | 1    | 20   |                                  |       |      | 0.36                | LAB RECEPT (2)  | 14              |               |      |  |  |  |  |  |
| 15  |                       |            |      |      | 2.00 |       |      |      |   |                                      | 3.00  |            | 1    | 20   |                                  |       |      | 1.00                | BOD INC. RECEPT | 16              |               |      |  |  |  |  |  |
| 17  | REFRIGERATOR          |            |      |      | 1.00 |       |      | 20   | 1 |                                      |       | 1.36       | 1    | 20   |                                  |       |      | 0.36                | LAB RECEPT (2)  | 18              |               |      |  |  |  |  |  |
| 19  | BREAK ROOM RECEPT (4) | 0.72       |      |      |      |       |      | 20   | 1 | 1.08                                 |       |            | 1    | 20   |                                  |       |      | 0.36                | LAB RECEPT (2)  | 20              |               |      |  |  |  |  |  |
| 21  | CONF. ROOM RECEPT (5) | 0.90       |      |      |      |       |      | 20   | 1 |                                      | 1.26  |            | 1    | 20   |                                  |       |      | 0.36                | LAB RECEPT (2)  | 22              |               |      |  |  |  |  |  |
| 23  | MAINT. RECEPT (5)     | 0.90       |      |      |      |       |      | 20   | 1 |                                      |       | 1.26       | 1    | 20   |                                  |       |      | 0.36                | LAB RECEPT (2)  | 24              |               |      |  |  |  |  |  |
| 25  | TBLE BACKBOARD RECEPT | 0.50       |      |      |      |       |      | 20   | 1 | 1.00                                 |       |            | 1    | 20   |                                  | 0.50  |      | RECIRC PUMP         | 26              |                 |               |      |  |  |  |  |  |
| 27  | NETWORK RACK RECEPT   | 0.50       |      |      |      |       |      | 20   | 1 |                                      | 1.50  |            | 1    | 20   |                                  | 1.00  |      | DISHWASHER          | 28              |                 |               |      |  |  |  |  |  |
| 29  | MAINT. RECEPT (6)     | 1.08       |      |      |      |       |      | 20   | 1 |                                      |       | 2.08       | 1    | 20   |                                  | 1.00  |      | DEION. WATER FILTER | 30              |                 |               |      |  |  |  |  |  |
| 31  | MAINT. RECEPT (4)     | 0.72       |      |      |      |       |      | 20   | 1 | 1.72                                 |       |            | 1    | 20   |                                  | 1.00  |      | AUTOCALVE RECEPT.   | 32              |                 |               |      |  |  |  |  |  |
| 33  | OFFICE RECEPT (4)     | 0.72       |      |      |      |       |      | 20   | 1 |                                      | 1.72  |            | 1    | 20   |                                  | 1.00  |      | OVEN RECEPT.        | 34              |                 |               |      |  |  |  |  |  |
| 35  | OFFICE RECEPT (3)     | 0.54       |      |      |      |       |      | 20   | 1 |                                      |       | 0.64       | 1    | 20   |                                  | 0.10  |      | LIGHTING CONTACTOR  | 36              |                 |               |      |  |  |  |  |  |
| 37  | OFFICE RECEPT (6)     | 1.08       |      |      |      |       |      | 20   | 1 | 1.08                                 |       |            | 1    | 20   |                                  |       |      | SPARE               | 38              |                 |               |      |  |  |  |  |  |
| 39  | RESTROOM RECEPT (5)   | 0.90       |      |      |      |       |      | 20   | 1 |                                      | 0.90  |            | 1    | 20   |                                  |       |      | SPARE               | 40              |                 |               |      |  |  |  |  |  |
| 41  | FUME HOOD             |            |      |      | 0.50 |       |      | 20   | 1 |                                      |       | 0.50       | 1    | 20   |                                  |       |      | SPARE               | 42              |                 |               |      |  |  |  |  |  |
| NOTES: PROVIDE WITH FEED THRU LUGS FOR FUTURE PANEL |                       |            |      |      |      |       |      |      |   |                                      | 10.66 | 11.64      | 8.30 |      | 0.10                             | 9.50  | 0.50 | 3.00                | 13.70           | 3.80            | CONNECTED KVA | 30.6 |  |  |  |  |  |



OF  
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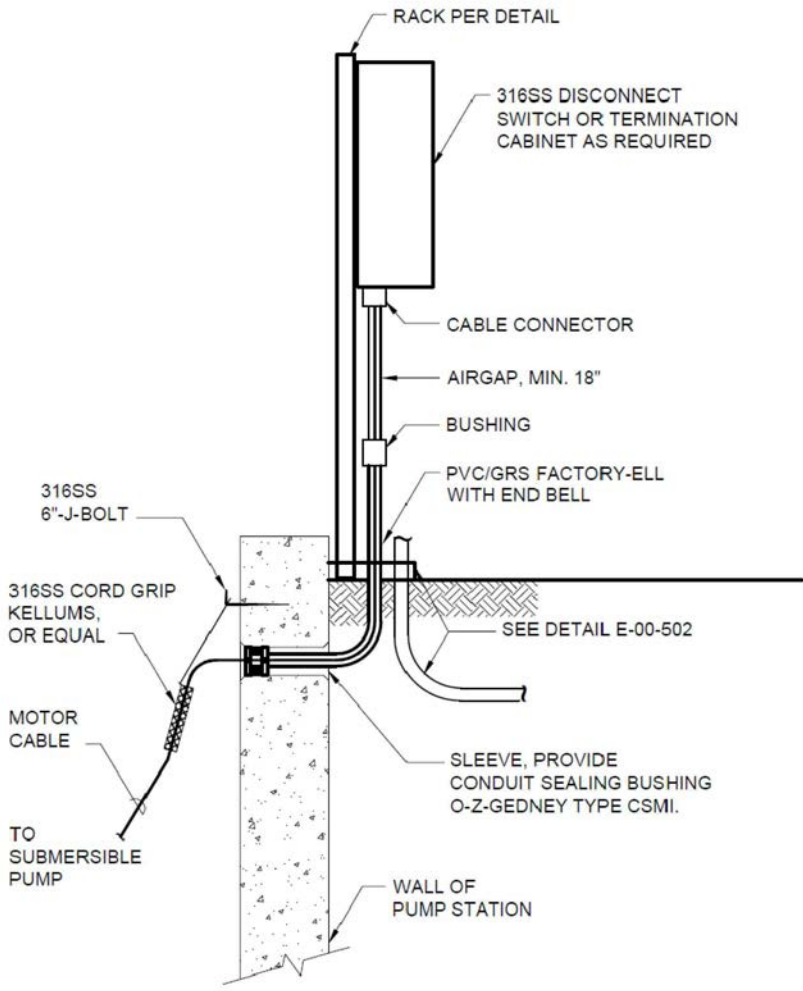


- NOTES:
1. THE PAD SHALL BE 0-8" LARGER ON ALL SIDES THAN THE GENERATOR BASE AND ENCLOSURE.
  2. VERIFY CONDUIT PENETRATIONS WITH GENERATOR MANUFACTURER.
  3. PROVIDE FOUR (8) 10"x3/4" COPPER CLAD STEEL GROUND RODS AS SHOWN WITH #4/0 BARE COPPER GROUND WIRE AROUND THE GENERATOR PAD. CONNECT GROUND WIRE TO THE GENERATOR ENCLOSURE AND X0 TERMINAL.
  4. THE EXACT GENERATOR PAD SIZE SHALL BE DETERMINED BY THE GENERATOR MANUFACTURER'S SHOP DRAWING PRIOR TO INSTALLATION.

GENERATOR PAD DETAIL

DETAIL A  
20-E-8

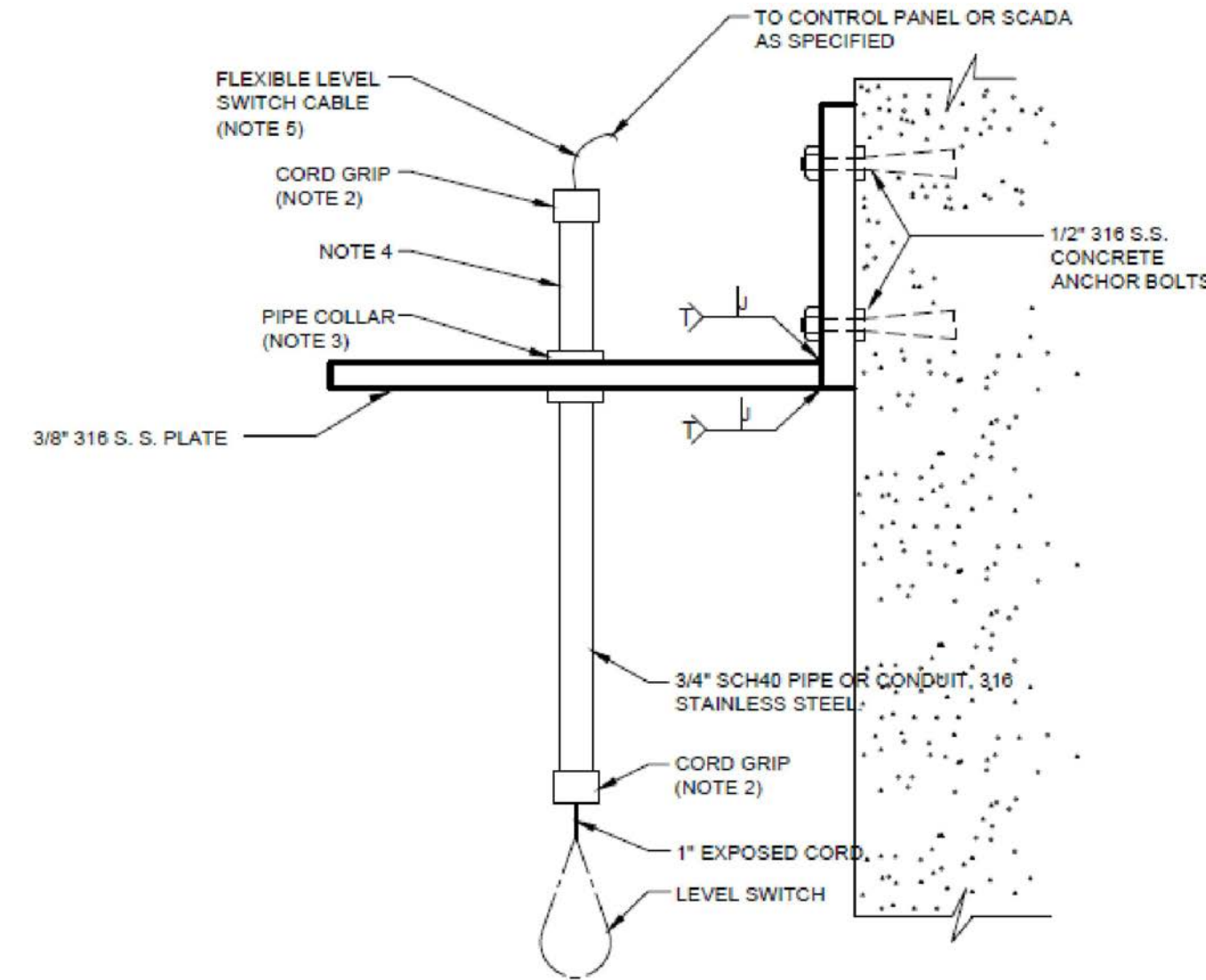
SCALE: NONE



SUBMERSIBLE PUMP INSTALLATOIN

DETAIL B  
20-E-8

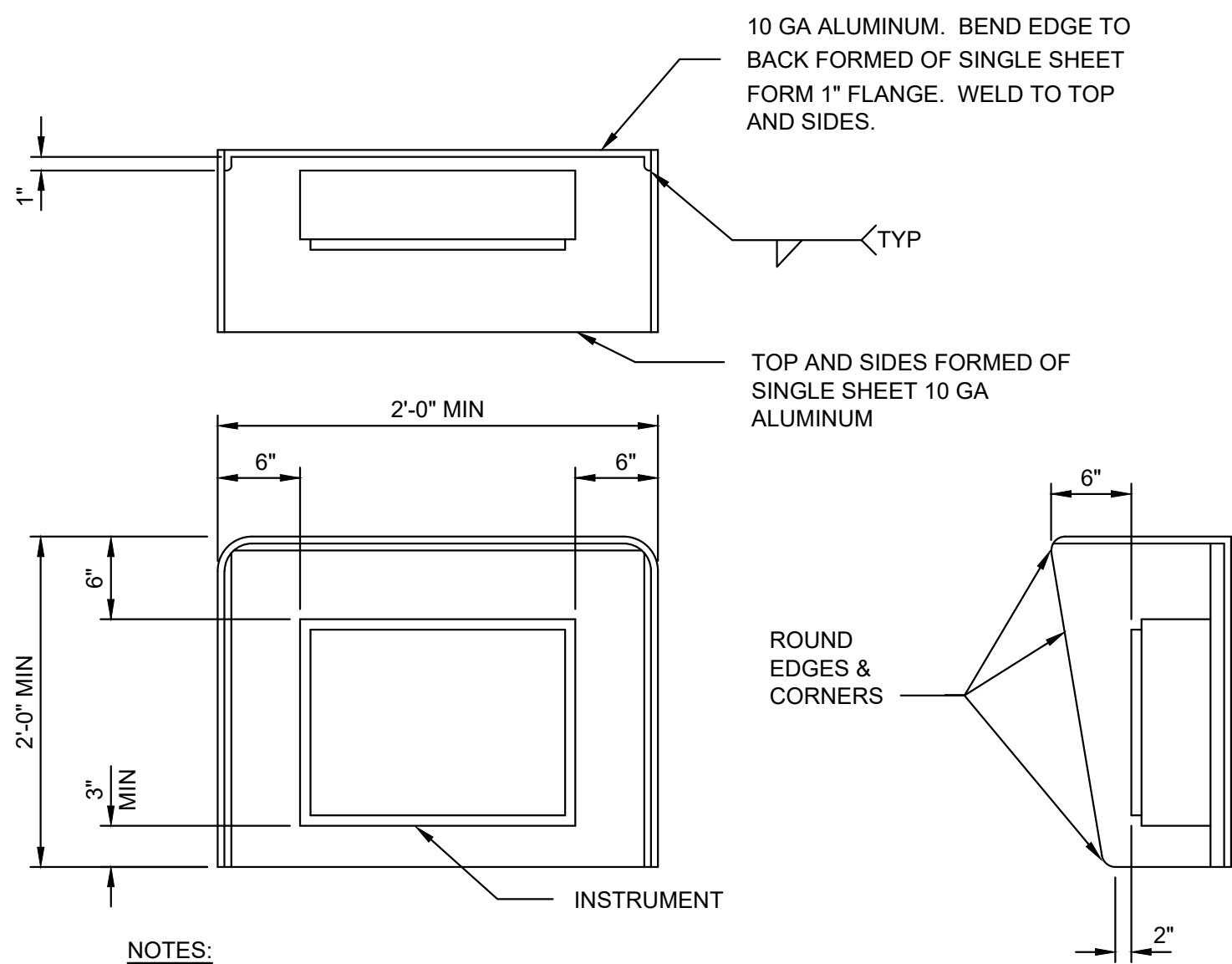
SCALE: NONE



FLOAT SWITCH - OPEN CHANNEL / TANK

DETAIL C  
20-E-8

SCALE: NONE

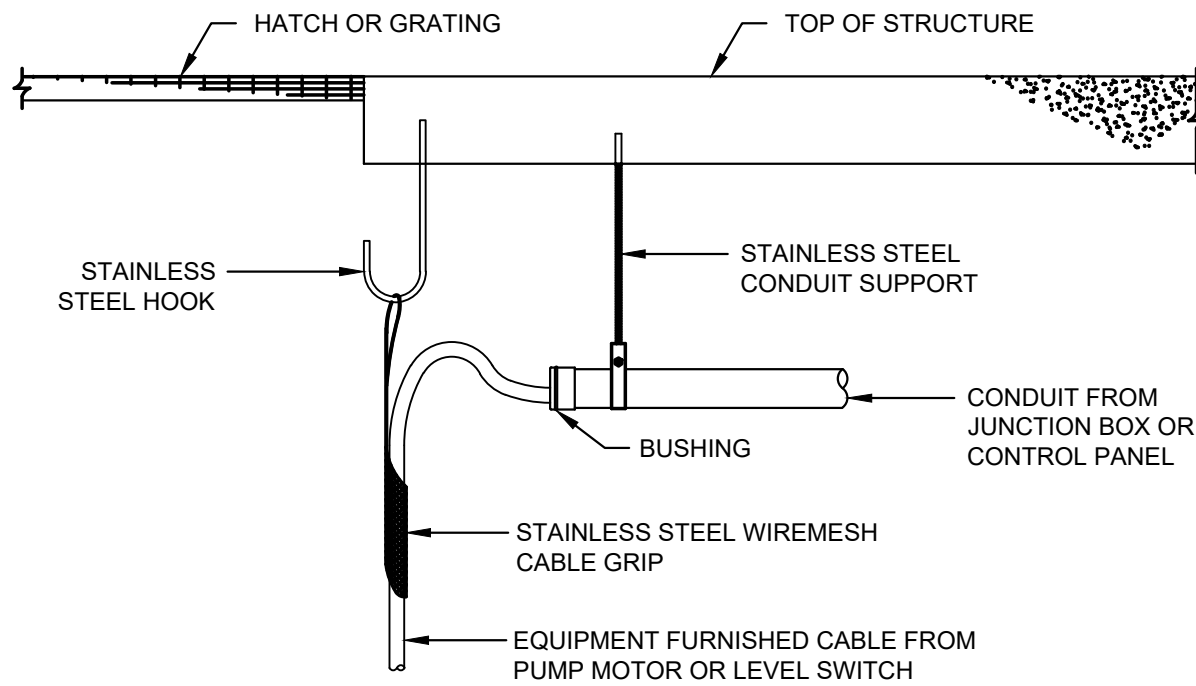


- NOTES:
1. ALL EXPOSED EDGES TO BE GROUND SMOOTH AND BURR FREE.
  2. MOUNT SUN SHIELD BETWEEN INSTRUMENT AND STANCHION. USE STAINLESS STEEL BOLTS AND INSULATING WASHERS AND SLEEVES.
  3. PROVIDE SUNSHIELD FOR ALL INSTRUMENTS, INCLUDING: LEVEL TRANSMITTERS, FLOW TRANSMITTERS, DO CONTROLLERS, ORP CONTROLLERS, TSS CONTROLLERS, ETC.

SUN SHIELD

DETAIL D  
20-E-8

SCALE: NONE



LIFT STATION - CONDUIT INSTALLATION DETAIL

DETAIL E  
20-E-8

SCALE: NONE

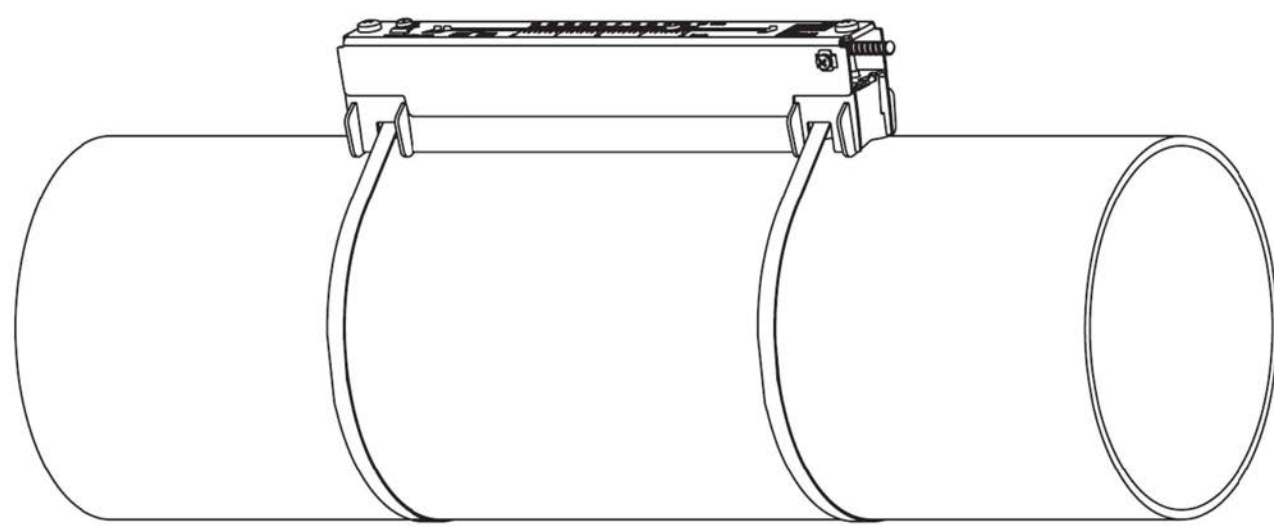


- NOTES:
1. CONTRACTOR SHALL FURNISH A LOCAL SURGE SUPPRESS FOR ALL 2-WIRE AND 4-WIRE FIELD MOUNTED TRANSMITTERS INCLUDING MAGMETER TRANSMITTERS, DO TRANSMITTERS, LEVEL TRANSMITTERS, ORP TRANSMITTERS, TRANSIT-TIME TRANSMITTERS, ETC.
  2. SURGE SUPPRESSOR SHALL BE EMERSON EDCO SLAC-22036 FIELD INSTRUMENT IN A NEMA 4X STAINLESS STEEL ENCLOSURE OR APPROVED EQUAL.

LOCAL 4-WIRE SURGE SUPPRESSOR

DETAIL F  
20-E-8

SCALE: NONE



TRANSIT-TIME FLOW METER (FE-0201)

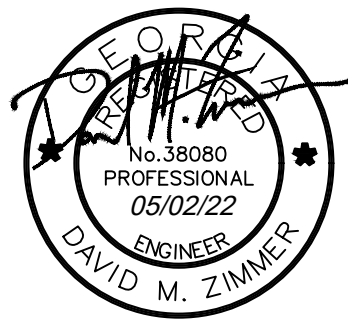
DETAIL G  
20-E-8

SCALE: NONE

CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
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| 8  |      |             |

Designed By : DMZ

Drawn By : AK

Checked By : DMZ

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

ELECTRICAL DETAILS 2

DRAWING NUMBER

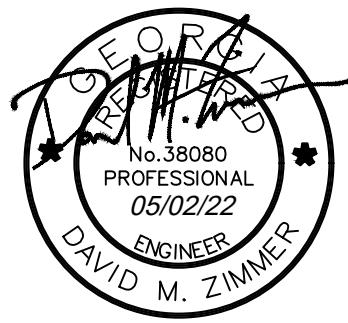
20-E-8  
OF  
214

ESAD PROJECT #22014



**ESAD, LLC**  
885 WOODSTOCK ROAD  
SUITE 430-231  
ROSWELL, GA 30075  
PH: 678-469-5196





| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

| No | Date | Description |
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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

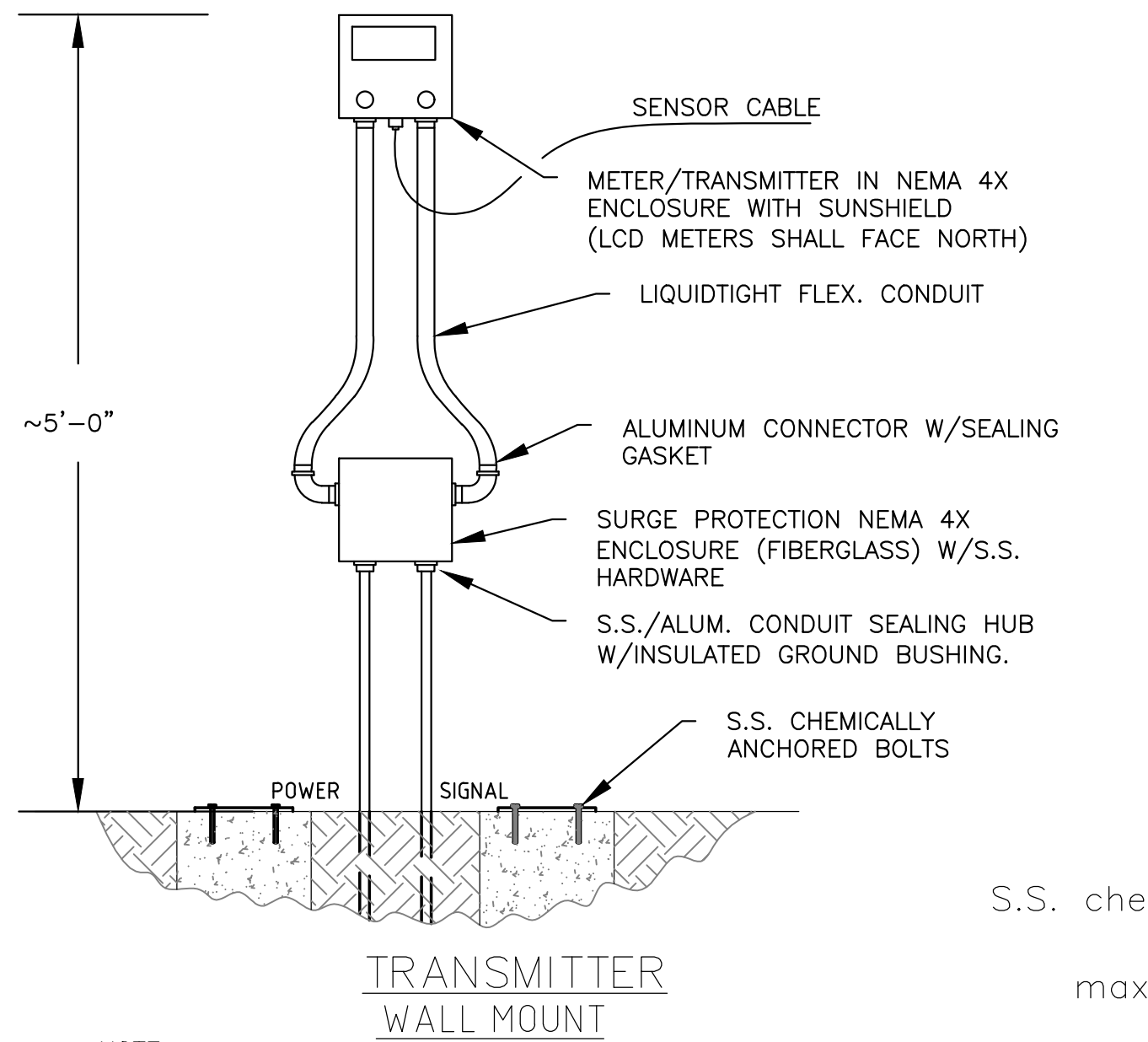
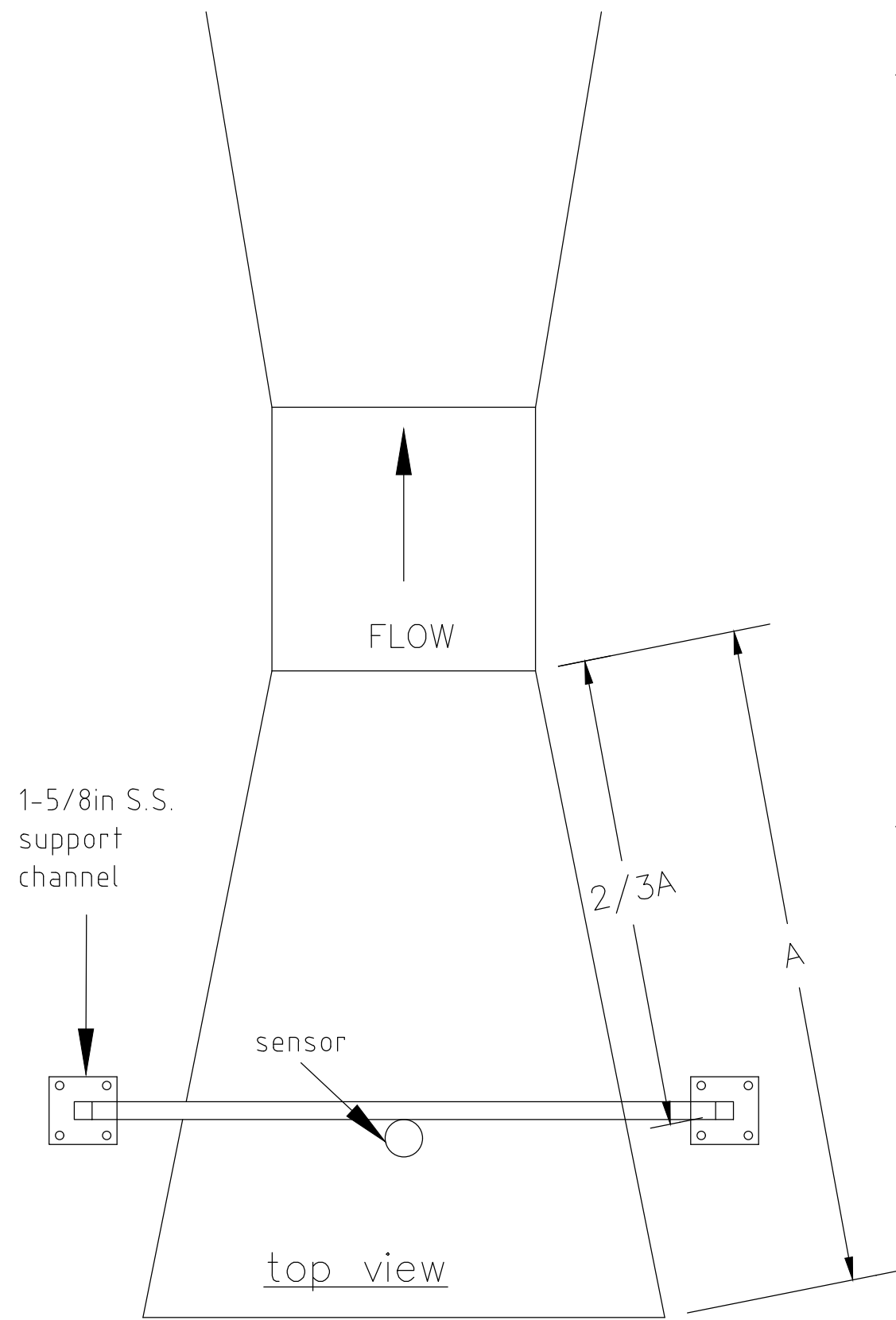
10/05/2021

SHEET TITLE

ELECTRICAL DETAILS 3

DRAWING NUMBER

20-E-9  
OF  
214



NOTE

1. WIRING AS INDICATED.
2. DEVICES SHALL BE MOUNTED FOR BEST VIEWING AND SERVICE ACCESS.
3. CONDUIT AND STAND MATERIALS AS INDICATED FOR THE INSTALLED ENVIRONMENT.
4. SUPPORT DEVICES AS REQUIRED BY CONDITIONS, i.e. 2" PIPE, STRUT, HANDRAIL, ETC. SUPPORTS SHALL BE ALUMINUM OR STAINLESS STEEL. ALL HARDWARE SHALL BE STAINLESS STEEL.

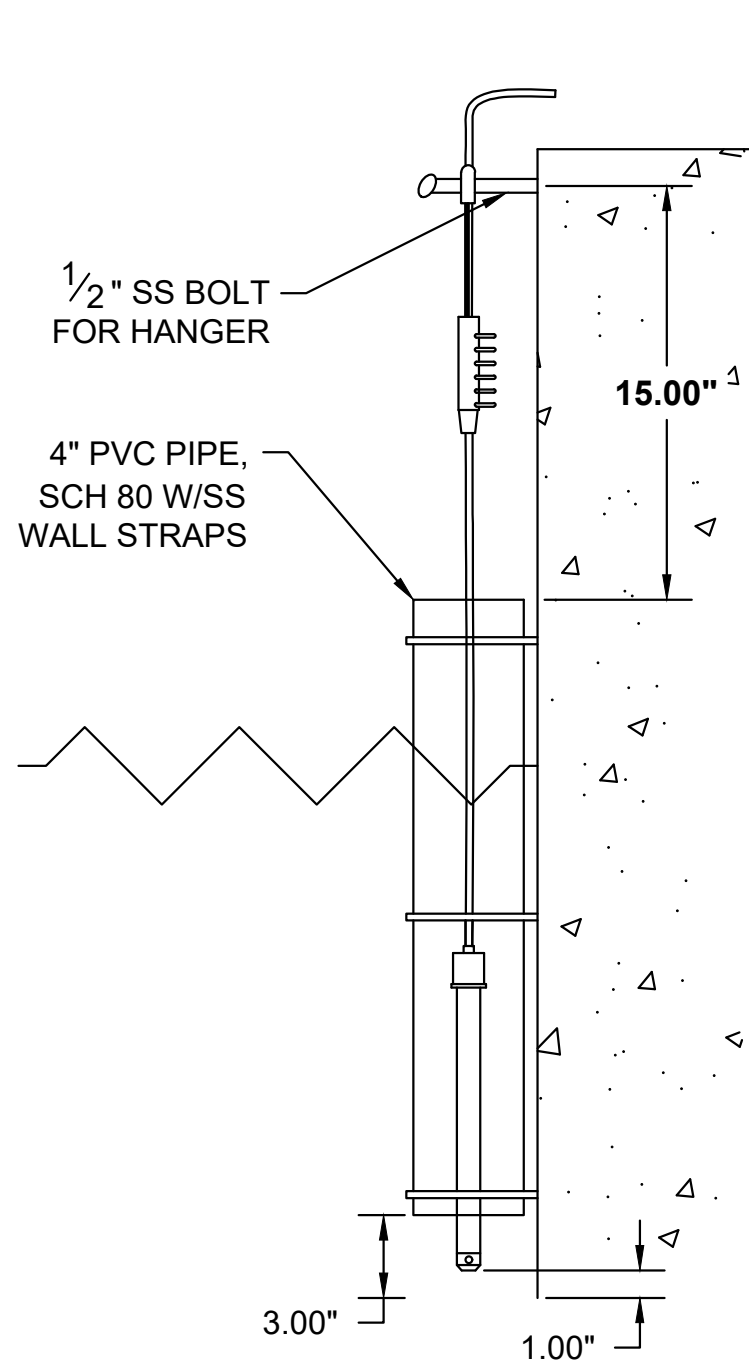
PARSHALL & MONTANA FLUME DETAIL

DETAIL  $\frac{A}{20-E-9}$

SCALE: NONE

NOTES:

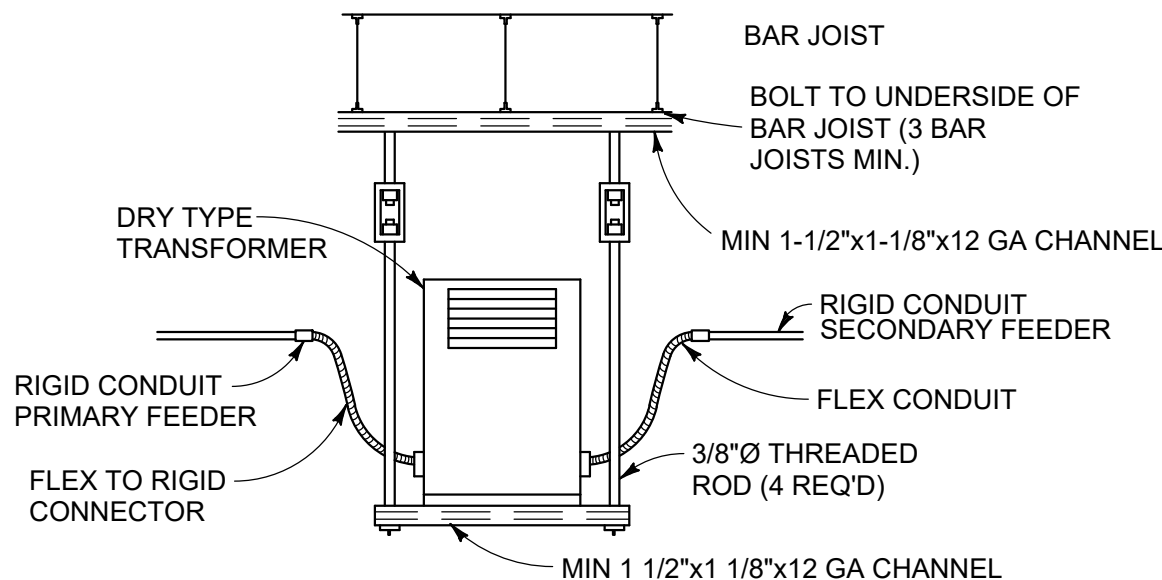
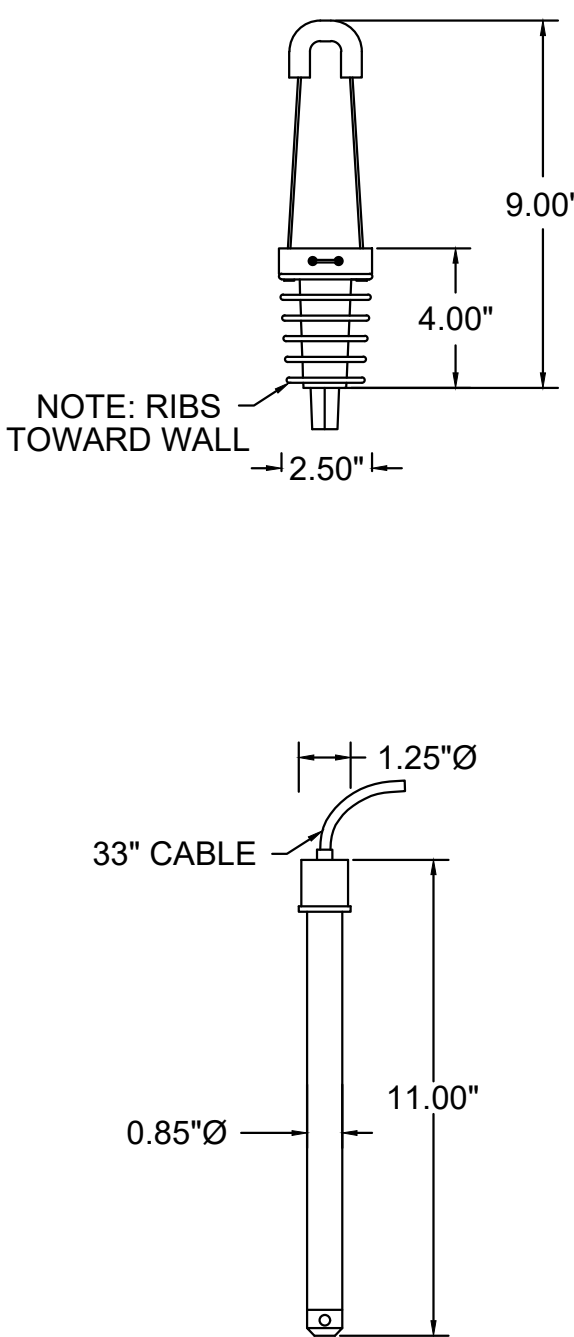
- 1) Install as close to Indicated as possible without violating manufacturer's recommendations. Minimum  $A = \frac{\sin(X)}{\sin(X)} * B$ , where  $X$  = sensor's beam divergence angle.
- 2) Mounting hardware and supports shall be 316 S.S. Add support as needed to keep equipment from moving during operation. When available, handrails may be used for equipment mounting.
- 3) Install sensor at a height greater than the calibrated maximum flow head plus the meter's minimum deadband (DB), parallel to the flowing surface. Secure sensor cable to support channel without making sharp bends, but as needed for proper strain relief. If not subject to submergence and easily removed for maintenance, sensors may be mounted below gratings. However, the sonic path must be free of all obstructions. Cutouts in obstructions are acceptable if they do not compromise structural integrity and have smooth, sealed edges.



PRESSURE TRANSDUCER

DETAIL  $\frac{C}{20-E-9}$

SCALE: NONE

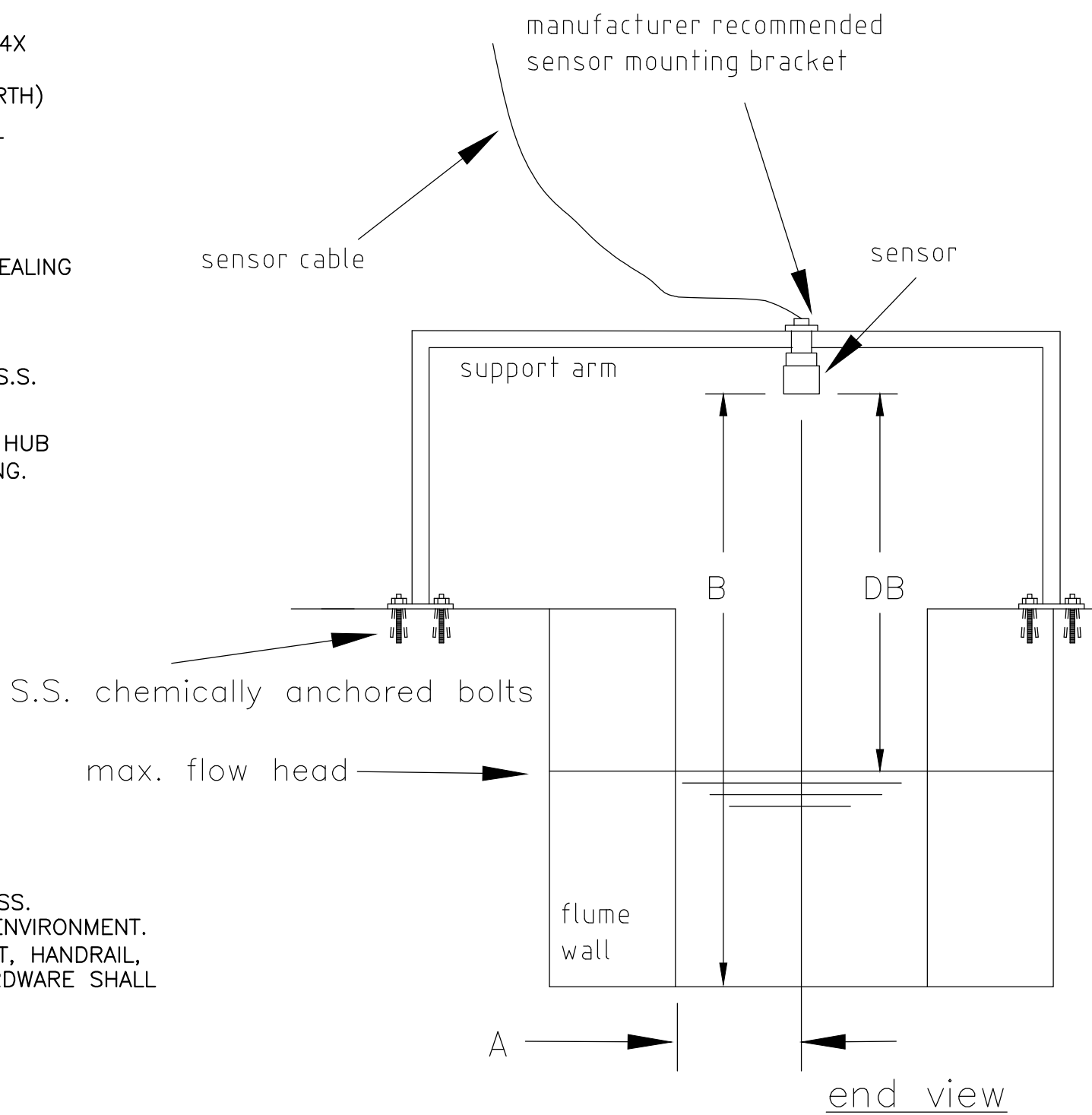


TRANSFORMER SUSPENDED FROM STRUCTURE

SCALE: N.T.S.

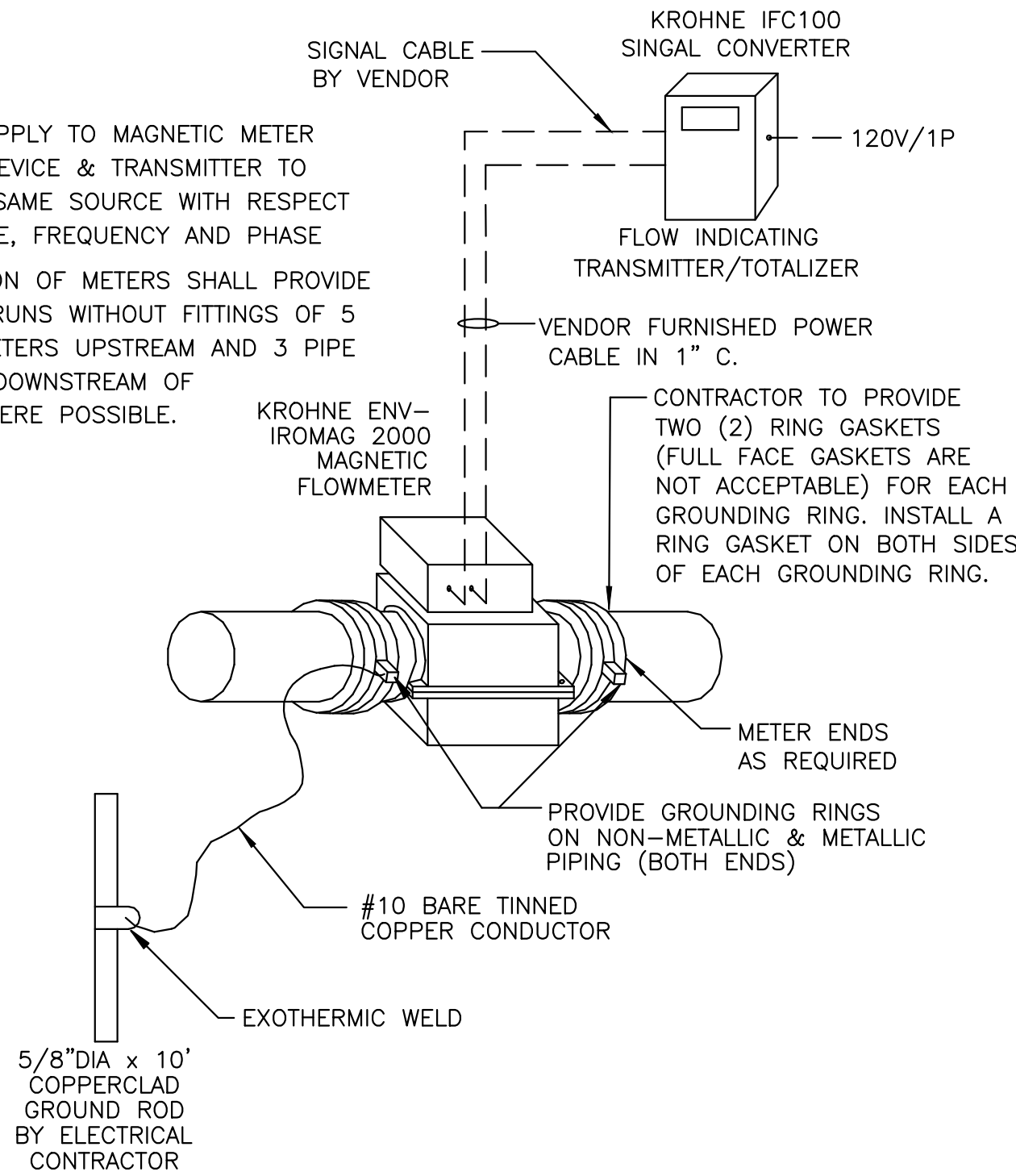
DETAIL  $\frac{D}{20-E-9}$

SCALE: NONE



NOTES:

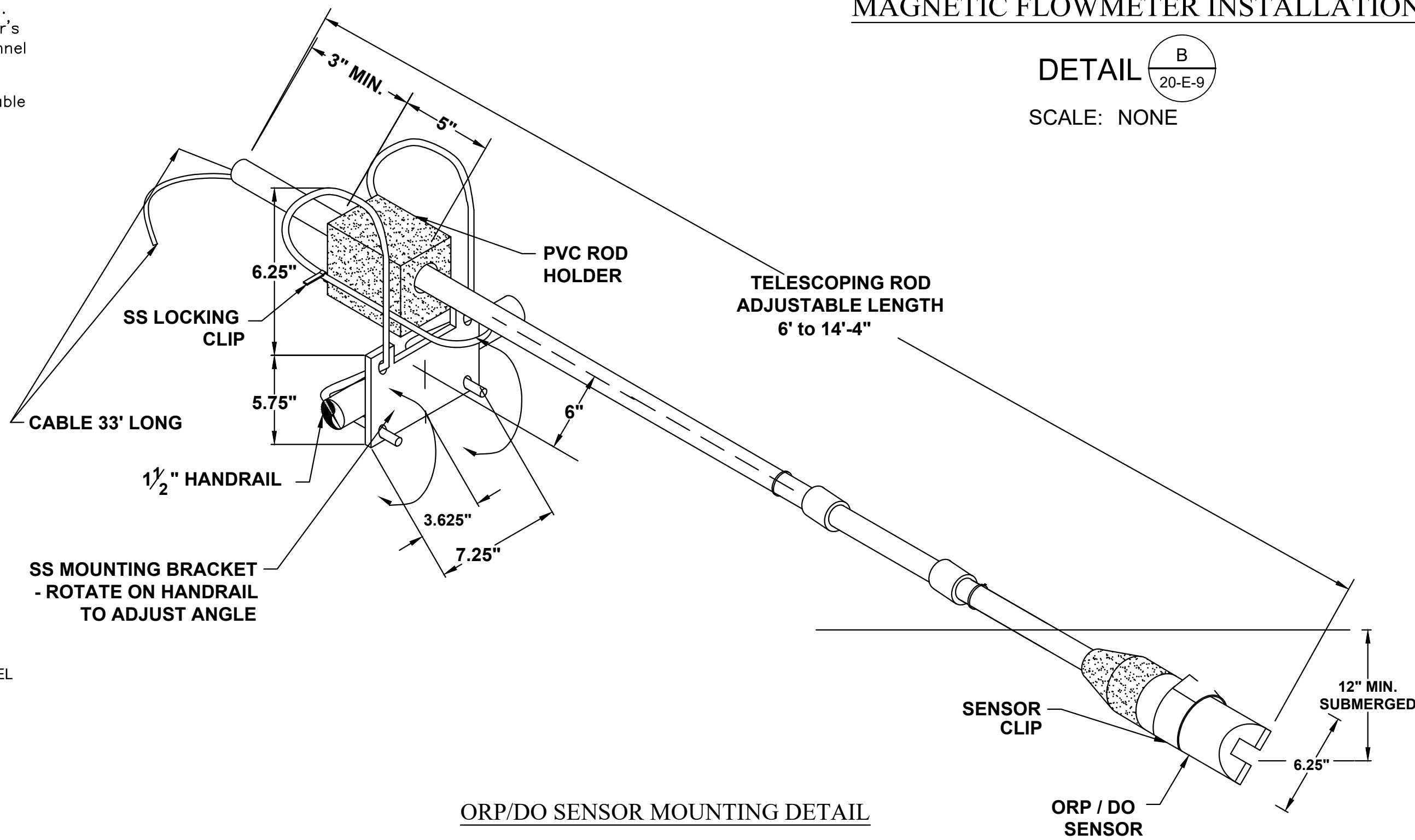
1. POWER SUPPLY TO MAGNETIC METER PRIMARY DEVICE & TRANSMITTER TO BE FROM SAME SOURCE WITH RESPECT TO VOLTAGE, FREQUENCY AND PHASE
2. INSTALLATION OF METERS SHALL PROVIDE STRAIGHT RUNS WITHOUT FITTINGS OF 5 PIPE DIAMETERS UPSTREAM AND 3 PIPE DIAMETER DOWNSTREAM OF METER, WHERE POSSIBLE.



MAGNETIC FLOWMETER INSTALLATION

DETAIL  $\frac{B}{20-E-9}$

SCALE: NONE



ORP/DO SENSOR MOUNTING DETAIL

DETAIL  $\frac{E}{20-E-9}$

SCALE: NONE

ESAD PROJECT #22014



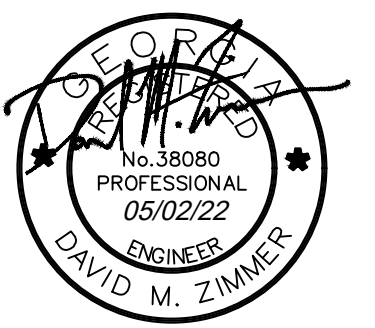
ESAD, LLC  
885 WOODSTOCK ROAD  
SUITE 430-231  
ROSWELL, GA 30075  
PH: 678-469-5196



CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



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Designed By : DMZ

Drawn By : AK

Checked By : DMZ

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

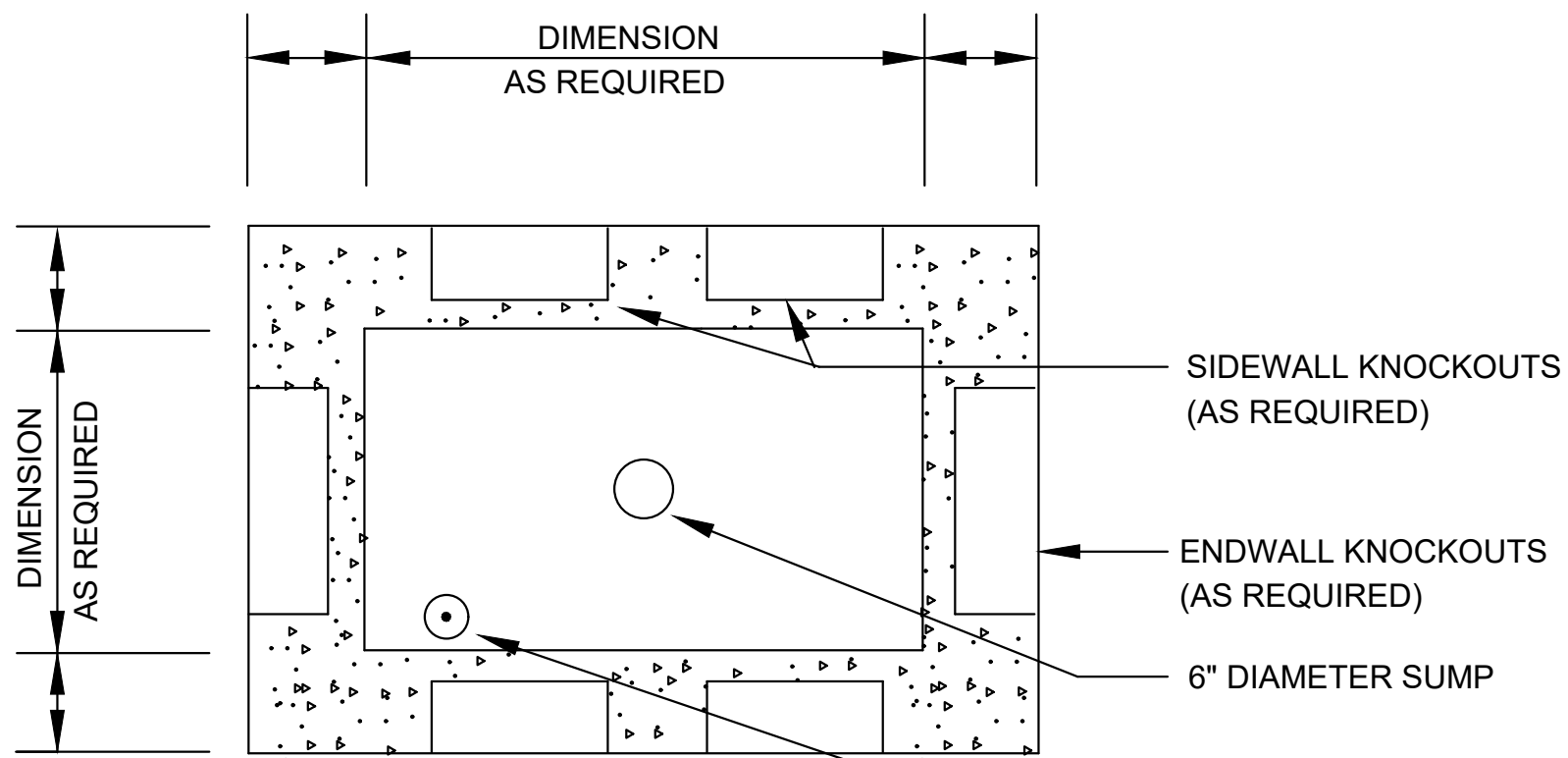
10/05/2021

SHEET TITLE

ELECTRICAL DETAILS 4

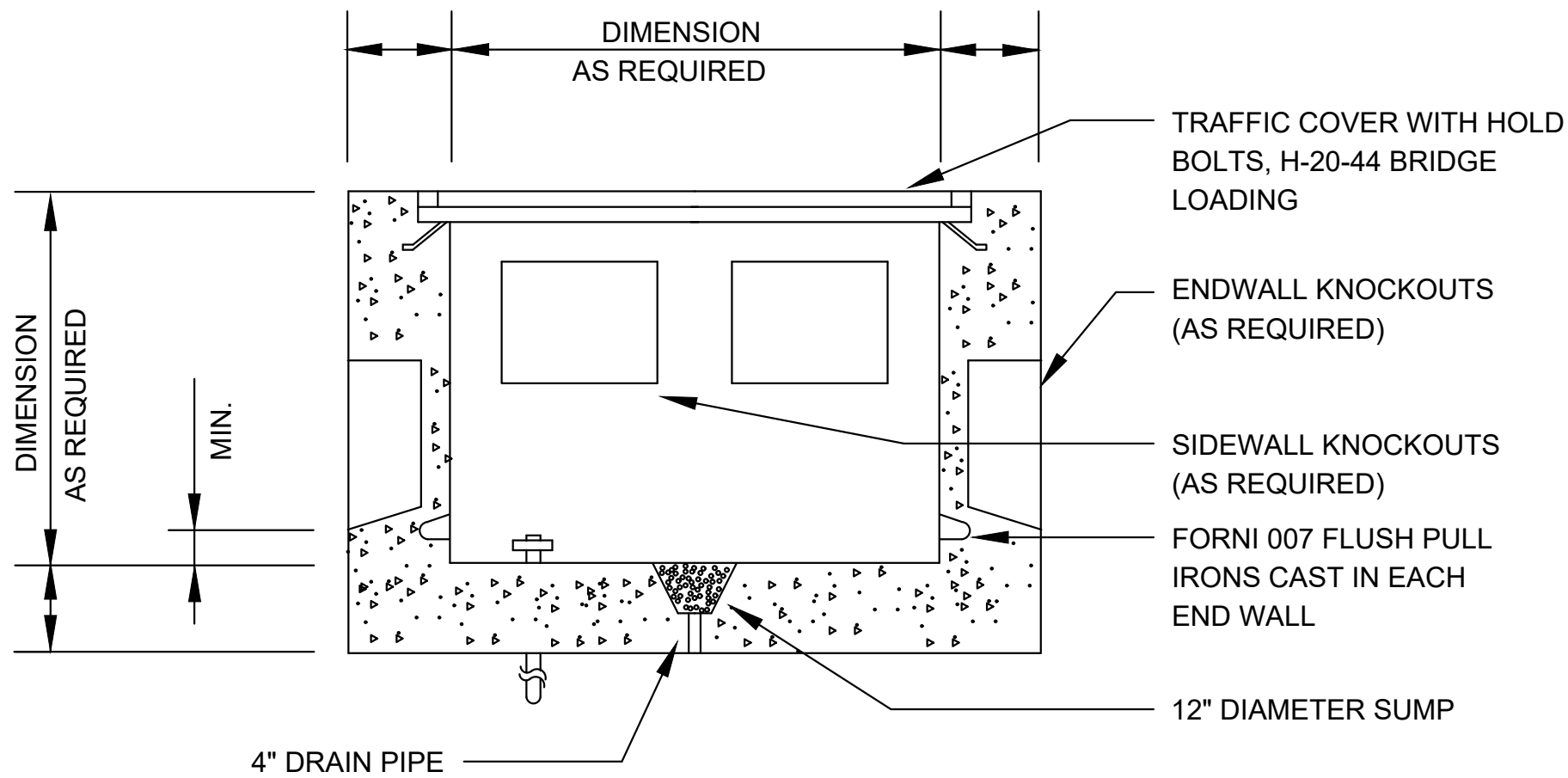
DRAWING NUMBER

20-E-10  
OF  
214



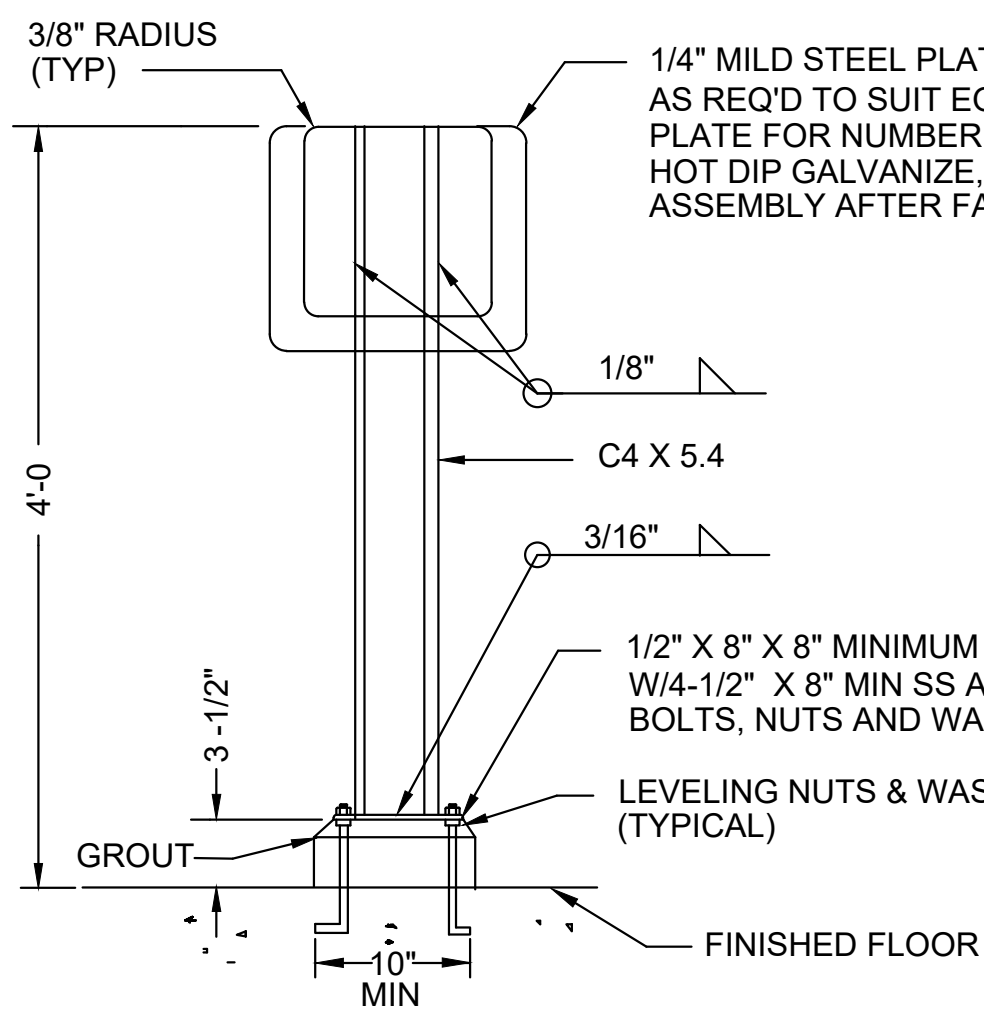
PLAN

GROUND ROD SEE  
10' x 3/4" COPPER CLAD



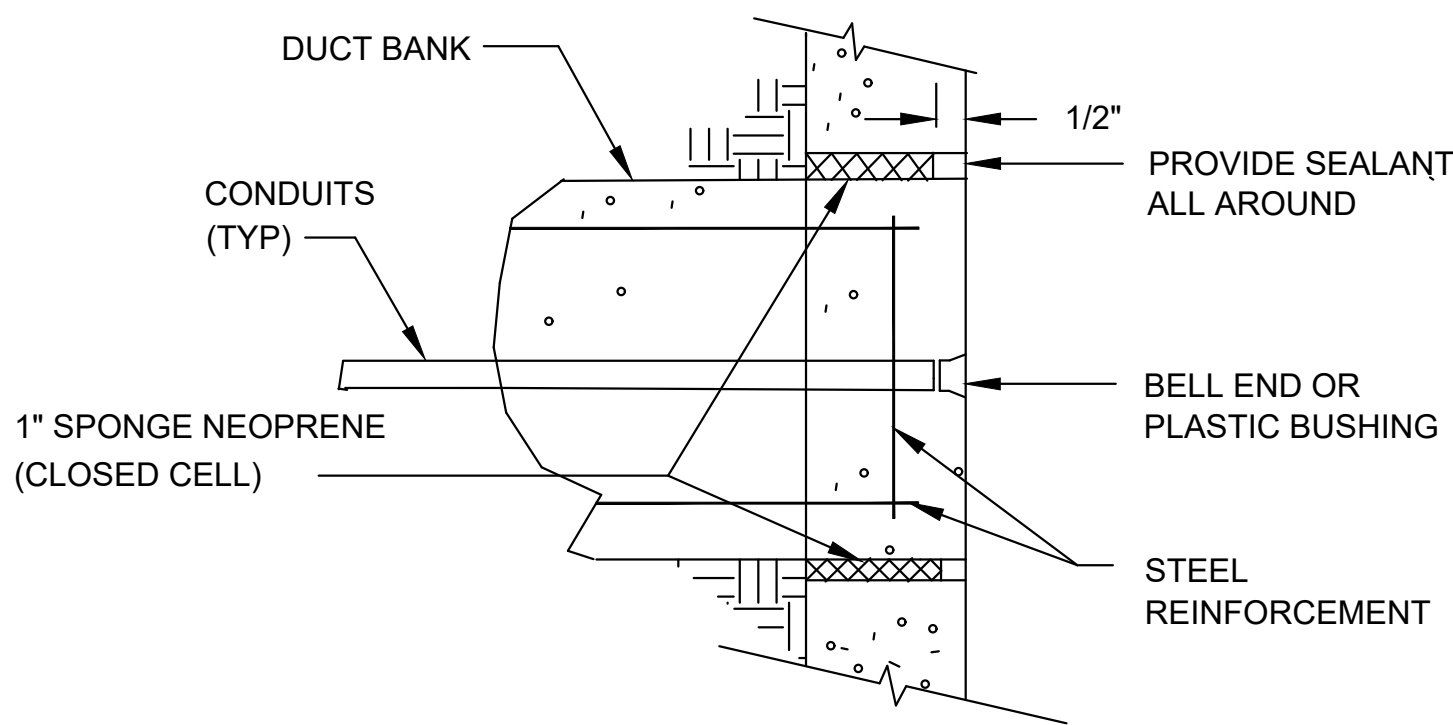
TYPICAL LARGE HAND-HOLE DETAIL

DETAIL A  
20-E-6  
SCALE: NONE



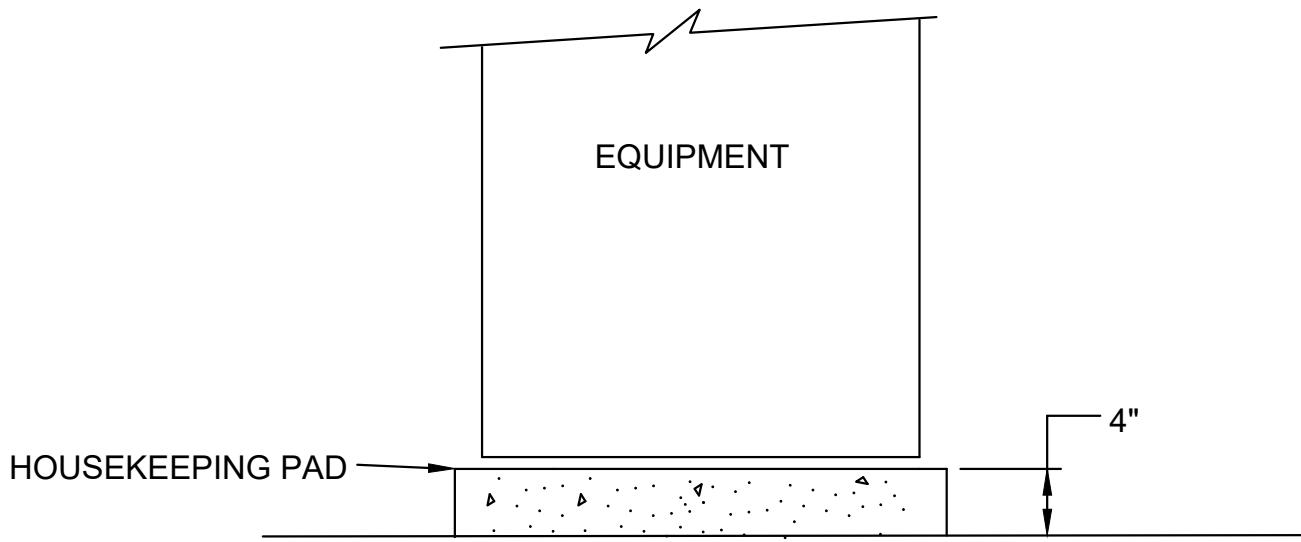
CONTROL STATION MOUNTING STAND

DETAIL E  
20-E-6  
SCALE: NONE



DUCT BANK AT STRUCTURES

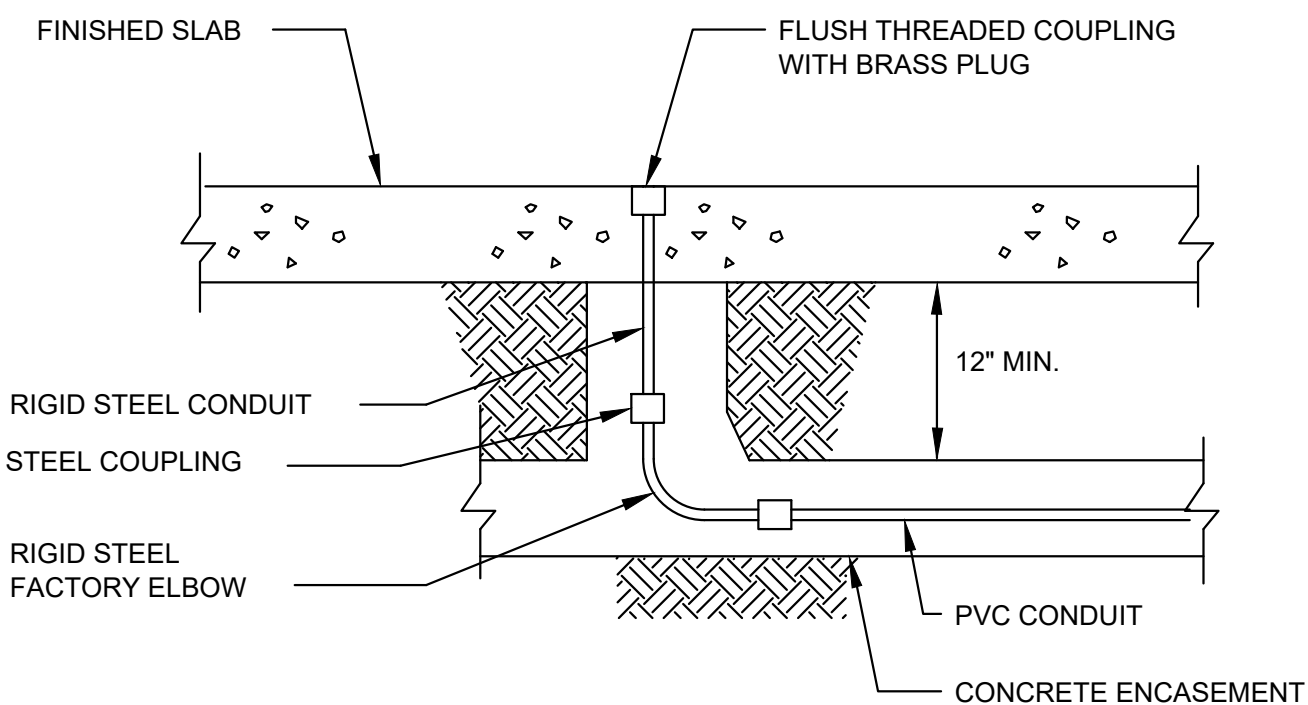
DETAIL B  
20-E-6  
SCALE: NONE



NOTES:  
1. EQUIPMENT MUST BE LEVEL.  
2. CHAMFER EDGES.

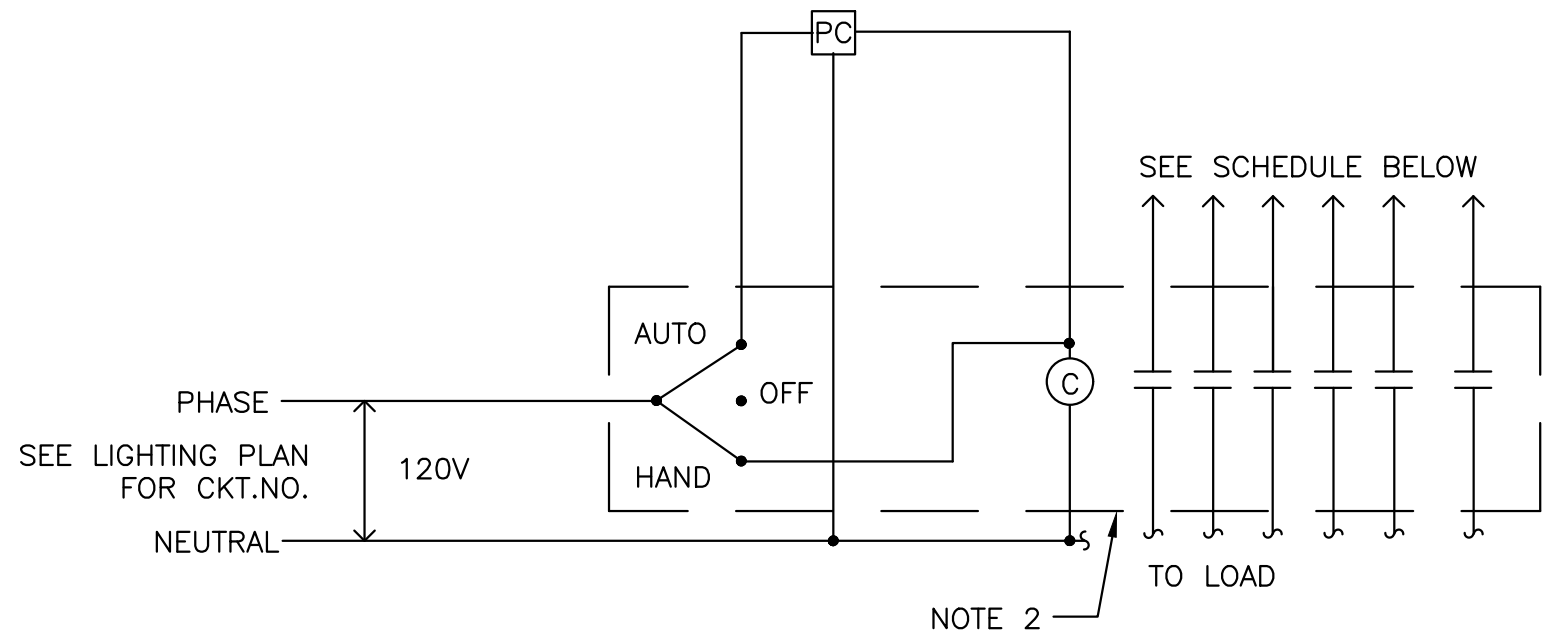
TYPICAL FLOOR MOUNTING FOR MOTOR CONTROL  
CENTERS, CONTROL PANELS, SWITCHGEARS,  
AND FREE STANDING EQUIPMENT

DETAIL C  
20-E-6  
SCALE: NONE



CONDUIT FLOOR TERMINATION

DETAIL F  
20-E-6  
SCALE: NONE

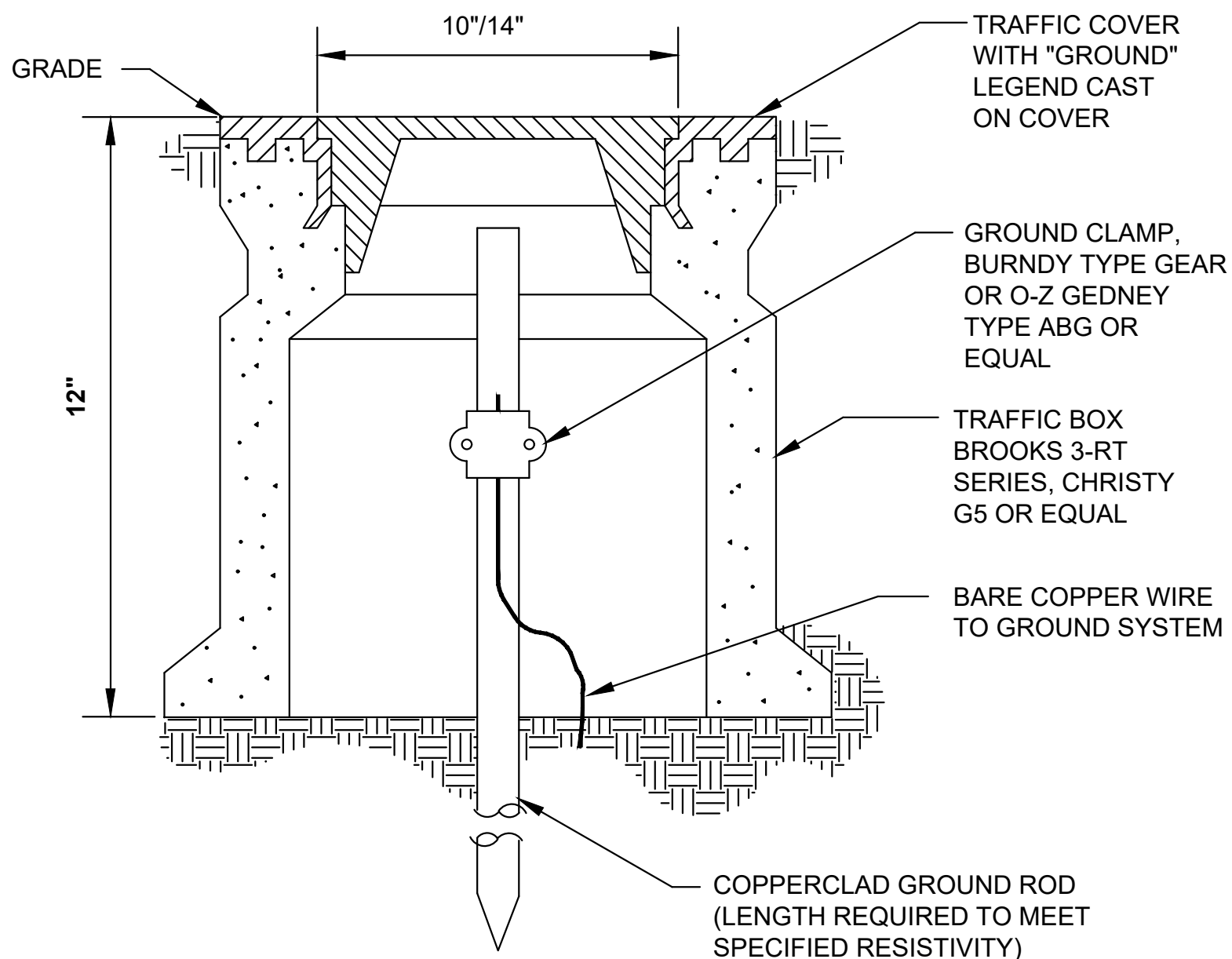


PHOTOCELL/TIME SWITCH LIGHTING CONTROL SCHEMATIC

DETAIL D  
20-E-6  
SCALE: NONE

NOTES:  
1. "PC" - PHOTOCELL, 120V. LOCATE ON THE ROOF FACING NORTH.  
2. PROVIDE 4 LIGHTING CONTACTORS. PROVIDE ASCO 91B WITH 6-20A, 1  
POLES IN NEMA 1 ENCLOSURE WITH H-O-A SWITCH.  
3. THE LIGHTING CONTACTOR IN ELECTRICAL BUILDING 1 IS THE MASTER AND  
ONLY CONTACTOR THAT REQUIRES A PHOTOCELL. ALL OTHERS WILL BE  
INITIATED (IN AUTO MODE) FROM A DISCRETE OUTPUT FROM THE SCADA-LCP.

| LIGHTING CONTACTOR SCHEDULE |                |
|-----------------------------|----------------|
| PANELBOARD                  | CIRCUITS       |
| LA                          | CKTS. 3,23,25  |
| LB                          | CKTS. 3,7,9,35 |
| LC                          | CKTS. 5,15,17  |
| LD                          | CKTS. 11,2,4   |



GROUND WELL AND ROD

DETAIL G  
20-E-6  
SCALE: NONE



PIPING AND TUBING MATERIALS

ABS

-

ACRYLONITRILE BUTADIENE STYRENE TRUSS PIPE

ALM

-

ALUMINUM PIPE OR TUBING

ARP

-

ALUMINUM REINFORCED PLASTIC PIPE

BL

-

BLACK IRON PIPE

BPT

-

BRAIDED PLASTIC TUBING--PVC

C

-

CAST IRON PIPE

CISP

-

CAST IRON SOIL PIPE

CMCP

-

CORRUGATED METAL CULVERT PIPE

CMH

-

CHEMICAL HOSE

CMP

-

CORRUGATED METAL PIPE

COP

-

COPPER PIPE

CPVC

-

CHLORINATED POLYVINYL CHLORIDE PIPE

CS

-

CARBON STEEL PIPE

DI

-

DUCTILE CAST IRON PIPE

ERP

-

EPOXY RESIN PIPE

FRP

-

FIBERGLASS REINFORCED PLASTIC PIPE

GS

-

GALVANIZED STEEL PIPE

HOSE

-

FLEXIBLE HOSE

HSI

-

HIGH SILICON IRON PIPE

KLS

-

PVDF LINED STEEL PIPE (KYNAR LINED TYPICAL)

KYN

-

PVDF (KYNAR TYPICAL)

MI

-

CARBON STEEL PIPE

W/MALLEABLE IRON FITTINGS

-

W/MALLEABLE IRON FITTINGS

NEO

-

NEOPRENE HOSE

NI

-

NICKEL ALLOY PIPE

NLS

-

NEOPRENE LINED STEEL PIPE

PEP

-

POLYETHYLENE PIPE

PETB

-

POLYETHYLENE TUBING

PLS

-

POLYPROPYLENE LINED STEEL PIPE

POP

-

POLYPROPYLENE PIPE

PRP

-

PHENOLIC RESIN PIPE

PVC

-

POLYVINYL CHLORIDE PIPE

PVC HOSE

-

POLYVINYL CHLORIDE HOSE

PVDF

-

POLYVINYLIDENE FLUORIDE PIPE

RBR

-

POTABLE WATER PW - RUBBER HOSE

RCCP

-

REINFORCED CONCRETE CULVERT PIPE

RCP

-

REINFORCED CONCRETE PIPE

SAR

-

SARAN TUBING

SLH

-

SLUDGE HOSE

SLS

-

SARAN LINED STEEL PIPE

SS

-

STAINLESS STEEL PIPE OR TUBING

TEF

-

TEFLON TUBING

TI

-

TITANIUM ALLOY PIPE

TLS

-

TEFLON LINED STEEL PIPE

TYB

-

TYGON TUBING--BRAIDED

TYG

-

TYGON TUBING--UNBRAIDED

A TO C

-

AIR TO CLOSE

A TO O

-

AIR TO OPEN

AVG

-

AVERAGE

B/EL

-

BOTTOM ELEVATION

B

-

BLOWER

CC

-

CALIBRATION COLUMN

CL

-

CENTER LINE

CFM

-

CUBIC FEET PER MINUTE

CV

-

CONTROL VALVE

CW

-

CITY WATER (POTABLE)

DIA

-

DIAMETER

DWG

-

DRAWING

ED

-

EDUCTOR

EL

-

ELEVATION

F.C.

-

FAIL CLOSED

F.O.

-

FAIL OPEN

FRL

-

FILTER/REGULATOR LUBRICATOR

FTR

-

FAIL TO RESPOND OR FAIL TO RUN

GAL

-

GALLONS

GD

-

GALLONS PER DAY

GPH

-

GALLONS PER HOUR

GPM

-

GALLONS PER MINUTE

HOSE BIB

-

HOSE BIB

HG

-

INCHES OF MERCURY

HI

-

HIGH

HOA

-

HAND/OFF/AUTO

HP

-

HORSEPOWER

IA

-

INSIDE DIAMETER

INV

-

INVERT

IQ

-

INJECTION QUILL ASSEMBLY

LO

-

LOW

M

-

MECHANICAL EQUIPMENT

MANHOLE

-

MANHOLE

MODULATING VALVE

-

MODULATING VALVE

MANWAY

-

MANWAY

N.C.

-

NORMALLY CLOSED

N.O.

-

NORMALLY OPEN

OAL

-

OVERALL LENGTH

O.D.

-

OUTSIDE DIAMETER

P

-

PUMP

PLANT AIR

-

PLANT AIR

PULSATION DAMPENER

-

PULSATION DAMPENER

POUNDS PER SQUARE INCH - GAUGE

-

POUNDS PER SQUARE INCH - GAUGE

PW

-

POTABLE WATER

REDUCER

-

REDUCER

REVOLUTIONS PER MINUTE

-

REVOLUTIONS PER MINUTE

STANDARD CUBIC FEET PER MINUTE

-

STANDARD CUBIC FEET PER MINUTE

SCHEDULE

-

SCHEDULE

SPECIFIC GRAVITY

-

SPECIFIC GRAVITY

SETPPOINT

-

SETPPOINT

STRAIGHT SIDE HEIGHT

-

STRAIGHT SIDE HEIGHT

STANDARD STRAINER

-

STANDARD STRAINER

SEAL WATER

-

SEAL WATER

SIDE WATER DEPTH

-

SIDE WATER DEPTH

TOP ELEVATION

-

TOP ELEVATION

TOTAL DYNAMIC HEAD(FT OF FLUID)

-

TOTAL DYNAMIC HEAD(FT OF FLUID)

TANK

-

TANK

TYPICAL

-

TYPICAL

VACUUM

-

VACUUM

VARIABLE SPEED DRIVE

-

VARIABLE SPEED DRIVE

VERTICAL TURBINE PUMP

-

VERTICAL TURBINE PUMP

WATER COLUMN

-

WATER COLUMN

WATER DEPTH

-

WATER DEPTH

WATER LEVEL

-

WATER LEVEL

WORKING VOLUME (DOES NOT - INCLUDE FREEBOARD OR HEEL)

-

WORKING VOLUME (DOES NOT - INCLUDE FREEBOARD OR HEEL)

WATER STORAGE FACILITY

-

WATER STORAGE FACILITY

WATER TREATMENT PLANT

-

WATER TREATMENT PLANT

AVERAGE FLOW

-

AVERAGE FLOW

PEAK FLOW

-

PEAK FLOW

ANGLE

-

ANGLE

BALL

-

BALL

BUTTERFLY

-

BUTTERFLY

CHECK

-

CHECK

DIAPHRAGM

-

DIAPHRAGM

GATE

-

GATE

GLOBE

-

GLOBE

KNIFE

-

KNIFE

NEEDLE

-

NEEDLE

PINCH

-

PINCH

PLUG

-

PLUG

PRESSURE SUSTAINING

-

PRESSURE SUSTAINING

PRESSURE REDUCING

-

PRESSURE REDUCING

AIR RELIEF

-

AIR RELIEF

SQUEEZE

-

SQUEEZE

THREE WAY

-

THREE WAY

FOUR WAY

-

FOUR WAY

VACUUM BREAKER

-

VACUUM BREAKER

AIR RELEASE

-

AIR RELEASE

HOSE BIBB

-

HOSE BIBB

INTEGRAL BLOCK & BLEED

-

INTEGRAL BLOCK & BLEED

RUPTURE DISK

-

RUPTURE DISK

MUD VALVE

-

MUD VALVE

BACKFLOW PREVENTER

-

BACKFLOW PREVENTER

SURGE ANTICIPATOR VALVE

-

SURGE ANTICIPATOR VALVE

SLIDE GATE

-

SLIDE GATE

CYLINDER

-

CYLINDER

DIAPHRAGM--SPRING

-

DIAPHRAGM--SPRING

ELECTRO HYDRAULIC

-

ELECTRO HYDRAULIC

ELECTRO PNEUMATIC

-

ELECTRO PNEUMATIC

SOLENOID

-

SOLENOID

POSITIONER \* - TYPE

-

POSITIONER \* - TYPE

MOTOR

-

MOTOR

MODULATING VALVE ACTUATOR

-

MODULATING VALVE ACTUATOR

OPEN/CLOSE VALVE ACTUATOR

-

OPEN/CLOSE VALVE ACTUATOR

ACTUATORS

-

ACTUATORS

CYLINDER

-

CYLINDER

DIAPHRAGM--SPRING

-

DIAPHRAGM--SPRING

ELECTRO HYDRAULIC

-

ELECTRO HYDRAULIC

ELECTRO PNEUMATIC

-

ELECTRO PNEUMATIC

SOLENOID

-

SOLENOID

POSITIONER \* - TYPE

-

POSITIONER \* - TYPE

MOTOR

-

MOTOR

MODULATING VALVE ACTUATOR

-

MODULATING VALVE ACTUATOR

OPEN/CLOSE VALVE ACTUATOR

-

OPEN/CLOSE VALVE ACTUATOR

PIPING ACCESSORIES

-

PIPING ACCESSORIES

DIAPHRAGM SEAL

-

DIAPHRAGM SEAL

STRAINER

-

STRAINER

UNION

-

UNION

STEAM TRAP

-

STEAM TRAP

AIR FILTER

-

AIR FILTER

AIR LUBRICATOR

-

AIR LUBRICATOR

AIR REGULATOR

-

AIR REGULATOR

COMB. AIR FILTER/REGULATOR W/GAUGE

-

COMB. AIR FILTER/REGULATOR W/GAUGE

FLOW ORIFICE

-

FLOW ORIFICE

SIGHT FLOW STRAINER

-

SIGHT FLOW STRAINER

SPECTACLE BLIND

-

SPECTACLE BLIND

SPECTACLE BLIND

-

SPECTACLE BLIND

PIGTAIL SIPHON

-

PIGTAIL SIPHON

BASKET STRAINER

-

BASKET STRAINER

CONCENTRIC REDUCER

-

CONCENTRIC REDUCER

ECCENTRIC REDUCER

-

ECCENTRIC REDUCER

SILENCER/MUFFLER

-

SILENCER/MUFFLER

CONCENTRIC REDUCER

-

CONCENTRIC REDUCER

PUMP, DIAPHRAGM

-

PUMP, DIAPHRAGM

PUMP, GEAR

-

PUMP, GEAR

PUMP, METERING

-

PUMP, METERING

PUMP, PROGRESSING CAVITY

-

PUMP, PROGRESSING CAVITY

PUMP, VERTICAL TURBINE

-

PUMP, VERTICAL TURBINE

PUMP, SUBMERSIBLE TURBINE

-

PUMP, SUBMERSIBLE TURBINE

PUMP, SUBMERSIBLE

-

PUMP, SUBMERSIBLE

VACUUM PUMP

-

VACUUM PUMP

ISA INSTRUMENT IDENTIFICATION TABLE

-

ISA INSTRUMENT IDENTIFICATION TABLE

PROCESS VARIABLE

-

PROCESS VARIABLE

MODIFIER (IF NEEDED)

-

MODIFIER (IF NEEDED)

READOUT OR COMPUTER FUNCTION

-

READOUT OR COMPUTER FUNCTION

MODIFIER (IF NEEDED)

-

MODIFIER (IF NEEDED)

ANALYSIS

-

ANALYSIS

BURNER, COMBUSTION

-

BURNER, COMBUSTION

USER'S CHOICE

-

USER'S CHOICE

USER'S CHOICE

-

USER'S CHOICE

VOLTAGE

-

VOLTAGE

FLOW RATE

-

FLOW RATE

USER'S CHOICE

-

USER'S CHOICE

GLASS, VIEWING DEVICE

-

GLASS, VIEWING DEVICE

HAND

-

HAND

CURRENT (ELECTRICAL)

-

CURRENT (ELECTRICAL)

POWER

-

POWER

SCAN

-

SCAN

TIME, TIME SCHEDULE

-

TIME, TIME SCHEDULE

TIME RATE OF CHANGE

-

TIME RATE OF CHANGE

CONTROL STATION

-

CONTROL STATION

LEVEL

-

LEVEL

USER'S CHOICE

-

USER'S CHOICE

MOMENTARY

-

MOMENTARY

USER'S CHOICE

-

USER'S CHOICE

USER'S CHOICE

-

USER'S CHOICE

ORIFICE (RESTRICTION)

-

ORIFICE (RESTRICTION)

POINT (TEST CONNECTION)

-

POINT (TEST CONNECTION)

QUANTITY

-

QUANTITY

INTEGRATE, TOTALIZE

-

INTEGRATE, TOTALIZE

RADIATION

-

RADIATION

RECORD

-

RECORD

SPEED, FREQUENCY

-

SPEED, FREQUENCY

SAFETY

-

SAFETY

SWITCH

-

SWITCH

TEMPERATURE

-

TEMPERATURE

TRANSMIT

-

TRANSMIT

MULTIVARIABLE

-

MULTIVARIABLE

MULTIFUNCTION

-

MULTIFUNCTION

VIBRATION, MECH. ANALYSIS

-

VIBRATION, MECH. ANALYSIS

VALVE, DAMPER, LOUVER

-

VALVE, DAMPER, LOUVER

WELL

-

WELL

UNCLASSIFIED

-

UNCLASSIFIED

X--AXIS

-

X--AXIS

UNCLASSIFIED

-

UNCLASSIFIED

EVENT, STATE OR PRESENCE

-

EVENT, STATE OR PRESENCE

Y--AXIS

-

Y--AXIS

RELAY, COMPUTE, CONVERT

-

RELAY, COMPUTE, CONVERT

POSITION, DIMENSION

-

POSITION, DIMENSION

Z--AXIS

-

Z--AXIS

DRIVER, ACTUATOR, UNCLASSIFIED FINAL CONTROL ELEMENT

-

DRIVER, ACTUATOR, UNCLASSIFIED FINAL CONTROL ELEMENT

LEGEND BASED ON ISA STANDARD 5.1

-

LEGEND BASED ON ISA STANDARD 5.1

INSTRUMENT SYMBOLS

-

INSTRUMENT SYMBOLS

\* INSTRUMENT PROVIDED BY EQUIPMENT VENDOR

-

\* INSTRUMENT PROVIDED BY EQUIPMENT VENDOR

PRIMARY LOCATION NORMALLY ACCESSIBLE TO OPERATOR

-

PRIMARY LOCATION NORMALLY ACCESSIBLE TO OPERATOR

FIELD MOUNTED

-

FIELD MOUNTED

AUXILIARY LOCATION NORMALLY ACCESSIBLE TO OPERATOR

-

AUXILIARY LOCATION NORMALLY ACCESSIBLE TO OPERATOR

AUXILIARY LOCATION NORMALLY INACCESSIBLE TO OPERATOR

-

AUXILIARY LOCATION NORMALLY INACCESSIBLE TO OPERATOR

DISCRETE INSTRUMENTS

-

DISCRETE INSTRUMENTS

SHARED DISPLAY, SHARED CONTROL

-

SHARED DISPLAY, SHARED CONTROL

COMPUTER FUNCTION

-

COMPUTER FUNCTION

PROGRAMMABLE LOGIC CONTROL

-

PROGRAMMABLE LOGIC CONTROL

SELECTOR SWITCHES

-

SELECTOR SWITCHES

VARIABLE FREQUENCY DRIVE

-

VARIABLE FREQUENCY DRIVE

EMERGENCY POWER

-

EMERGENCY POWER

INTERLOCK

-

INTERLOCK

PILOT LIGHT

-

PILOT LIGHT

LENS COLOR

-

LENS COLOR

EQUIPMENT REFERENCE

-

EQUIPMENT REFERENCE

ETHERNET (CAT6)

-

ETHERNET (CAT6)

DISCRETE INPUT

-

DISCRETE INPUT

DISCRETE OUTPUT

-

DISCRETE OUTPUT

ANALOG INPUT

-

ANALOG INPUT

ANALOG OUTPUT

-

ANALOG OUTPUT

PROCESS LINES

-

PROCESS LINES

PROCESS FLOW LINE

-

PROCESS FLOW LINE

DRAIN/WASTE LINE

-

DRAIN/WASTE LINE

OVERFLOW LINE

-

OVERFLOW LINE

BLOWER AIR LINE

-

BLOWER AIR LINE

BACKWASH LINE

-

BACKWASH LINE

SAMPLE LINE

-

SAMPLE LINE

CHEMICAL INJECTION POINT

-

CHEMICAL INJECTION POINT

NOTES:

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NOTES:

P&IDs ARE GENERIC IN NATURE. FOR A COMPLETE LIST OF SCADA SIGNALS INTERFACE, SEE SCHEMATIC WIRING DIAGRAM DRAWINGS.

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P&IDs ARE GENERIC IN NATURE. FOR A COMPLETE LIST OF SCADA SIGNALS INTERFACE, SEE SCHEMATIC WIRING DIAGRAM DRAWINGS.

ALL OUTDOOR INSTRUMENTS SHALL BE INSTALLED WITH SUN/RAIN HOOD.

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ALL OUTDOOR INSTRUMENTS SHALL BE INSTALLED WITH SUN/RAIN HOOD.

THE PROCESS INSTRUMENTATION CONTROL SUPPLIER (PICS) SHALL FURNISH THE FOLLOWING INSTRUMENTS:

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THE PROCESS INSTRUMENTATION CONTROL SUPPLIER (PICS) SHALL FURNISH THE FOLLOWING INSTRUMENTS:

INFLUENT FLOW METER (FIT-0201, FE-0201) / CLAMP ON

-

INFLUENT FLOW METER (FIT-0201, FE-0201) / CLAMP ON

DIGESTER 1 LEVEL TRANSMITTER (PE-0441) / PRESSURE TRANSDUCER

-

DIGESTER 1 LEVEL TRANSMITTER (PE-0441) / PRESSURE TRANSDUCER

DIGESTER 2 LEVEL TRANSMITTER (PE-0442) / PRESSURE TRANSDUCER

-

DIGESTER 2 LEVEL TRANSMITTER (PE-0442) / PRESSURE TRANSDUCER

DIGESTER 1 HIGH LEVEL (LSH-0441) / FLOAT

-

DIGESTER 1 HIGH LEVEL (LSH-0441) / FLOAT

DIGESTER 2 HIGH LEVEL (LSH-0442) / FLOAT

-

DIGESTER 2 HIGH LEVEL (LSH-0442) / FLOAT

DIGESTER 1 / 2 DO CONTROLLER (AIT-0441)

-

DIGESTER 1 / 2 DO CONTROLLER (AIT-0441)

DIGESTER 1 DO PROBE (AE-0441)

-

DIGESTER 1 DO PROBE (AE-0441)

DIGESTER 2 DO PROBE (AE-0442)

-

DIGESTER 2 DO PROBE (AE-0442)

RAS FLOW METER FROM CLARIFIERS (FIT-7000, FE-7000) / ULTRASONIC (MONTANA FLUME)

-

RAS FLOW METER FROM CLARIFIERS (FIT-7000, FE-7000) / ULTRASONIC (MONTANA FLUME)

WAS FLOW TO DIGESTER (FIT-0750, FE-0750) / MAGNETIC FLOW METER

-

WAS FLOW TO DIGESTER (FIT-0750, FE-0750) / MAGNETIC FLOW METER

EFFLUENT FLOW (FIT-0850, FE-0750) / ULTRASONIC (PARSHALL FLUME)

-

EFFLUENT FLOW (FIT-0850, FE-0750) / ULTRASONIC (PARSHALL FLUME)

INSTRUMENTATION LINES

-

INSTRUMENTATION LINES

CAPILLARY TUBING

-

CAPILLARY TUBING

ELECTRICAL

-

ELECTRICAL

HYDRAULIC

-

HYDRAULIC

PNEUMATIC

-

PNEUMATIC

DATA LINK

-

DATA LINK

LINE CONTINUATIONS

-

LINE CONTINUATIONS

INDICATES A LINE GOING TO OR COMING FROM BATTERY LIMITS (CONTRACT LIMITS)

-

INDICATES A LINE GOING TO OR COMING FROM BATTERY LIMITS (CONTRACT LIMITS)

INDICATES CONTINUATION OF LINE IS ON SHEET NUMBER 5 (SAME DRAWING NUMBER) IN ZONE A 2

-

INDICATES CONTINUATION OF LINE IS ON SHEET NUMBER 5 (SAME DRAWING NUMBER) IN ZONE A 2

INDICATES CONTINUATION OF A SIGNAL IS ON SHEET NUMBER 5

-

INDICATES CONTINUATION OF A SIGNAL IS ON SHEET NUMBER 5

LINE NUMBER IDENTIFICATION

-

LINE NUMBER IDENTIFICATION

1"- PA- CS

-

1"- PA- CS

MATERIAL CLASS

-

MATERIAL CLASS

FLOW STREAM IDENTIFICATION

-

FLOW STREAM IDENTIFICATION

LINE SIZE

-

LINE SIZE

EQUIPMENT / VALVE TAG

-

EQUIPMENT / VALVE TAG

P - 6 - 15 - 1A

-

P - 6 - 15 - 1A

EQUIPMENT NO. NUMBER DENOTES MULTIPLE DEVICES USED IN IDENTICAL DUPLICATE SYSTEMS. LETTER DISTINGUISHES MULTIPLE SIMILAR DEVICES IN THE SAME INSTRUMENT LOOP.

-

EQUIPMENT NO. NUMBER DENOTES MULTIPLE DEVICES USED IN IDENTICAL DUPLICATE SYSTEMS. LETTER DISTINGUISHES MULTIPLE SIMILAR DEVICES IN THE SAME INSTRUMENT LOOP.

LOOP NO.

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LOOP NO.

PROCESS I.D.

-

PROCESS I.D.

EQUIPMENT / VALVE IDENTIFICATION

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EQUIPMENT / VALVE IDENTIFICATION

INSTRUMENT TAG NUMBERS

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INSTRUMENT TAG NUMBERS

TIC 103 - INSTRUMENTATION IDENTIFICATION OR TAG NUMBER

-

TIC 103 - INSTRUMENTATION IDENTIFICATION OR TAG NUMBER

103 - LOOP NUMBER

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103 - LOOP NUMBER

TIC - FUNCTIONAL IDENTIFICATION

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TIC - FUNCTIONAL IDENTIFICATION

NOTE: HYPHENS ARE OPTIONAL AS SEPARATORS

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NOTE: HYPHENS ARE OPTIONAL AS SEPARATORS

PICS = FURNISHED BY THE PROCESS INSTRUMENTATION CONTROL SUPPLIER. SEE SPECIFICATIONS

-

PICS = FURNISHED BY THE PROCESS INSTRUMENTATION CONTROL SUPPLIER. SEE SPECIFICATIONS

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ESAD PROJECT #22014

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ESAD, LLC

885 WOODSTOCK ROAD

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885 WOODSTOCK ROAD

SUITE 430-231

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SUITE 430-231

ROSWELL, GA 30075

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ROSWELL, GA 30075

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Civil & Environmental Engineering

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CITY OF JEFFERSON

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APPROVAL STAMP

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APPROVAL STAMP

RELEASES

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RELEASES

No Date Description

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No Date Description

07/05/2022 CONSTRUCTION READY DOCUMENTS

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07/05/2022 CONSTRUCTION READY DOCUMENTS

REVISIONS

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REVISIONS

No Date Description

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No Date Description

DESIGNED BY : DZ

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DESIGNED BY : DZ

DRAWN BY : DZ

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DRAWN BY : DZ

CHECKED BY : DZ

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CHECKED BY : DZ

SCALE : NTS

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PROJECT NAME

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PROJECT NAME

JEFFERSON I-85 1.0 MGD WATER RECLAMATION FACILITY

-

JEFFERSON I-85 1.0 MGD WATER RECLAMATION FACILITY

PROJECT INCEPTION DATE

-

PROJECT INCEPTION DATE

10/05/2021

-

10/05/2021

SHEET TITLE

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SHEET TITLE

P&ID LEGEND

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P&ID LEGEND

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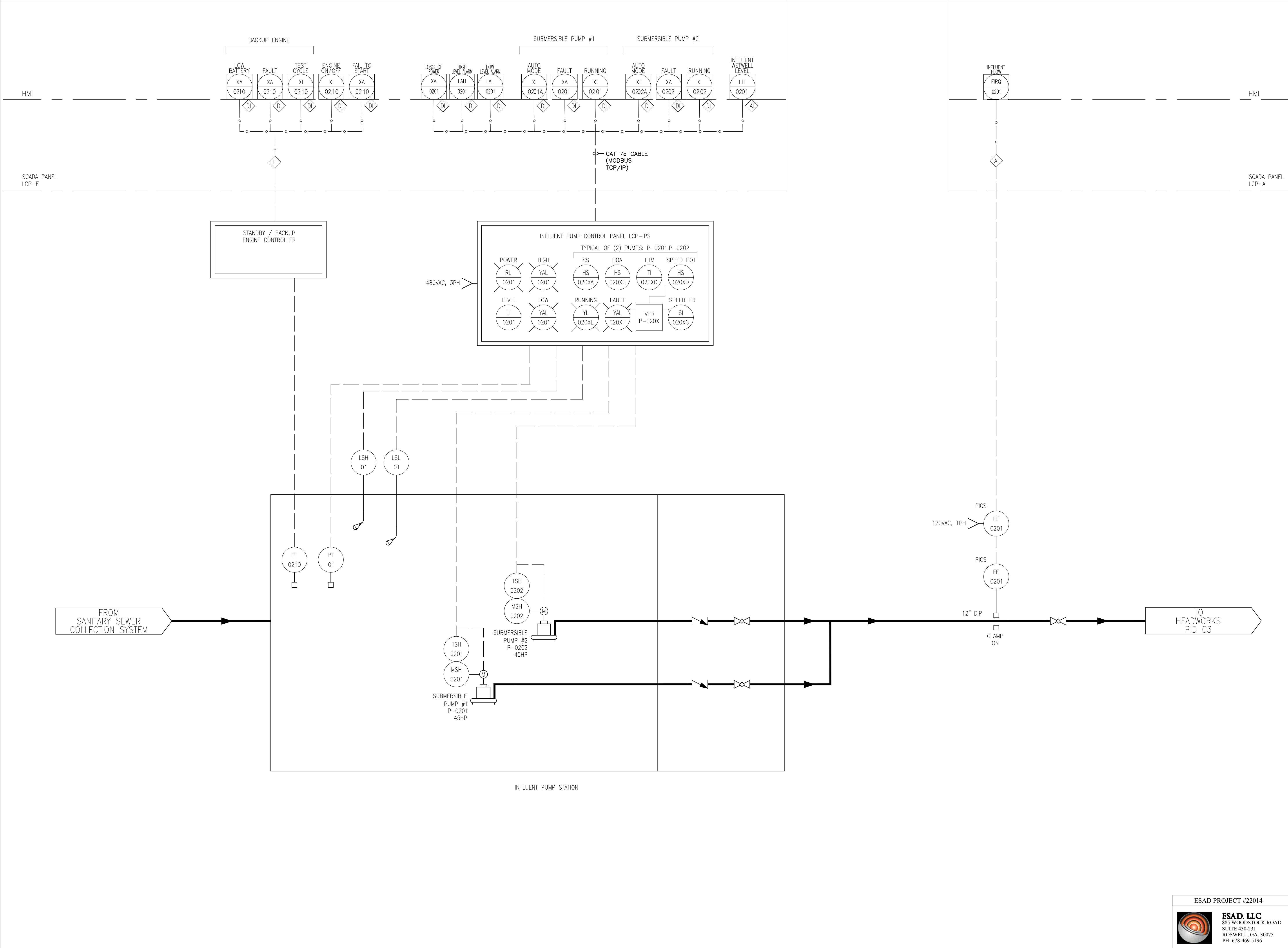
DRAWING NUMBER

19-PID-1 OF 214

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19-PID-1 OF 214



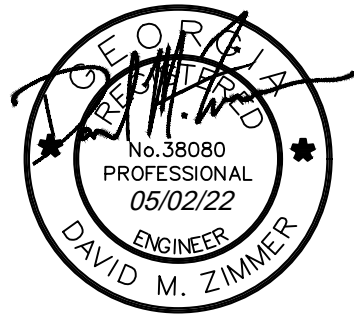


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RELEASES

| No | Date       | Description                  |
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| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
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REVISIONS

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Drawn By : DZ

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

P&ID INFLUENT PUMP  
STATION

DRAWING NUMBER

19-PID-2  
OF  
211

ESAD PROJECT #22014

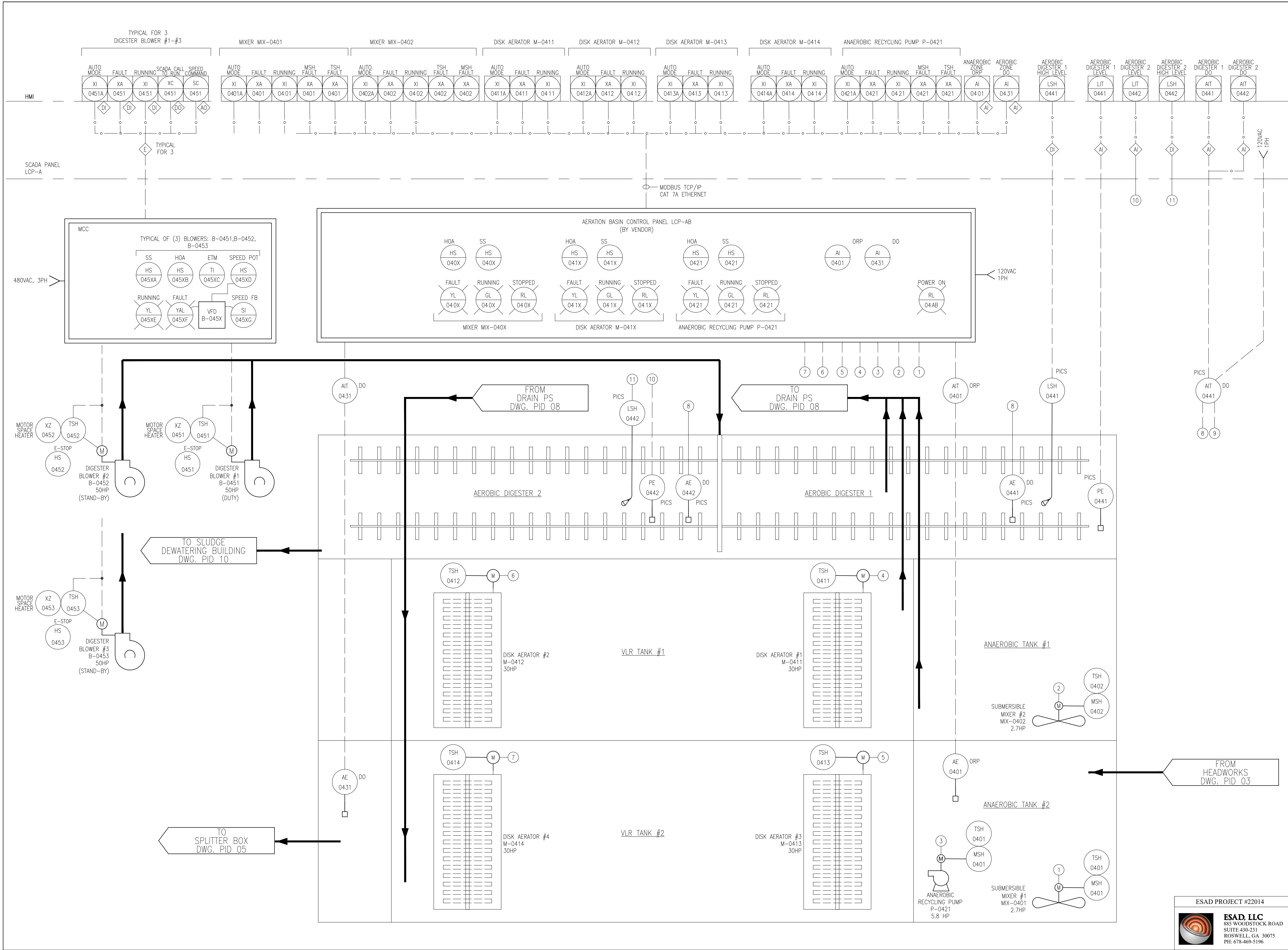


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021


SHEET TITLE

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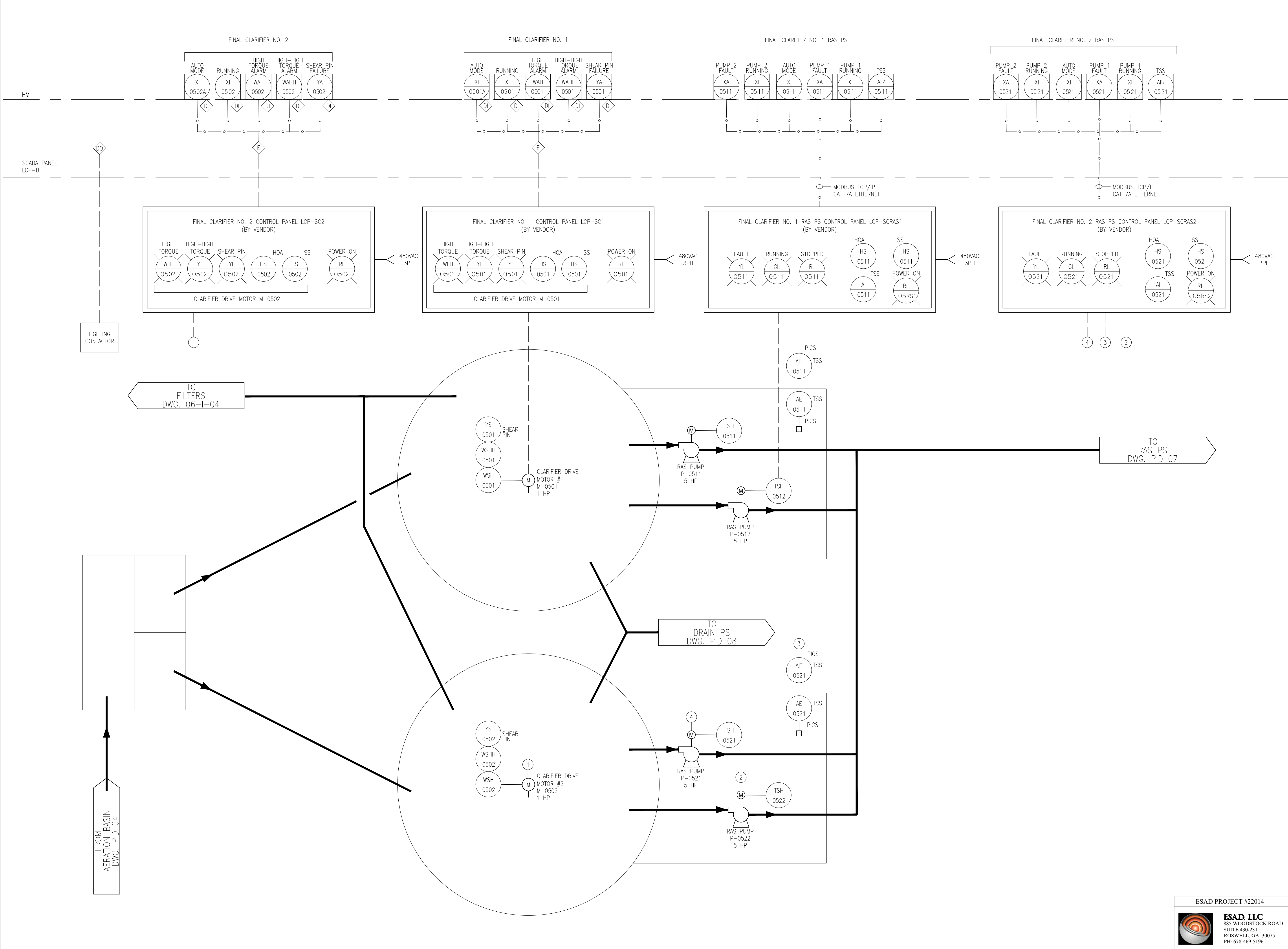
19-PID-4  
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214

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PROJECT NAME

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WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021


SHEET TITLE

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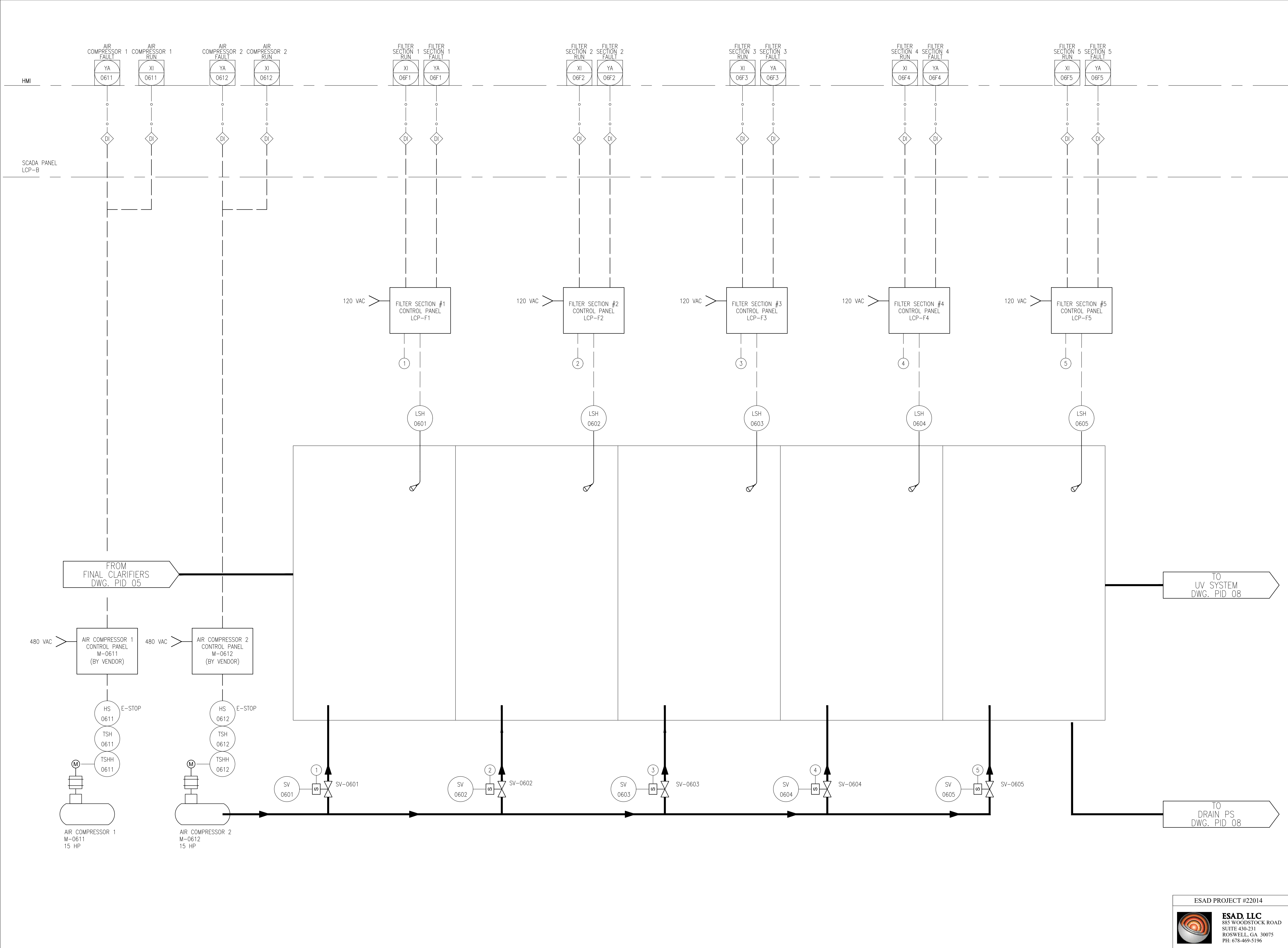
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214

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021


SHEET TITLE

P&ID FILTERS

DRAWING NUMBER

19-PID-6  
OF  
214

ESAD PROJECT #22014



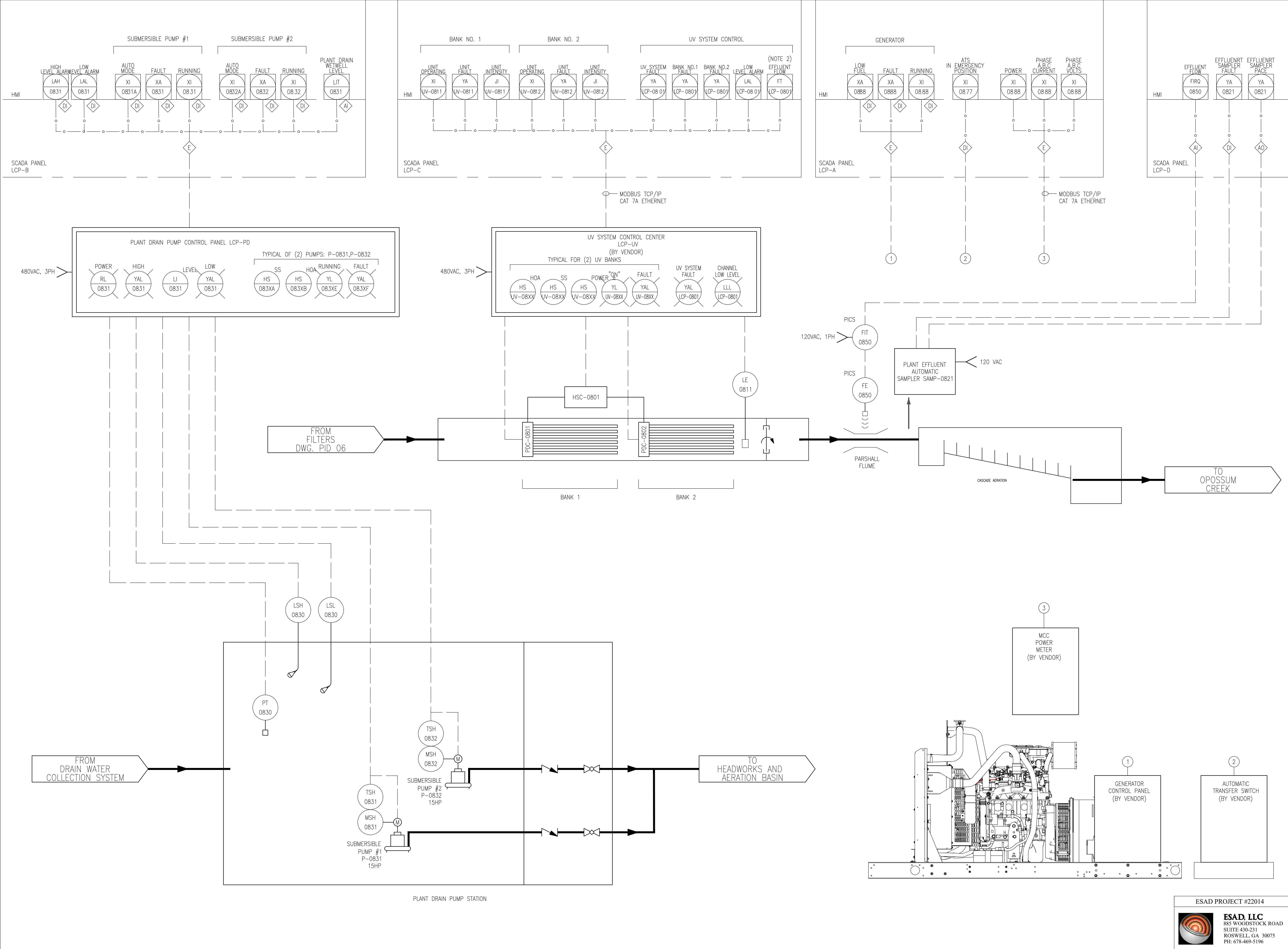
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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021


SHEET TITLE

P&ID UV DISINFECTION

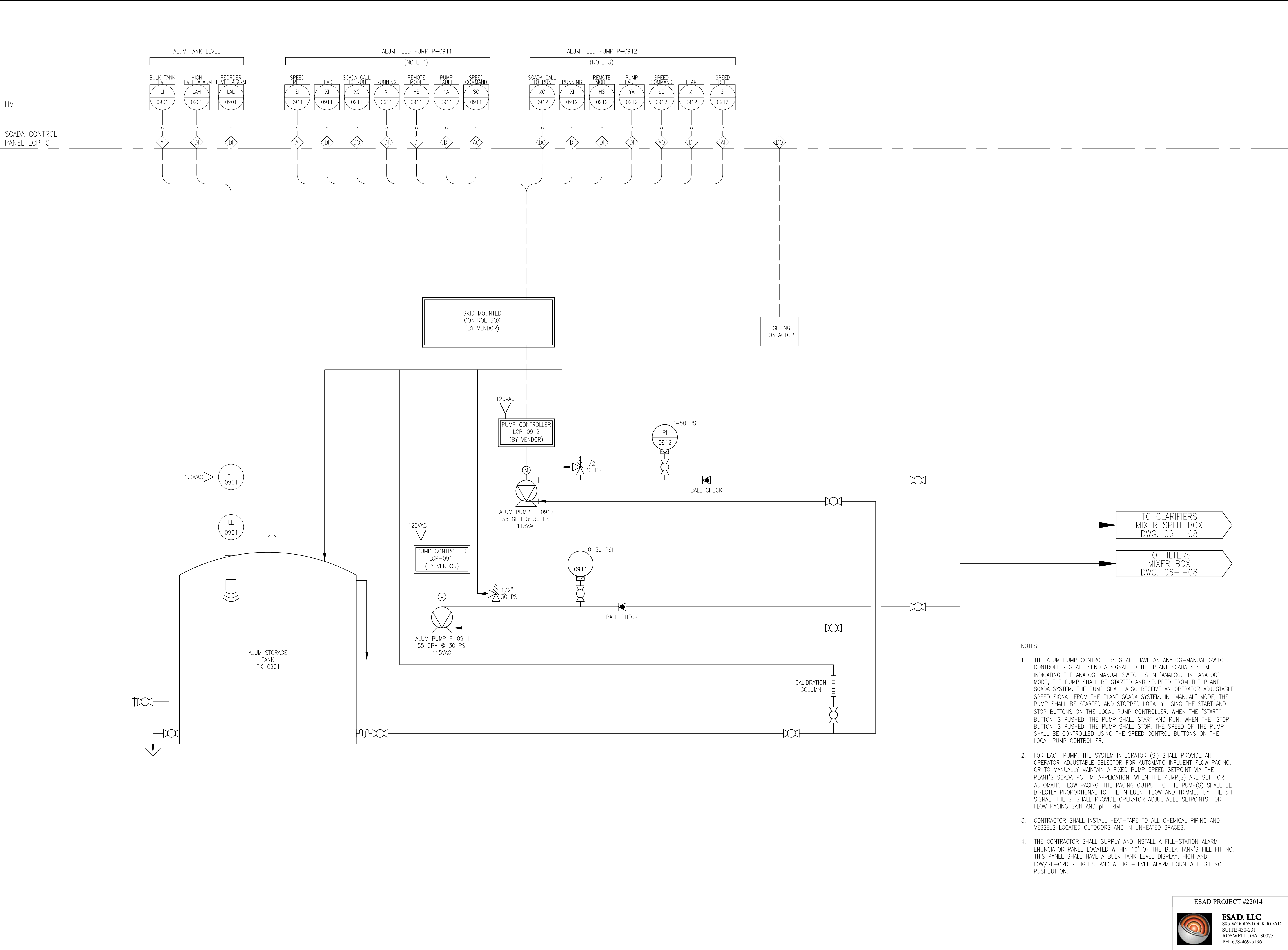
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19-PID-8  
OF  
214

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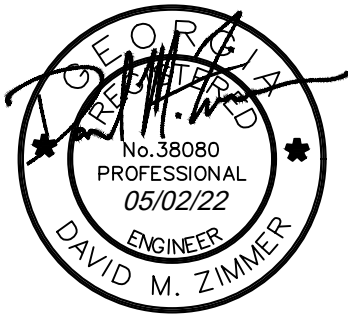
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RELEASES

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FACILITY

PROJECT INCEPTION DATE

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SHEET TITLE

P&ID ALUM FEED

DRAWING NUMBER

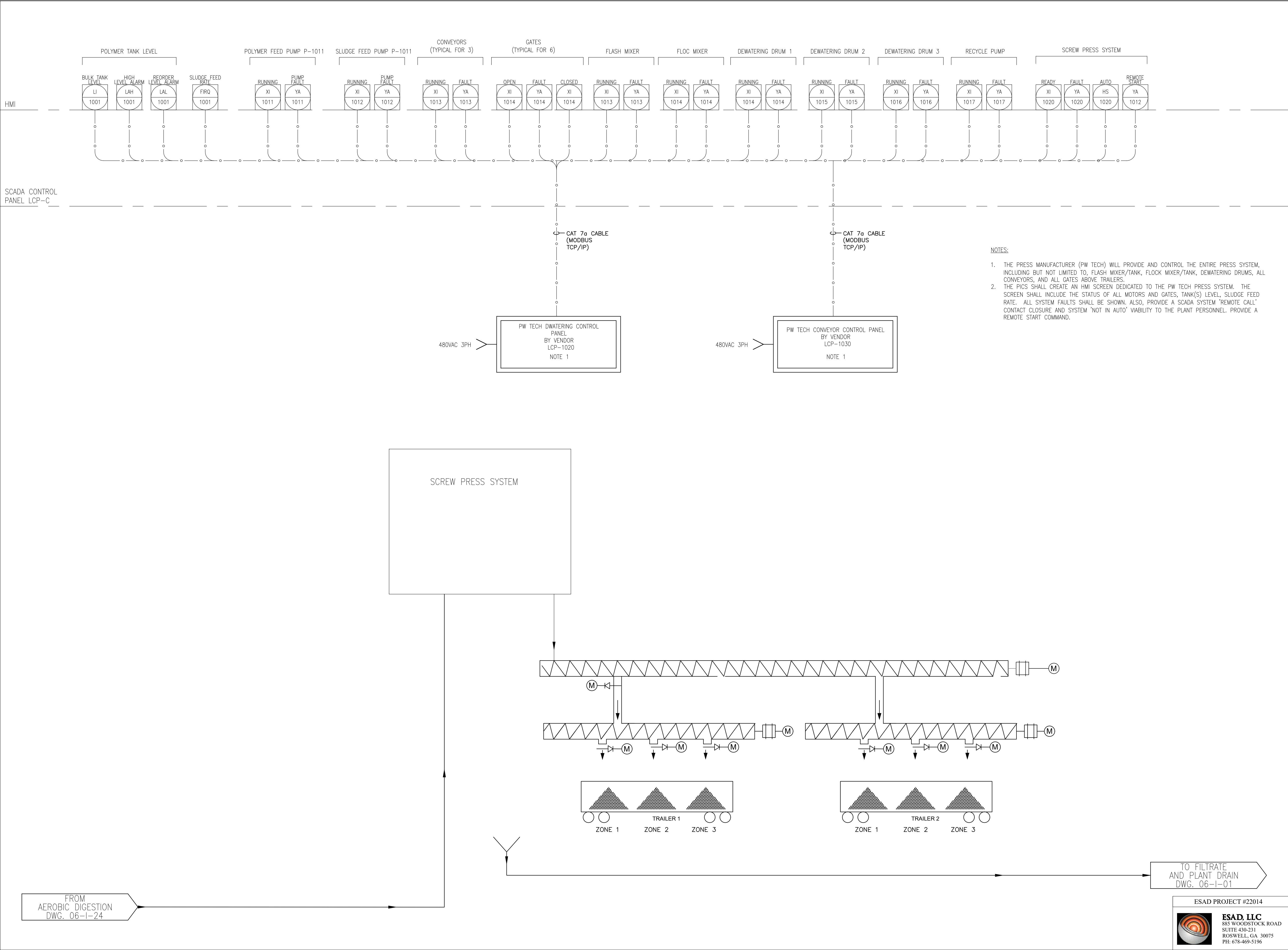
19-PID-9  
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214

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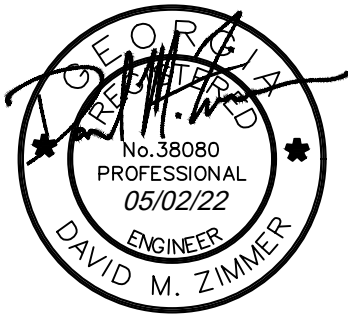


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

P&ID DEWATERING

DRAWING NUMBER

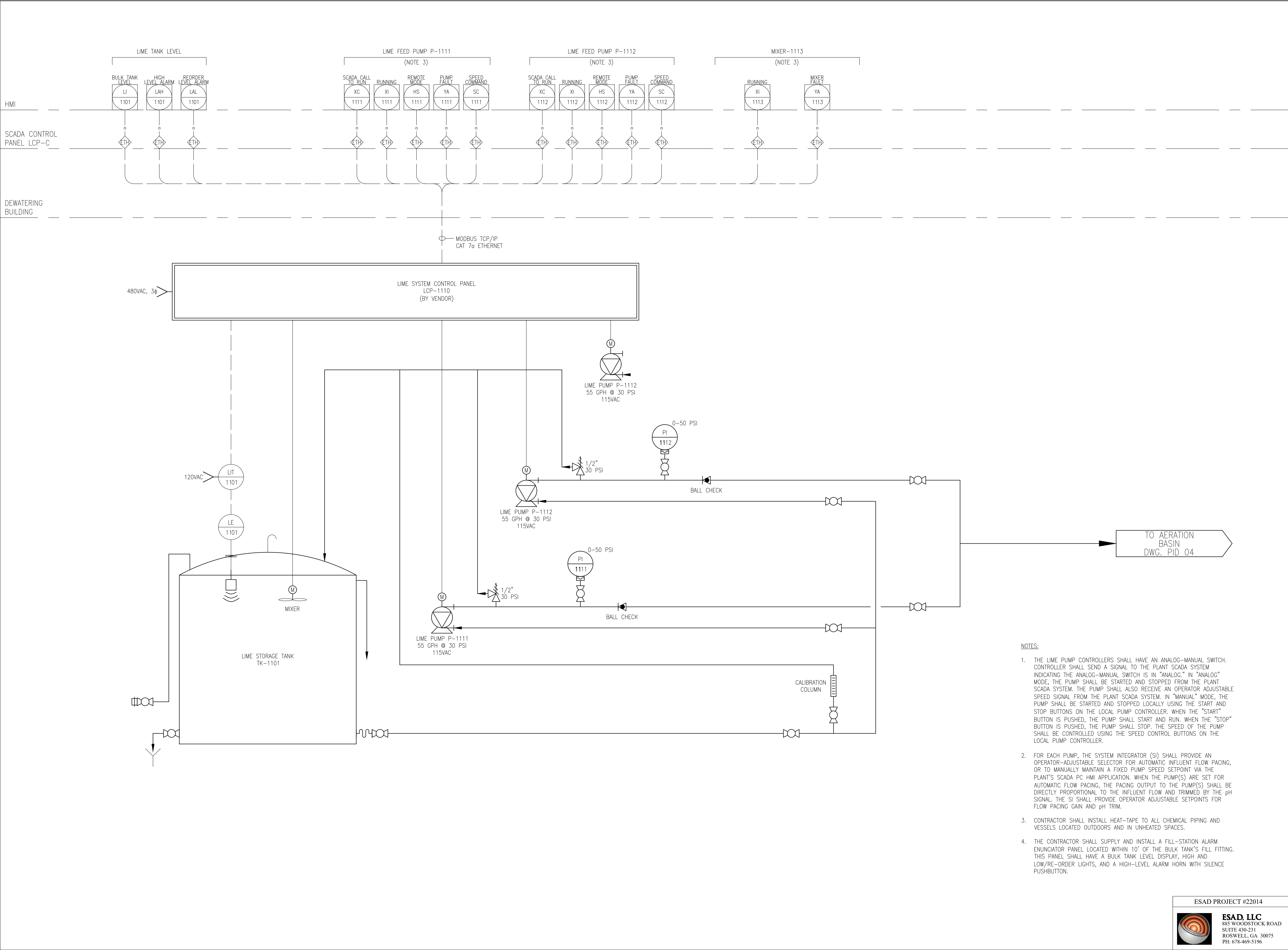
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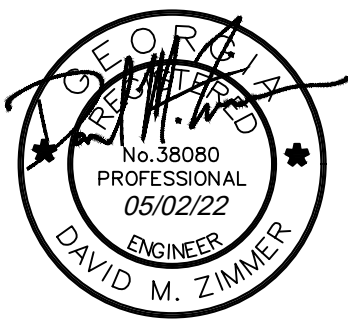


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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

P&ID LIME FEED

DRAWING NUMBER

19-PID-11  
OF  
214

ESAD PROJECT #22014



**ESAD, LLC**  
883 WOODSTOCK ROAD  
SUITE 430-231  
ROSWELL, GA 30075  
PH: 678-469-5196



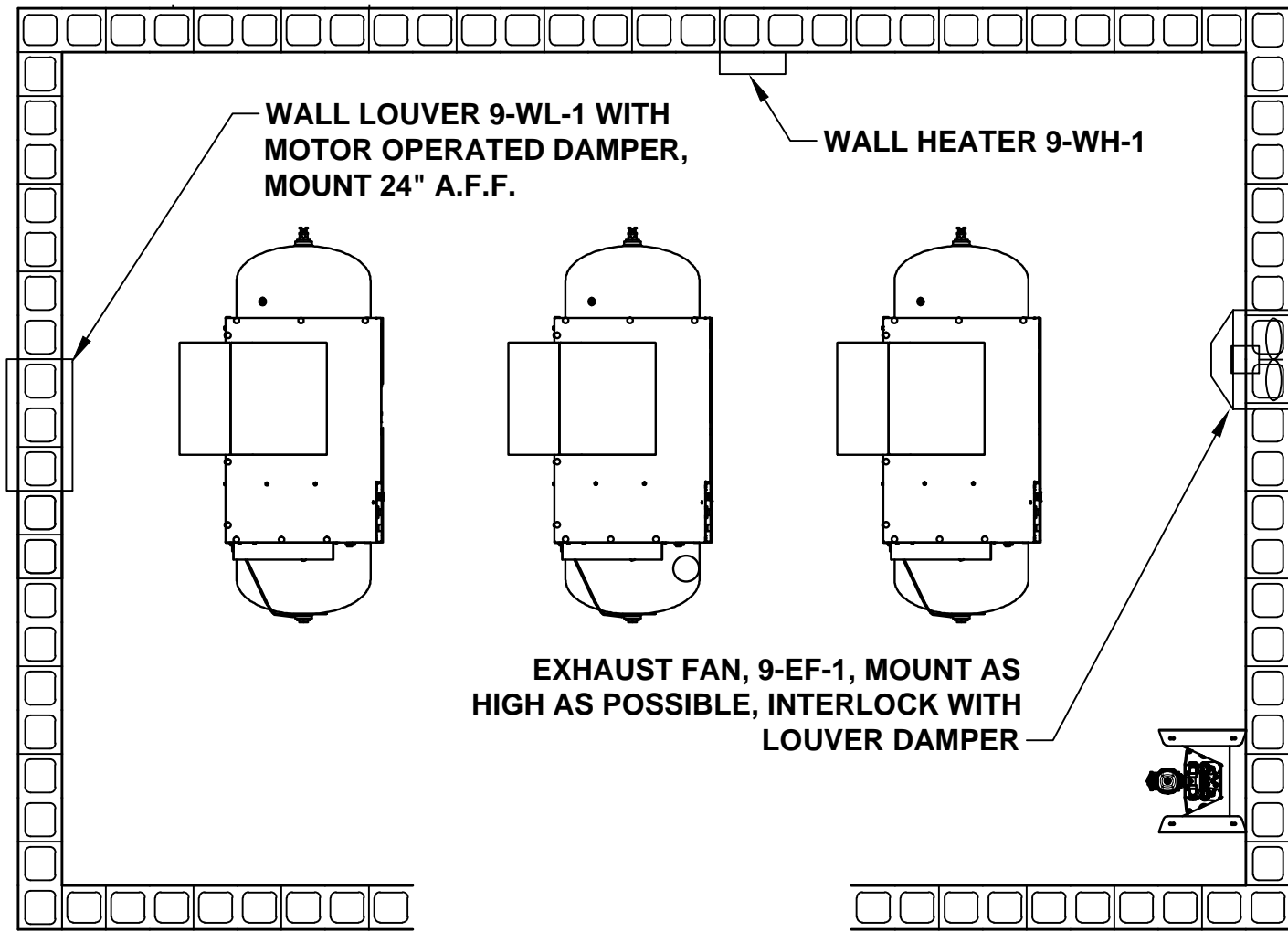




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FILTER COMPRESSOR BUILDING HVAC FLOOR PLAN

Scale: 3/8"= 1'-0"



| WALL LOUVER SCHEDULE |      |                            |                  |                   |                  |                          |
|----------------------|------|----------------------------|------------------|-------------------|------------------|--------------------------|
| MARK                 | CFM  | MAX. PRESS. DROP (IN W.C.) | UNIT WIDTH (IN.) | UNIT HEIGHT (IN.) | UNIT DEPTH (IN.) | MIN. FREE AREA (SQ. FT.) |
| 9-WL-1               | 1000 | 0.10                       | 24               | 24                | 8                | 2.0                      |

- INSTALL LOUVERS PER MANUFACTURERS INSTRUCTIONS CORRESPONDING TO THE WALL CONSTRUCTION TYPE.
- PROVIDE WITH HEAVY DUTY MOTORIZED DAMPER WITH EPOXY COATING AMD 120V MOTOR OPERATOR INTERLOCKED TO OPEN WHEN THE FAN IS ENERGIZED. PROVIDE SLEEVES AS REQUIRED TO ACCOMMODATE WALL THICKNESS FOR PROPER LOUVER AND DAMPER CONNECTION.

| ELECTRIC WALL HEATER SCHEDULE |                 |       |     |          |           |            |         |
|-------------------------------|-----------------|-------|-----|----------|-----------|------------|---------|
| MARK                          | BASIS OF DESIGN | MODEL | CFM | FAN (HP) | HEATER KW | ELECTRICAL | REMARKS |
| 9-WH-1                        | DAYTON          | 3ENC7 | 65  | 1/100    | 1.0       | 120/1/60   | 1       |
|                               |                 |       |     |          |           |            |         |
|                               |                 |       |     |          |           |            |         |
|                               |                 |       |     |          |           |            |         |

- PROVIDE UNIT MOUNTED THERMOSTAT, CONTACTOR, AND INTEGRAL FAN CONTROL POWER TRANSFORMER.
- PROVIDE WITH WALL MOUNTING BRACKET.

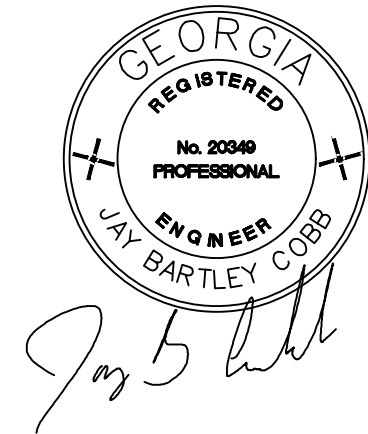
| FAN SCHEDULE |                 |            |            |            |            |            |       |           |        |            |         |
|--------------|-----------------|------------|------------|------------|------------|------------|-------|-----------|--------|------------|---------|
| MARK         | BASIS OF DESIGN | MODEL      | SUMMER CFM | WINTER CFM | POWER (HP) | ELECTRICAL | SONES | TYPE      | DRIVE  | ESP IN. WC | REMARKS |
| 9-EF-1       | GREENHECK       | SE1-12-432 | 1,000      | 1,000      | .26        | 120/1/60   | 14.8  | PROPELLER | DIRECT | 0.35       | 1, 2, 3 |

- FAN SHALL BE PROVIDED WITH A GREENHECK VARIGREEN MOTOR OR EQUAL.
- FAN TO BE PROVIDED WITH WALL HOUSING, MOTOR GUARD, MOTORIZED OUTLET SHUTTER AND BIRD SCREEN.
- INTERLOCK FAN WITH WALL LOUVERS AS DESCRIBED IN THE WALL LOUVER SCHEDULE. LOUVERS TO OPEN WHEN FAN IS ENERGIZED.
- FAN SHALL BE PROVIDED WITH HI-PRO POLYESTER COATING.

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

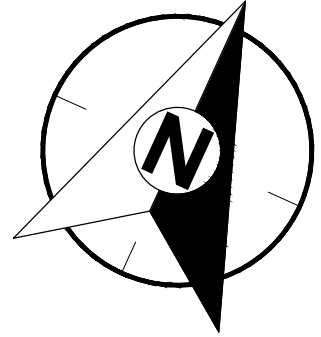
SHEET TITLE

FILTER COMPRESSOR  
BUILDING HVAC PLAN

DRAWING NUMBER

9-H-1  
OF  
214

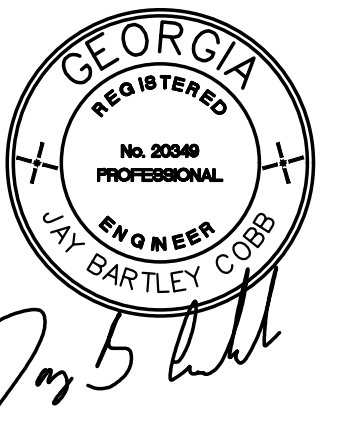




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PROJECT NAME

JEFFERSON I-85 WATER  
RECLAMATION FACILITY

PROJECT INCEPTION DATE

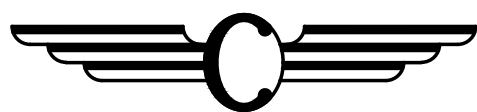
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SHEET TITLE

SCREW PRESS  
BUILDING HVAC

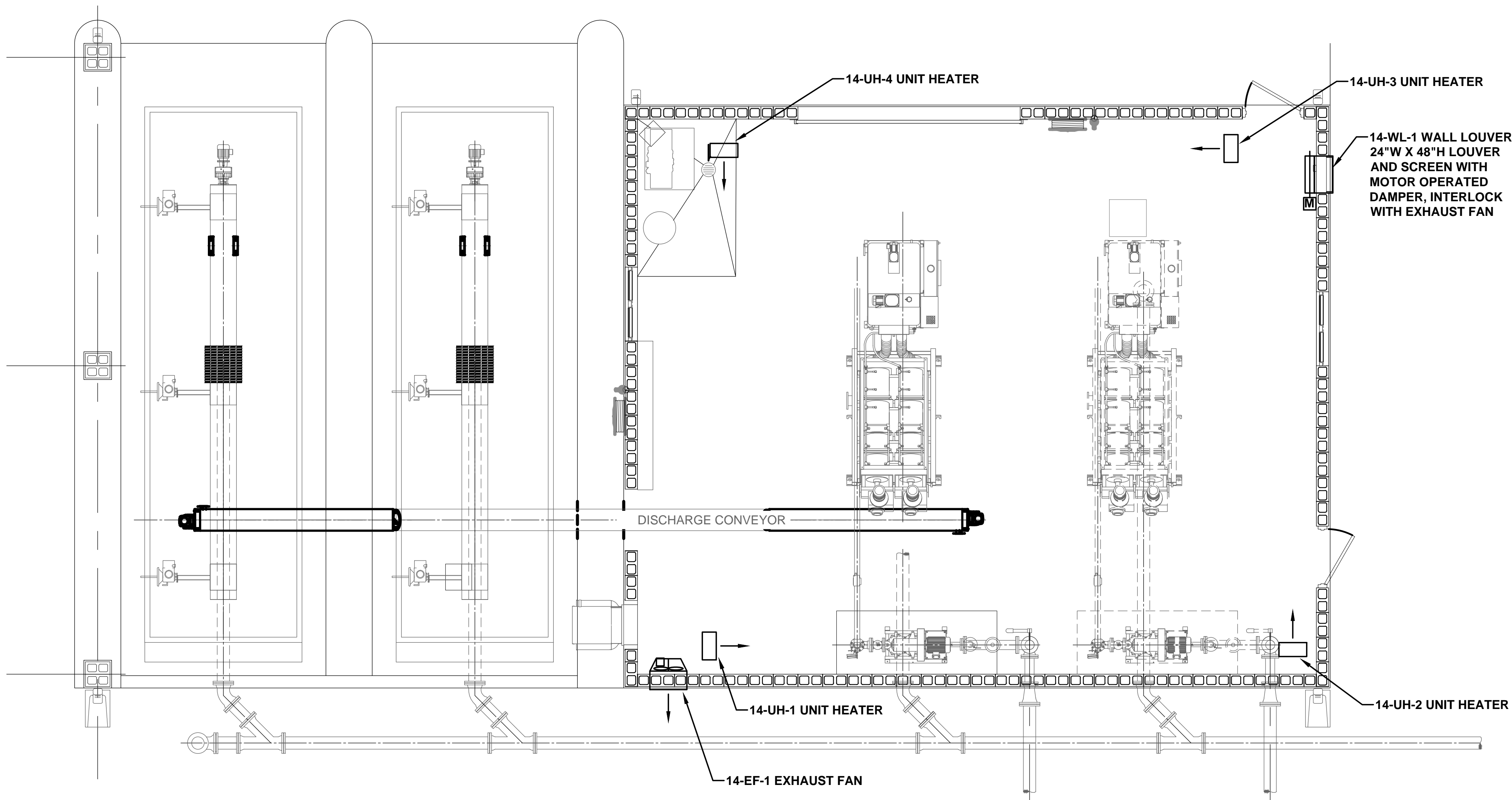
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214

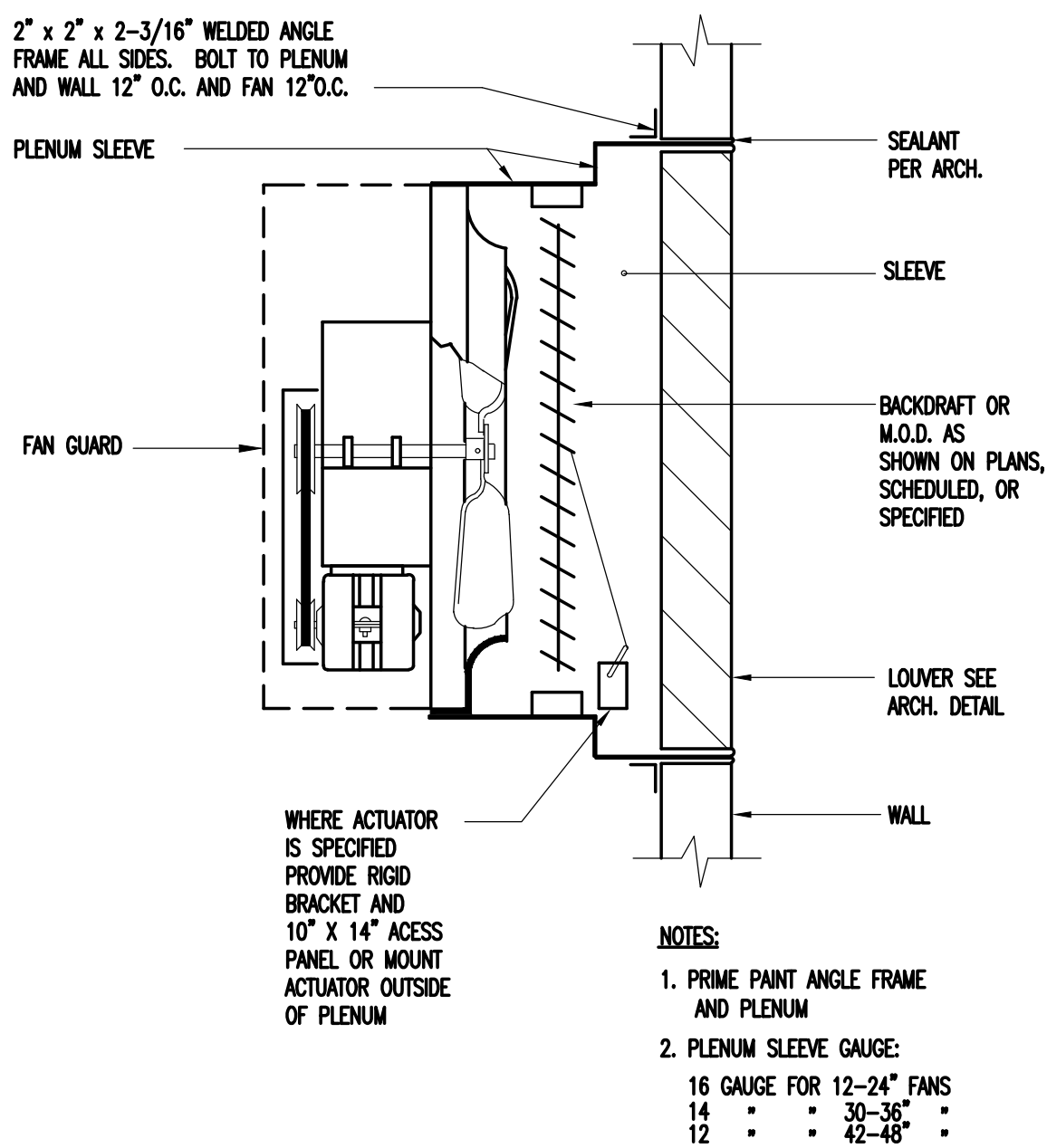


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HVAC FLOOR PLAN



WALL FAN INSULATION

WALL LOUVER SCHEDULE

| MARK    | CFM  | MAX. PRESS. DROP (IN W.C.) | UNIT WIDTH (IN.) | UNIT HEIGHT (IN.) | UNIT DEPTH (IN.) | MIN. FREE AREA (SQ. FT.) |
|---------|------|----------------------------|------------------|-------------------|------------------|--------------------------|
| 14-WL-1 | 3000 | 0.10                       | 24               | 48                | 4                | 3.45                     |

- INSTALL LOUVERS PER MANUFACTURERS INSTRUCTIONS CORRESPONDING TO THE WALL CONSTRUCTION TYPE.
- PROVIDE WITH HEAVY DUTY MOTORIZED DAMPER WITH EPOXY COATING AND 120V MOTOR OPERATOR INTERLOCKED TO OPEN WHEN THE FAN IS ENERGIZED. PROVIDE SLEEVES AS REQUIRED TO ACCOMMODATE WALL THICKNESS FOR PROPER LOUVER AND DAMPER CONNECTION.

ELECTRIC UNIT HEATER SCHEDULE

| MARK    | BASIS OF DESIGN | MODEL | CFM | FAN (HP) | HEATER KW | ELECTRICAL | REMARKS |
|---------|-----------------|-------|-----|----------|-----------|------------|---------|
| 14-UH-1 | DAYTON          | 2YU63 | 350 | 1/100    | 5         | 460/3/60   | 1.2     |
| 14-UH-2 | DAYTON          | 2YU63 | 350 | 1/100    | 5         | 460/3/60   | 1.2     |
| 14-UH-3 | DAYTON          | 2YU63 | 350 | 1/100    | 5         | 460/3/60   | 1.2     |
| 14-UH-4 | DAYTON          | 2YU63 | 350 | 1/100    | 5         | 460/3/60   | 1.2     |

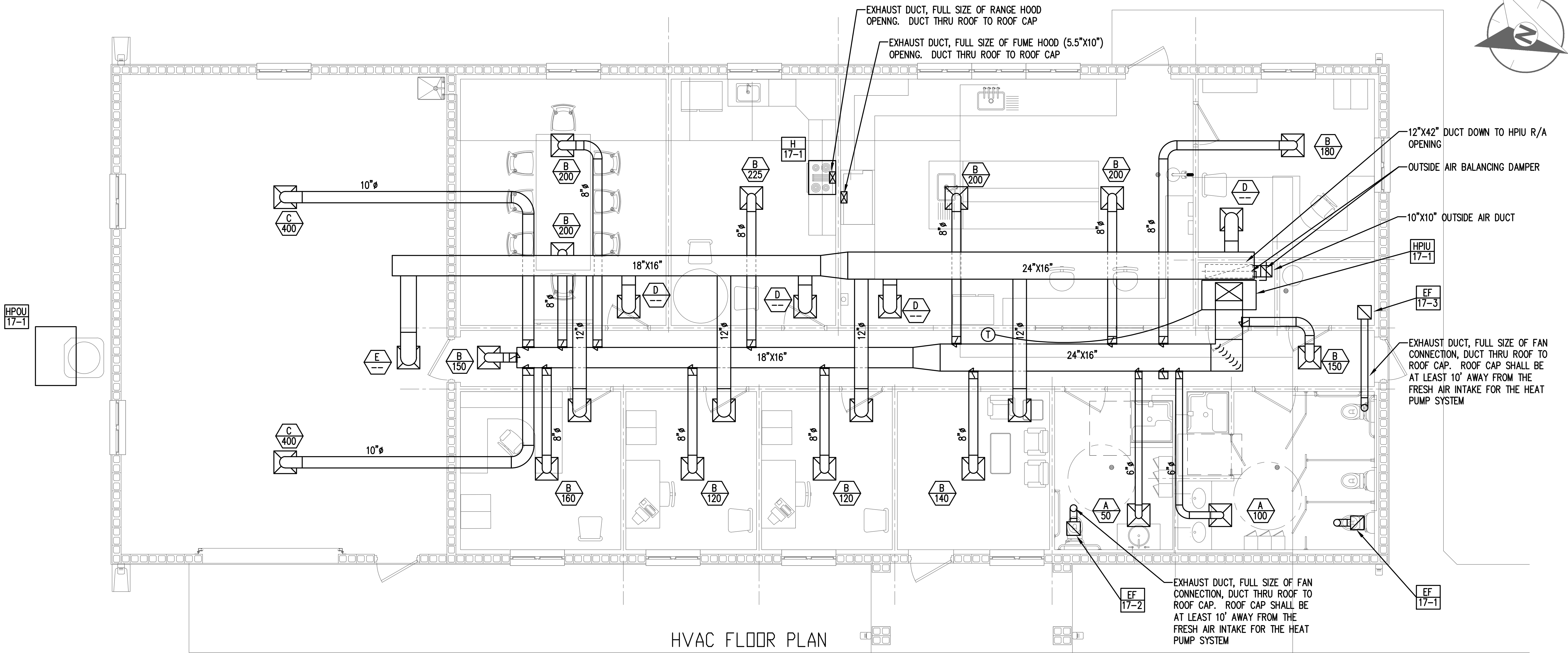
- PROVIDE UNIT MOUNTED THERMOSTAT, CONTACTOR, AND INTEGRAL FAN CONTROL POWER TRANSFORMER.
- PROVIDE WITH WALL MOUNTING BRACKET.

FAN SCHEDULE

| MARK    | BASIS OF DESIGN | MODEL      | SUMMER CFM | WINTER CFM | POWER (HP) | ELECTRICAL | SONES | TYPE      | DRIVE | ESP IN. WC | REMARKS    |
|---------|-----------------|------------|------------|------------|------------|------------|-------|-----------|-------|------------|------------|
| 14-EF-1 | GREENHECK       | SBE-2L24-7 | 3,000      | 3,000      | 3/4        | 460/3/60   | 25    | PROPELLER | BELT  | 0.50       | 1, 2, 3, 4 |

- FAN SHALL BE PROVIDED WITH A VFD EQUAL TO EMERSON SK COMMANDER IN A NEMA 4X ENCLOSURE. VFD SHALL BE CAPABLE OF TWO PRESET SPEEDS. PROVIDE WALL SWITCH WITH " OFF-SUMMER-WINTER" POSITIONS. RELAY CONTROL SHALL BE COMPATIBLE WITH SUPPLIED VFD.
- FAN TO BE PROVIDED WITH WALL HOUSING, MOTOR GUARD, MOTORIZED OUTLET SHUTTER AND BIRD SCREEN.
- INTERLOCK FAN WITH WALL LOUVERS AS DESCRIBED IN THE WALL LOUVER SCHEDULE. LOUVERS TO OPEN WHEN FAN IS ENERGIZED.
- FAN SHALL BE PROVIDED WITH HI-PRO POLYESTER COATING.
- PROVIDE 30 KW DUCT HEATER INSTALLED INSIDE THE DUCTWORK BELOW THE ROOF OPENING.
- PROVIDE 50 KW DUCT HEATER INSTALLED INSIDE THE DUCTWORK BELOW THE ROOF OPENING





HVAC – GENERAL NOTES

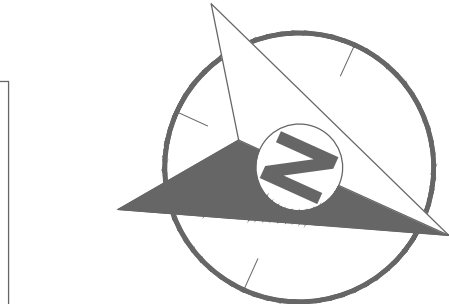
- ALL WORK AND EQUIPMENT SHALL CONFORM WITH THE REQUIREMENTS OF THE INTERNATIONAL MECHANICAL CODE WITH LOCAL AMENDMENTS, NFPA 90A, AND ALL APPLICABLE LOCAL CODES AND ORDINANCES
- FIELD LOCATE EQUIPMENT AND ROUTE DUCTWORK AND CONDUIT, ETC. AS REQUIRED SO NOT TO OBSTRUCT OTHER EQUIPMENT OR ACCESS. COORDINATE ROUTING WITH ROOF STRUCTURE.
- IT SHALL BE UNDERSTOOD THAT THE DRAWINGS SHOW THE GENERAL ROUTING OF PIPES, DUCTS, ETC. AND THE APPROXIMATE LOCATION OF APPARATUS. CONTRACTOR TO FIELD VERIFY ALL FIELD DIMENSIONS AND INVESTIGATE EXISTING CONDITIONS PRIOR TO FABRICATING DUCTWORK OR PIPING AND LOCATING EQUIPMENT. PENETRATIONS THROUGH WALLS AND FLOORS SHALL BE COORDINATED WITH EXIST. UTILITIES AND OBSTRUCTIONS. UTILITIES SHALL BE RELOCATED BY THE CONTRACTOR AS REQUIRED. COORDINATE ALL ROUTING WITH LIGHTING AND STRUCTURAL FEATURES. CONTRACTOR SHALL NOTE THAT THE DRAWINGS REPRESENT WORK TO BE INSTALLED BY A KNOWLEDGEABLE, LICENSED MECHANICAL CONTRACTOR FAMILIAR WITH THE TYPES OF SYSTEMS INDICATED AND DO NOT NECESSARILY SHOW ALL DETAILS FOR SYSTEM INSTALLATION.
- CONTROLS AND CONTROL WIRING REQUIRED FOR ALL MECHANICAL SYSTEMS SHALL BE FURNISHED AND INSTALLED BY THE MECHANICAL CONTRACTOR. SEE ELECTRICAL FOR CONDUCTOR AND CONDUIT TYPE.
- COORDINATE THERMOSTAT LOCATIONS AS APPLICABLE WITH LIGHTS, CEILING GRID, ETC. AND ARCHITECTS REFLECTED CEILING PLAN.
- CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL MECHANICAL EQUIPMENT, DUCTWORK, ETC. TO FIT WITHIN THE SPACE ALLOWED BY LAYOUT DRAWINGS AND STRUCTURAL CONDITIONS. CUTTING OR OTHERWISE ALTERING ANY STRUCTURAL MEMBER IS NOT PERMITTED.
- ALL MECHANICAL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
- MECHANICAL CONTRACTOR SHALL PROVIDE OWNER WITH ONE (1) YEAR WARRANTY ON EQUIPMENT AND INSTALLATION.
- CONTRACTOR SHALL TEST ALL EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS AND CERTIFY TO OWNER IN WRITING THAT ALL SYSTEMS ARE FULLY AND PROPERLY OPERATIONAL UPON COMPLETION OF WORK. CONTRACTOR SHALL PROVIDE THREE COPIES OF TEST AND BALANCE REPORT TO OWNER.
- CONTRACTOR SHALL ENSURE THAT ADEQUATE CLEARANCE IS MAINTAINED IN FRONT OF ELECTRICAL PANELS AND AROUND ALL EQUIPMENT FOR MAINTENANCE.
- ALL WALL PENETRATIONS SHALL BE PATCHED TO LIKE NEW CONDITIONS.

| EXHAUST FAN SCHEDULE |                          |                   |     |      |      |            |                             |
|----------------------|--------------------------|-------------------|-----|------|------|------------|-----------------------------|
| EF TAG               | SERVICE                  | MANUF. & MODEL    | CFM | HP   | S.P. | VOLTS – PH | REMARKS                     |
| EF-17-1              | RESTROOM EXHAUST         | GREENHECK SP-A200 | 225 | 49 W | .25  | 120/1      | 2, 9, INTERLOCK WITH LIGHTS |
| EF-17-2              | RESTROOM EXHAUST         | GREENHECK SP-A110 | 75  | 49 W | .25  | 120/1      | 2, 9, INTERLOCK WITH LIGHTS |
| EF-17-3              | JANITOR'S CLOSET EXHAUST | GREENHECK SP-A110 | 75  | 49 W | .25  | 120/1      | 2, 9, INTERLOCK WITH LIGHTS |
| H-17-1               | RANGE HOOD               | PROLINE PLJW 185  | 600 | N/A  | N/A  | 120/1      | 2, 9, 10                    |

- ACCESSORIES:
1. ROOF CURB
  2. BACKDRAFT DAMPER
  3. BIRDSCREEN
  4. SPEED CONTROL
  5. EXPL. PROOF MOTOR
  6. ROOF CAP
  7. CHEMICAL RESTANT COATING
  8. WEATHER HOOD
  9. DUCT TO EXTERIOR WALL FULL SIZE OF FAN CONNECTION TO WALL CAP
  10. PROVIDE GUARDIAN G300B SERIES RANGE HOOD FIRE SUPPRESSION SYSTEM

| AIR DISTRIBUTION DEVICE |          |      |         |              |       |        |           |
|-------------------------|----------|------|---------|--------------|-------|--------|-----------|
| TAG CFM                 | TYPE     | SIZE |         | FRAME        | THROW | DAMPER | REMARKS   |
|                         |          | NECK | FACE    |              |       |        |           |
| A                       | DIFFUSER | 6"ø  | 20"X20" | SURFACE MTD. | 4-WAY | YES    | TITUS TMS |
| B                       | DIFFUSER | 8"ø  | 20"X20" | SURFACE MTD. | 4-WAY | YES    | TITUS TMS |
| C                       | DIFFUSER | 10"ø | 20"X20" | SURFACE MTD. | 4-WAY | YES    | TITUS TMS |
| D                       | RETURN   | 12"ø | 20"X20" | SURFACE MTD. | ---   | NO     | TITUS PAR |
| E                       | RETURN   | 12"ø | 20"X20" | SURFACE MTD. | ---   | NO     | TITUS PAR |
|                         |          |      |         |              |       |        |           |

| SPLIT SYSTEM HEAT PUMP SYSTEM |          |            |        |           |                         |           |       |     |         |            |       |                               |                             |  |
|-------------------------------|----------|------------|--------|-----------|-------------------------|-----------|-------|-----|---------|------------|-------|-------------------------------|-----------------------------|--|
| HPIU TAG                      | HPOU TAG | SUPPLY AIR |        | MIN. O.A. | COOLING CAPACITY (MIN.) |           |       |     | HEATING | ELECTRICAL |       | MFG. & MODEL                  | REMARKS                     |  |
|                               |          | CFM        | E.S.P. | CFM       | TOTAL MBH               | SENS. MBH | EAT   | LAT | MBH     | VOLTS      | PHASE |                               |                             |  |
| 17-1                          | 17-1     | 3000       | .1     | 300       | 95                      | 75        | 80/67 | N/A | 88      | 480        | 3     | TRANE TWA 090 43D TWE 090 43D | PROVIDE 15 KW ELECTRIC HEAT |  |
|                               |          |            |        |           |                         |           |       |     |         |            |       |                               |                             |  |



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Checked By : JBC

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 WATER  
RECLAMATION FACILITY

PROJECT INCEPTION DATE

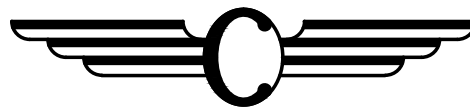
10/05/2021

SHEET TITLE

CONTROL BUILDING  
HVAC

DRAWING NUMBER

17-H-1  
OF  
214



**J. B. Cobb Engineering, LLC**  
Mechanical/Industrial  
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Fax: (678) 363-8754 Dallas, GA 30132  
Cell Phone: (404) 403-2126 jbcobbpe@bellsouth.net





## Product Catalog

# Split System Air Conditioners Odyssey™ with Symbio™ Controls

Heat Pump Condenser, 6 to 20 Tons, 60 Hz

Air Handler, 5 to 20 Tons, 60 Hz



April 2021

SSP-PRC023Q-EN

TRANE  
TECHNOLOGIES



## Model Number Description

### Heat Pump Condenser

**Digit 1, 2, 3 – Unit Function**

TWA = Split System Heat Pump

**Digit 4, 5, 6 – Tonnage**

072 = 6 Tons (60 Hz)

090 = 7.5 Tons (60 Hz)

120 = 10 Tons (60 Hz)

180 = 15 Tons (60 Hz)

240 = 20 Tons (60 Hz)

**Digit 7 – Refrigerant**

4 = R-410A

**Digit 8 – Voltage**

3 = 208-230 Vac - 3 PH (60Hz)

4 = 460 Vac - 3 PH (60Hz)

W = 575 Vac - 3 PH (60Hz)

K = 380 Vac - 3 PH (60Hz)

**Digit 9 – Refrigeration Circuit/Stage**

A = 1 Compressor/1 Line/1 Stage (Single)

D = 2 Compressors/2 Line/2 Stage (Dual)

**Digit 10 – Major Design Sequence**

A = Rev A

A = Rev A

**Digit 11 – Minor Design Sequence**

A = Rev A

**Digit 12, 13 – Service Digits**

\*\*

**Digit 14 – Efficiency Generation**

A = Generation A

**Digit 15 – Controls**

S = Symbol™

**Digit 16 – None**

0 = None

**Digit 17 – Coil Protection**

0 = Standard Coil

1 = Standard Coil w/ Hall Guard

2 = Black Epoxy Pre-Coated Condenser Coil (FIN/TUBE)

3 = Black Epoxy Pre-Coated Condenser Coil with Hall Guard (FIN/TUBE)

**Digit 18, 19, 20 – None**

0 = None

**Digit 21 – Communications Options**

0 = No Option

1 = Advanced Diagnostics and BACnet® BAS

2 = Advanced Diagnostics and LonTalk® Communications Interface (LCI)

**Digit 22 to 40 – None**

0 = None

SSP-PRC023Q-EN

21



## Model Number Description

### Air Handler

**Digit 1, 2, 3 – Unit Function**

TWE = Air Handler

**Digit 4, 5, 6 – Tonnage**

060 = 5 Tons (60 Hz)

072 = 6 Tons (60 Hz)

090 = 7.5 Tons (60 Hz)

120 = 10 Tons (60 Hz)

180 = 15 Tons (60 Hz)

240 = 20 Tons (60 Hz)

**Digit 7 – Refrigerant**

4 = R-410A

**Digit 8 – Voltage**

1 = 208-230 Vac - 1 PH (60 Hz)

3 = 208-230 Vac - 3 PH (60 Hz)

4 = 460 Vac - 3 PH (60 Hz)

W = 575 Vac - 3 PH (60 Hz)

K = 380 Vac - 3 PH (60 Hz)

**Digit 9 – Refrigeration Circuit/Stage**

A = Single Circuit

B = Dual Circuit

**Digit 10 – Major Design Sequence**

A = Rev A

A = Rev A

**Digit 11 – Minor Design Sequence**

A = Rev A

**Digit 12, 13 – Service Digits**

\*\*

**Digit 14 – Efficiency Generation**

A = Generation A (2018 DOE)

**Digit 15 – Controls**

1 = Constant Volume

C = 2 Stage Airflow (Electromechanical Cond Only)

D = 2 Stage Airflow/Single Zone VAV (Symbio Cond Only)

**Digit 16 – Indoor Fan Sizes**

0 = Standard Motor

4 = High Static - (Oversized Motor for VFD Units)

**Digit 17 to 40 – None**

0 = None

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SSP-PRC023Q-EN



## General Data

Table 6. General data for 6 - 7.5 ton (TWA0724\*A\*-TWA0904\*D\*) heat pump units, 60 Hz

|   | 6 Tons<br>Single Comp<br>TWA0724*A* | 6 Tons<br>Dual Comp<br>TWA0724*D* | 7.5 Tons<br>Single Comp<br>TWA0904*A* | 7.5 Tons<br>Dual Comp<br>TWA0904*D* |
|---|-------------------------------------|-----------------------------------|---------------------------------------|-------------------------------------|
| <b>Cooling Performance - Gross Cooling Capacity</b> |                                     |                                   |                                       |                                     |
| Matched Air Handler                                 | TWE0904*A*                          | TWE0724*B*                        | TWE0904*A*                            | TWE0904*B*                          |
| AHRI Rated Airflow                                  | 2,400                               | 2,400                             | 3,000                                 | 3,000                               |
| Gross Cooling Capacity - System                     | 82,000                              | 78,000                            | 95,000                                | 96,000                              |
| Condensing Unit Only                                | 76,000                              | 71,000                            | 88,000                                | 88,000                              |
| AHRI Net Cooling Capacity                           | 80,000                              | 77,000                            | 92,000                                | 93,000                              |
| <b>Efficiency</b>                                   |                                     |                                   |                                       |                                     |
| Matched Air Handler (EER)                           | 11.3                                | 11.2                              | 11.3                                  | 11.2                                |
| Condensing Unit Only (EER)                          | 13.0                                | 12.7                              | 11.0                                  | 12.8                                |
| System (IEER)                                       | 12.4                                | 12.2                              | 12.4                                  | 12.2                                |
| System kW/Condensing Unit kW                        | 6.4 / 5.9                           | 6.1 / 5.6                         | 8.0 / 7.3                             | 7.6 / 6.8                           |
| <b>Heating Performance - AHRI Htg / Matched AH</b>  |                                     |                                   |                                       |                                     |
| High Temperature Capacity                           | 72,000                              | 64,000                            | 87,000                                | 82,000                              |
| System kW/COP                                       | 5.79 / 3.3                          | 5.08 / 3.3                        | 6.49 / 3.3                            | 6.36 / 3.3                          |
| Low Temperature Capacity                            | 46,000                              | 38,000                            | 45,500                                | 51,500                              |
| System kW/COP                                       | 5.38 / 2.25                         | 4.69 / 2.25                       | 6.32 / 2.2                            | 6.04 / 2.25                         |
| <b>Compressor</b>                                   |                                     |                                   |                                       |                                     |
| Type  | Scroll                              | Scroll                            | Scroll                                | Scroll                              |
| No./Tons  | 1/5.6                               | 2/2.6                             | 1/6.8                                 | 2/3.25                              |
| <b>System Data</b>                                  |                                     |                                   |                                       |                                     |
| No. Refrigerant Circuits <sup>(1)</sup>             | 1                                   | 2                                 | 1                                     | 2                                   |
| Suction Line Connection (in.) ODN <sup>(2)</sup>    | 1 3/8                               | 7/8                               | 1 3/8                                 | 1 1/8                               |
| Liquid Line Connection (in.) ODN <sup>(2)</sup>     | 1/2                                 | 1/2                               | 1/2                                   | 1/2                                 |
| <b>Outdoor Coil</b>                                 |                                     |                                   |                                       |                                     |
| Type / Tube Size (in.) OD                           | Lanced / 0.375                      | Lanced / 0.375                    | Lanced / 0.375                        | Lanced / 0.375                      |
| Face Area (sq ft)                                   | 19.24                               | 19.24                             | 19.24                                 | 23.96                               |
| Rows/Fins (Fins per inch)                           | 2/18                                | 2/18                              | 2/18                                  | 2/18                                |
| <b>Outdoor Fan</b>                                  |                                     |                                   |                                       |                                     |
| Type  | Propeller                           | Propeller                         | Propeller                             | Propeller                           |
| No. Used/Diameter (in.)                             | 1/26                                | 1/26                              | 1/26                                  | 1/26                                |
| Drive Type/No. Speeds                               | Direct/1                            | Direct/1                          | Direct/1                              | Direct/1                            |
| CFM   | 6,530                               | 6,530                             | 6,530                                 | 6,530                               |
| No. Motor/HP  | 1/0.5                               | 1/0.5                             | 1/0.5                                 | 1/0.5                               |
| Motor RPM   | 1,100                               | 1,100                             | 1,100                                 | 1,100                               |
| <b>Refrigerant Charge (Field Supplied)</b>          |                                     |                                   |                                       |                                     |
| lbs of R-410A                                       | 20.4                                | 11.0/11.0                         | 19.0                                  | 11.8/11.8                           |
| <b>Shipping Dimensions</b>                          |                                     |                                   |                                       |                                     |
| HxWxD (in.)   | 45" x 45" x 38"                     | 45" x 55" x 42"                   | 45" x 45" x 38"                       | 45" x 55" x 42"                     |

<sup>(1)</sup> Refer to refrigerant piping applications manual for line sizing and line length.

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| 4  |            |                              |
| 5  |            |                              |

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PROJECT NAME

JEFFERSON I-85 WATER  
RECLAMATION FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

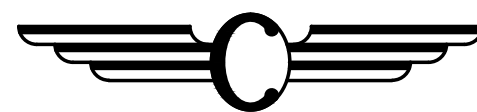
CONTROL BUILDING  
HEAT PUMP SYSTEM

DRAWING NUMBER

17-H-2

OF

214



J. B. Cobb Engineering, LLC  
Mechanical/Industrial

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Dallas, GA 30132  
jbcobbe@bellsouth.net



## Electrical Data

| Table 63. Unit wiring with electric heat (single point connection) — 5-20 ton constant volume air handlers — 60 Hz (continued) |             |                     |                   |                   |                |                     |                        |                              |                       |     |     |
|--|-------------|---------------------|-------------------|-------------------|----------------|---------------------|------------------------|------------------------------|-----------------------|-----|-----|
| Tons   | Used With   | Heater Model Number | Heat-er kW Rating | Unit Power Supply | Control Stages | Standard Evap Motor | High Static Evap Motor | Ultra High Static Evap Motor | Low Static Evap Motor |     |     |
|  |             |                     |                   |                   |                | MCA                 | MOP                    | MCA                          | MOP                   | MCA | MOP |
| 6  | TWE0724WB   | BAYHTRN05*          | 5.00              | 575/3/60          |                | 1                   | 8                      | 15                           | 9                     | 15  | N/A |
|  |             | BAYHTRN10*          | 9.96              |                   |                | 1                   | 14                     | 15                           | 15                    | 16  | N/A |
|  |             | BAYHTRN15*          | 14.96             |                   |                | 1                   | 20                     | 25                           | 21                    | 25  | N/A |
|  |             | BAYHTRN25*          | 24.92             |                   |                | 2                   | 32                     | 35                           | 33                    | 35  | N/A |
|  |             | BAYHTRN106*         | 4.33              |                   |                | 1                   | 34                     | 35                           | 37                    | 40  | N/A |
| 7.5  | TWE09041A/B | BAYHTRN112*         | 8.65              | 208/1/60          |                | 1                   | 60                     | 70                           | 63                    | 70  | N/A |
|  |             | BAYHTRN117*         | 12.98             |                   |                | 1                   | 86                     | 90                           | 89                    | 90  | N/A |
|  |             | BAYHTRN122*         | 17.31             |                   |                | 2                   | 112                    | 125                          | 115                   | 125 | N/A |
|  |             | BAYHTRN129*         | 21.63             |                   |                | 2                   | 138                    | 150                          | 141                   | 150 | N/A |
|  |             | BAYHTRN106*         | 5.76              |                   |                | 1                   | 38                     | 40                           | 41                    | 45  | N/A |
| 7.5  | TWE09041A/B | BAYHTRN112*         | 11.52             | 230/1/60          |                | 1                   | 68                     | 70                           | 71                    | 80  | N/A |
|  |             | BAYHTRN117*         | 17.28             |                   |                | 1                   | 98                     | 100                          | 101                   | 110 | N/A |
|  |             | BAYHTRN122*         | 23.04             |                   |                | 2                   | 128                    | 150                          | 131                   | 150 | N/A |
|  |             | BAYHTRN129*         | 28.8              |                   |                | 2                   | 158                    | 175                          | 161                   | 175 | N/A |
|  |             | BAYHTRN305*         | 3.76              |                   |                | 1                   | 20                     | 20                           | 21                    | 25  | N/A |
| 7.5  | TWE09043A/B | BAYHTRN310*         | 7.48              | 208/3/60          |                | 1                   | 33                     | 35                           | 34                    | 35  | N/A |
|  |             | BAYHTRN315*         | 11.24             |                   |                | 1                   | 46                     | 50                           | 47                    | 51  | N/A |
|  |             | BAYHTRN325*         | 18.72             |                   |                | 2                   | 72                     | 80                           | 73                    | 80  | N/A |
|  |             | BAYHTRN335*         | 26.2              |                   |                | 2                   | 98                     | 100                          | 99                    | 103 | N/A |
|  |             | BAYHTRN305*         | 5.00              |                   |                | 1                   | 22                     | 25                           | 23                    | 27  | N/A |
| 7.5  | TWE09043A/B | BAYHTRN310*         | 9.96              | 230/3/60          |                | 1                   | 37                     | 40                           | 38                    | 40  | N/A |
|  |             | BAYHTRN315*         | 14.96             |                   |                | 1                   | 52                     | 60                           | 53                    | 60  | N/A |
|  |             | BAYHTRN325*         | 24.92             |                   |                | 2                   | 82                     | 90                           | 83                    | 90  | N/A |
|  |             | BAYHTRN335*         | 34.88             |                   |                | 2                   | 112                    | 125                          | 113                   | 125 | N/A |
|  |             | BAYHTRN405*         | 5.00              |                   |                | 1                   | 11                     | 15                           | 11                    | 15  | N/A |
| 7.5  | TWE09044A/B | BAYHTRN410*         | 9.96              | 460/3/60          |                | 1                   | 18                     | 20                           | 18                    | 20  | N/A |
|  |             | BAYHTRN415*         | 14.96             |                   |                | 1                   | 26                     | 30                           | 26                    | 30  | N/A |
|  |             | BAYHTRN425*         | 24.92             |                   |                | 2                   | 41                     | 45                           | 41                    | 45  | N/A |
|  |             | BAYHTRN435*         | 34.88             |                   |                | 2                   | 56                     | 60                           | 56                    | 60  | N/A |
|  |             | BAYHTRN05*          | 5.00              |                   |                | 1                   | 8                      | 15                           | 9                     | 15  | N/A |
| 7.5  | TWE09044A/B | BAYHTRN10*          | 9.96              | 575/3/60          |                | 1                   | 14                     | 15                           | 15                    | 16  | N/A |
|  |             | BAYHTRN15*          | 14.96             |                   |                | 1                   | 20                     | 25                           | 21                    | 25  | N/A |
|  |             | BAYHTRN25*          | 24.92             |                   |                | 2                   | 32                     | 35                           | 33                    | 35  | N/A |
|  |             | BAYHTRN305*         | 3.76              |                   |                | 1                   | 20                     | 25                           | 21                    | 25  | N/A |
|  |             | BAYHTRN310*         | 7.48              |                   |                | 1                   | 33                     | 35                           | 34                    | 35  | N/A |
| 10   | TWE12041A/B | BAYHTRN315*         | 11.24             | 208/1/60          |                | 1                   | 46                     | 50                           | 47                    | 51  | N/A |
|  |             | BAYHTRN325*         | 18.72             |                   |                | 2                   | 72                     | 80                           | 73                    | 80  | N/A |
|  |             | BAYHTRN335*         | 26.2              |                   |                | 2                   | 98                     | 100                          | 99                    | 103 | N/A |
|  |             | BAYHTRN305*         | 5.00              |                   |                | 1                   | 22                     | 25                           | 23                    | 27  | N/A |
|  |             | BAYHTRN310*         | 9.96              |                   |                | 1                   | 37                     | 40                           | 38                    | 40  | N/A |
| 10   | TWE12041A/B | BAYHTRN315*         | 14.96             | 230/1/60          |                | 1                   | 52                     | 60                           | 53                    | 60  | N/A |
|  |             | BAYHTRN325*         | 24.92             |                   |                | 2                   | 82                     | 90                           | 83                    | 90  | N/A |
|  |             | BAYHTRN335*         | 34.88             |                   |                | 2                   | 112                    | 125                          | 113                   | 125 | N/A |
|  |             | BAYHTRN405*         | 5.00              |                   |                | 1                   | 11                     | 15                           | 11                    | 15  | N/A |
|  |             | BAYHTRN410*         | 9.96              |                   |                | 1                   | 18                     | 20                           | 18                    | 20  | N/A |

Figure 17. 6-7.5 ton heat pump, dual compressor – in (mm)

SEE NOTE 3

SERVICE PANEL

SEE NOTE 4

SERVICE CLEARANCE  
48" (1219 mm) (SEE NOTE 2 FOR CLEARANCE)

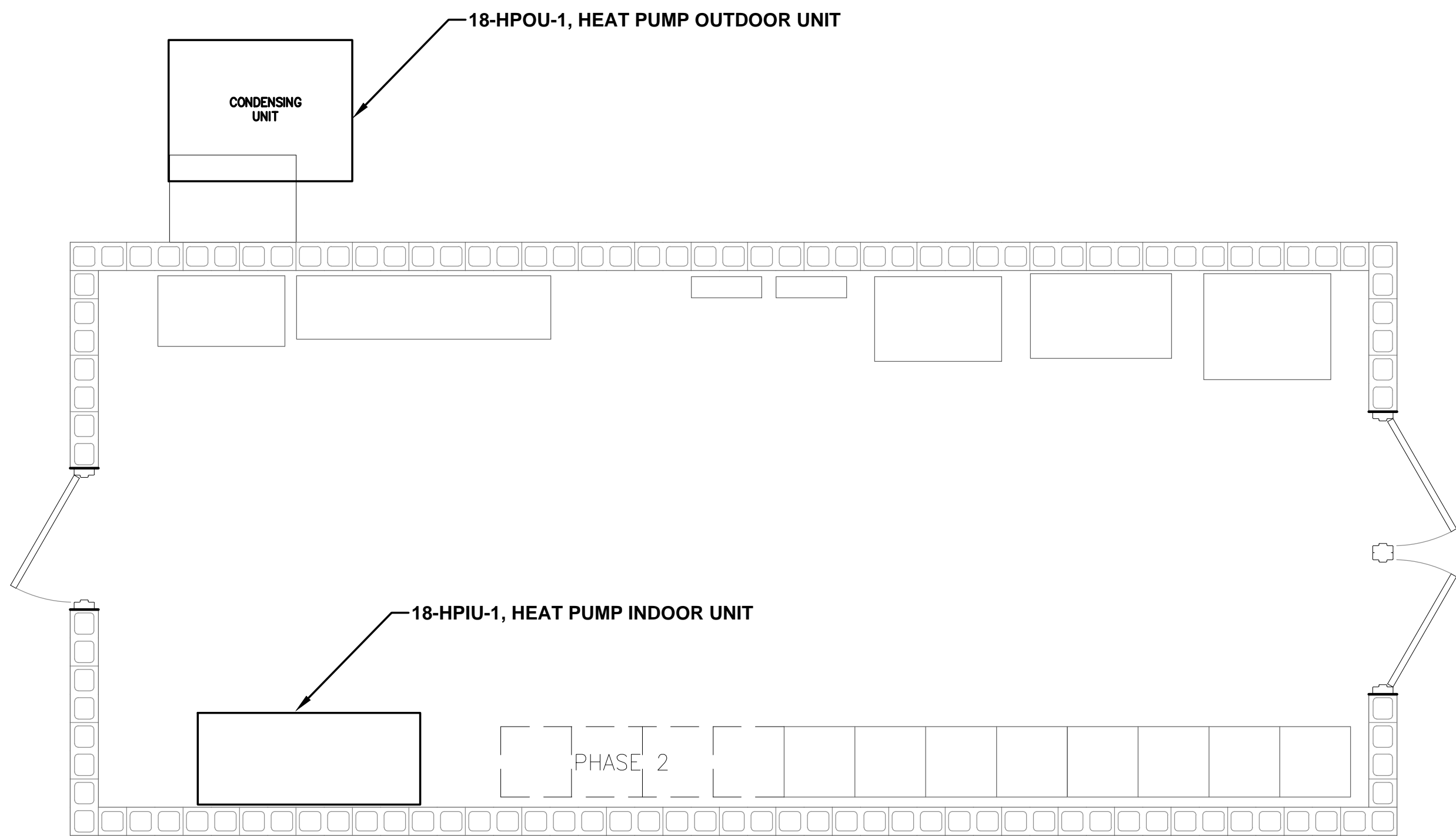
4" (102 mm) (1219 mm)  
5" (127 mm) (127 mm)

48" (1219 mm)  
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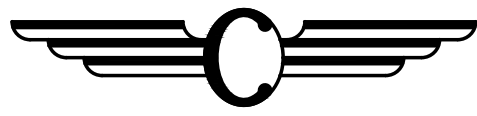


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ELECTRICAL BUILDING ONE HVAC

| SPLIT SYSTEM HEAT PUMP SYSTEM |          |            |        |           |                         |           |       |     |         |            |       |                           |   |
|-------------------------------|----------|------------|--------|-----------|-------------------------|-----------|-------|-----|---------|------------|-------|---------------------------|---|
| HPIU TAG                      | HPOU TAG | SUPPLY AIR |        | MIN. O.A. | COOLING CAPACITY (MIN.) |           |       |     | HEATING | ELECTRICAL |       | MFG. & MODEL              | REMARKS                                 |
|                               |          | CFM        | E.S.P. | CFM       | TOTAL MBH               | SENS. MBH | EAT   | LAT | MBH     | VOLTS      | PHASE |                           |   |
| 18-1                          | 18-1     | 4000       | .1     | —         | 127                     | 99.4      | 80/67 | N/A | 112     | 480        | 3     | TRANE TWA 120 AND TWE 120 | PROVIDE DISCHARGE PLENUM AND R/A PLENUM |
|                               |          |            |        |           |                         |           |       |     |         |            |       |                           |   |



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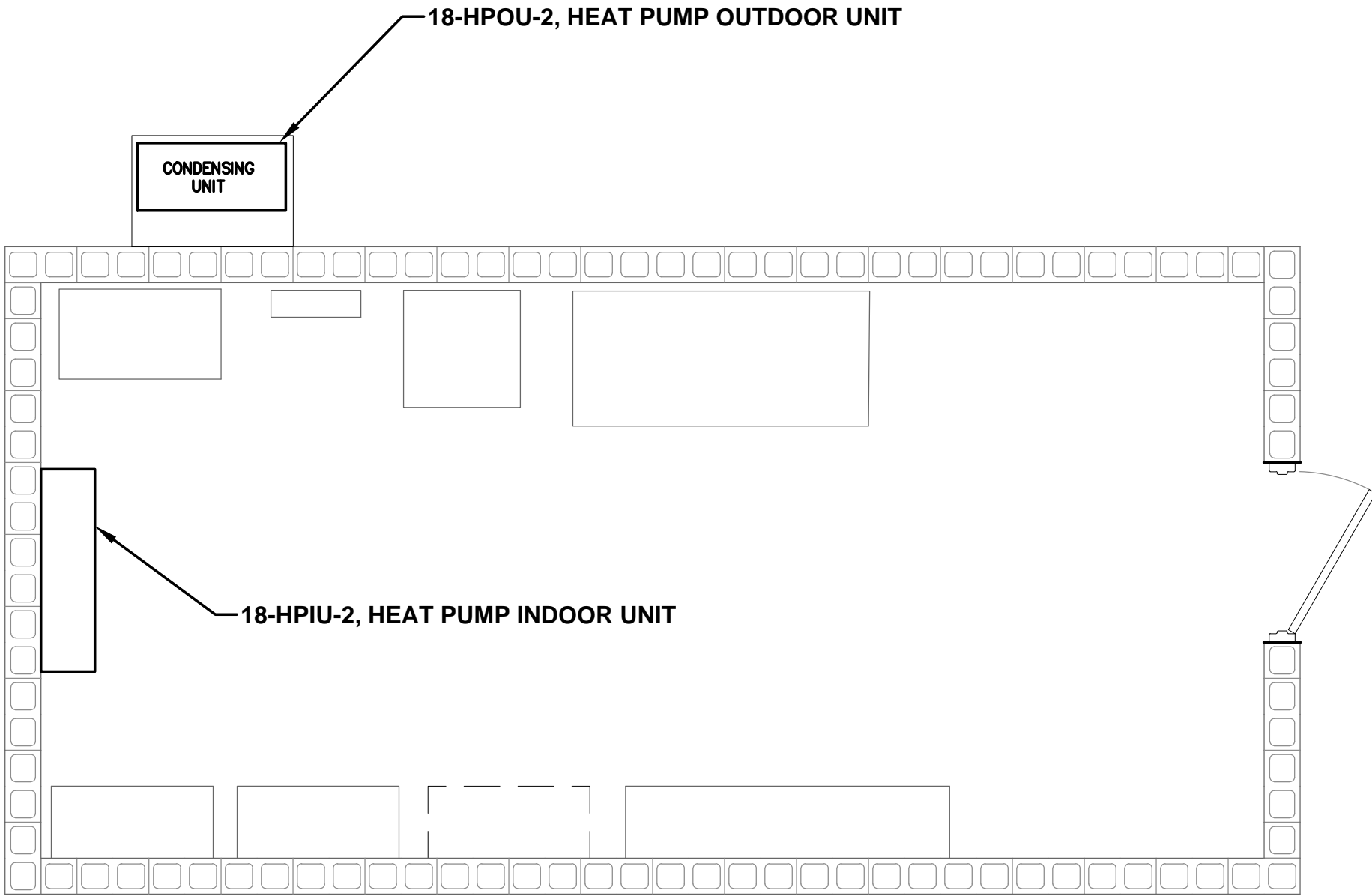
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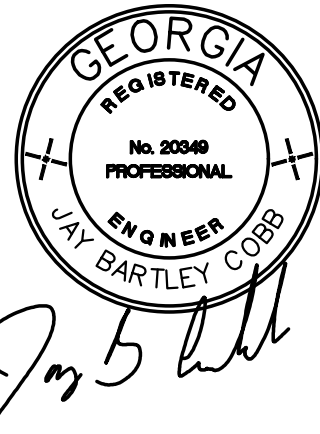
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PROJECT INCEPTION DATE


10/05/2021

SHEET TITLE

ELECTRICAL BUILDING  
TWO  
HVAC

DRAWING NUMBER

18-H-2  
OF  
214

  
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## Product Catalog

# Split System Air Conditioners

## Odyssey™ with Symbio™ Controls

Heat Pump Condenser, 6 to 20 Tons, 60 Hz

Air Handler, 5 to 20 Tons, 60 Hz



April 2021

SSP-PRC023Q-EN



18-HPOU-1

## General Data

Table 7. General data for 10 - 20 ton (TWA1204\*A\*-TWA2404\*D\*) heat pump units, 60 Hz

|   | 10 Tons                   |                         | 15 Tons                   |                         | 20 Tons                   |                         |
|---|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|
|   | Single Comp<br>TWA1204*A* | Dual Comp<br>TWA1204*D* | Single Comp<br>TWA1804*B* | Dual Comp<br>TWA1804*D* | Single Comp<br>TWA2404*A* | Dual Comp<br>TWA2404*D* |
| <b>Cooling Performance - Gross Cooling Capacity</b> |                           |                         |                           |                         |                           |                         |
| Matched Air Handler                                 | TWE1204*A*                | TWE1204*B*              | TWE1804*B*                | TWE1804*D*              | TWE2404*A*                | TWE2404*D*              |
| AHRI Rated Airflow                                  | 4,000                     | 3,500                   | 6,000                     | 6,000                   | 8,000                     | 8,000                   |
| Gross Cooling Capacity - System                     | 127,000                   | 120,000                 | 194,000                   | 194,000                 | 258,000                   | 258,000                 |
| Condensing Unit Only                                | 117,000                   | 115,000                 | 176,000                   | 176,000                 | 226,000                   | 226,000                 |
| AHRI Net Cooling Capacity                           | 123,000                   | 118,000                 | 188,000                   | 188,000                 | 248,000                   | 248,000                 |
| <b>Efficiency</b>                                   |                           |                         |                           |                         |                           |                         |
| Matched Air Handler (EER)                           | 11.3                      | 11.2                    | 10.8                      | 10.8                    | 10.0                      | 10.0                    |
| Condensing Unit Only (EER)                          | 12.5                      | 12.6                    | 11.9                      | 11.9                    | 12.8                      | 12.8                    |
| System (EER)  | 12.4                      | 12.2                    | 11.6                      | 11.6                    | 10.6                      | 10.6                    |
| System kW/Condensing Unit kW                        | 10.6 / 9.4                | 9.9 / 9.1               | 17 / 14.8                 | 17 / 14.8               | 24 / 21.6                 | 24 / 21.6               |
| <b>Heating Performance - AHRI Htg/Matched AH</b>    |                           |                         |                           |                         |                           |                         |
| High Temperature Capacity                           | 120,000                   | 112,000                 | 178,000                   | 178,000                 | 238,000                   | 238,000                 |
| System kW/CDP                                       | 9.92 / 3.3                | 8.98 / 3.3              | 15.67 / 3.2               | 15.67 / 3.2             | 21.5 / 3.2                | 21.5 / 3.2              |
| Low Temperature Capacity                            | 76,000                    | 71,000                  | 117,000                   | 117,000                 | 148,000                   | 148,000                 |
| System kW/CDP                                       | 9.30 / 2.25               | 8.29 / 2.25             | 14.21 / 2.65              | 14.21 / 2.65            | 19.1 / 2.65               | 19.1 / 2.65             |
| <b>Compressor</b>                                   |                           |                         |                           |                         |                           |                         |
| Type  | Scroll                    | Scroll                  | Scroll                    | Scroll                  | Scroll                    | Scroll                  |
| No./Tons  | 1/8.6                     | 2/4.3                   | 2/6.9                     | 2/6.9                   | 2/10.1                    | 2/10.1                  |
| <b>System Data</b>                                  |                           |                         |                           |                         |                           |                         |
| No. Refrigerant Circuits <sup>(A)</sup>             | 1                         | 2                       | 2                         | 2                       | 2                         | 2                       |
| Suction Line Connection (in.) OD <sup>(H)</sup>     | 1 3/8                     | 1 1/8                   | 1 1/8                     | 1 1/8                   | 1 3/8                     | 1 3/8                   |
| Liquid Line Connection (in.) OD <sup>(H)</sup>      | 1/2                       | 1/2                     | 1/2                       | 1/2                     | 5/8                       | 5/8                     |
| <b>Outdoor Coil</b>                                 |                           |                         |                           |                         |                           |                         |
| Type / Tube Size (in.) OD                           | Lanced / 0.375            | Lanced / 0.375          | Lanced / 0.375            | Lanced / 0.375          | Lanced / 0.375            | Lanced / 0.375          |
| Face Area (sq ft)                                   | 29.02                     | 29.02                   | 52.60                     | 52.60                   | 52.60                     | 52.60                   |
| Rows/FPI (Fins per inch)                            | 2/18                      | 2/18                    | 2/18                      | 2/18                    | 2/18                      | 2/18                    |
| <b>Outdoor Fan</b>                                  |                           |                         |                           |                         |                           |                         |
| Type  | Propeller                 | Propeller               | Propeller                 | Propeller               | Propeller                 | Propeller               |
| No. Used (Diameter (in.))                           | 1/28                      | 1/28                    | 2/28                      | 2/28                    | 2/28                      | 2/28                    |
| Drive Type/No. Speeds                               | Direct/1                  | Direct/1                | Direct/1                  | Direct/1                | Direct/1                  | Direct/1                |
| CFM   | 9,800                     | 9,800                   | 19,500                    | 19,500                  | 19,500                    | 19,500                  |
| No. Motor/HP  | 1/1                       | 1/1                     | 2/1                       | 2/1                     | 2/1                       | 2/1                     |
| Motor RPM   | 1,125                     | 1,125                   | 1,125                     | 1,125                   | 1,125                     | 1,125                   |
| <b>Refrigerant Charge (Field Supplied)</b>          |                           |                         |                           |                         |                           |                         |
| Ibs of R-410A                                       | 34.7                      | 14.0/14.0               | 27.2/24.5                 | 27.2/24.5               | 23.5/23.5                 | 23.5/23.5               |
| <b>Shipping Dimensions</b>                          |                           |                         |                           |                         |                           |                         |
| HxWxD (in.)   | 52.1" x 55" x 42"         | 52.1" x 55" x 42"       | 51.1" x 96" x 48"         | 51.1" x 96" x 48"       | 51.1" x 96" x 48"         | 51.1" x 96" x 48"       |

<sup>(A)</sup> Refer to refrigerant piping applications manual for line sizing and line length.

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SSP-PRC023Q-EN



18-HPIU-1

## General Data

|   | 10 Tons                   |                         | 15 Tons                   |                         | 20 Tons                   |                         |
|---|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|
|   | Single Comp<br>TWE1204*A* | Dual Comp<br>TWE1204*B* | Single Comp<br>TWE1804*B* | Dual Comp<br>TWE1804*D* | Single Comp<br>TWE2404*A* | Dual Comp<br>TWE2404*D* |
| <b>System Data</b>                              |                           |                         |                           |                         |                           |                         |
| No. Refrigerant Circuits                        | 1                         | 2                       | 2                         | 2                       | 2                         | 2                       |
| Suction Line Connection (in.) OD <sup>(H)</sup> | 1 3/8                     | 1 1/8                   | 1 1/8                     | 1 1/8                   | 1 3/8                     | 1 3/8                   |
| Liquid Line Connection (in.) OD <sup>(H)</sup>  | 1/2                       | 1/2                     | 1/2                       | 1/2                     | 5/8                       | 5/8                     |
| <b>Indoor Coil</b>                              |                           |                         |                           |                         |                           |                         |
| Type  | Lanced/intermittent       | Lanced/intermittent     | Lanced/intermittent       | Lanced/intermittent     | Lanced/intermittent       | Lanced/intermittent     |
| Tube Size (in.)                                 | 0.375                     | 0.375                   | 0.375                     | 0.375                   | 0.375                     | 0.375                   |
| Rows/FPI (Fins per inch)                        | 4/14                      | 4/14                    | 4/14                      | 4/14                    | 4/14                      | 4/14                    |
| Refrigerant Control                             | Expansion Valve           | Expansion Valve         | Expansion Valve           | Expansion Valve         | Expansion Valve           | Expansion Valve         |
| Drain Connection Size (in.)                     | 1 PVC                     | 1 PVC                   | 1 PVC                     | 1 PVC                   | 1 PVC                     | 1 PVC                   |
| <b>Indoor Fan</b>                               |                           |                         |                           |                         |                           |                         |
| Type  | Centrifugal               | Centrifugal             | Centrifugal               | Centrifugal             | Centrifugal               | Centrifugal             |
| No. Used (Diameter x Width (in.))               | 1/15 x 1.5                | 1/15 x 1.5              | 1/15 x 1.5                | 1/15 x 1.5              | 2/15 x 1.5                | 2/15 x 1.5              |
| Drive Type/No. Speeds                           | Beltd/Adjustable          | Beltd/Adjustable        | Beltd/Adjustable          | Beltd/Adjustable        | Beltd/Adjustable          | Beltd/Adjustable        |
| CFM (Normal)                                    | 4,000                     | 4,000                   | 4,000                     | 4,000                   | 8,000                     | 8,000                   |
| Motor RPM - Standard/Overload                   | 2,070/0                   | 2,070/0                 | 2,070/0                   | 2,070/0                 | 3,075/0/7.5               | 3,075/0/7.5             |
| Motor RPM                                       | 1725                      | 1725                    | 1725                      | 1725                    | 1,750/1,750               | 1,750/1,750             |
| Motor Frame Size                                | 56 Hz                     | 56 Hz                   | 56 Hz                     | 56 Hz                   | 56 Hz                     | 56 Hz                   |
| <b>Filter</b>                                   |                           |                         |                           |                         |                           |                         |
| No./Filter Recommended                          | (4) 16 x 25 x 1           | (4) 16 x 25 x 1         | (4) 16 x 25 x 1           | (4) 16 x 25 x 1         | (4) 16 x 25 x 2           | (4) 16 x 25 x 2         |
| No./Filter Recommended                          | (4) 16 x 25 x 1           | (4) 16 x 25 x 1         | (4) 16 x 25 x 1           | (4) 16 x 25 x 1         | (4) 16 x 25 x 2           | (4) 16 x 25 x 2         |
| <b>Shipping Dimensions</b>                      |                           |                         |                           |                         |                           |                         |
| HxWxD (in.)                                     | 61.2" x 30.5" x 69"       | 61.2" x 30.5" x 69"     | 61.2" x 30.5" x 69"       | 61.2" x 30.5" x 69"     | 79.1" x 35.8" x 95"       | 79.1" x 35.8" x 95"     |

<sup>(H)</sup> Constant volume 6-15 ton plus wire for 200/200V field connection only.<sup>(A)</sup> Overload motor not available on 141A/B and 440A/B models.<sup>(B)</sup> 1804/D model is a standard on 1804/B and 1804/D models.<sup>(C)</sup> 2404/D model is a standard on 2404/B and 2404/D models.<sup>(D)</sup> 2404/D model is a standard on 2404/B and 2404/D models.

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18-HPOU-1

## Electrical Data

## Heat Pump Condenser

Table 57. Electrical characteristics — compressor and condenser fan motors — heat pumps — 60Hz

| Tons | Unit Model Number | Compressor Motors |     |              |     |              |     | Condenser Fan Motor |         |        |        |      |
|------|-------------------|-------------------|-----|--------------|-----|--------------|-----|---------------------|---------|--------|--------|------|
|      |                   | Volts             |     | Compressor 1 |     | Compressor 2 |     | No.                 | Volts   |        | Amps   |      |
|      |                   |                   |     | Amps         |     | Amps         |     |                     |         |        | Amps   |      |
|      |                   | Phase             | FLA | LRA          | FLA | LRA          | FLA | LRA                 | FLA     | (E.A.) | (E.A.) |      |
| 6    | TWA07243A         | 208-230           | 3   | 22.4         | 149 | N/A          | N/A | 1                   | 208-230 | 3      | 2.2    | 8.4  |
|      | TWA07244A         | 460               | 3   | 10.6         | 75  | N/A          | N/A | 1                   | 460     | 3      | 1.3    | 4.2  |
|      | TWA07244A         | 575               | 3   | 7.7          | 54  | N/A          | N/A | 1                   | 575     | 3      | 1.1    | 3.6  |
|      | TWA0724KA         | 380               | 3   | 11.3         | 88  | N/A          | N/A | 1                   | 380     | 3      | 1.5    | 5.2  |
| 6    | TWA07243D         | 208-230           | 3   | 10.4         | 73  | 10.4         | 73  | 1                   | 208-230 | 3      | 2.2    | 8.4  |
|      | TWA07244D         | 460               | 3   | 5.8          | 38  | 5.8          | 38  | 1                   | 460     | 3      | 1.3    | 4.2  |
|      | TWA07244D         | 575               | 3   | 3.8          | 37  | 3.8          | 37  | 1                   | 575     | 3      | 1.1    | 3.6  |
|      | TWA07244D         | 380               | 3   | 5.8          | 38  | 5.8          | 38  | 1                   | 380     | 3      | 1.5    | 5.2  |
| 7.5  | TWA09043A         | 208-230           | 3   | 28.6         | 208 | N/A          | N/A | 1                   | 208-230 | 3      | 2.2    | 8.4  |
|      | TWA09044A         | 460               | 3   | 12.9         | 98  | N/A          | N/A | 1                   | 460     | 3      | 1.3    | 4.2  |
|      | TWA09044A         | 575               | 3   | 10.7         | 75  | N/A          | N/A | 1                   | 575     | 3      | 1.1    | 3.6  |
|      | TWA0904KA         | 380               | 3   | 15.7         | 117 | N/A          | N/A | 1                   | 380     | 3      | 1.5    | 5.2  |
| 7.5  | TWA09043D         | 208-230           | 3   | 13.1         | 83  | 13.1         | 83  | 1                   | 208-230 | 3      | 2.2    | 8.4  |
|      | TWA09044D         | 460               | 3   | 6.1          | 41  | 6.1          | 41  | 1                   | 460     | 3      | 1.3    | 4.2  |
|      | TWA09044D         | 575               | 3   | 4.4          | 33  | 4.4          | 33  | 1                   | 575     | 3      | 1.1    | 3.6  |
|      | TWA09044D         | 380               | 3   | 7.6          | 52  | 7.6          | 52  | 1                   | 380     | 3      | 1.5    | 5.2  |
| 10   | TWA12043A         | 208-230           | 3   | 33.0         | 267 | N/A          | N/A | 1                   | 208-230 | 3      | 4.8    | 20.0 |
|      | TWA12044A         | 460               | 3   | 17.8         | 142 | N/A          | N/A | 1                   | 460     | 3      | 2.5    | 10.1 |
|      | TWA12044A         | 575               | 3   | 15.8         | 103 | N/A          | N/A | 1                   | 575     | 3      | 1.9    | 8.0  |
|      | TWA1204KA         | 380               | 3   | 25.1         | 160 | N/A          | N/A | 1                   | 380     | 3      | 3.1    | 12.6 |
| 10   | TWA12043D         | 208-230           | 3   | 16.0         | 110 | 16.0         | 110 | 1                   | 208-230 | 3      | 4.8    | 20.0 |
|      | TWA12044D         | 460               | 3   | 7.8          | 52  | 7.8          | 52  | 1                   | 460     | 3      | 2.5    | 10.1 |
|      | TWA12044D         | 575               | 3   | 5.7          | 39  | 5.7          | 39  | 1                   | 575     | 3      | 1.9    | 8.0  |
|      | TWA1204KD         | 380               | 3   | 8.5          | 66  | 8.5          | 66  | 1                   | 380     | 3      | 3.1    | 12.6 |
| 15   | TWA18043D         | 208-230           | 3   | 25.0         | 164 | 25.0         | 164 | 2                   | 208-230 | 3      | 4.8    | 20.0 |
|      | TWA18044D         | 460               | 3   | 12.2         | 100 | 12.2         | 100 | 2                   | 460     | 3      | 2.5    | 10.1 |
|      | TWA18044D         | 575               | 3   | 9.2          | 78  | 9.2          | 78  | 2                   | 575     | 3      | 1.9    | 8.0  |
|      | TWA1804KD         | 380               | 3   | 13.9         | 94  | 13.9         | 94  | 2                   | 380     | 3      | 3.1    | 12.6 |
| 20   | TWA24043D         | 208-230           | 3   | 33.8         | 239 | 33.8         | 239 | 2                   | 208-230 | 3      | 4.8    | 20.0 |
|      | TWA24044D         | 460               | 3   | 18.0         | 125 | 18.0         | 125 | 2                   | 460     | 3      | 2.5    | 10.1 |
|      | TWA24044D         | 575               | 3   | 13.7         | 80  | 13.7         | 80  | 2                   | 575     | 3      | 1.9    | 8.0  |
|      | TWA2404KD         | 380               | 3   | 24.4         | 145 | 24.4         | 145 | 2                   | 380     | 3      | 3.1    | 12.6 |

Notes: Electrical characteristics reflect nameplate values and are calculated in accordance with cULus specifications.

Table 58. Unit wiring — heat pumps — 60Hz

| Tons | Unit Model Number | Volts   | Minimum Circuit Ampacity | Maximum Fuse or Circuit Breaker Size |
|------|-------------------|---------|--------------------------|--------------------------------------|
| 6    | TWA07243A         | 187-253 | 30                       | 30                                   |
|      | TWA07244A         | 414-506 | 15                       | 25                                   |
|      | TWA07244A         | 518-632 | 11                       | 15                                   |
|      | TWA07244A         | 342-618 | 16                       | 25                                   |
| 6    | TWA07243D         | 187-253 | 26                       | 35                                   |
|      | TWA07244D         | 414-506 | 14                       | 20                                   |
|      | TWA07244D         | 518-632 | 10                       | 15                                   |
|      | TWA07244D         | 342-618 | 14                       | 15                                   |

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## Electrical Data

Table 58. Unit wiring — heat pumps — 60Hz (continued)

| Tons | Unit Model Number | Volts   | Minimum Circuit Ampacity | Maximum Fuse or Circuit Breaker Size |
|------|-------------------|---------|--------------------------|--------------------------------------|
| 7.5  | TWA09043A         | 187-253 | 38                       | 50                                   |
|      | TWA09044A         | 414-506 | 17                       | 30                                   |
|      | TWA09044A         | 518-632 | 14                       | 25                                   |
|      | TWA09044A         | 342-618 | 21                       | 35                                   |
| 7.5  | TWA09043D         | 187-253 | 32                       | 40                                   |
|      | TWA09044D         | 414-506 | 15                       | 20                                   |
|      | TWA09044D         | 518-632 | 11                       | 15                                   |
|      | TWA09044D         | 342-618 | 19                       | 25                                   |
| 10   | TWA12043A         | 187-253 | 46                       | 70                                   |
|      | TWA12044A         | 414-506 | 25                       | 40                                   |
|      | TWA12044A         | 518-632 | 22                       | 35                                   |
|      | TWA12044A         | 342-618 | 34                       | 50                                   |
| 10   | TWA12043D         | 187-253 | 41                       | 50                                   |
|      | TWA12044D         | 414-506 | 20                       | 25                                   |
|      | TWA12044D         | 518-632 | 15                       | 20                                   |
|      | TWA12044D         | 342-618 | 22                       | 30                                   |
| 15   | TWA18043D         | 187-253 | 66                       | 90                                   |
|      | TWA18044D         | 414-506 | 32                       | 40                                   |
|      | TWA18044D         | 518-632 | 25                       | 30                                   |
|      | TWA18044D         | 342-618 | 37                       | 50                                   |
| 20   | TWA24043D         | 187-253 | 86                       | 110                                  |
|      | TWA24044D         | 414-506 | 46                       | 60                                   |
|      | TWA24044D         | 518-632 | 35                       | 45                                   |
|      | TWA24044D         | 342-618 | 61                       | 80                                   |

## Air Handler

Table 59. Voltage operating range (all air handlers)

| Model Number: Digit 8 | Electrical Characteristics | Unit Operating Voltage Range |
|-----------------------|----------------------------|------------------------------|
| 1                     | 208-230/60/1               | 187-253                      |
| 3                     | 208-230/60/3               | 187-253                      |
| 4                     | 460/60/3                   | 414-506                      |
| K                     | 380/60/3                   | 342-618                      |
| W                     | 575/60/3                   | 518-632                      |

Table 60. Electrical characteristics — 5-20 ton standard and low static motors — 60 Hz constant volume air handler

| Tons | Unit Model Number | Standard Evaporator Fan Motor |         |       |      |      |      |     | Low Static Evaporator Fan Motor |     |       |       |     |      |     |     |     |
|------|-------------------|-------------------------------|---------|-------|------|------|------|-----|---------------------------------|-----|-------|-------|-----|------|-----|-----|-----|
|      |                   | No.                           | Volts   | Phase | HP   | Amps |      | MCA | MFA                             | No. | Volts | Phase | HP  | Amps |     | MCA | MFA |
|      |                   |                               |         |       |      | FLA  | LRA  |     |                                 |     |       |       |     | FLA  | LRA |     |     |
| 5    | TWE06041A/B       | 1                             | 208-230 | 1     | 0.75 | 6.0  | 41.0 | 8   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
|      | TWE06041A/B       | 1                             | 208-230 | 3     | 0.75 | 15.0 | 41.0 | 8   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
|      | TWE06050A/K       | 1                             | 380     | 3     | 0.75 | 2.9  | 8.0  | 4   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
|      | TWE06044A/B       | 1                             | 380     | 3     | 0.75 | 1.3  | 8.0  | 2   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
|      | TWE06049A         | 1                             | 575     | 3     | 0.75 | 1.3  | 6.0  | 2   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
| 6    | TWE07243B         | 1                             | 208-230 | 3     | 1.5  | 5.3  | 34.0 | 7   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
|      | TWE07248B         | 1                             | 208-230 | 3     | 1.5  | 5.3  | 34.0 | 7   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
|      | TWE07243B         | 1                             | 460     | 3     | 1.5  | 2.5  | 17.0 | 3   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
|      | TWE07248B         | 1                             | 575     | 3     | 1.5  | 1.7  | 14.0 | 2   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |
|      | TWE07248B         | 1                             | 460     | 3     | 1.5  | 1.7  | 14.0 | 2   | 15                              | N/A | N/A   | N/A   | N/A | N/A  | N/A | N/A | N/A |



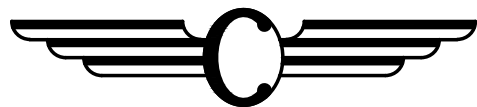
|  |       |
|--|-------|
| 18-HPIU-2 / 18-HPOU-2  |       |
| MSZ-GS36NA & MUZ-GS36NA<br>36,000 BTU/H WALL-MOUNTED INDOOR UNIT<br>36,000 BTU/H HEAT PUMP OUTDOOR UNIT                              |       |
| <div><div><div><div></div></div><div><div></div></div></div><div><div></div></div></div>   |       |
| Job Name:  | Date: |
| System Reference:  |       |
| <div><div><div><div></div></div><div><div></div></div></div><div><div></div></div></div>   |       |
| INDOOR UNIT FEATURES   |       |
| • Dual Barrier Coating   |       |
| • Slim wall-mounted indoor units provide zone comfort control  |       |
| • The outdoor unit powers the indoor unit, and should a power outage occur, the system is automatically restarted when power returns |       |
| • Multiple fan speed options: Low, Medium, High, Super High  |       |
| • Multiple control options available:  |       |
| ◦ Hand-held Remote Controller (provided with unit)   |       |
| ◦ kumo cloud® smart device app for remote access   |       |
| ◦ Third-party interface options  |       |
| ◦ Wired or wireless controllers  |       |
| • Hot-Start Technology: no cold air rush at equipment startup or when restarting after defrost cycle                                 |       |
| • Powerful Operation: quickly cools or heats the room by automatically adjusting fan speed and set temperature for 15 minutes        |       |
| • Smart Set: recalls a preferred preset temperature setting at the touch of a button   |       |
| • Wide Vane mode provides 150° of airflow  |       |
| *Auto and Powerful modes available in addition to the four fan speeds  |       |
| OUTDOOR UNIT FEATURES  |       |
| • Dual Barrier Coating   |       |
| • Slim wall-mounted indoor units provide zone comfort control  |       |
| • The outdoor unit powers the indoor unit, and should a power outage occur, the system is automatically restarted when power returns |       |
| • Multiple fan speed options: Low, Medium, High, Super High  |       |
| • Multiple control options available:  |       |
| ◦ Hand-held Remote Controller (provided with unit)   |       |
| ◦ kumo cloud® smart device app for remote access   |       |
| ◦ Third-party interface options  |       |
| ◦ Wired or wireless controllers  |       |
| • Hot-Start Technology: no cold air rush at equipment startup or when restarting after defrost cycle                                 |       |
| • Powerful Operation: quickly cools or heats the room by automatically adjusting fan speed and set temperature for 15 minutes        |       |
| • Smart Set: recalls a preferred preset temperature setting at the touch of a button   |       |
| • Wide Vane mode provides 150° of airflow  |       |
| *Auto and Powerful modes available in addition to the four fan speeds  |       |
| Specifications are subject to change without notice.   |       |

|   |  |                     |   |
|---|--|---------------------|---|
| 18-HPIU-2 / 18-HPOU-2   |  |                     |   |
| SPECIFICATIONS: MSZ-GS36NA & MUZ-GS36NA   |  |                     |   |
| Cooling at 95°F   | Maximum Capacity   | BTU/h               | 33,200  |
|   | Rated Capacity   | BTU/h               | 33,200  |
|   | Minimum Capacity   | BTU/h               | 15,300  |
| Heating at 47°F   | Maximum Capacity   | BTU/h               | 36,000  |
|   | Rated Capacity   | BTU/h               | 36,000  |
|   | Minimum Capacity   | BTU/h               | 8,800   |
| Heating at 17°F   | Maximum Capacity   | BTU/h               | 22,800  |
|   | Rated Capacity   | BTU/h               | 22,400  |
|   | Minimum Power Input  | W                   | 2,500   |
| Heating at 9°F  | Maximum Capacity   | BTU/h               | 20,900  |
|   | Rated Power Input  | W                   | 3,740   |
|   | Power Factor   | %                   | 99.099.0                                      |
| Heating at -4°F   | Maximum Capacity   | BTU/h               | 2,800   |
|   | Minimum Capacity   | BTU/h               | 15,900  |
|   | SEER   |                     | 16.2  |
| Efficiency  | EER†   |                     | 6.8   |
|   | HSPF [W]   |                     | 10.5  |
|   | COP at 47°F  |                     | 2.76  |
| Electrical  | COP at 17°F at Maximum Capacity*   |                     | 2.29  |
|   | COP at 9°F at Maximum Capacity*  |                     | 2.4   |
|   | COP at -4°F at Maximum Capacity*   |                     | 2.2   |
| ENERGY STAR® Certified  |  |                     | No  |
|   | Voltage, Phase, Frequency  |                     | 208/230, 1, 60                                |
|   | Guaranteed Voltage Range   | V AC                | 197 - 255                                     |
| Voltage, Indoor - Outdoor, S1-S2  |  | V AC                | 208/230                                       |
|   | Voltage, Indoor - Outdoor, S3-S3   | V DC                | 24  |
|   | Short-circuit Current Rating (SCCR)  | KA                  | 5   |
| Recommended Fuse/Breaker Size (Outdoor)   |  | A                   | 20  |
|   | Recommended Wire Size (Indoor - Outdoor)   | AWG                 | 14  |
|   | Power Supply   | A                   | Indoor unit is powered by the outdoor unit    |
| MCA   |  |                     |   |
|   | Fan Motor Full Load Amperage   | A                   | 0.78  |
|   | Fan Motor Output   | W                   | 95  |
| Fan Motor Type  |  | DC Motor            |   |
|   | Airflow Rate at Cooling, Dry   | CFM                 | 374-602-699-915                               |
|   | Airflow Rate at Cooling, Wet   | CFM                 | 374-602-699-915                               |
| Airflow Rate at Heating, Dry  |  | CFM                 | 374-602-699-903                               |
|   | Sound Pressure Level (Cooling)   | dBA                 | 32-42-49-53                                   |
|   | Sound Pressure Level (Heating)   | dBA                 | 36-42-49-50                                   |
| Drain Pipe Size   |  | In. [mm]            | 5/8 [16.0]                                    |
|   | Coating on Heat Exchanger  |                     | Dual Barrier Coating                          |
|   | External Finish Color  |                     | Manual 1.0Y 2.0/2.0 White                     |
| Unit Dimensions   | W x D x H: In. [mm]  |                     | 45-11/16 x 11-5/8 x 14-3/8 [1170 x 295 x 368] |
|   | Package Dimensions   | W x D x H: In. [mm] | 51 x 15-1/2 x 16-1/4 [1300 x 470 x 360]       |
|   | Unit Weight  | Lbs. [kg]           | 45 [20]                                       |
| Package Weight  |  | Lbs. [kg]           | 91 [22.4]                                     |
|   | Cooling Intake Air Temp (Maximum / Minimum)*   | °F                  | 90 DB, 73 WB / 67 DB, 57 WB                   |
|   | Heating Intake Air Temp (Maximum / Minimum)  | °F                  | 80 DB / 70 DB                                 |
| NOTES:  |  |                     |   |
|   | AHRF Rated Conditions:   |                     |   |
|   | (Rated data is determined at a fixed compressor speed)   |                     |   |
| Cooling (Indoor / Outdoor)  |  | °F                  | 80 DB, 67 WB / 95 DB, 75 WB                   |
|   | Heating at 47°F (Indoor / Outdoor)   | °F                  | 70 DB, 60 WB / 47 DB, 43 WB                   |
|   | Heating at 17°F (Indoor / Outdoor)   | °F                  | 70 DB, 60 WB / 17 DB, 15 WB                   |
| Heating at 9°F (Indoor / Outdoor)   |  | °F                  | 70 DB, 60 WB / 9 DB, 4 WB                     |
|   | Heating at -4°F (Indoor / Outdoor)   | °F                  | 70 DB, 60 WB / -4 DB, 4 WB                    |
|   | Heating at -13°F (Indoor / Outdoor)  | °F                  | 70 DB, 60 WB / -13 DB, -14 WB                 |
| Conditions  |  |                     |   |
|   | Outdoor Unit Operating Temperature Range (Cooling Air Temp (Maximum / Minimum))  |                     |   |
|   | *Applications should be restricted to control cooling only; equipment cooling applications are not recommended for low ambient temperature conditions. |                     |   |
| Outdoor Unit Operating Temperature Range (Cooling Thermal Lockout / Re-start Temperatures; Heating Thermal Lockout / Re-start Temperatures) |  |                     |   |
|   | *System cuts out in heating mode to avoid thermistor error and automatically restarts at these temperatures.   |                     |   |

|   |  |                     |   |
|---|--|---------------------|---|
| 18-HPIU-2 / 18-HPOU-2   |  |                     |   |
| SPECIFICATIONS: MSZ-GS36NA & MUZ-GS36NA   |  |                     |   |
| Outdoor Unit  | MCA  | A                   | 19.0                                    |
|   | MCCP   | A                   | 20                                      |
|   | Fan Motor Full Load Amperage   | A                   | 0.93                                    |
| Airflow Rate  |  | CFM                 | 218/1190                                |
|   | Refrigerant Control  |                     | LEV                                     |
|   | Defrost Method   |                     | Reverse Cycle                           |
| Coating on Heat Exchanger   |  |                     | Blue Fin Coating                        |
|   | Sound Pressure Level, Cooling*   | dBA                 | 56                                      |
|   | Sound Pressure Level, Heating*   | dBA                 | 57                                      |
| Compressor Type   |  |                     | Twin Rotary                             |
|   | Compressor Model   |                     | ENR22Q2CAM1T                            |
|   | Compressor Rated Load Amps   | A                   | 13.8                                    |
| Compressor Locked Rotor Amps  |  | A                   | 17.3                                    |
|   | External Finish Color  |                     | Manual 2Y 7.0/11                        |
| Unit Dimensions   | W x D x H: In. [mm]  |                     | 33-1/16 x 13 x 34-5/8 [840 x 330 x 880] |
|   | Package Dimensions   | W x D x H: In. [mm] | 38-3/4 x 16-3/4 x 39 [950 x 420 x 990]  |
|   | Unit Weight  | Lbs. [kg]           | 121 [55.3]                              |
| Package Weight  |  | Lbs. [kg]           | 139 [62.5]                              |
|   | Cooling Air Temp (Maximum / Minimum)**   | °F                  | 115 DB / 4 DB                           |
|   | Cooling Thermal Lock-out / Re-start Temperatures**   | °F                  | 4 / 0                                   |
| Heating Air Temp (Maximum / Minimum)  |  | °F                  | 75 DB, 65 WB / 4 DB, -5 WB              |
|   | Heating Thermal Lock-out / Re-start Temperatures**   | °F                  | 4 / -4                                  |
|   | Type   |                     | 4/15A                                   |
| Charge  |  | Lbs. oz             | 4.16.3                                  |
|   | Chargeless Piping Length   | FL [m]              | 25.0 [7.5]                              |
|   | Additional Refrigerant Charge Per Additional Piping Length   | oz. FL [m]          | 1.68 [20]                               |
| Gas Pipe Size (1/2" Flared)   |  | In. [mm]            | 5/8 [15.88]                             |
|   | Liquid Pipe Size (1/2" Flared)   | In. [mm]            | 1/4 [6.35]                              |
|   | Maximum Piping Length  | FL [m]              | 160 [200]                               |
| Maximum Height Difference   |  | FL [m]              | 50 [15]                                 |
|   | Maximum Number of Bends  |                     | 10                                      |
| NOTES:  |  |                     |   |
|   | AHRF Rated Conditions:   |                     |   |
|   | (Rated data is determined at a fixed compressor speed)   |                     |   |
| Cooling (Indoor / Outdoor)  |  | °F                  | 80 DB, 67 WB / 95 DB, 75 WB             |
|   | Heating at 47°F (Indoor / Outdoor)   | °F                  | 70 DB, 60 WB / 47 DB, 43 WB             |
|   | Heating at 17°F (Indoor / Outdoor)   | °F                  | 70 DB, 60 WB / 17 DB, 15 WB             |
| Heating at 9°F (Indoor / Outdoor)   |  | °F                  | 70 DB, 60 WB / 9 DB, 4 WB               |
|   | Heating at -4°F (Indoor / Outdoor)   | °F                  | 70 DB, 60 WB / -4 DB, -4 WB             |
|   | Heating at -13°F (Indoor / Outdoor)  | °F                  | 70 DB, 60 WB / -13 DB, -14 WB           |
| Conditions  |  |                     |   |
|   | Outdoor Unit Operating Temperature Range (Cooling Air Temp (Maximum / Minimum))  |                     |   |
|   | *Applications should be restricted to control cooling only; equipment cooling applications are not recommended for low ambient temperature conditions. |                     |   |
| Outdoor Unit Operating Temperature Range (Cooling Thermal Lockout / Re-Start Temperatures; Heating Thermal Lockout / Re-Start Temperatures) |  |                     |   |
|   | *System cuts out in heating mode to avoid thermistor error and automatically restarts at these temperatures.   |                     |   |

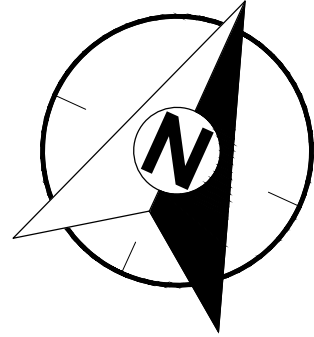
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|--|---|--|
| 18-HPIU-2 / 18-HPOU-2  |   |  |
| INDOOR UNIT ACCESSORIES: MSZ-GS36NA                                    |   |  |
| Control Interface  | BAControl and Medius® Interface   | <input type="checkbox"/> PAC-WP0301-02K-1  |
|  | IT Extender   | <input type="checkbox"/> PAC-WH010E-E      |
|  | kumo station® for kumo cloud®   | <input type="checkbox"/> PAC-WH01HC-E      |
| Lockdown bracket for remote controller                                 |   | <input type="checkbox"/> RCM0P1CB          |
|  | System Control Interface  | <input type="checkbox"/> MAC-334H-E        |
|  | Thermostat Interface  | <input type="checkbox"/> PAC-L044AC2H-1    |
| USNAP Adapter  |   | <input type="checkbox"/> PAC-WH010LP-E     |
|  | Wireless Interface for kumo cloud®  | <input type="checkbox"/> PAC-UBWH02-WF-2   |
|  | Wireless Remote Sensor  | <input type="checkbox"/> MZ1EA307          |
| Wireless temperature and humidity sensor for kumo cloud®               |   | <input type="checkbox"/> PAC-UBWH0203-TH-1 |
|  | Deluxe Wired MA Remote Controller†  | <input type="checkbox"/> PAC-60MAU         |
|  | Simple MA Remote Controller†  | <input type="checkbox"/> PAC-YT3CRAU-J     |
| Touch MA Controller†   |   | <input type="checkbox"/> PAC-CT01MAU-SB    |
|  | kumo touch™ "Real Link" Wireless Controller   | <input type="checkbox"/> MWS               |
|  | Blue Diamond (Advanced) Mini Condensate Pump w/ Reservoir & Sensor (208/230V) [recommended] | <input type="checkbox"/> XBT-721           |
| Blue Diamond (Megablow Advanced) Condensate Pump w/ Reservoir & Sensor |   | <input type="checkbox"/> XBT-635           |
|  | Blue Diamond Alarm Extension Cable — 6.5 Ft.  | <input type="checkbox"/> C13-152           |
|  | Blue Diamond Multi-Tank — collection tank for use with multiple pumps                       | <input type="checkbox"/> C2-104            |
| Blue Diamond Sensor Extension Cable — 15 Ft.                           |   | <input type="checkbox"/> C13-103           |
|  | Drain Pan Level Sensor/Control  | <input type="checkbox"/> SSB10E            |
|  | Suaveam Condensate Pump   | <input type="checkbox"/> SSB-230           |
| DSAR000VLA [196 2" x 4" Utility Box] - Black                           |   | <input type="checkbox"/> TAZ-MSS03         |
|  | DSAR000VLA [196 2" x 4" Utility Box] - White  | <input type="checkbox"/> TAZ-MSS03W        |
| 100" x 144" x 100" x 5/8" Lined (Two-Tube Insulation)                  |   | <input type="checkbox"/> ML-S145812T-100   |
|  | 15" x 144" x 15" x 5/8" Lined (Two-Tube Insulation)   | <input type="checkbox"/> ML-S145812T-15    |
|  | 30" x 144" x 30" x 5/8" Lined (Two-Tube Insulation)   | <input type="checkbox"/> ML-S145812T-30    |
| 60" x 144" x 60" x 5/8" Lined (Two-Tube Insulation)                    |   | <input type="checkbox"/> ML-S145812T-60    |
|  | 60" x 144" x 60" x 5/8" Lined (Two-Tube Insulation)   | <input type="checkbox"/> ML-S145812T-65    |
| NOTES:   |   |  |
|  | Requires MAC-334F-E   |  |
|  | *M-Series EZ FIT™ Recessed Ceiling Cassette, Floor-mount and Wall-mount                     |  |
|  | Alarms: Indoor units to connect to an MA Controller:  |  |
|  | Deluxe MA Remote Controller   |  |
|  | Simple MA Controller  |  |
|  | Touch MA Controller   |  |
| Specifications are subject to change without notice.                   |   |  |

|   |            |                              |
|---|------------|------------------------------|
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| Scale : SEE DETAIL  |            |                              |
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| JEFFERSON I-85 WATER RECLAMATION FACILITY   |            |                              |
| PROJECT INCEPTION DATE  |            |                              |
| 10/05/2021  |            |                              |
| SHEET TITLE   |            |                              |
| ELECTRICAL BUILDING TWO HVAC EQUIPMENT  |            |                              |
| DRAWING NUMBER  |            |                              |
| 18-H-4<br>OF<br>214   |            |                              |



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Designed By : JBC

Drawn By : JBC

Checked By : JBC

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 WATER  
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PROJECT INCEPTION DATE

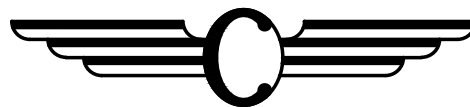
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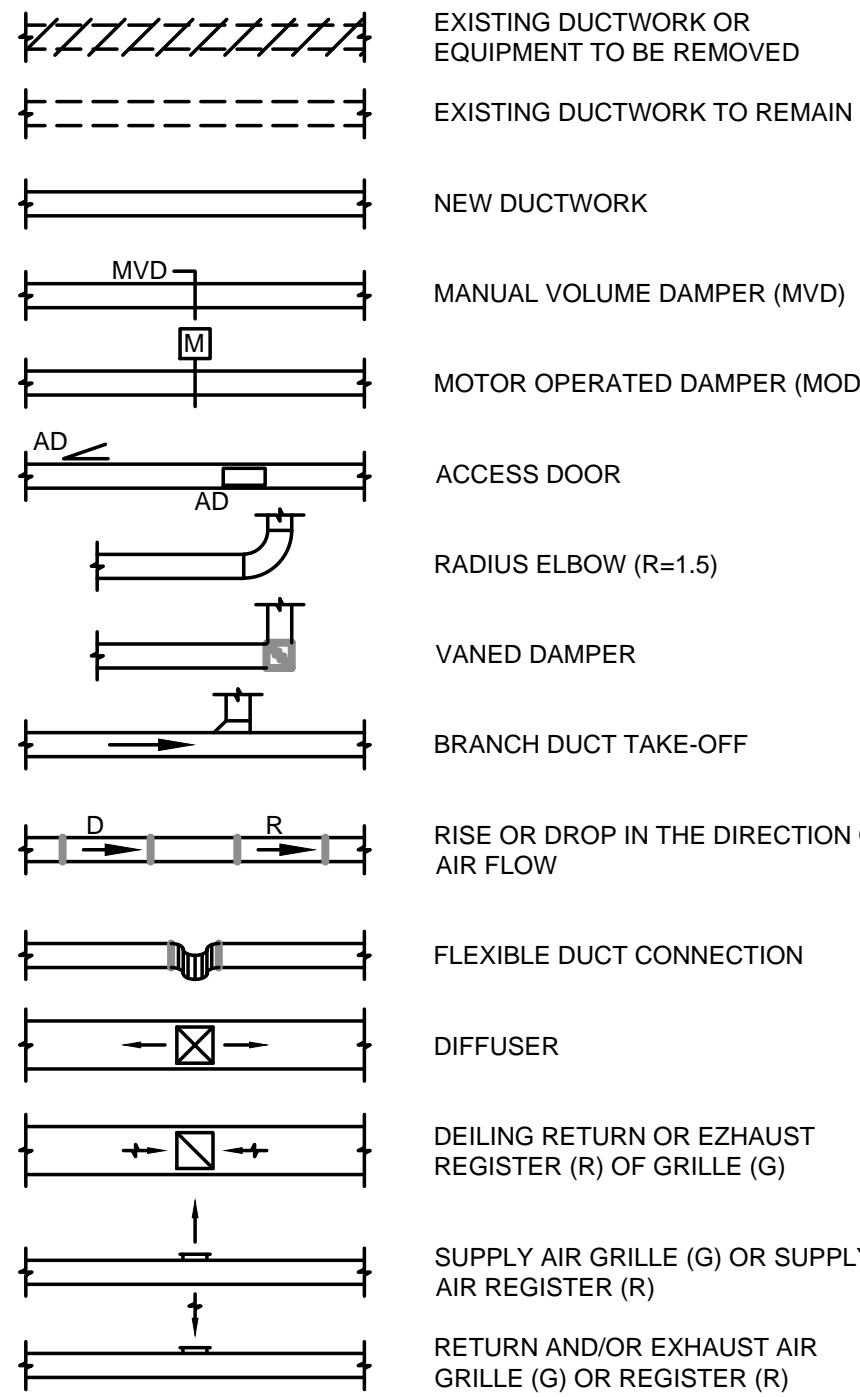
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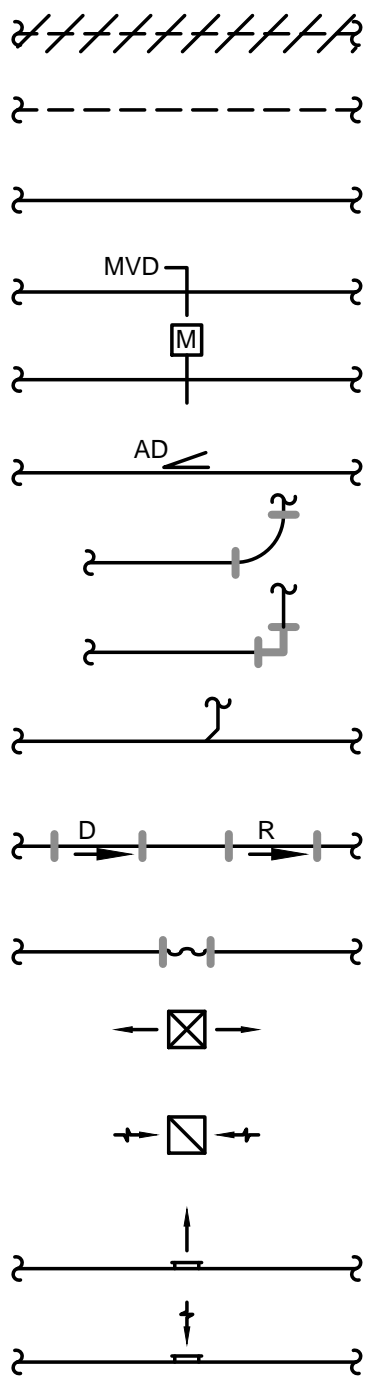
J. B. Cobb Engineering, LLC  
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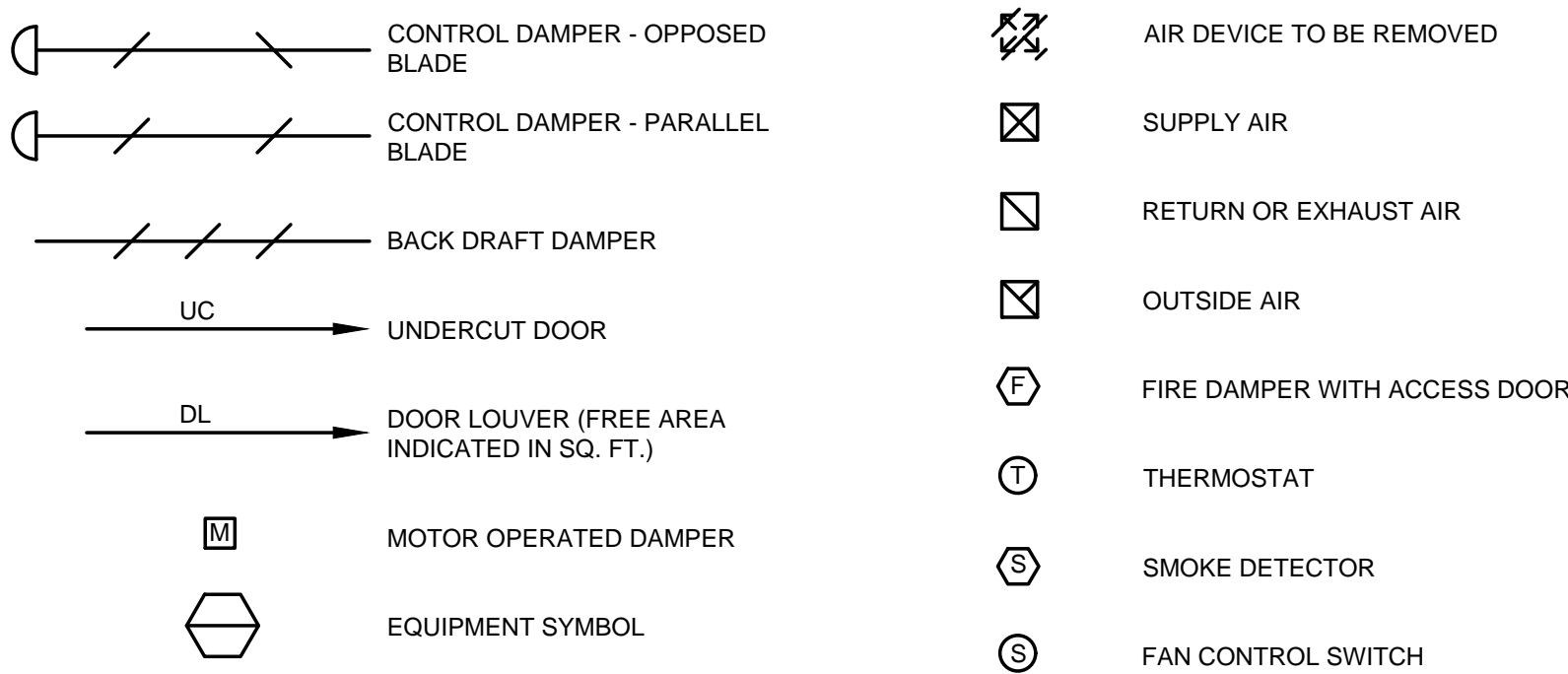
DOUBLE LINE



SINGLE LINE



LEGEND



ABBREVIATIONS

|     |                              |     |                              |     |                         |
|-----|------------------------------|-----|------------------------------|-----|-------------------------|
| AC  | AIR CONDITIONING UNIT        | FLR | FLOOR                        | MOD | MOTOR OPERATED DAMPER   |
| AD  | ACCESS DOOR                  | FOB | FLAT ON BOTTOM               | OA  | OUTSIDE AIR             |
| AFF | ABOVE FINISHED FLOOR         | FOT | FLAT ON TOP                  | OAI | OUTSIDE AIR INTAKE      |
| AH  | AIR HANDLER (SPLIT REFRIG.)  | FOP | FUEL OIL PUMP                | OAT | OUTSIDE AIR TEMPERATURE |
| AHU | AIR HANDLING UNIT            | FP  | FIRE PUMP                    | OC  | ON CENTER               |
| AL  | ACOUSTICAL LINING            | FPM | FEET PER MINUTE              | OD  | OUTSIDE DIAMETER        |
| AP  | ACCESS PANEL                 | FTR | FINNED TUBE RADIATION        | OBD | OPPOSED BALDE DAMPER    |
| BB  | ELECTRIC BASEBOARD RADIATION | GC  | GENERAL CONTRACTOR           | PBD | PARALLEL BLADE DAMPER   |
| B   | BOILER                       | GPH | GALLONS PER HOUR             | PRV | PRESSURE REDUCING VALVE |
| BDD | BACK DRAFT DAMPER            | GPM | GALLONS PER MINUTE           | SP  | STATIC PRESSURE         |
| BFC | BELOW FINISHED CEILING       | HD  | HAND DAMPER                  | TYP | TYPICAL                 |
| BOB | BOTTOM OF BEAM               | HP  | HEAT PUMP                    | UH  | UNIT HEATER             |
| BOD | BOTTOM OF DUCT               | HV  | HEATING AND VENTILATING UNIT | UON | UNLESS OTHERWISE NOTED  |
| BOP | BOTTOM OF PIPE               | HWC | HOT WATER CONVERTER          |     |                         |
| EF  | EXHAUST FAN                  | MC  | MECHANICAL CONTRACTOR        |     |                         |
| ESP | EXTERNAL STATIC PRESSURE     | MTD | MOUNTED                      |     |                         |

GENERAL NOTES - HVAC

1. ALL WORK AND EQUIPMENT SHALL CONFORM WITH THE REQUIREMENTS OF THE INTERNATIONAL MECHANICAL CODE WITH GEORGIA AMENDMENTS, NFPA 90A, AND ALL APPLICABLE LOCAL CODES AND ORDINANCES.
2. IT SHALL BE UNDERSTOOD THAT THE DRAWINGS SHOW THE APPROXIMATE LOCATION OF APPARATUS. CONTRACTOR TO FIELD VERIFY ALL FIELD DIMENSIONS AND INVESTIGATE EXISTING CONDITIONS PRIOR TO FABRICATING AND LOCATING EQUIPMENT. PENETRATIONS THROUGH WALLS SHALL BE COORDINATED WITH EXIST. UTILITIES AND OBSTRUCTIONS. COORDINATE ALL ROUTING WITH LIGHTING AND ARCHITECTURAL FEATURES. NOTE THAT THE DRAWINGS REPRESENT WORK TO BE INSTALLED BY A KNOWLEDGABLE, LICENSED MECHANICAL CONTRACTOR FAMILIAR WITH THE TYPES OF SYSTEMS INDICATED AND DO NOT NECESSARILY SHOW ALL DETAILS FOR SYSTEM INSTALLATION.
3. CONTRACTOR SHALL COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH ELECTRICAL PLANS AND SHALL FURNISH EQUIPMENT WIRED FOR VOLTAGES AS REQUIRED. CONTRACTOR TO COORDINATE VOLTAGE AND PHASE OF EACH PIECE OF EQUIPMENT WITH ELECTRICAL CONTRACTOR BEFORE ORDERING EQUIPMENT.
4. MOUNT THERMOSTATS AT 5'-0" UNLESS OTHERWISE NOTED.
5. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL MECHANICAL EQUIPMENT, DUCTWORK, ETC. TO FIT WITHIN THE SPACE ALLOWED BY ARCHITECTURAL AND STRUCTURAL CONDITIONS. CUTTING OR OTHERWISE ALTERING ANY STRUCTURAL MEMBER SHALL NOT BE PERMITTED.
6. ALL MECHANICAL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
7. CONTRACTOR SHALL PROVIDE PERMANENT EQUIPMENT NAME TAGS ATTACHED TO ALL EQUIPMENT LISTED IN THE EQUIPMENT SCHEDULES. TAGS SHALL BE TWO LAYER LAMINATED HARD PLASTIC WITH CONTRASTING LETTERS AND BACKGROUND (WHITE LETTERS ON BLACK BACKGROUND)



GENERAL STRUCTURAL NOTES:

VERIFICATION OF DIMENSIONS:

BEFORE COMMENCING WORK, CHECK ALL LINES AND LEVELS, AND VERIFY ALL DIMENSIONS INDICATED ON THE DRAWINGS, AND WITH SUCH OTHER WORK AS HAS BEEN COMPLETED. SHOULD THERE BE ANY DISCREPANCIES, IMMEDIATELY NOTIFY THE ENGINEER FOR CORRECTION OR ADJUSTMENT.

MATERIAL STRENGTHS AND DESIGN STRESSES

CONCRETE: F'c = 4000 PSI  
REINFORCING STEEL: ASTM A615 (GRADE 60, Fy = 60 KSI)  
WELDED WIRE FABRIC: ASTM A185  
WELDING: E70 ELECTRODES  
ANCHOR BOLTS: ASTM A307 & ASTM F593 (UNLESS OTHERWISE INDICATED)  
BOLTS: ASTM A325

DESIGN AND CONSTRUCTION CRITERIA:

- INTERNATIONAL BUILDING CODE WITH GEORGIA AMENDMENTS LATEST EDITION.
- ACI 318 BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE LATEST EDITION.
- ACI 350 CODE REQUIREMENTS FOR ENVIRONMENTAL ENGINEERING CONCRETE STRUCTURES LATEST EDITION.
- AISC MANUAL OF STEEL CONSTRUCTION LATEST EDITION.
- CRSI CONCRETE REINFORCING STEEL INSTITUTE MANUAL OF STANDARD PRACTICE LATEST EDITION.

STRUCTURAL STEEL:

- ALL STRUCTURAL STEEL SHALL BE DETAILED, FABRICATED, AND ERECTED IN ACCORDANCE WITH THE AISC MANUAL OF STEEL CONSTRUCTION LATEST EDITION.
- ALL CONNECTIONS SHALL BE AS SHOWN ON DRAWINGS.
- BEARING ON BOLT THREADS SHALL NOT BE PERMITTED.
- UNLESS OTHERWISE SHOWN, ALL CONNECTION BOLTS SHALL BE 3/4" DIAMETER ASTM A325.
- UNLESS OTHERWISE SHOWN, ALL ANCHOR BOLTS SHALL BE 3/4" DIAMETER A307 BOLTS WITH MINIMUM EMBEDMENT AS SHOWN IN STANDARD DETAILS.
- ALL WELDING SHALL BE DONE BY A CERTIFIED WELDER IN ACCORDANCE WITH THE AMERICAN WELDING SOCIETY STANDARDS.
- FULL LENGTH MEMBERS SHALL BE FURNISHED UNLESS SPLICES ARE CALLED FOR ON THE PLAN OR OTHERWISE LOCATED AND APPROVED BY THE ENGINEER.
- ALL SUSPENDED EQUIPMENT SHALL BE SUPPORTED AS SHOWN IN THE STANDARD DETAILS UNLESS SPECIAL SUPPORTS ARE INDICATED ON THE DRAWINGS.
- SEE MECHANICAL AND ELECTRICAL DRAWINGS FOR LOCATIONS OF EQUIPMENT AND OPENINGS NOT SHOWN.

CONCRETE:

- PROVIDE THE FOLLOWING COVER FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON THE DRAWINGS:  
CONCRETE CAST AGAINST THE EARTH ..... 3"  
FORMED CONCRETE EXPOSED TO EARTH OR WEATHER .....2"  
CONCRETE NOT EXPOSED TO EARTH OR WEATHER .....1-1/2"
- END BEARING SPLICES SHALL NOT BE PERMITTED.
- SINGLE MAT REINFORCING IN SLABS ON GRADE AND WALLS SHALL BE PLACED AT MID-DEPTH UNLESS OTHERWISE NOTED. ANCHOR BOLTS, PIPE SLEEVES, AND OTHER INSERTS SHALL BE POSITIVELY SECURED IN PLACE BEFORE CONCRETE POUR IS COMMENDED.
- SEE ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL OPENINGS IN THE SLABS OR WALLS. ALL OPENINGS SHALL BE FORMED OR SLEEVED BEFORE THE CONCRETE IS POURED. ADDITIONAL REINFORCING IS NOT REQUIRED FOR OPENING WHOSE LONGER DIMENSION IS 12 INCHES OR LESS BUT INTERRUPTED BARS SHALL BE DEFLECTED AROUND THE OPENING. ALL OTHER OPENINGS SHALL HAVE ADDITIONAL REINFORCING BARS OF THE SAME SIZE, SPACING, AND LENGTH BEYOND OPENING TO REPLACE INTERRUPTED BARS AND TWO NO. 5 CORNER BARS AT EACH CORNER. MINIMUM ADDITIONAL REINFORCING SHALL CONSIST OF TWO NO. 5 EACH SIDE EXTENDING 2 FEET 0 INCH LONG AND AT 45 DEGREE TO MAIN REINFORCING, UNLESS OTHERWISE SHOWN ON THE PLANS.
- CONTRACTOR SHALL PROVIDE ALL NECESSARY INSERTS, TIES, CLIPS, AND OTHER DEVICES. ALL FORM WORK SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE ACI MANUAL OF CONCRETE PRACTICE ACI 347 LATEST EDITION.
- PIPES PASSING THROUGH FOUNDATION WALLS WHOSE DIAMETER IS LESS THAN 1/3 THICKNESS OF THE WALL AND ARE SPACED NOT CLOSER THAN 3 DIAMETERS ON CENTER NEED NOT HAVE SPECIAL REINFORCEMENT, OTHERWISE SPECIAL REINFORCEMENT EQUAL IN AREA TO 1.5 TIMES THE NUMBER OF INTERRUPTED BARS OR TWO NO. 5 (WHICHEVER IS GREATER) SHALL BE PROVIDED ON EACH SIDE OF THE PIPE.
- ALUMINUM CONDUITS, SLEEVES OR PIPES SHALL NOT BE EMBEDDED IN CONCRETE UNLESS EFFECTIVELY COATED TO PREVENT CHEMICAL OR ELECTROLYTIC REACTION BETWEEN ALUMINUM AND CONCRETE OR REINFORCEMENT.
- UNLESS NOTED OTHERWISE ALL CONCRETE SLABS SHALL SLOPE TO DRAIN OR SUMP.
- CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4".
- ALL CONCRETE JOINTS INCLUDING CONSTRUCTION, EXPANSION, CONTRACTION, AND COLD JOINTS SHALL BE CLEANED AND MOISTENED JUST PRIOR TO SECOND POUR.

MASONRY:

- THE CONSTRUCTION OF MASONRY SHALL COMPLY WITH THE REQUIREMENTS OF ACI 530.1/ASCE 7/TMS 602 LATEST EDITION. SPECIAL ATTENTION SHALL BE GIVEN TO THE MOISTURE CONTENT AND WEATHER CONDITIONS DURING CONSTRUCTION. SEE STRUCTURAL DRAWINGS FOR LOCATIONS OF VERTICAL CONTROL/EXPANSION JOINTS.
- CONCRETE MASONRY UNITS SHALL CONFORM TO THE REQUIREMENTS OF ASTM C90. UNITS ARE TO BE NORMAL WEIGHT UNLESS NOTED OTHERWISE.
- REQUIRED COMPRESSIVE STRENGTH OF MASONRY ASSEMBLAGE, F'm = 2,250 PSI (AVERAGE), UNLESS NOTED OTHERWISE ON THE DRAWINGS.
- MORTAR SHALL CONFORM TO THE REQUIREMENTS OF ASTM C270 AND SHALL BE TYPE "S" W/ PORTLAND CEMENT (ASTM C150), MASONRY SAND (ASTM C144) AND HYDRATED LIME (ASTM C207). CALCIUM CHLORIDE IS PROHIBITED.
- GROUT/CONCRETE FILL FOR HOLLOW MASONRY UNITS SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3,000 PSI & IF CONCRETE, SHALL BE NORMAL WEIGHT PEA-GRAVEL CONCRETE.
- JOINT REINFORCING: "LADDER/TRUSS TYPE" PROVIDE HORIZONTAL JOINT REINFORCING AT 16" SPACED VERTICALLY. USE #9 TRUSS TYPE REINFORCING.

- MASONRY UNITS SHALL BE LAID IN RUNNING BOD PATTERN, UNLESS SHOWN OTHERWISE ON THE DRAWINGS.
- ALL FACE SHELLS AND HEAD JOINTS SHALL HAVE FULL MORTAR COVERAGE AND SHALL BE SHOVED TIGHTLY SO THAT THE MORTAR BOND WELL TO BOTH UNITS. MORTAR JOINTS SHALL BE STRAIGHT, CLEAN, AND SHALL HAVE A UNIFORM THICKNESS OF 3/8".
- USE OF OPEN END BLOCK IS OPTIONAL.
- REINFORCING SHALL BE DEFORMED BILLET STEEL BARS MEETING THE REQUIREMENTS OF ASTM A615, GRADE 60, UNLESS OTHERWISE NOTED. BARS SHALL LAP 30 BAR DIAMETERS, BUT NOT LESS THAN 12" INCHES, SPLICES SHALL BE STAGGERED WHERE POSSIBLE, BAR BENDS AND HOOKS SHALL CONFORM TO ACI 318. REINFORCING BARS SHALL BE HELD IN POSITION AT EACH END AND AT INTERVALS NOT EXCEEDING 160 BAR DIAMETERS BY WIRE TIES OR REINFORCING POSITIONERS. REINFORCING SHALL BE SECURED IN POSITION BEFORE GROUT POUR IS COMMENCED.
- GROUT POURS SHALL BE LIMITED TO 4 FEET 0 INCH MAXIMUM LIFTS. ONLY CELLS WITH REINFORCING BARS SHALL BE GROUTED.
- PROVIDE ONE (1) NO. 5 BARS CENTERED IN THE CMU CELL FOR VERTICAL REINFORCING AT CORNERS, JAMBS, INTERSECTIONS, AND AT 4'-0" MAXIMUM SPACING UNLESS NOTED OTHERWISE ON PLANS OR STANDARD STRUCTURAL DETAILS.
- PROVIDE HORIZONTAL REINFORCING IN BOND BEAMS AT THE TOP OF FOOTINGS OR FOUNDATION SLABS, AT THE BOTTOM AND TOP OF WALL OPENINGS (EXTEND 2'-0" PAST OPENING EACH SIDE), AT JOIST BEARING LEVELS (CONTINUOUS AROUND BUILDING) AND AT THE TOP OF PARAPET.
- BOND BEAMS MAY BE CONSTRUCTED OF "U" SHAPED LINTEL BLOCKS OR "KNOCK-OUT" WEB BLOCKS. REINFORCING WITH 2-#5'S CONTINUOUS AND GROUT WITH 3,000 PSI COURSE (PEA GRAVEL) GROUT.
- MASONRY CONSTRUCTION INCLUDING GROUT FILL, MORTAR AND HORIZONTAL & VERTICAL REINFORCING TO BE REVIEWED BY THE OWNER'S CONSTRUCTION REPRESENTATIVE THROUGHOUT MASONRY & CONCRETE CONSTRUCTION OF THE PROJECT.

NON-SHRINK GROUT

- PROVIDE NON-SHRINK GROUT UNDER ALL COLUMN BASE PLATES AND BEAM BEARING PLATES AND ELSEWHERE AS INDICATED ON DRAWINGS. NON-SHRINK GROUT SHALL CONFORM TO ASTM C1107.
- GROUT SHALL BE NON-METALLIC AND NON-STAINING AND HAVE A MINIMUM COMPRESSIVE STRENGTH OF 7000 PSI.

ALUMINUM

- ALUMINUM FABRICATION SHALL BE IN CONFORMANCE WITH THE ALUMINUM ASSOCIATION, INC. "SPECIFICATIONS FOR ALUMINUM STRUCTURES".

- UNLESS NOTED OTHERWISE, MATERIALS SHALL BE:
  - PLATE & SHEET - ASTM B209; 6061-T6, 6061-T651 ALLOY.
  - EXTRUDED SHAPES - ASTM B221; 6061-T6, 6061-T651 ALLOY. PIPE SECTIONS ARE SCHEDULE 40 U.N.O..
  - CASTINGS - ASTM B108; 214 ALLOY.
  - BOLTS - ASTM 276; TYPE 316 STAINLESS STEEL.
  - NUTS - ASTM 276; TYPE 316 STAINLESS STEEL.

- ALUMINUM SHALL BE SEPARATED FROM DIRECT CONTACT WITH OTHER MATERIALS (STEEL, CONCRETE, ETC.) BY PRESSURE SENSITIVE TAPE, BITUMASTIC COATING, OR OTHER PROTECTIVE METHOD SUBMITTED BY THE CONTRACTOR AND APPROVED BY THE OWNER'S CONSTRUCTION REPRESENTATIVE.

- CONNECTIONS SHALL HAVE A MINIMUM OF TWO 3/4" DIAMETER STAINLESS STEEL BOLTS.

- WELDING ALUMINUM SHALL CONFORM TO AWS D1.2 & AWS A5.10 AND THE REQUIREMENTS OF THE ALUMINUM ASSOCIATIONS "ALUMINUM DESIGN MANUAL" (LATEST EDITION)  
TABLE 7.1-1 FOR WELD FILLERS FOR WROUGHT ALLOYS.

- REFERENCE PROJECT SPECIFICATIONS FOR HANDRAIL & GUARDRAIL REQUIREMENTS.

POST INSTALLED ANCHORAGE SYSTEM

- CONCRETE ADHESIVE ANCHORS: HILTI "HIT-RE500V3 OR APPROVED EQUAL W/ TYPE 316 STAINLESS STEEL THREADED ROD.
- CONCRETE MASONRY ADHESIVE ANCHORS: HILTI "HIT-HY 70" OR APPROVED EQUAL W/ TYPE 316 STAINLESS STEEL THREADED ROD.
- CONCRETE EXPANSION (WEDGE) ANCHORS \*: HILTI "KWIK BOLT TZ" OR APPROVED EQUAL, TYPE 316 STAINLESS STEEL.
- CONCRETE MASONRY EXPANSION (WEDGE) ANCHORS \*: HILTI "KWIK BOLT 3" OR APPROVED EQUAL, TYPE 316 STAINLESS STEEL.

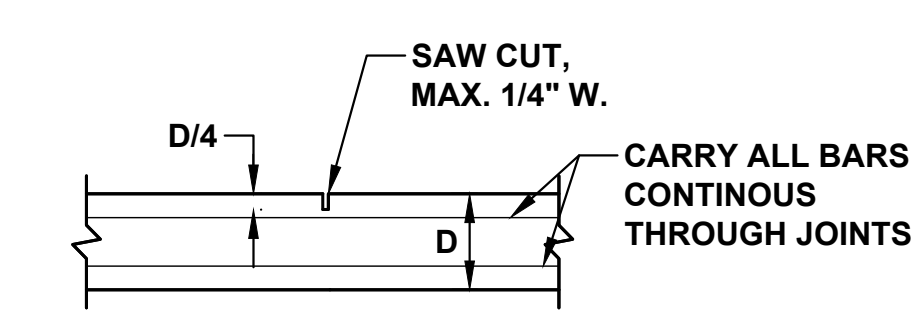
- \* POST INSTALLED ANCHOR SHALL ALWAYS BE AN ADHESIVE ANCHOR SYSTEM EXCEPT WHERE NOTED OTHERWISE OR WHEN SUPPLIER/SUBCONTRACTOR MAKES A REQUEST FOR A SPECIFIC APPLICATION AND APPROVED BY ENGINEER.

BASIC DEVELOPMENT LENGTH AND SPLICE LENGTH

FOR BARS IN TENSION

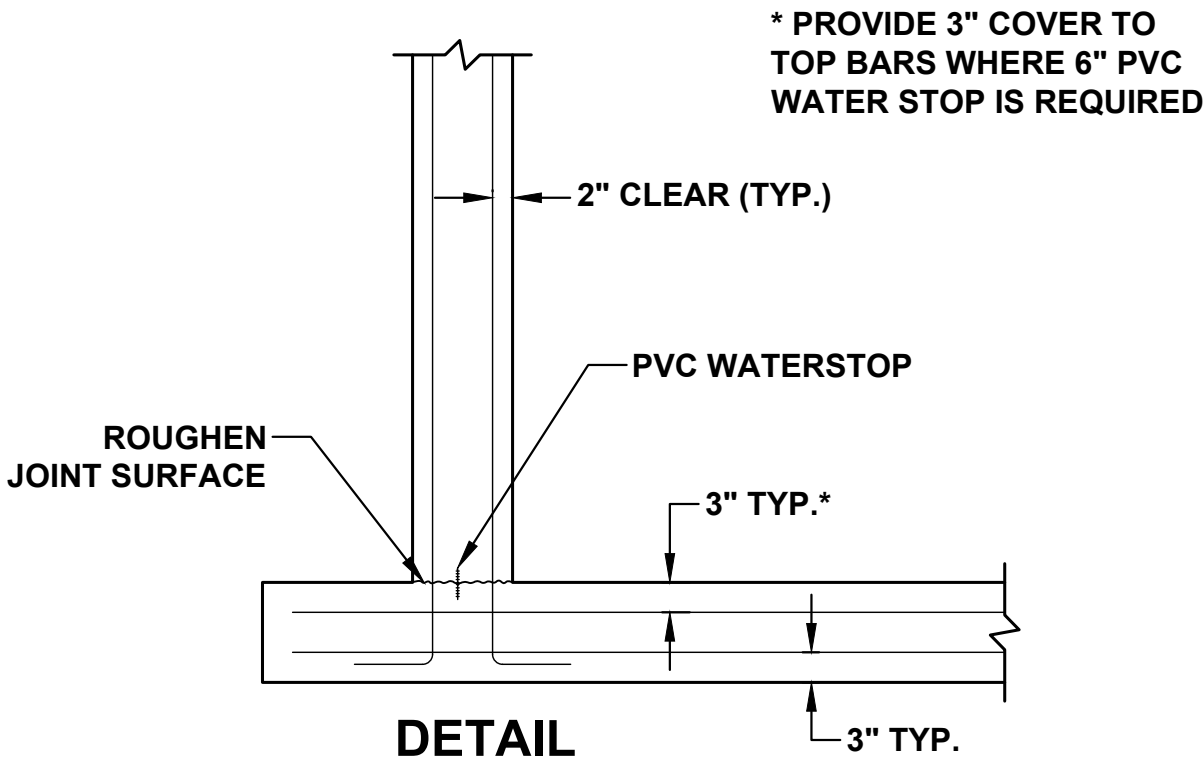
| f <sub>y</sub> = 60,000 psi                |       |                                 |        | f <sub>c</sub> ' = 4,000 psi OR GREATER, NORMAL WEIGHT CONCRETE |   |        |                                 |        |
|--|-------|---------------------------------|--------|---|---|--------|---------------------------------|--------|
| BASIC DEVELOPMENT LENGTH ** ℓ <sub>d</sub> |       |                                 |        | BAR SIZE  | CLASS "B" SPLICE LENGTH ** 1.3 x ℓ <sub>d</sub> |        |                                 |        |
| CLEAR SPACING ≥ 2d <sub>b</sub>            |       | CLEAR SPACING < 2d <sub>b</sub> |        |   | CLEAR SPACING ≥ 2d <sub>b</sub>                 |        | CLEAR SPACING < 2d <sub>b</sub> |        |
| BASIC                                      | TOP * | BASIC                           | TOP *  |   | BASIC   | TOP *  | BASIC                           | TOP *  |
| 1'-3"                                      | 1'-7" | 1'-10"                          | 2'-4"  | #3  | 1'-7"   | 2'-0"  | 2'-4"                           | 3'-0"  |
| 1'-7"                                      | 2'-1" | 2'-5"                           | 3'-1"  | #4  | 2'-1"   | 2'-8"  | 3'-1"                           | 4'-0"  |
| 2'-0"                                      | 2'-7" | 3'-0"                           | 3'-10" | #5  | 2'-7"   | 3'-4"  | 3'-10"                          | 5'-0"  |
| 2'-5"                                      | 3'-1" | 3'-7"                           | 4'-8"  | #6  | 3'-1"   | 4'-0"  | 4'-8"                           | 6'-0"  |
| 3'-6"                                      | 4'-6" | 5'-2"                           | 6'-9"  | #7  | 4'-6"   | 5'-10" | 6'-9"                           | 8'-9"  |
| 4'-0"                                      | 5'-2" | 6'-0"                           | 7'-9"  | #8  | 5'-2"   | 6'-8"  | 7'-9"                           | 10'-0" |
| 4'-6"                                      | 5'-9" | 6'-8"                           | 8'-8"  | #9  | 5'-9"   | 7'-6"  | 8'-8"                           | 11'-3" |
| 4'-11"                                     | 6'-5" | 7'-5"                           | 9'-8"  | #10   | 6'-5"   | 8'-4"  | 9'-8"                           | 12'-6" |
| 5'-5"                                      | 7'-1" | 8'-2"                           | 10'-8" | #11   | 7'-1"   | 9'-2"  | 10'-8"                          | 13'-9" |

ALL LAP SPLICES SHALL BE ACI 318, CLASS "B" LAP SPLICES UNLESS OTHERWISE SHOWN ON THE DRAWING  
\* TOP REINFORCEMENT IS HORIZONTAL REINFORCEMENT SO PLACED THAT MORE THAN 12 INCHES OF FRESH CONCRETE IS CAST IN THE MEMBER BELOW THE REINFORCEMENT  
\*\* LENGTHS SHOWN IN CHART SHALL BE MODIFIED WHERE REQUIRED TO CONFORM TO THE PROVISIONS OF ACI 318, SECTION 12.2.

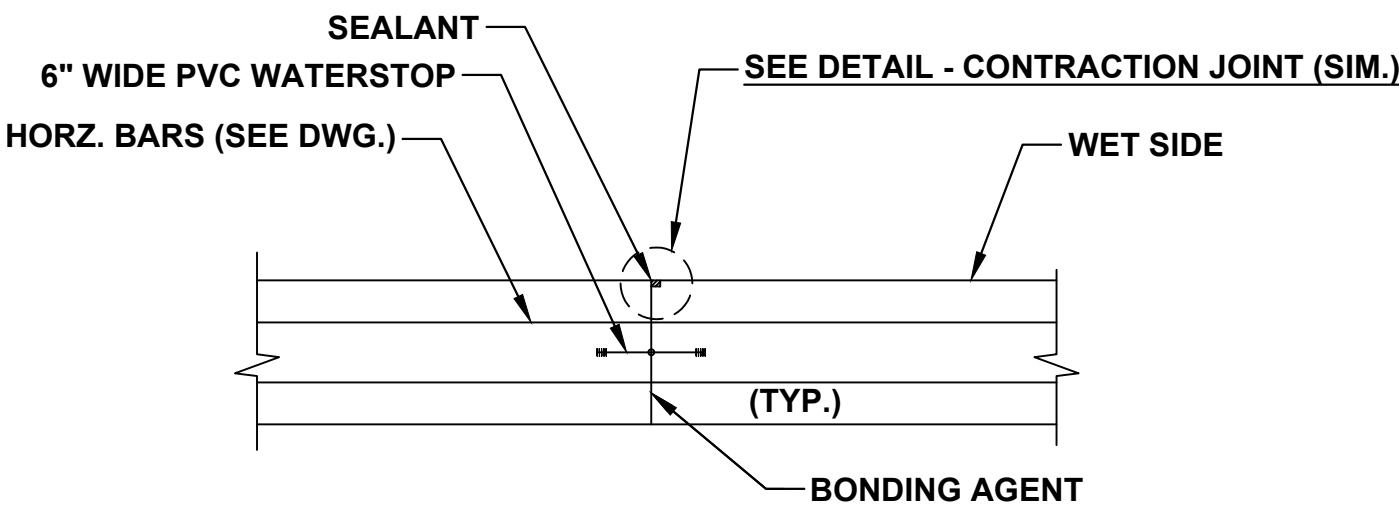


DETAIL  
SAWED CONTROL JOINT  
SCALE: N.T.S.

NOTE:  
MUST BE PERFORMED WITHIN  
12-HOURS AFTER PLACEMENT  
OF CONCRETE



DETAIL  
WALL BASE CONSTRUCTION JOINT  
SCALE: N.T.S.

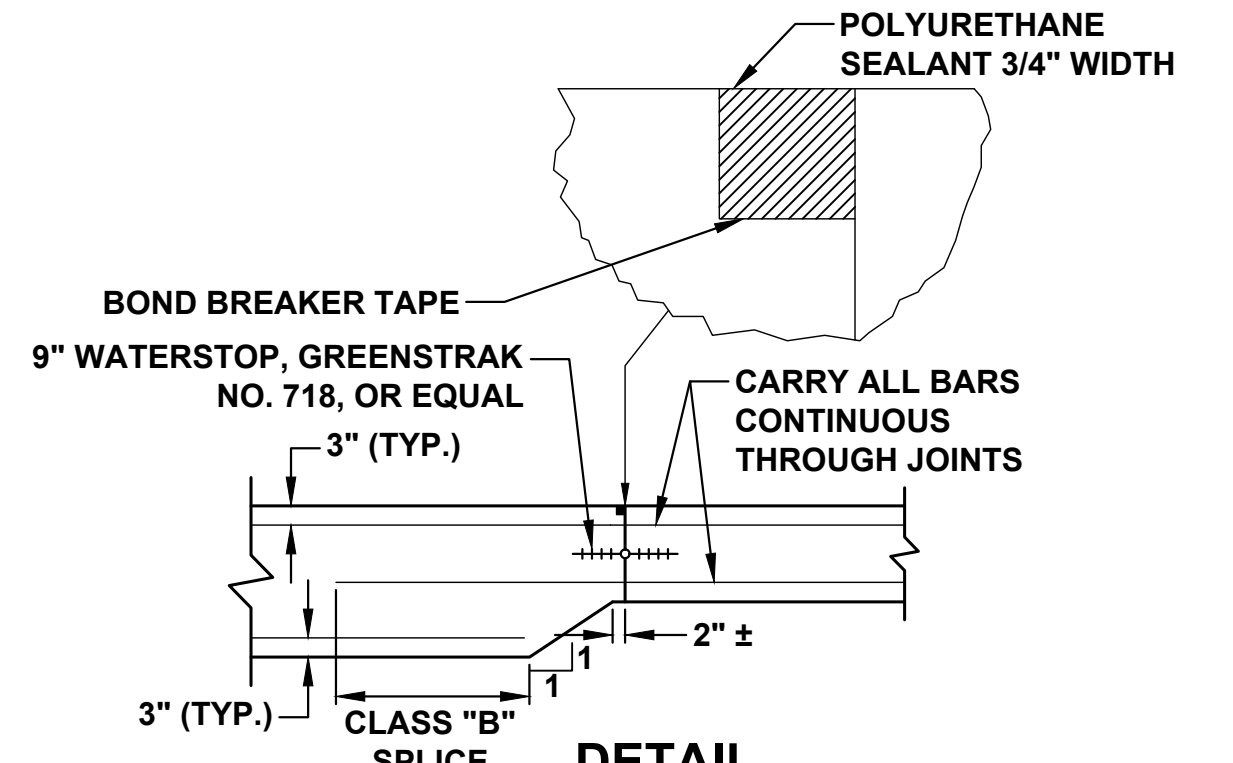
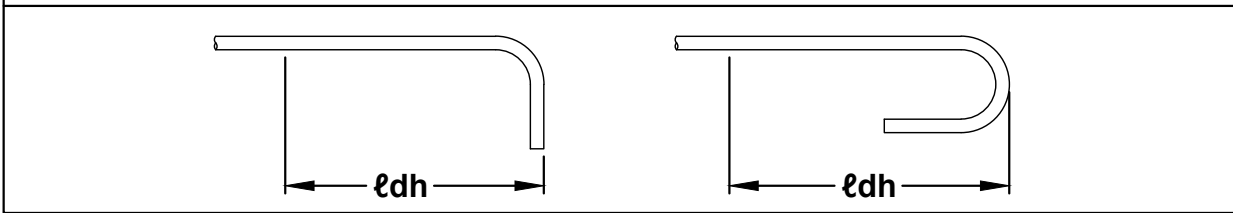


DETAIL  
WALL / SLAB CONSTRUCTION JOINT #1  
SCALE: N.T.S.

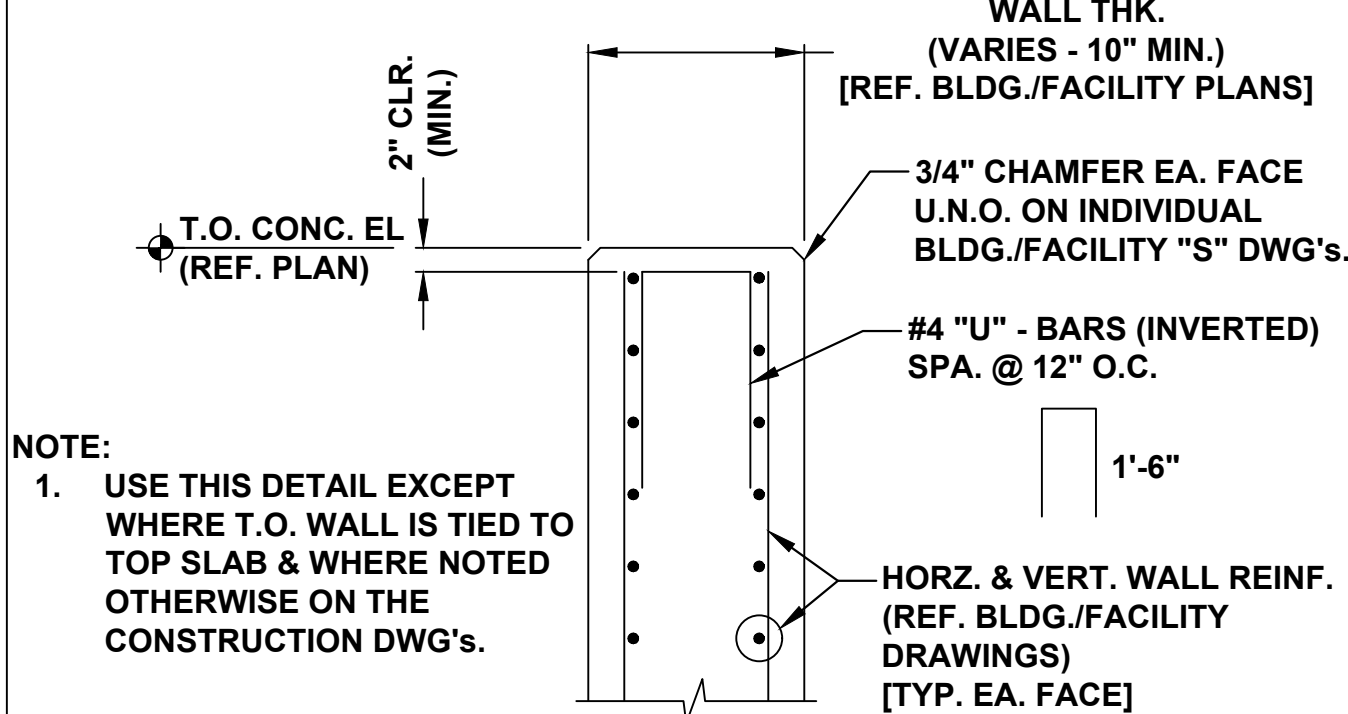
DEVELOPMENT LENGTH OF STANDARD HOOKS

| FOR BARS IN TENSION |   |                                       |
|---------------------|---|---------------------------------------|
| fy = 60,000 psi     |   | fc' = 4,000 psi OR GREATER            |
| BAR SIZE            | DEVELOPMENT OF STD. HOOKS LENGTH, $\ell_{dh}$ |                                       |
|                     | BASIC   | (0.7 x BASIC) W/ CONC. COVER FACTOR * |
| #3                  | 8"  | 6"                                    |
| #4                  | 10"   | 7"                                    |
| #5                  | 1'-0"   | 9"                                    |
| #6                  | 1'-2"   | 10"                                   |
| #7                  | 1'-5"   | 1'-0"                                 |
| #8                  | 1'-7"   | 1'-1"                                 |
| #9                  | 1'-9"   | 1'-3"                                 |
| #10                 | 2'-0"   | 1'-5"                                 |
| #11                 | 2'-2"   | 1'-6"                                 |

\* TOP BAR TERMINATING AT AN EXTERIOR COLUMN, PROVIDED THAT THE SIDE COVER IS AT LEAST 2.5" AND THE END COVER OVER THE HOOK EXTENSION IS AT LEAST 2".

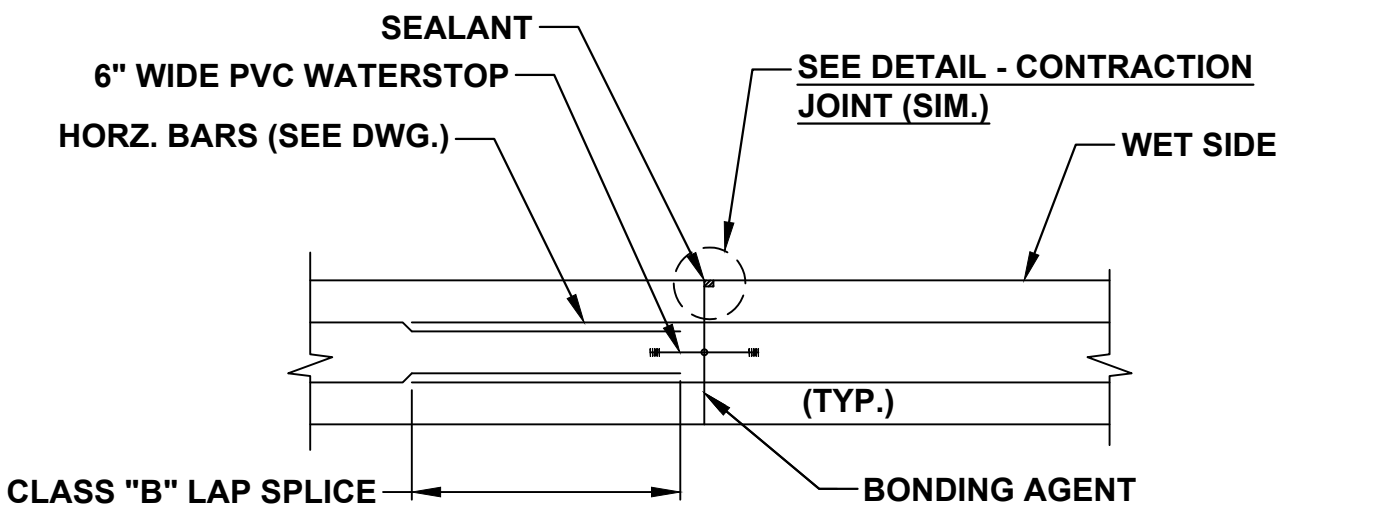


DETAIL  
CONSTRUCTION JOINT SLAB TO FOOTING  
SCALE: N.T.S.



DETAIL  
TYP. TOP OF WALL REINF.  
SCALE: N.T.S.

NOTE:  
1. USE THIS DETAIL EXCEPT WHERE T.O. WALL IS TIED TO TOP SLAB & WHERE NOTED OTHERWISE ON THE CONSTRUCTION DWG's.



DETAIL  
WALL / SLAB CONSTRUCTION JOINT #2  
SCALE: N.T.S.

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www.ccecincga.com

CLIENT

CITY OF JEFFERSON

APPROVAL STAMP



RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
| 7  |      |             |
| 8  |      |             |

Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

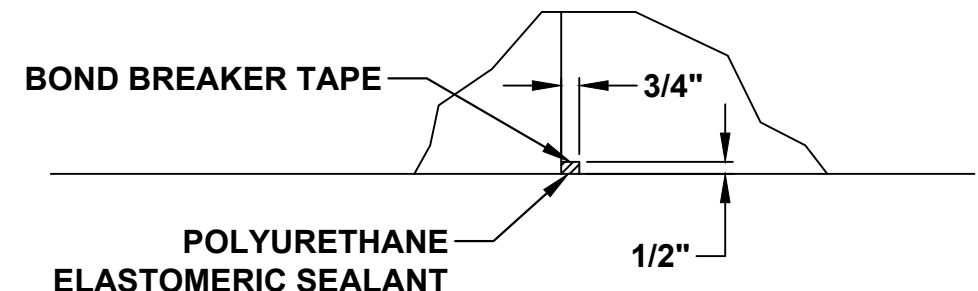
STRUCTURAL DETAILS 1

DRAWING NUMBER

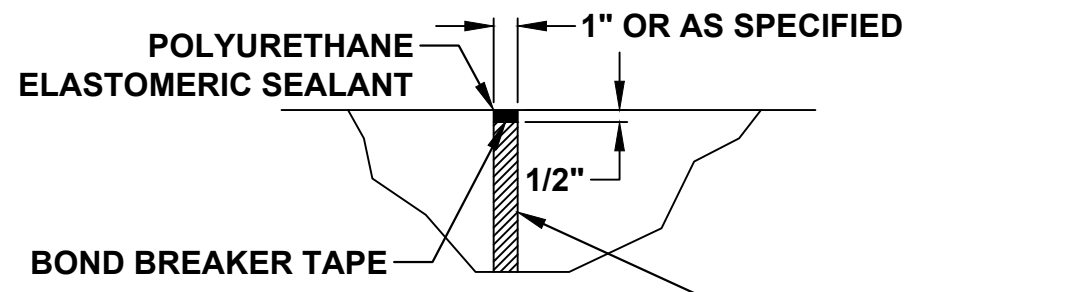
D-S-1  
OF  
214



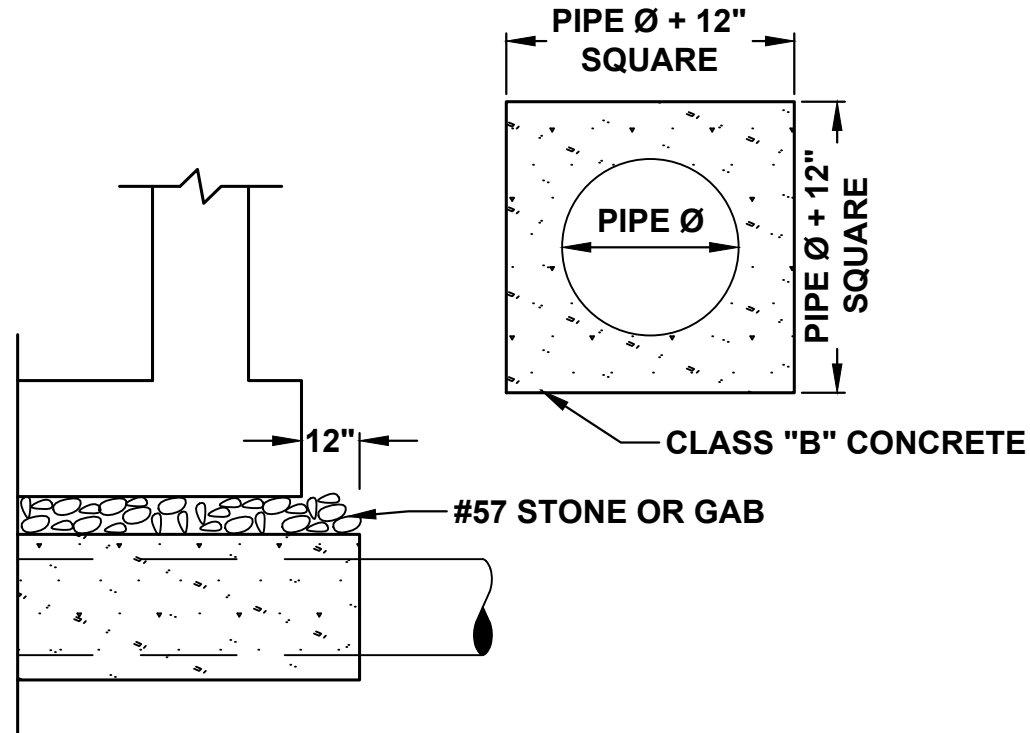
2103 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 7/6/2022 10:54 AM



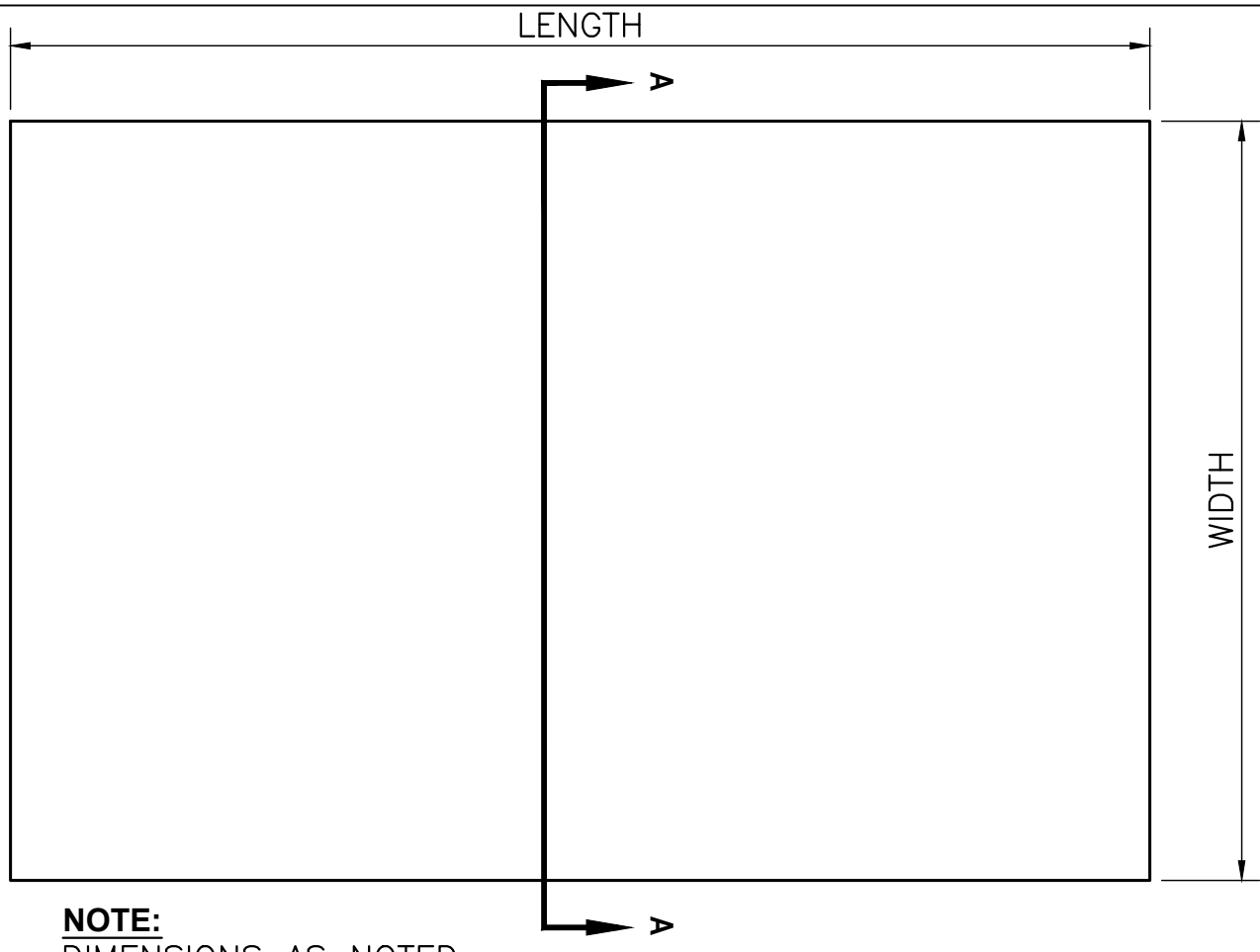
**DETAIL  
CONTRACTION JOINT**  
SCALE: N.T.S.



**DETAIL  
EXPANSION JOINT**  
SCALE: N.T.S.

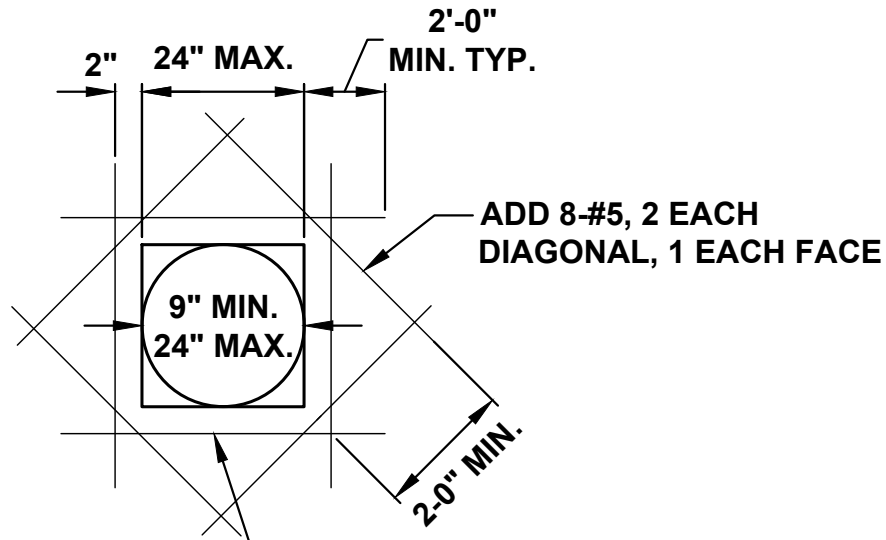


**DETAIL  
PIPE ENCASEMENT**  
SCALE: N.T.S.

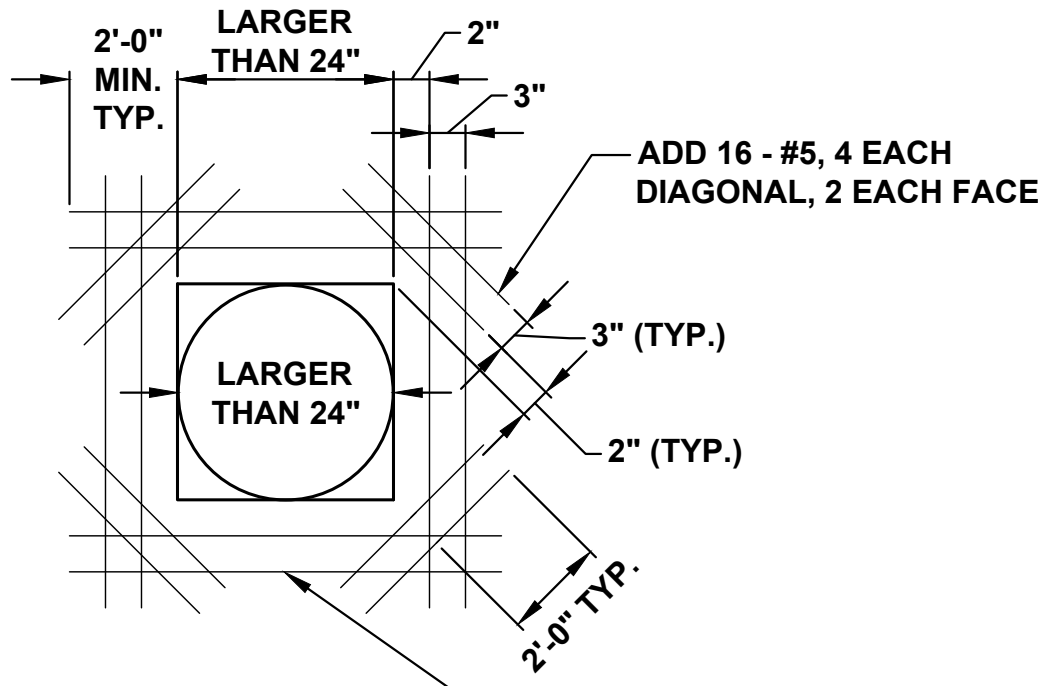


**NOTE:**  
DIMENSIONS AS NOTED  
ON PLAN DRAWINGS

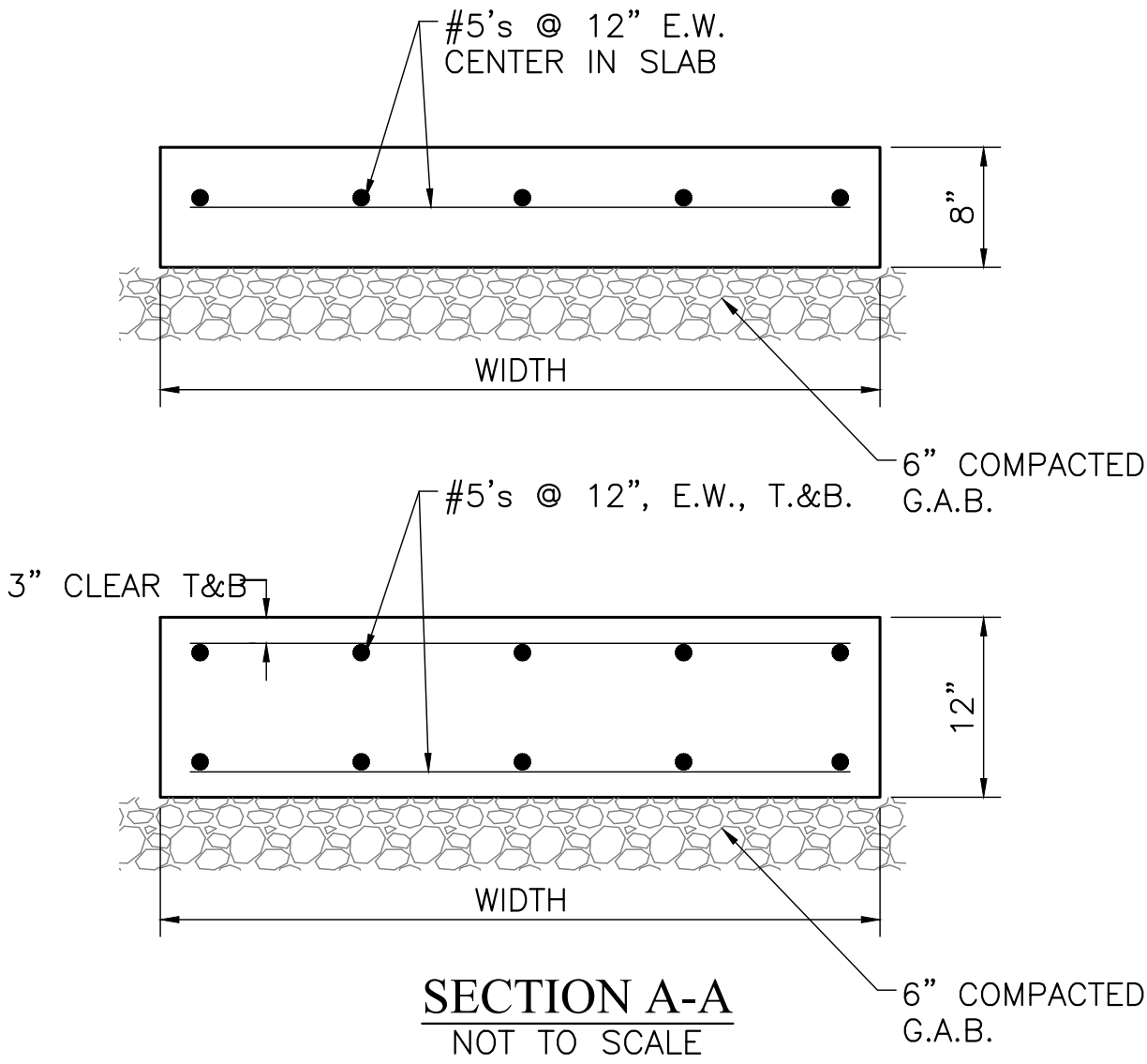
**DETAIL  
EXTERIOR CONCRETE EQUIPMENT PADS**  
NOT TO SCALE



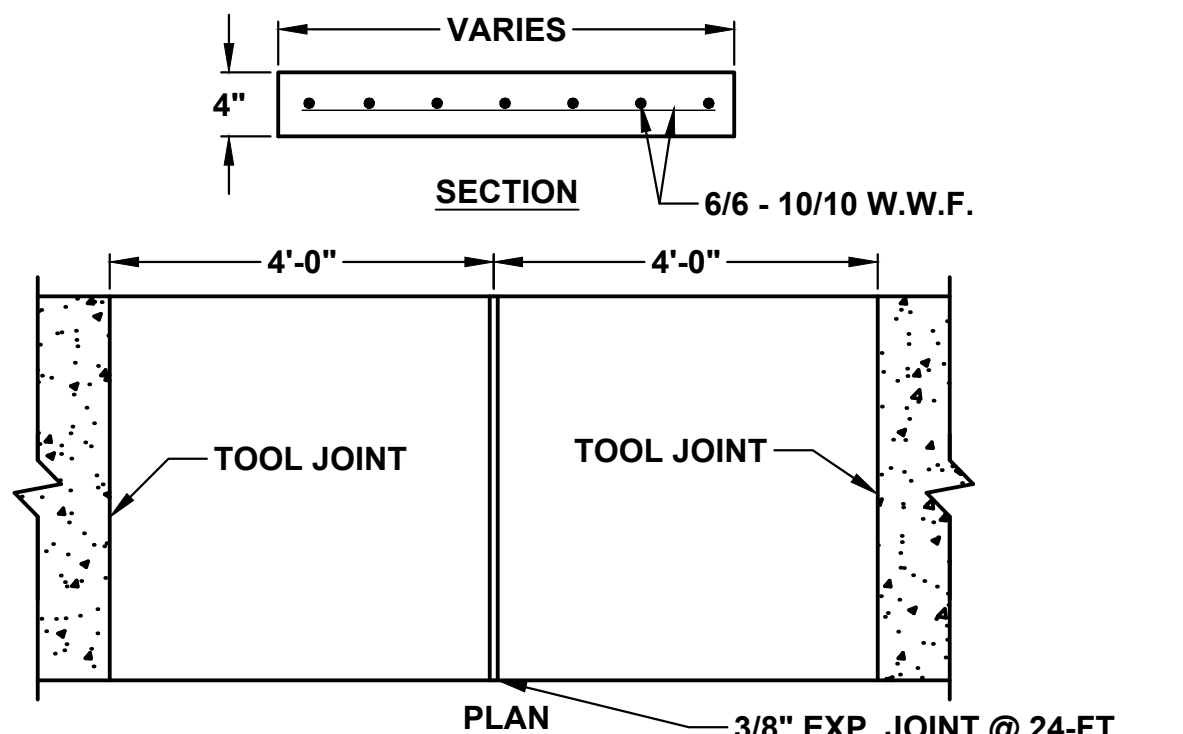
**DETAIL  
TYPICAL REINF. AT OPENINGS  
BETWEEN 9" & 24"**  
SCALE: N.T.S.



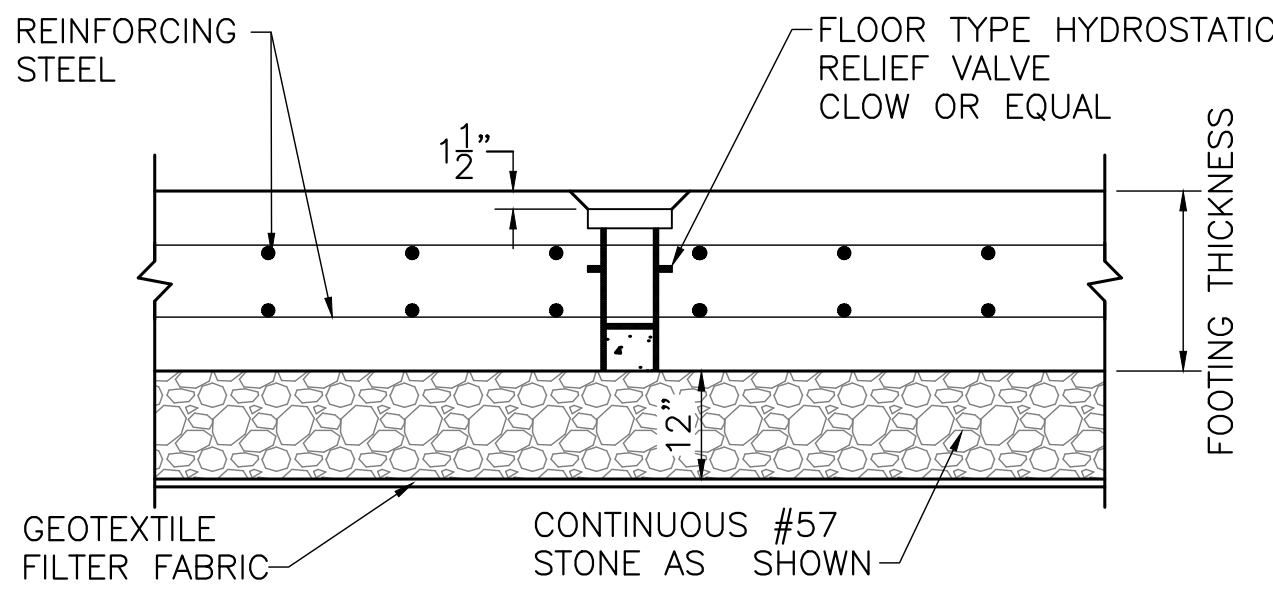
**DETAIL  
TYPICAL REINF. AT OPENINGS  
LARGER THAN 24"**  
SCALE: N.T.S.



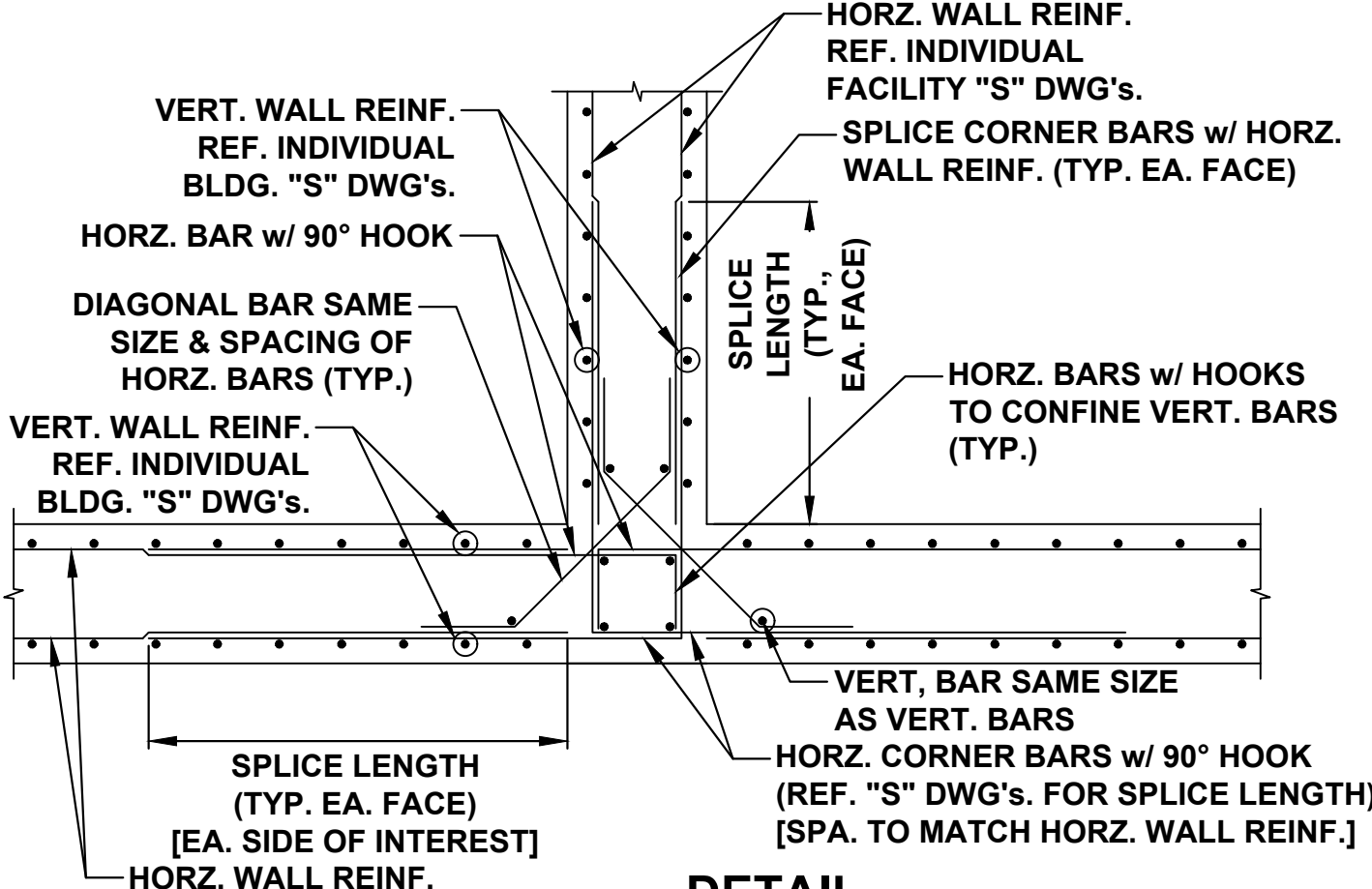
**SECTION A-A**  
NOT TO SCALE



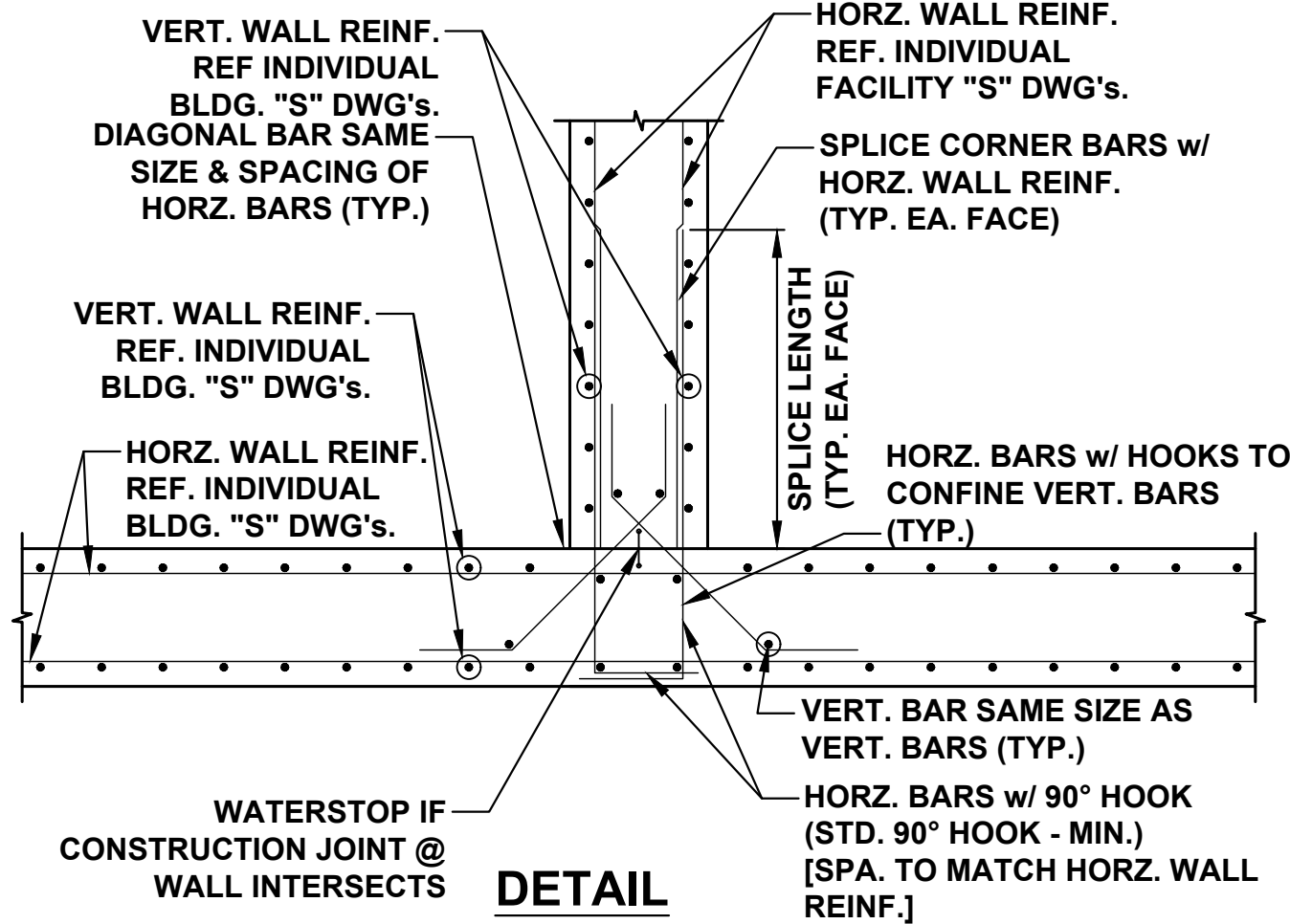
**DETAIL  
SIDEWALK**  
SCALE: N.T.S.



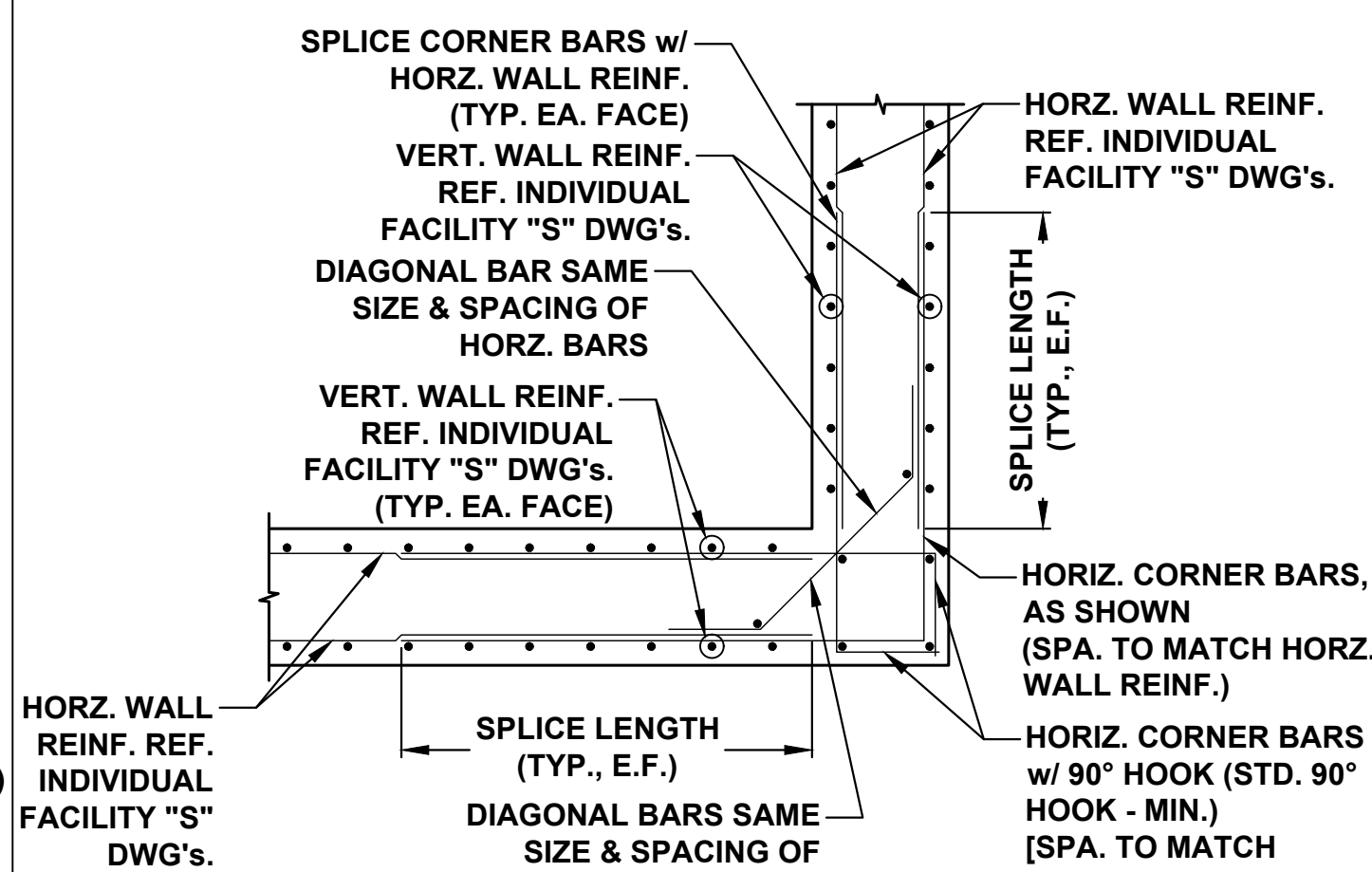
**DETAIL  
HYDROSTATIC PRESSURE RELIEF VALVE**  
NOT TO SCALE



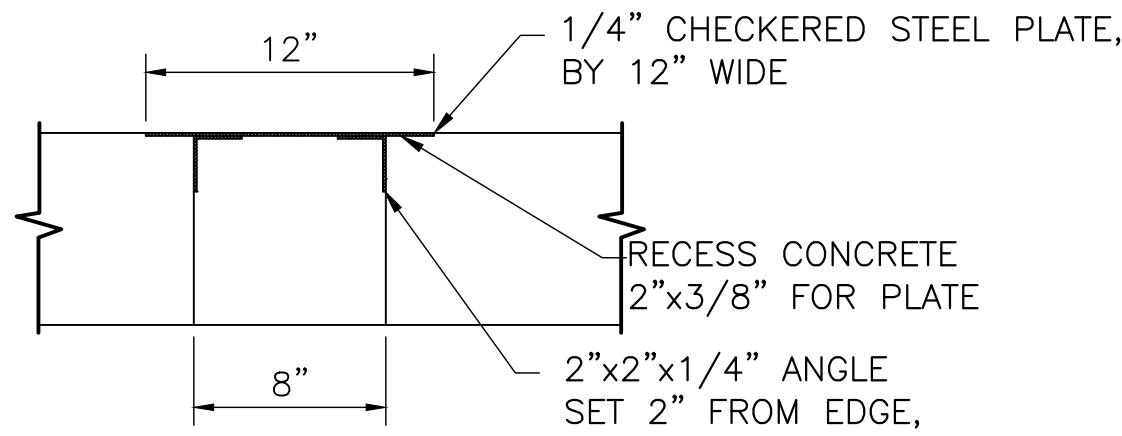
**DETAIL  
TYP. T-WALL INTERSECTION  
BAR REINF. WITHOUT CONSTRUCTION JOINT**  
SCALE: N.T.S.



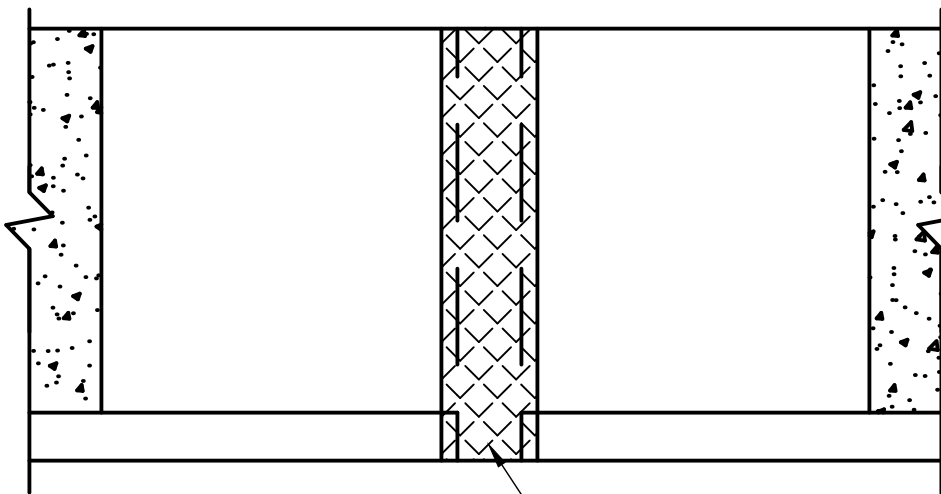
**DETAIL  
TYP. T-WALL INTERSECTION BAR  
REINF. WITH CONSTRUCTION JOINT**  
SCALE: N.T.S.



**DETAIL  
TYP. CORNER BAR REINF.**  
SCALE: N.T.S.



**SECTION**



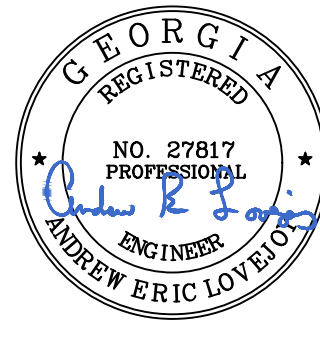
**SIDEWALK PLATE**  
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REVISIONS

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**Designed By : CKB**

**Drawn By : JWN**

**Checked By : CKB**

**Scale : SEE DETAIL**

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**PROJECT NAME**

**JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY**

**PROJECT INCEPTION DATE**

10/05/2021

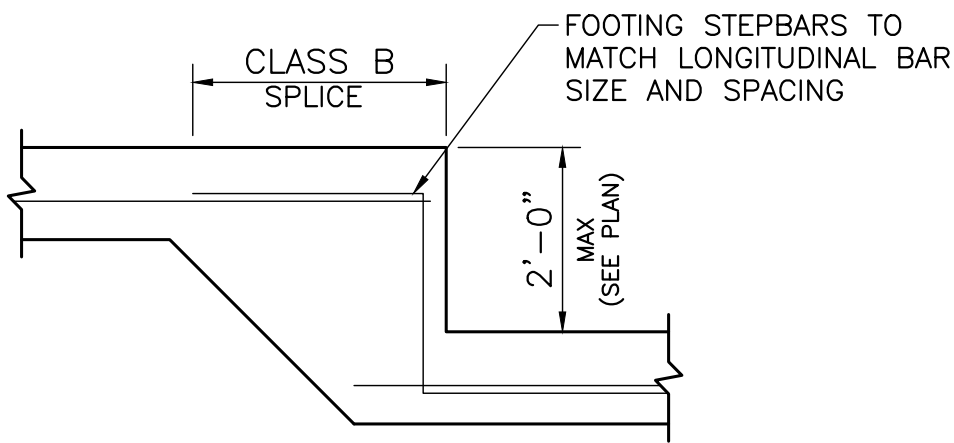
**SHEET TITLE**

**STRUCTURAL DETAILS 2**

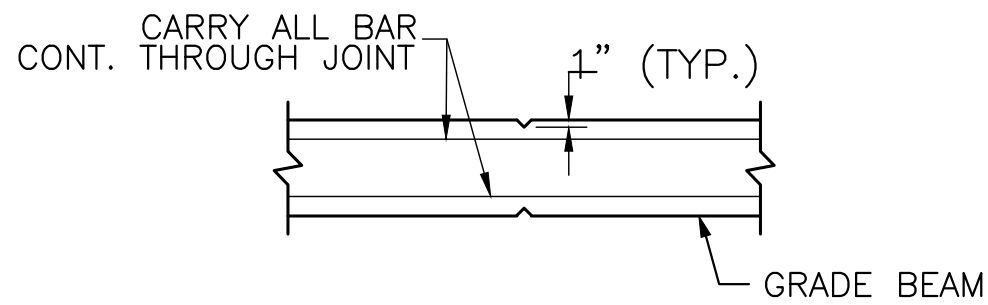
**DRAWING NUMBER**

**D-S-2  
OF  
214**

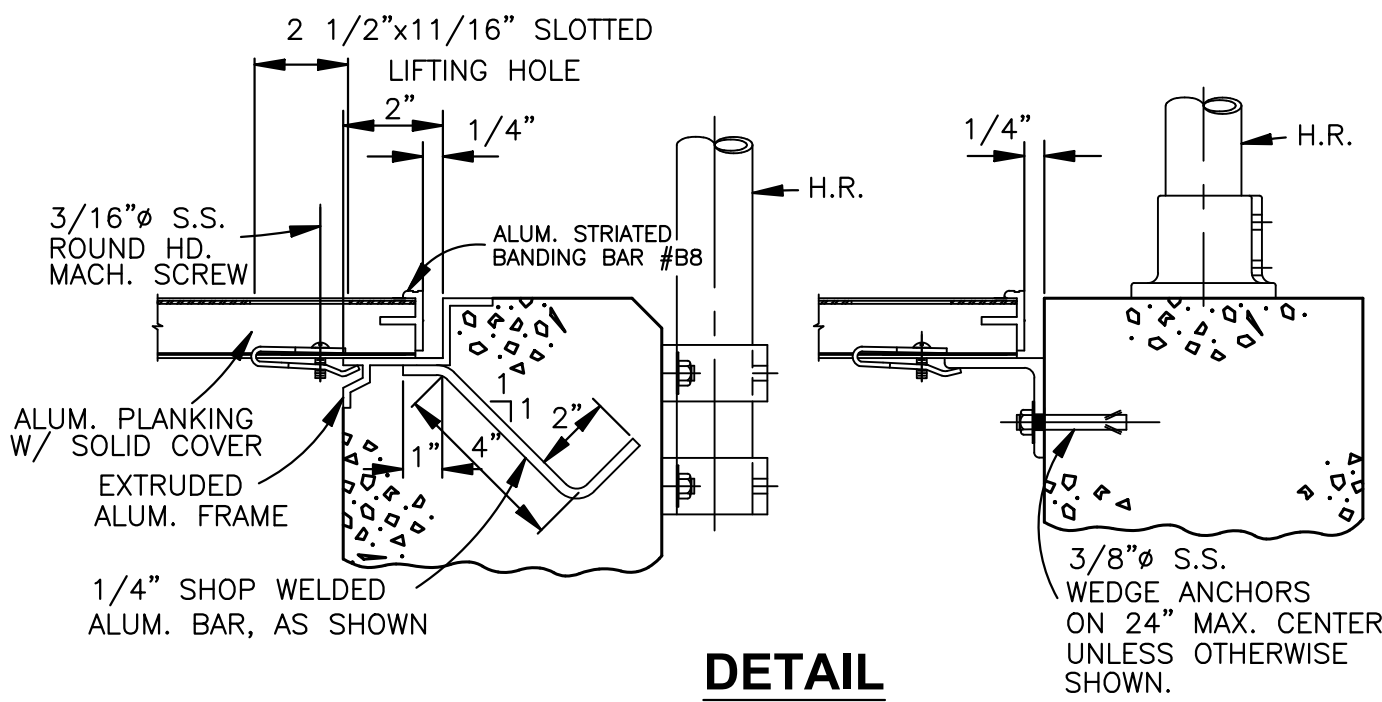
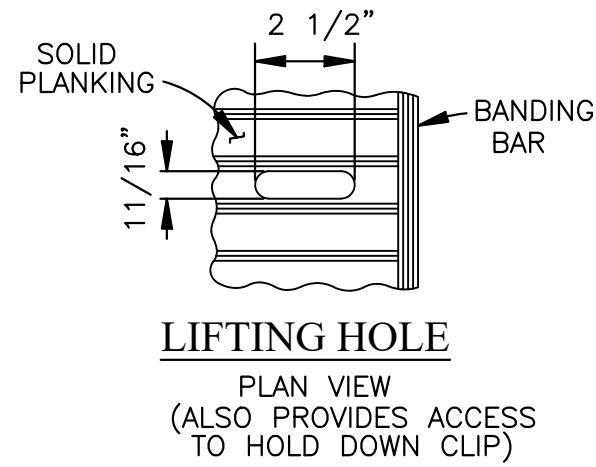




**DETAIL  
FOOTING STEP**  
SCALE: N.T.S.



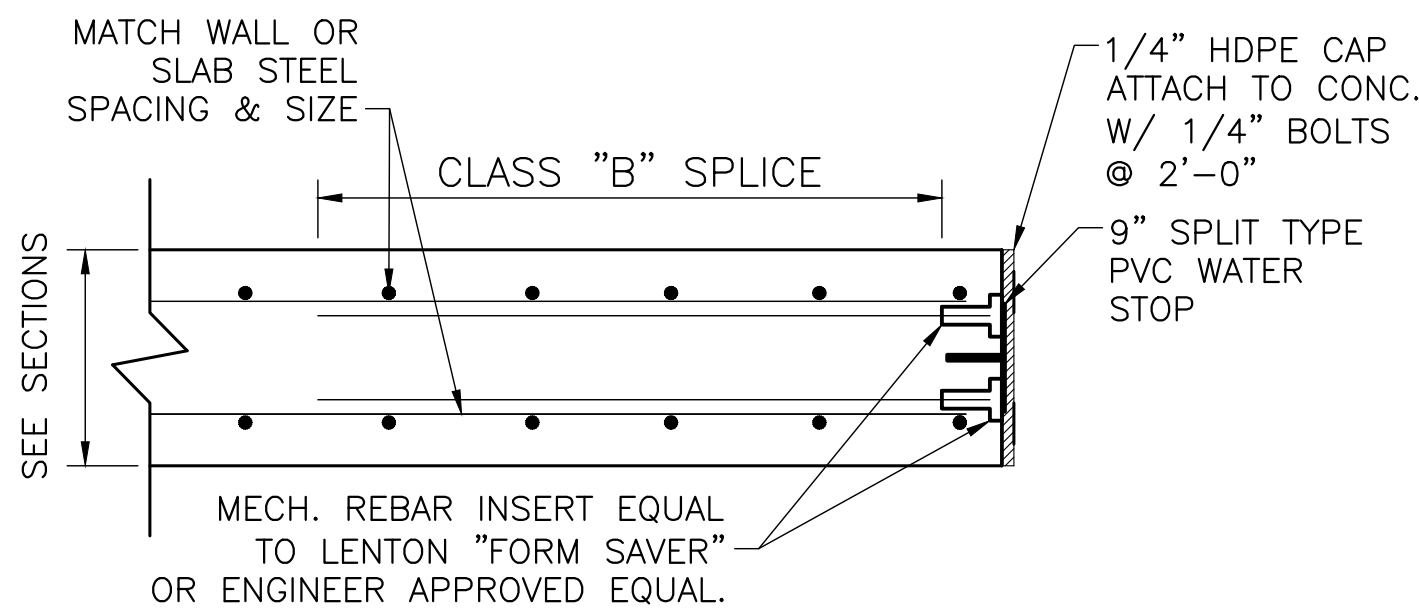
**DETAIL  
GRADE BEAM CRACK CONTROL JOINT**  
SCALE: N.T.S.



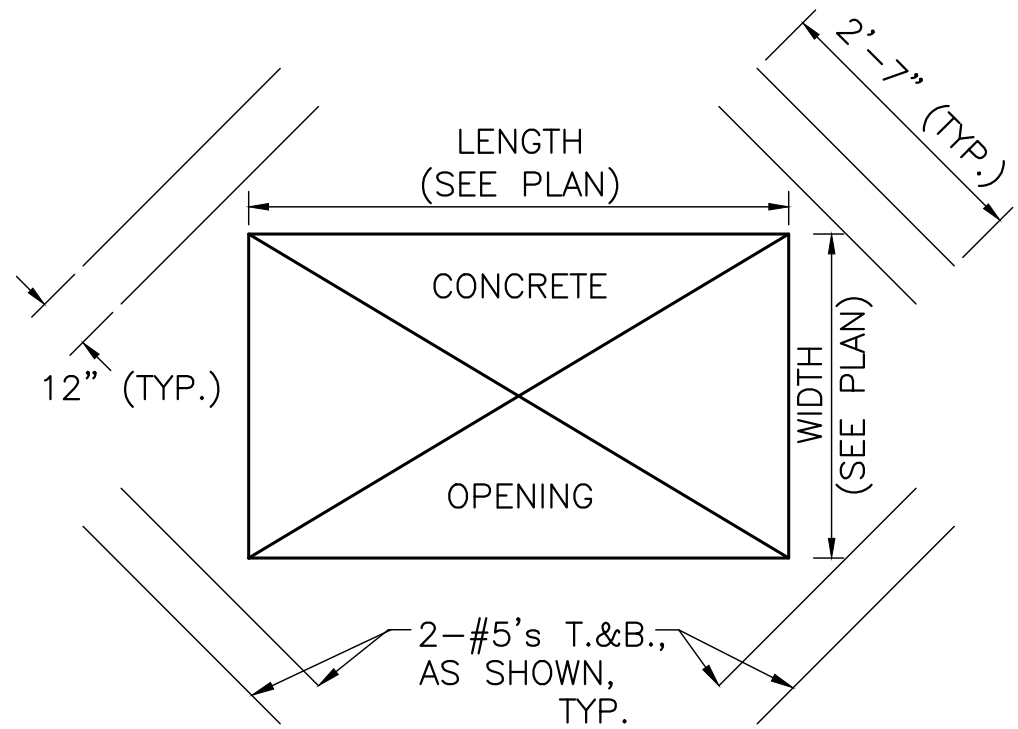
**DETAIL  
PLANKING SUPPORT**  
SCALE: N.T.S.

| SPAN          | GRATING DEPTH | SUPPORT ANGLE      |
|---------------|---------------|--------------------|
| 0 - 3'-0"     | 1"            | 1-1/4"x1-1/2"x1/4" |
| 3'-0" - 4'-0" | 1-1/4"        | 1-1/2"x1-1/2"x1/4" |
| 4'-0" - 5'-0" | 1-1/2"        | 1-3/4"x1-1/2"x1/4" |
| 5'-0" - 6'-0" | 1-3/4"        | 2"x1-1/2"x1/4"     |
| 6'-0" - 7'-0" | 2'-1/4"       | 2 1/4"x1-1/2"x1/4" |
| 7'-0" - 8'-0" | 2-1/2"        | 2 3/4"x1-1/2"x1/4" |

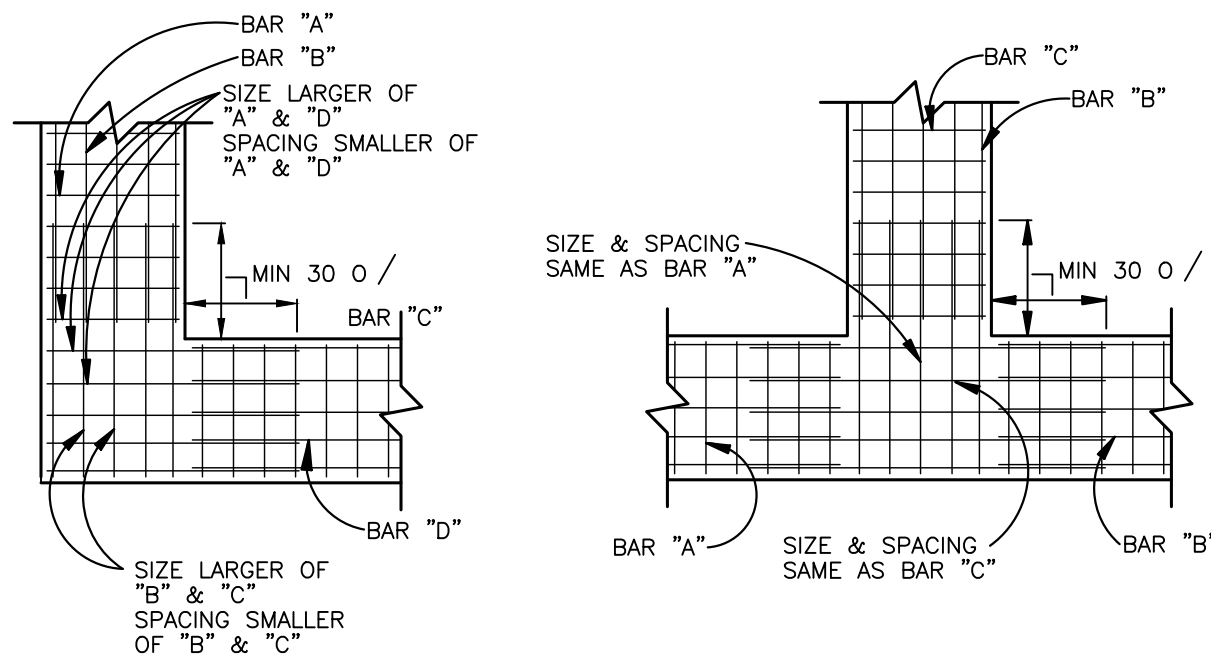
NOTES:  
1. ALUMINUM EXPOSED TO CONCRETE SHALL BE COVERED WITH A PROTECTIVE BITUMASTIC COATING.



**DETAIL  
FUTURE CONNECTION**  
SCALE: N.T.S.



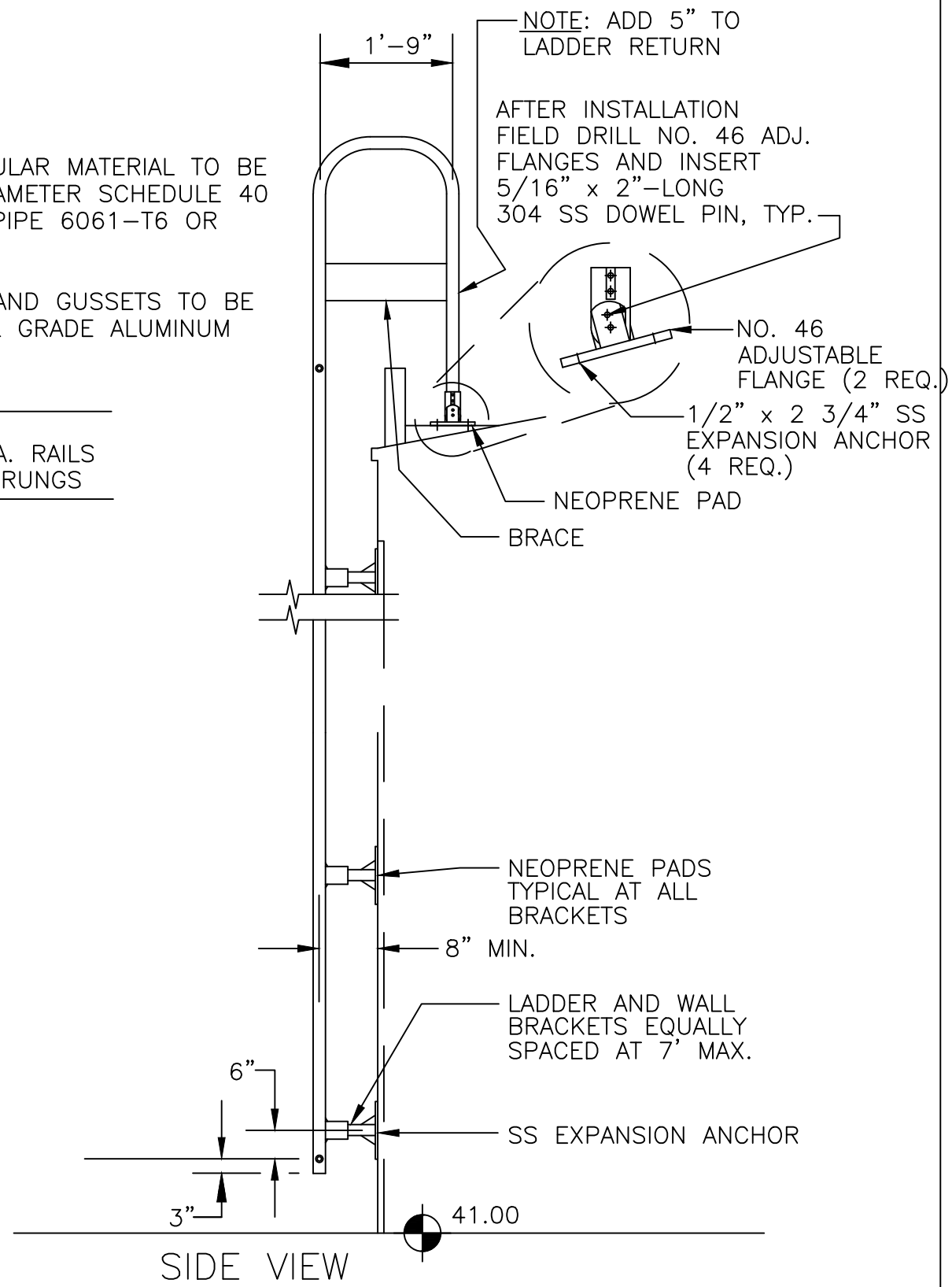
**DETAIL  
RECTANGULAR CONCRETE OPENING**  
SCALE: N.T.S.



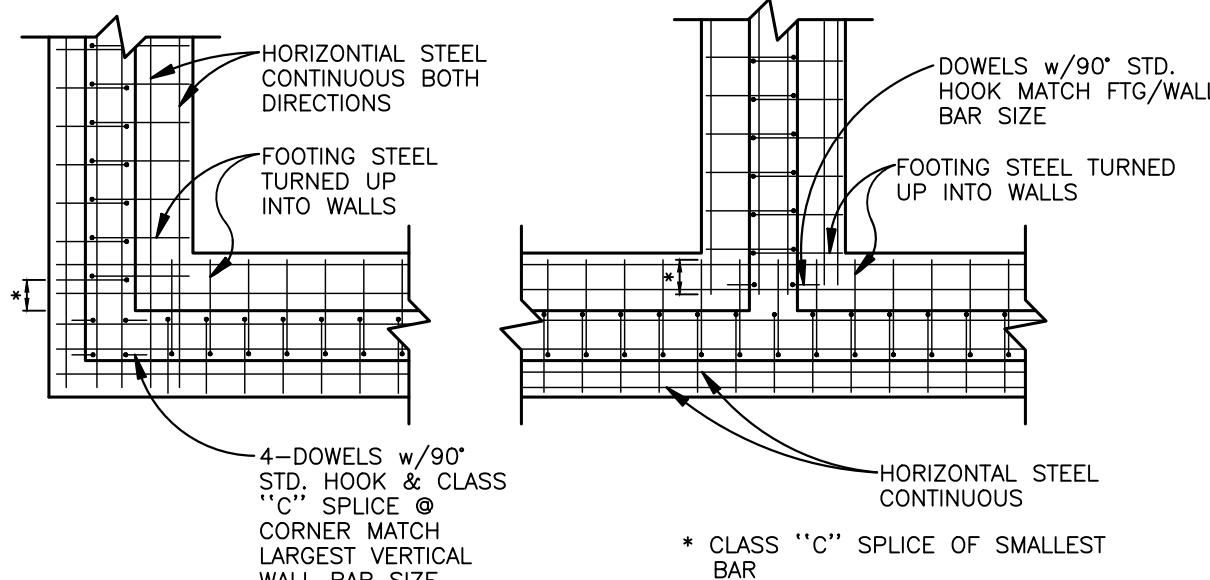
**DETAIL  
REINF. AT FOOTING INTERSECTIONS  
TOP LAYER REINFORCING**  
SCALE: N.T.S.

NOTES:  
1. ALL TUBULAR MATERIAL TO BE NOMINAL DIAMETER SCHEDULE 40 ALUMINUM PIPE 6061-T6 OR 6063-T6  
2. PLATES AND GUSSETS TO BE STRUCTURAL GRADE ALUMINUM 6061-T6.

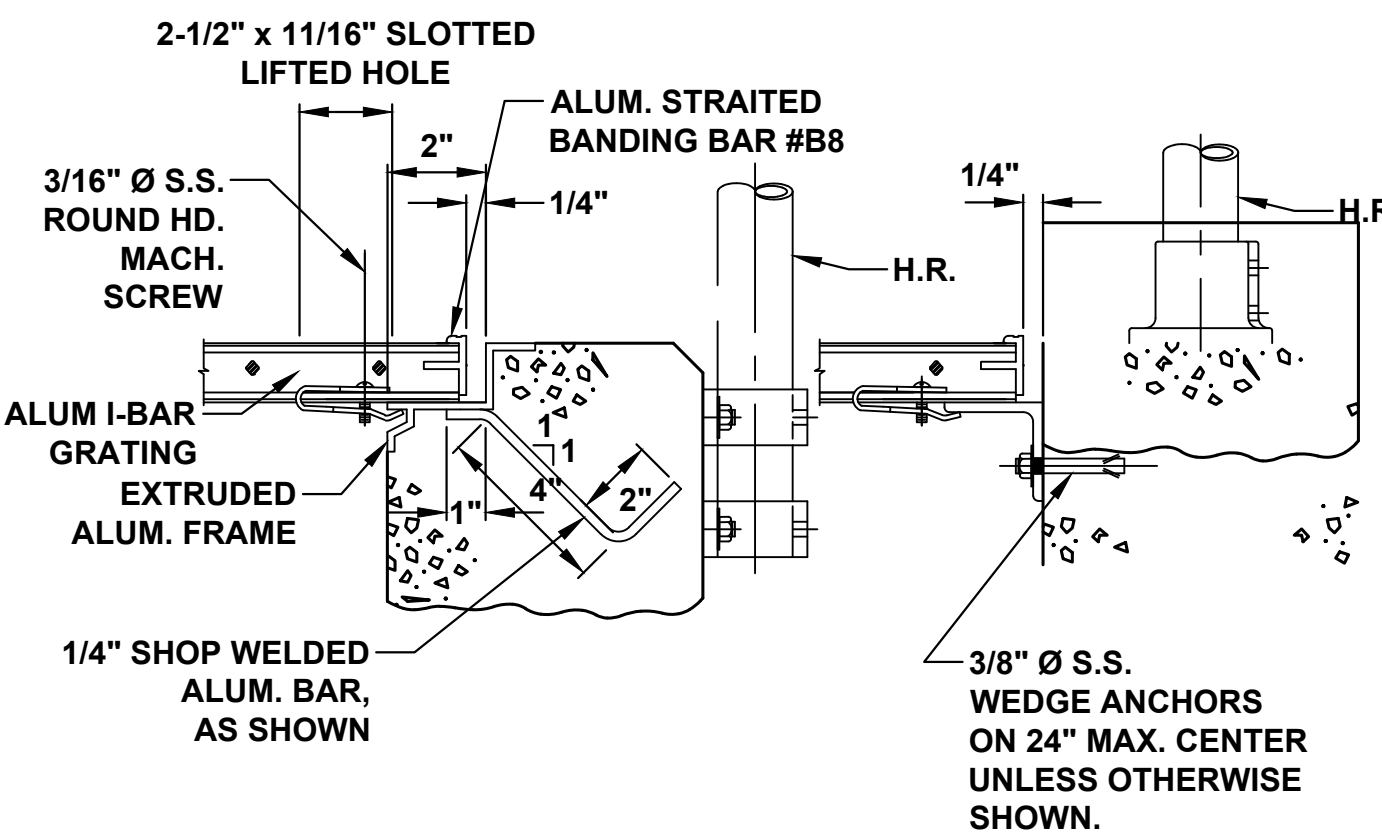
LADDER:  
1 1/2" DIA. RAILS  
w/1" DIA. RUNGS



**DETAIL  
EXTERIOR ALUMINUM LADDER WITH  
SAFETY RAIL**  
SCALE: N.T.S.



**DETAIL  
REINF. AT FOOTING INTERSECTIONS  
BOTTOM LAYER REINFORCING**  
SCALE: N.T.S.



**DETAIL  
ALUM. GRATING SUPPORT**  
SCALE: N.T.S.

| SPAN          | GRATING DEPTH | SUPPORT ANGLE          |
|---------------|---------------|------------------------|
| 0 - 3'-0"     | 1"            | 1-1/4" x 1-1/2" x 1/4" |
| 3'-0" - 4'-0" | 1-1/4"        | 1-1/2" x 1-1/2" x 1/4" |
| 4'-0" - 5'-0" | 1-1/2"        | 1-3/4" x 1-1/2" x 1/4" |
| 5'-0" - 6'-0" | 2"            | 2" x 1-1/2" x 1/4"     |
| 6'-0" - 7'-0" | 2-1/2"        | 2-1/4" x 1-1/2" x 1/4" |

NOTES:  
1. ALUMINUM EXPOSED TO CONCRETE SHALL BE COVERED WITH A PROTECTIVE BITUMASTIC COATING

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Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

STRUCTURAL DETAIL 3

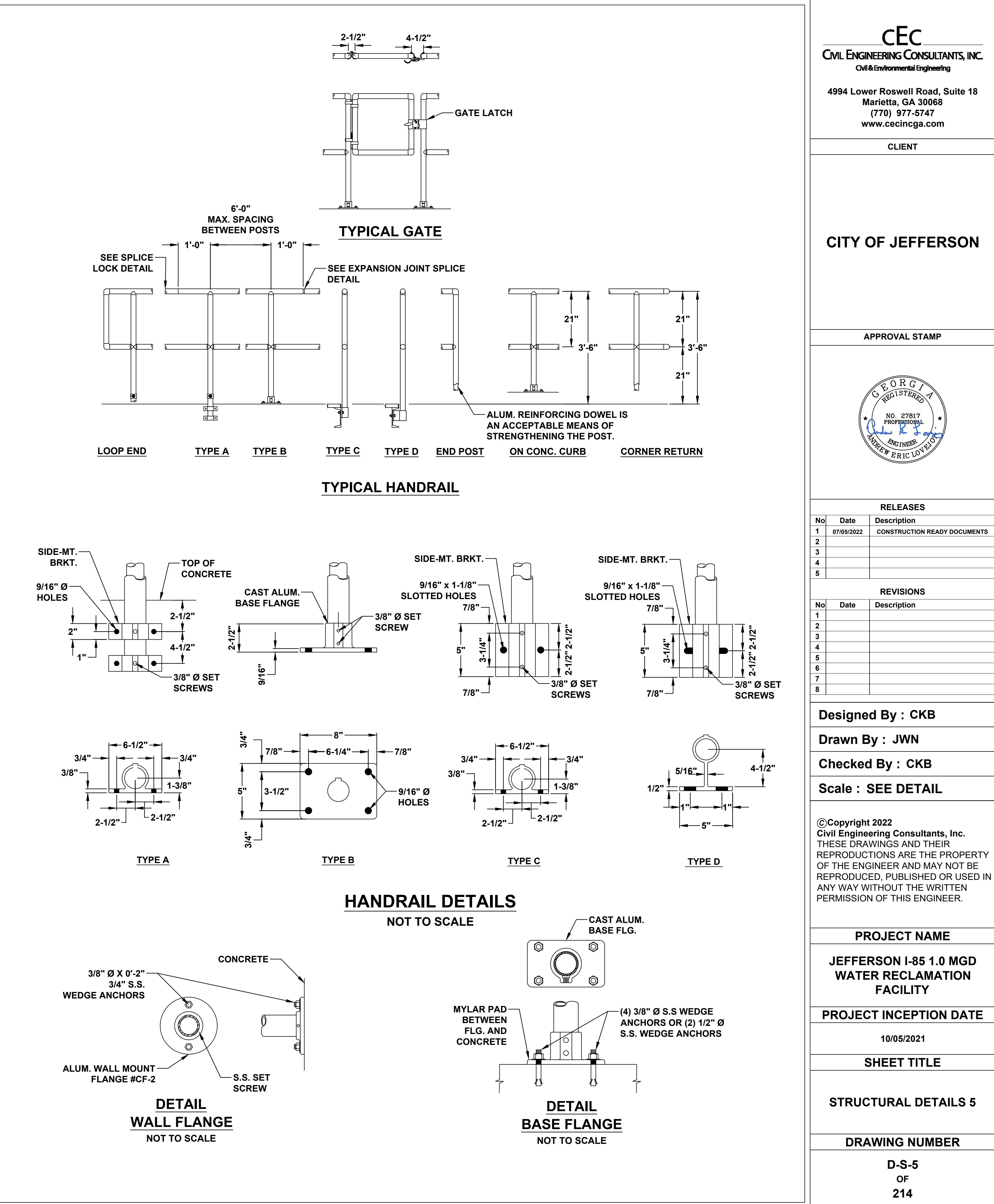
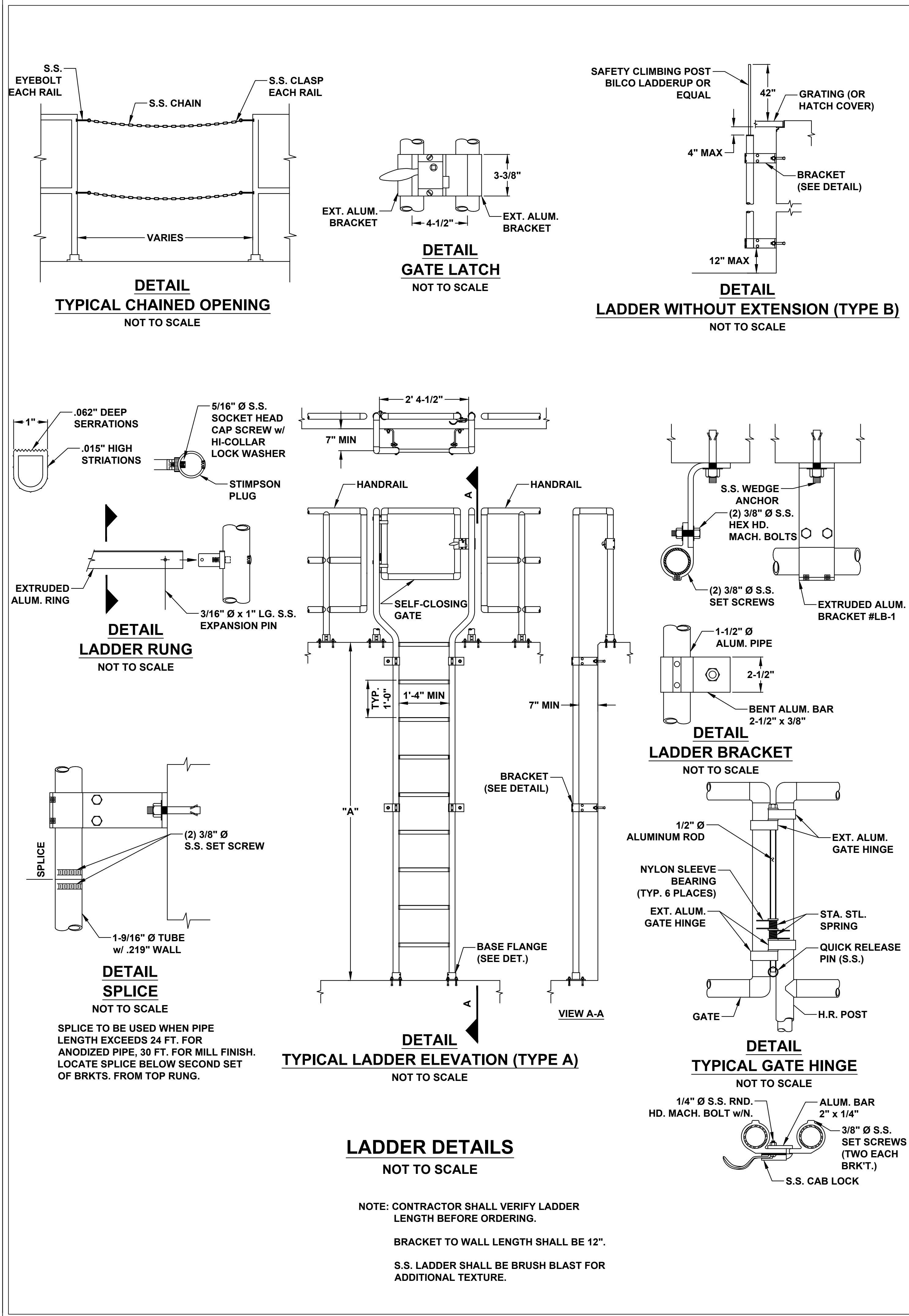
DRAWING NUMBER

D-S-3  
OF  
214





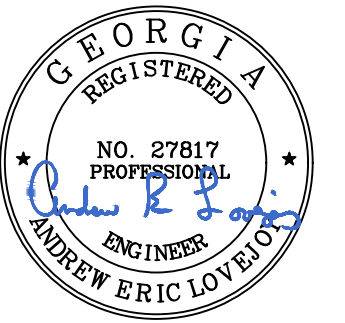




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RELEASES

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

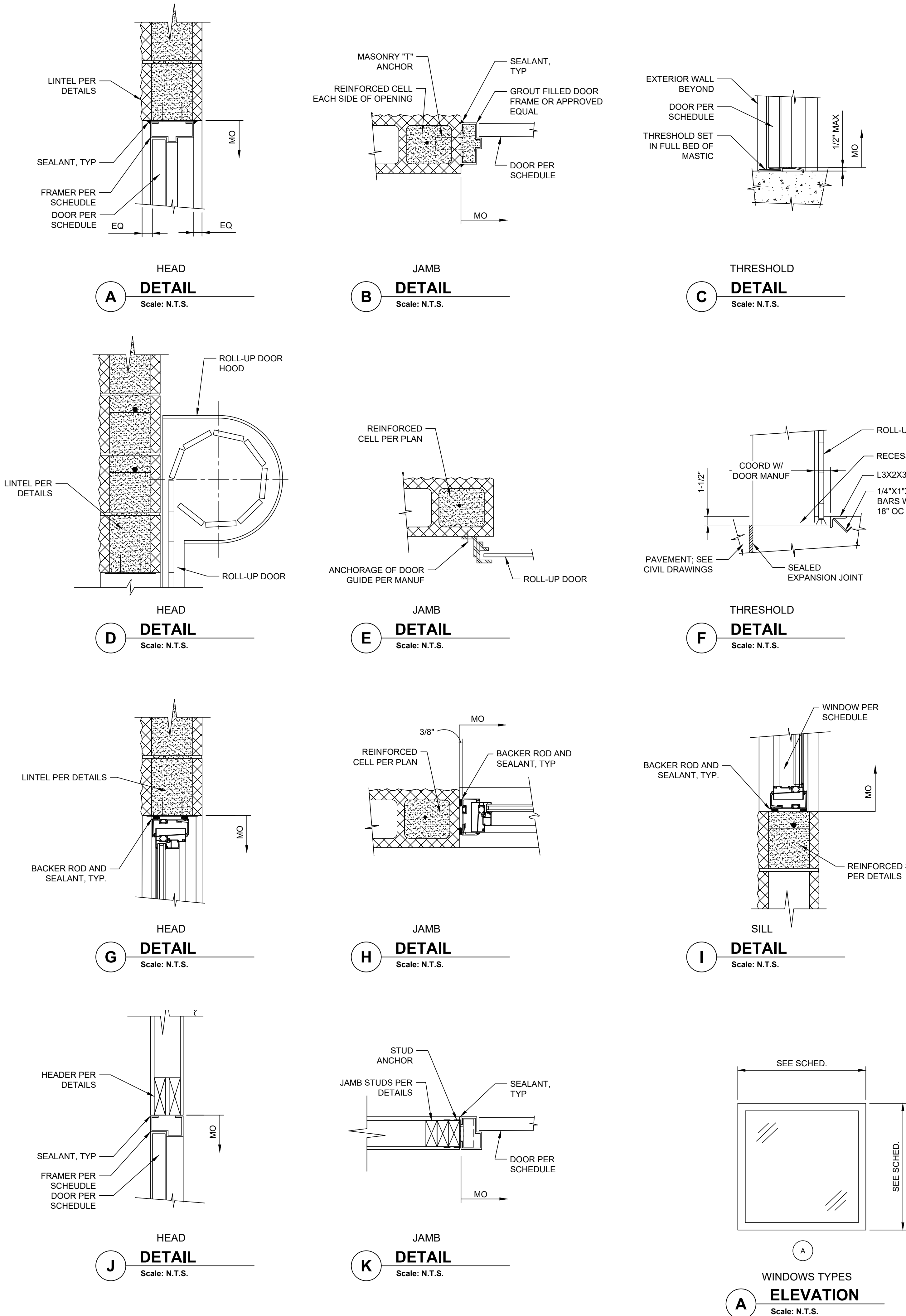
SHEET TITLE

STRUCTURAL DETAILS 5

DRAWING NUMBER

D-S-5  
OF  
214





| DOOR SCHEDULE          |        |           |        |      |       |     |       |       |     |         |      |            |                     |              |                      |          |   |
|------------------------|--------|-----------|--------|------|-------|-----|-------|-------|-----|---------|------|------------|---------------------|--------------|----------------------|----------|---|
| BUILDING               | NUMBER | DOOR SIZE |        | DOOR |       |     | FRAME |       |     | DETAILS |      |            | FIRE RATING (HOURS) | HARDWARE SET | DESIGN WIND PRESSURE | NOTE NO. |   |
|                        |        | WIDTH     | HEIGHT | TYPE | MAT'L | FIN | TYPE  | MAT'L | FIN | HEAD    | JAMB | THRES-HOLD |                     |              |                      |          |   |
| FLT. COMP. BUILDING    | D091   | DBL 3'-0" | 7'-0"  | F    | STL   | P   |       | B     | STL | P       | A    | B          | C                   | -            | B                    | +25/-25  | 1 |
| DEWATERING             | D141   | 12'-0"    | 10'-0" | OH   | STL   | P   | OH    | STL   | P   | D       | E    | F          | -                   | -            |                      | +17/-17  | - |
|                        | D142   | 3'-0"     | 7'-0"  | F    | STL   | P   | A     | STL   | P   | A       | B    | C          | -                   | A            |                      | +25/-25  | 1 |
|                        |        |           |        |      |       |     |       |       |     |         |      |            |                     |              |                      |          |   |
| CONTROL BUILDING       | D171   | 3'-0"     | 7'-0"  | F    | STL   | P   | A     | STL   | P   | A       | B    | C          | -                   | A            |                      | +25/-25  | 1 |
|                        | D172   | 3'-0"     | 7'-0"  | F    | STL   | P   | A     | STL   | P   | A       | B    | C          | -                   | C            |                      | +25/-25  | 1 |
|                        | D173   | 3'-0"     | 7'-0"  | F    | WD    | P   | A     | STL   | P   | J       | K    | -          | -                   | D            |                      | +25/-25  | 1 |
|                        | D174   | 3'-0"     | 7'-0"  | F    | WD    | P   | A     | STL   | P   | J       | K    | -          | -                   | E            |                      | +25/-25  | - |
|                        | D175   | 3'-0"     | 7'-0"  | F    | WD    | P   | A     | STL   | P   | J       | K    | -          | -                   | F            |                      | +25/-25  | - |
|                        | D176   | 10'-0"    | 12'-0" | OH   | STL   | P   | OH    | STL   | P   | D       | E    | F          | -                   | -            |                      | +17/-17  | - |
| ELECTRICAL BUILDING #1 | D181   | DBL 3'-0" | 8'-6"  | F    | STL   | P   | B     | STL   | P   | A       | B    | C          | -                   | B            |                      | +25/-25  | 1 |
|                        | D182   | 3'-0"     | 7'-0"  | F    | STL   | P   | C     | STL   | P   | A       | B    | C          | -                   | A            |                      | +25/-25  | 1 |
| ELECTRICAL BUILDING #2 | D182   | 3'-0"     | 7'-0"  | F    | STL   | P   | C     | STL   | P   | A       | B    | C          | -                   | A            |                      | +25/-25  | 1 |

GENERAL NOTES:  
1 - PROVIDE 24"x34" VIEWING WINDOW  
2 - FOR HARDWARE SET DESCRIPTION REFER TO SPECS  
3 - PROVIDE HARDWARE SET PER SPECS WITH NON-KEYED PRIVACY BATHROOM FUNCTION.

LIST OF ABBREVIATIONS:  
WD = WOOD  
STL = GALVANIZED STEEL  
FRP = FIBERGLASS REINFORCED PLASTIC  
OH = OVERHEAD DOOR

AL = ALUMINUM  
SST = STAINLESS STEEL  
P = PAINTED

ROOM FINISH SCHEDULE

| BUILDING               | ROOM NUMBER | ROOM NAME        | FLOOR |          | WALL |       |      |       |      |      | CEILING |        |        | REFERENCE DWG |                     |
|------------------------|-------------|------------------|-------|----------|------|-------|------|-------|------|------|---------|--------|--------|---------------|---------------------|
|                        |             |                  | TYPE  | FLOORING | TYPE | NORTH | EAST | SOUTH | WEST | BASE | TYPE    | FINISH | HEIGHT | FLOOR PLAN    | INTERIOR ELEVATIONS |
| FLT. COMP. BUILDING    | 901         | DEWATERING ROOM  | CONC  | SL       | CMU  | P     | P    | P     | P    | N    | PLY     | P      | 9'-4"  | 9-S-4         | -                   |
|                        |             |                  |       |          |      |       |      |       |      |      |         |        |        |               |                     |
| DEWATERING             | 1401        | DEWATERING ROOM  | CONC  | SL       | CMU  | P     | P    | P     | P    | N    | PLY     | P      | 12'-0" | 14-S-3        | -                   |
|                        | 1402        | TRUCK BAY        | CONC  | SL       | OPEN | -     | -    | -     | -    | N    | PLY     | P      | 15'-4" | 14-S-3        | -                   |
| CONTROL BUILDING       | 1701        | OFFICES          | CONC  | RT       | GB   | P     | P    | P     | P    | N    | GB      | P      | 9'-4"  | 17-S-2        | -                   |
|                        | 1702        | FOYER            | CONC  | RT       | GB   | P     | P    | P     | P    | N    | GB      | P      | 9'-4"  | 17-S-2        | -                   |
|                        | 1703        | RESTROOMS        | CONC  | CT       | GB   | P     | P    | P     | P    | N    | GB      | P      | 9'-4"  | 17-S-2        | -                   |
|                        | 1704        | LABORATORY       | CONC  | RT       | GB   | P     | P    | P     | P    | N    | GB      | P      | 9'-4"  | 17-S-2        | -                   |
|                        | 1705        | BREAK ROOM       | CONC  | RT       | GB   | P     | P    | P     | P    | N    | GB      | P      | 9'-4"  | 17-S-2        | -                   |
|                        | 1706        | CONFERENCE ROOM  | CONC  | RT       | GB   | P     | P    | P     | P    | N    | GB      | P      | 9'-4"  | 17-S-2        | -                   |
|                        | 1707        | MAINTENANCE ROOM | CONC  | SL       | CMU  | P     | P    | P     | P    | N    | GB      | P      | 12'-0" | 17-S-2        | -                   |
|                        | 1708        | HVAC/ UTILITIES  | CONC  | SL       | GB   | P     | P    | P     | P    | N    | GB      | P      | 9'-4"  | 17-S-2        | -                   |
| ELECTRICAL BUILDING #1 | 1801        | ELECTRICAL ROOM  | CONC  | SL       | CMU  | P     | P    | P     | P    | N    | PLY     | P      | 12'-0" | 18-S-1        | -                   |
|                        |             |                  |       |          |      |       |      |       |      |      |         |        |        |               |                     |
| ELECTRICAL BUILDING #2 | 1802        | ELECTRICAL ROOM  | CONC  | SL       | GB   | P     | P    | P     | P    | N    | PLY     | P      | 12'-0" | 18-S-3        | -                   |
|                        |             |                  |       |          |      |       |      |       |      |      |         |        |        |               |                     |

LIST OF ABBREVIATIONS:  
CONC = CONCRETE  
CMU = EXPOSED CONC BLOCK  
CT = THIN-SET CERAMIC TILE  
VCT = VINYL COMPOSITION TILE  
RT = RESILIENT FLOORING OR LUXURY VINYL TILE

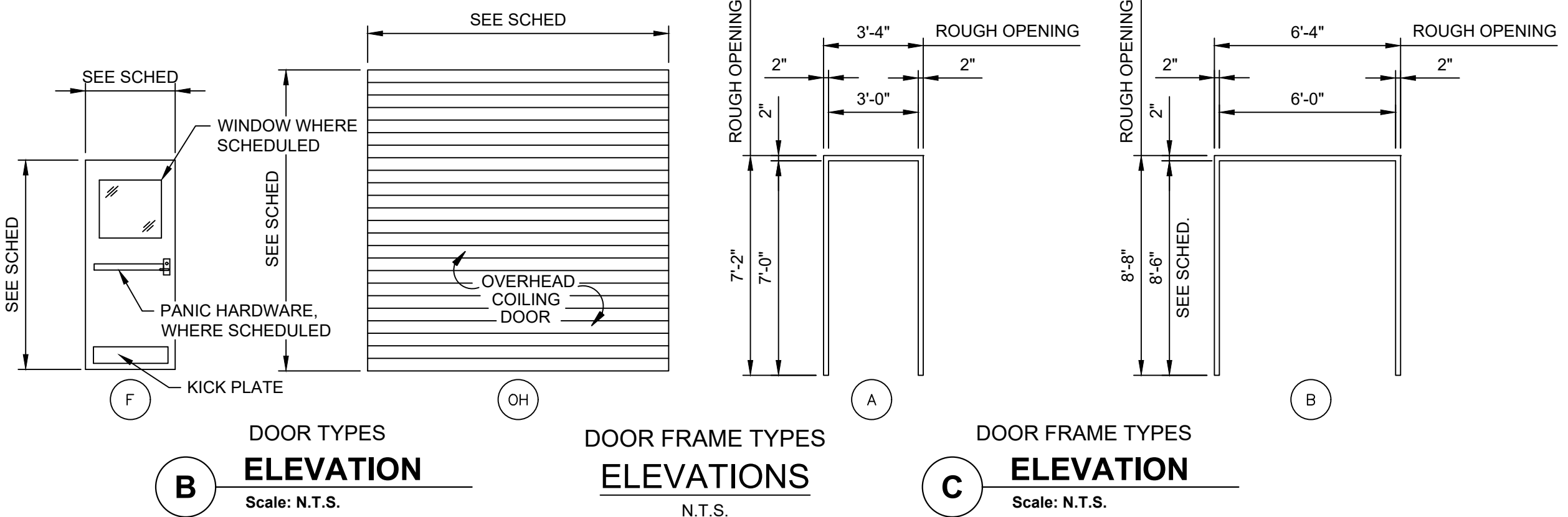
CB = CEMENT BOARD  
P = PAINTED OR PRE-FINISHED  
AP = ACOUSTICAL PANELS  
GB = DENS GLASS GYPSUM BOARD  
TB = TILE BACKER BOARD

AT = SUSPENDED ACOUSTIC TILE  
PF = EPOXY FLOOR  
RB = RUBBER BASE  
PLY = PRE-FINISHED BIRCH  
VIN = 6" VINYL TRIM BASE

N = NONE  
EX = EXPOSED  
SL = CONCRETE SEALER  
MTL = METAL WALL/ROOF PANEL W/ INSULATION  
PER PEMB MFR

NOTES:  
1. CEMENT BOARD SHALL BE HARDIE PANELS WITH SMOOTH FACE PRIMED FOR PAINT AND ATTACHED W/ COUNTERSUNK GALVANIZED SCREWS AT 12" OC MAXIMUM IN FIELD AND EDGES. SEE MANUFACTURER FOR EDGE DISTANCE AND OTHER FASTENING REQUIREMENTS. LOCATE JOINTS TO HAVE EQUAL PANEL SIZES AT EDGES. SEAL ALL JOINTS WITH PAINTABLE CAULK AND WIPE SMOOTH WITH SURFACE.

| WINDOW SCHEDULE  |  |             |        |       |       |     |         |      |      |   |                      |  |  |
|------------------|--|-------------|--------|-------|-------|-----|---------|------|------|---|----------------------|--|--|
| BUILDING         | NUMBER   | WINDOW SIZE |        | FRAME |       |     | DETAILS |      |      | FIRE RATING (HOURS)   | DESIGN WIND PRESSURE |  |  |
|                  |  | WIDTH       | HEIGHT | TYPE  | MAT'L | FIN | HEAD    | JAMB | SILL |   |                      |  |  |
| DEWATERING       | W141   | 4'-0"       | 4'-0"  | A     | AL    | SPC | G       | H    | I    | -   | +20/-20              |  |  |
|                  |  |             |        |       |       |     |         |      |      |   |                      |  |  |
|                  |  |             |        |       |       |     |         |      |      |   |                      |  |  |
| CONTROL BUILDING | W171   | 4'-0"       | 4'-0"  | A     | AL    | SPC | G       | H    | I    | -   | +20/-20              |  |  |
|                  | W172   | 12'-0"      | 4'-0"  | A     | AL    | SPC | G       | H    | I    | -   | +20/-20              |  |  |
|                  | W173   | 8'-0"       | 3'-4"  | A     | AL    | SPC | G       | H    | I    | -   | -                    |  |  |
| GENERAL NOTES    | <u>NOTES:</u><br>1. ALL WINDOWS TO BE INSULATED.SEE SPECIFICATION FOR WINDOW REQUIREMENTS. |             |        |       |       |     |         |      |      | <u>LIST OF ABBREVIATIONS:</u><br>STL = GALVANIZED STEEL<br>FRP = FIBERGLASS REINFORCED PLASTIC<br>AL = ALUMINUM |                      |  | SST = STAINLESS STEEL<br>P = PAINTED/PRE-FINISHED<br>SPC = PER SPECS |
|                  |  |             |        |       |       |     |         |      |      |   |                      |  |  |
|                  |  |             |        |       |       |     |         |      |      |   |                      |  |  |



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Drawn By : JWN

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Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD WATER RECLAMATION FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

STRUCTURAL DETAILS 6

DRAWING NUMBER

D-S-6 OF 214



Diagram illustrating the assembly of a pipe or telescoping valve into a concrete wall, secured by S.S. expansion anchors and washers.

Labels and components shown:

- S.S. EXPANSION ANCHOR
- S.S. WASHER
- S.S. THREADED ROD
- S.S. STRAP 3/8"x3" B-LINE FIG. B3256 OR APPROVED EQUAL
- PIPE OR TELESCOPING VALVE
- 1/8" THICK NEOPRENE BEARING PAD ALL AROUND
- FACE OF CONC. WALL

Diagram illustrating the components of a clevis hanger assembly:

- EL. VARIES
- (2) S.S. BOLTS
- PIPE SIZE & ? EL. VARIES
- S.S. EXP. ANCH. (TYP. OF 2) PER MANUFACTURER AL. "L" (TYP.)
- S.S. HANGER ROD PER MANUFACTURER
- S.S. CLEVIS HANGER B-LINE FIG. B3102 OR APPROVED EQUAL
- 1/8" THICK NEOPRENE BEARING PAD ALL AROUND

Technical drawing showing a cross-section of a pipe support detail. A pipe is shown with a B-line clamp (B.3188 or approved equal) around it. The clamp is supported by a heavy-duty FRP channel at 5'-0" O.C. - Aikenstrut 20-2000 or equivalent. The channel is attached to a steel or aluminum member using two S.S. wedge anchors and two S.S. bolts. A 1/8" thick neoprene bearing pad is placed all around the pipe. The entire assembly is mounted on a concrete slab, wall, ceiling, metal framing member, or equipment mounting board.

Labels in the drawing include:

- S.S. PIPE CLAMP B-LINE FIG. B.3188 OR APPROVED EQUAL
- 1/8" THICK NEOPRENE BEARING PAD ALL AROUND
- HEAVY DUTY FRP CHANNEL AT 5'-0" O.C. - AIKENSTRUT 20-2000 OR EQUIVALENT EXTEND LENGTH AS REQ'D FOR MULTIPLE PIPES
- STEEL OR AL. MEMBER
- (2) S.S. WEDGE ANCHORS
- CONCRETE
- (2) S.S. BOLTS

NOTE:  
USE THIS DETAIL FOR SMALL DIA. PIPING OR CONDUIT ATTACHED TO CONCRETE SLAB, WALL, CEILING, METAL FRAMING MEMBERS OR EQUIPMENT MOUNTING BOARDS.

Diagram illustrating the components of a hanger assembly:

- STEEL BEAM
- S.S. HANGER BEAM CLAMP
- S.S. HANGER ROD
- S.S. CLEVIS HANGER B-LINE FIG. B3102 OR APPROVED EQUAL
- PIPE SIZE & ? EL. VARIES
- 1/8" THICK NEOPRENE BEARING PAD ALL AROUND

VARIES

VARIES

1/8" THICK NEOPRENE BEARING PAD ALL AROUND

S.S. "U" BOLT

S.S. PIPE STRAP PER HANGER MANUFACTURER

PIPE SADDLES FABRICATED FROM 3/8" S.S. PLATE

2" MIN.

S.S. BRACKET B-LINE FIG. B3066 OR B3067 AS REQUIRED OR APPROVED EQUAL

S.S. EXPANSION BOLTS

**PLAN**

**SECTION**

**\* = BASE DIAMETER + 4"**

**1" MIN. NON-SHRINK GROUT**

**HEIGHT AS REQUIRED**

**(4) S.S. ANCHOR BOLTS SIZED TO SUIT FITTING BASE FLANGE**

**BASE PIPE FITTING**

**4-#4 (1 EA, CORNER)**

**#3 TIES @ 6"**

**CONCRETE SLAB**

**2-#4 DOWELS E.F. DRILL & GROUT USING EPOXY GROUT**

The drawing consists of two views: a Plan view at the top and a Section view at the bottom.

**Plan View:** Shows a top-down view of the pipe support. It features a central circle representing the pipe, surrounded by a square plate. Dimension lines indicate a width of "VARIES" and a minimum width of "4' MIN." on both sides. The total width is dimensioned as "12\"".

**Section View:** Shows a cross-section of the assembly. The pipe is shown with a hatched pattern. It is supported by a "CONCRETE SLAB OR TOP OF WALL". The pipe is surrounded by a "1/8\" THICK NEOPRENE BEARING PAD ALL AROUND". The pipe size is noted as "PIPE SIZE VARIES". The bearing pad is specified as "3/8\" x 3\" S.S." and "W/1/2\"Ø x 12\" THREADED S.S. ANCHOR BOLTS". The assembly is secured with "4-#4 (1 EA, CORNER)" and "#3 TIES @ 6\"". The concrete slab is reinforced with "2- #4 DOWELS E.F. DRILL & GROUT USING EPOXY GROUT". The height of the assembly is noted as "HEIGHT AS REQ'D". The slope away from the pipe is specified as "1/4\"/FT.".

**Labels and Dimensions:**

- VARIES
- 4' MIN.
- 12"
- 3/8" x 3" S.S.
- W/1/2"Ø x 12" THREADED S.S. ANCHOR BOLTS
- PIPE SIZE VARIES
- 1/8" THICK NEOPRENE BEARING PAD ALL AROUND
- 1/3 PIPE DIAMETER MIN.
- SLOPE AWAY FROM PIPE 1/4"/FT.
- HEIGHT AS REQ'D
- 4-#4 (1 EA, CORNER)
- #3 TIES @ 6"
- CONCRETE SLAB OR TOP OF WALL
- 2- #4 DOWELS E.F. DRILL & GROUT USING EPOXY GROUT

1-1/8" DIA.  
FLANGE BOLT  
(TYP)

FABRICATED WELDED  
PIPE SUPPORT  
(3/4" THICK SS  
PLATE MATERIAL)

SUPPORT BRACE

1" DIA. x 8"  
EXPANSION ANCHOR  
(TYP x 4)

8.5"

21.6"  
20" DIA.  
D.I. PIPE

12"

**SECTION B-B**  
NOT TO SCALE

SEE NOTE

PIPE.

HOLD-DOWN ANCHOR CLAMP  
B-LINE B3256, OR EQUAL

1" DIA. BOLT  
(TYP x 2 EACH SIDE)

WELD (TYP)

BASEPLATE, B-LINE  
B3257, OR EQUAL

12"W x 1/2" THICK  
FLAT BAR

3'-6"

(2) 1" DIA. EXPANSION  
ANCHORS  
SPACED 6" APART (TYP x 3)

**NOTE:**  
ALL MATERIALS SHALL BE 316 SS

**FIELD DRILL TO MATCH DIA & SPACING.**

**A193B7 BOLTING**

**#3 HORIZ. @ 9"**

**AS REQ'D**

**4'-0" MIN.**

**SECTION A-A**

**NOT TO SCALE**

**PIPE FLANGE**

**FABRICATED PIPE SUPPORT 6"x6"x3/4" STAINLESS ANGLE (X2)**

**GROUT**

**(6) #5 DOWELS EACH FACE HILTI ADH. SYS.**

**1" Ø SS EXPANSION ANCHORS 8" EMBEDMENT**

**A**

**3/4" PLATE**

**1" Ø SS EXP. ANCHORS**

**#3 HORIZ. @ 9"**

**(6) #5 DOWELS EACH FACE HILTI ADH. SYS.**

**AS REQ'D**

**16" MIN.**

**A**

**DETAIL**

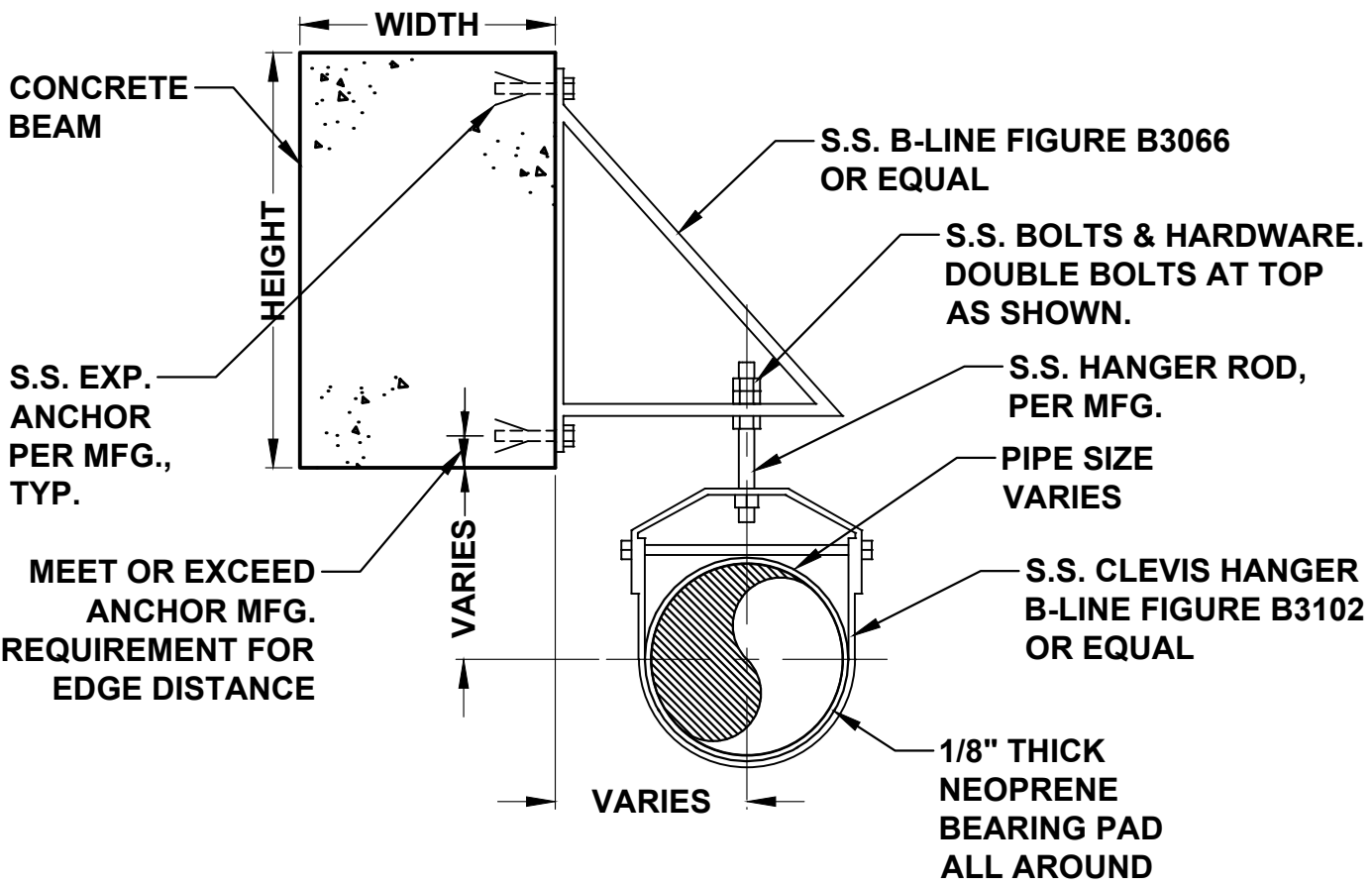
**PIPE SUPPORT - TYPE 11**

**SCALE: N.T.S.**

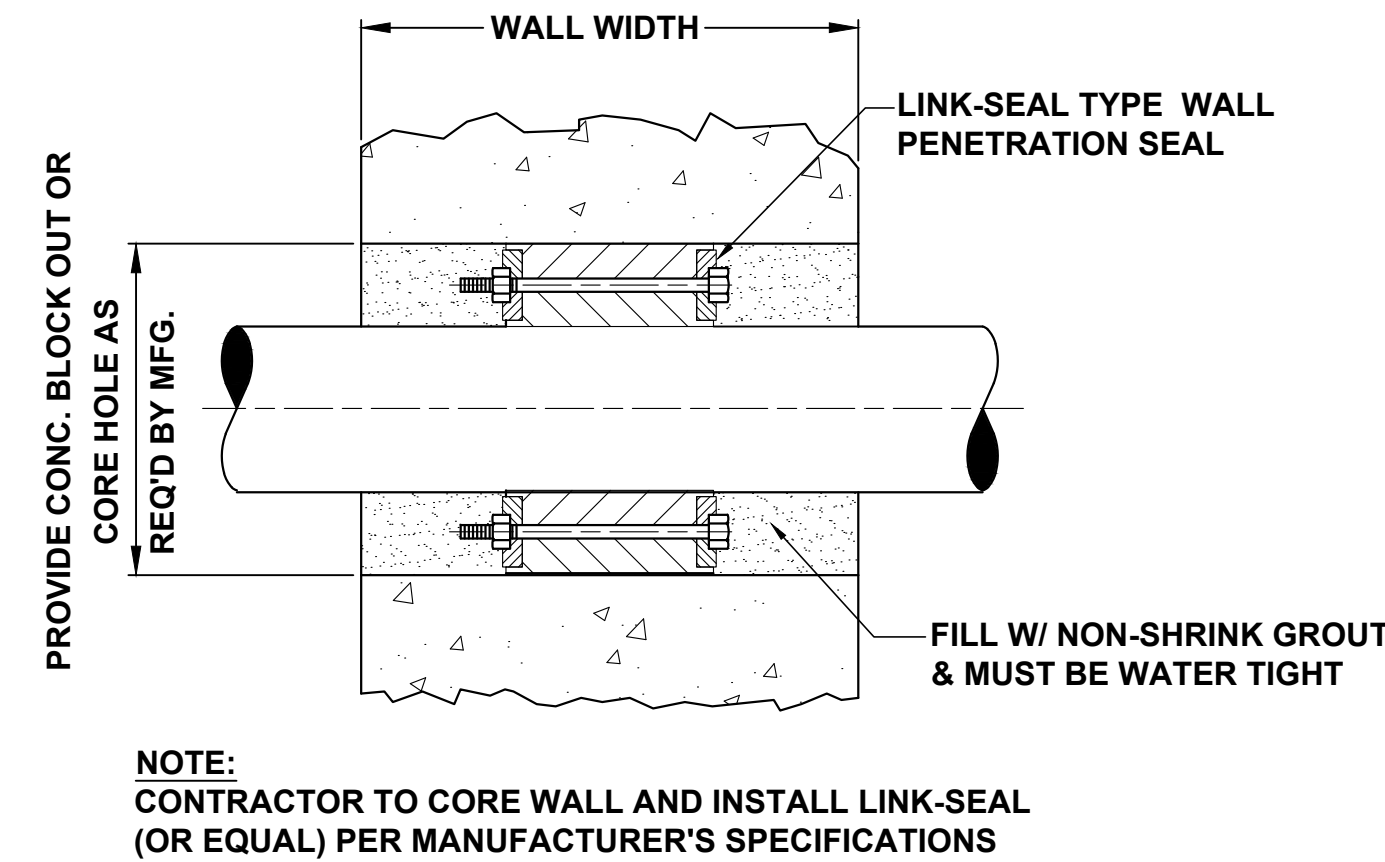
**D-M-1**  
**OF**  
**214**



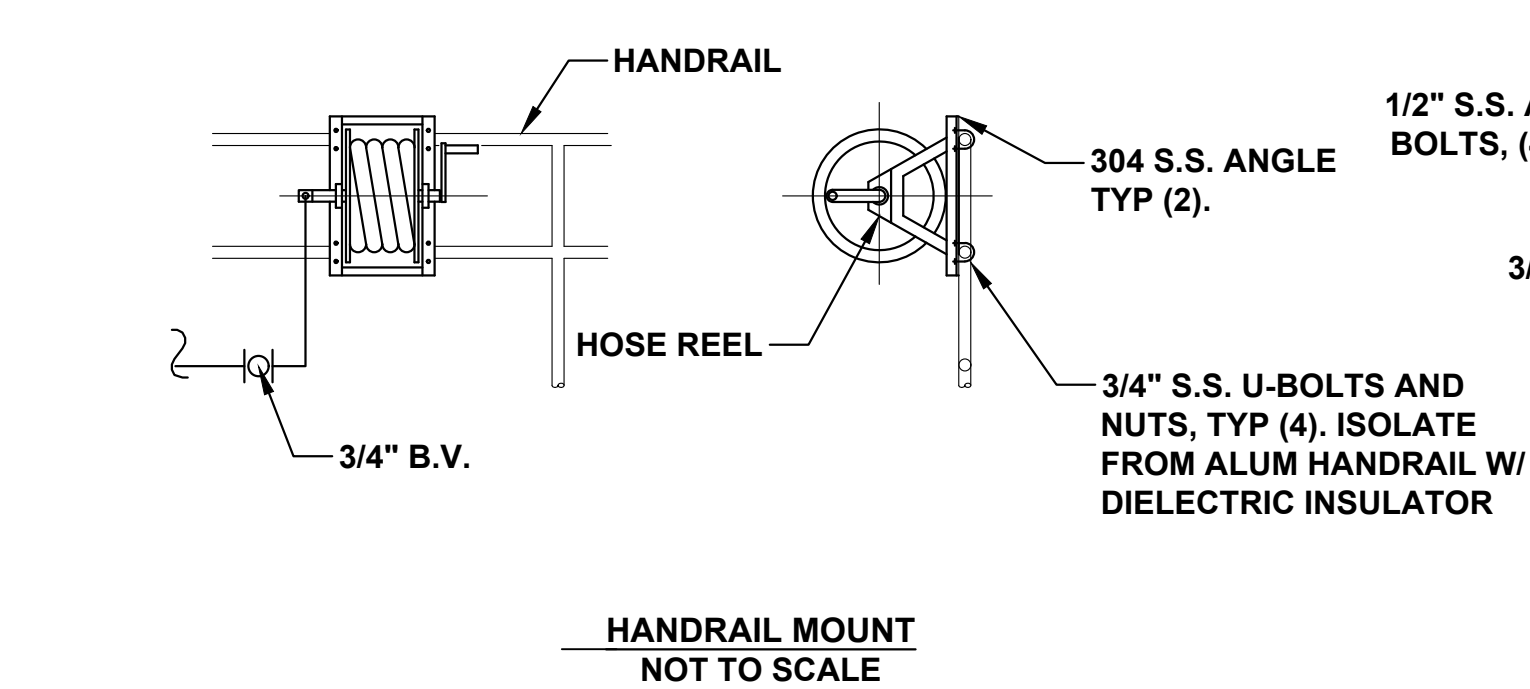
NOTE:  
1. ALL PIPE SUPPORTS AND ASSOCIATED HARDWARE SHALL BE 316 SS.



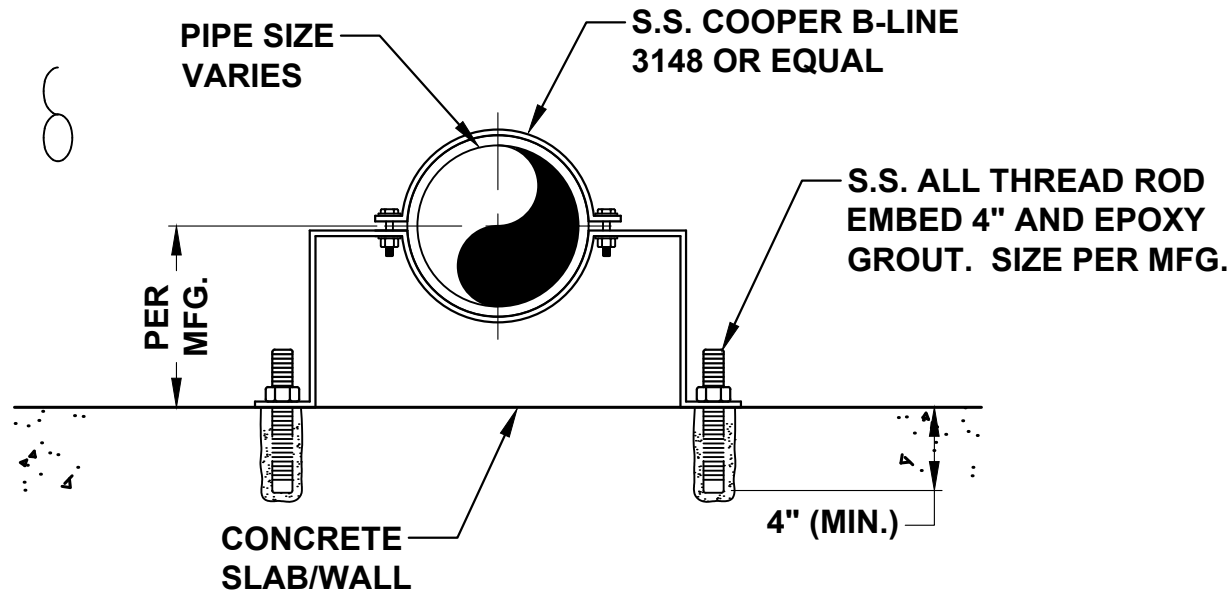
DETAIL  
PIPE SUPPORT - TYPE 13  
SCALE: N.T.S.



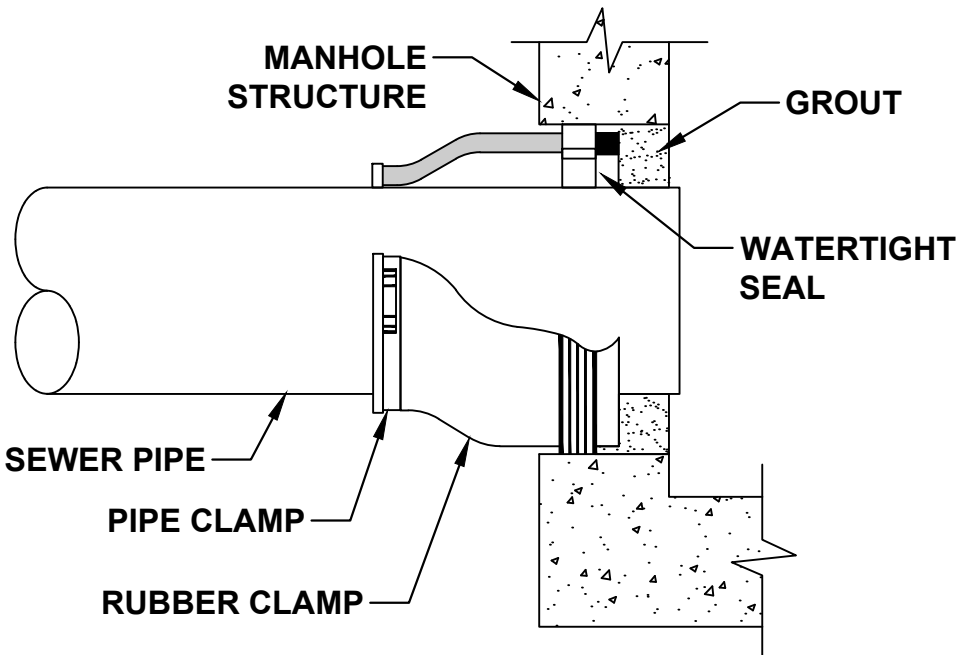
DETAIL  
TYPICAL LINK-SEAL CONNECTION  
SCALE: N.T.S.



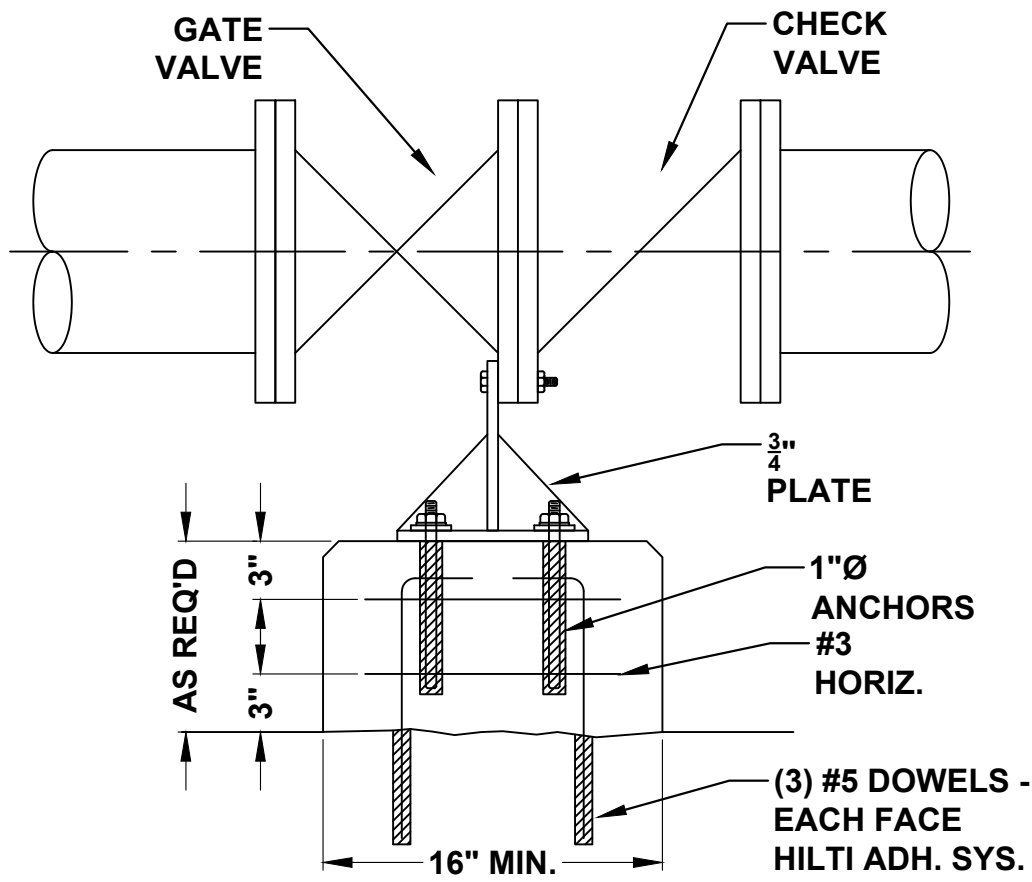
DETAIL  
HOSE BIB AND RACK  
SCALE: N.T.S.



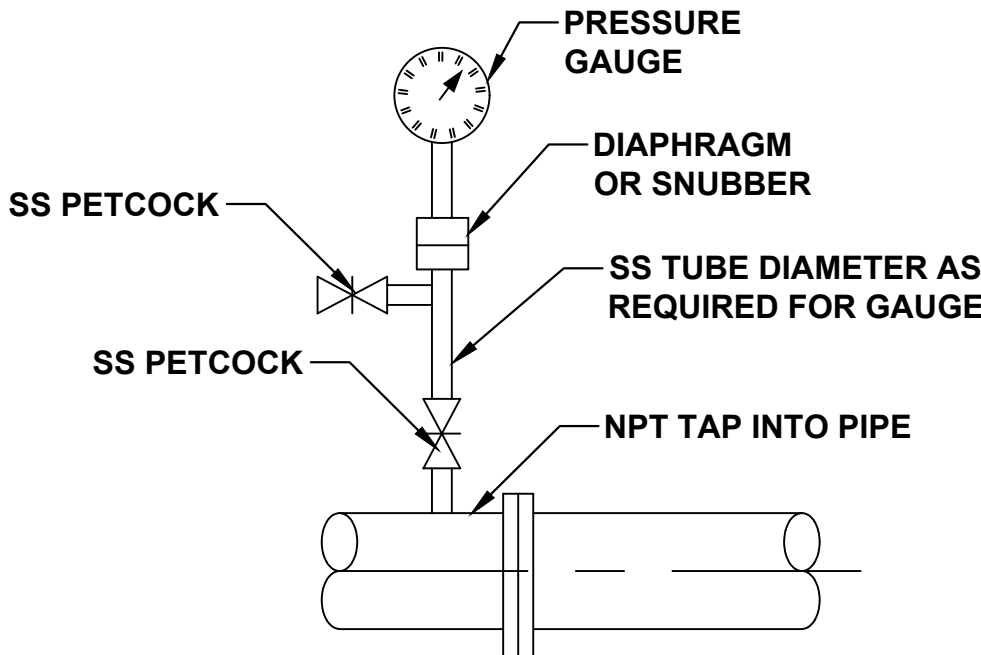
DETAIL  
PIPE SUPPORT - TYPE 14  
SCALE: N.T.S.



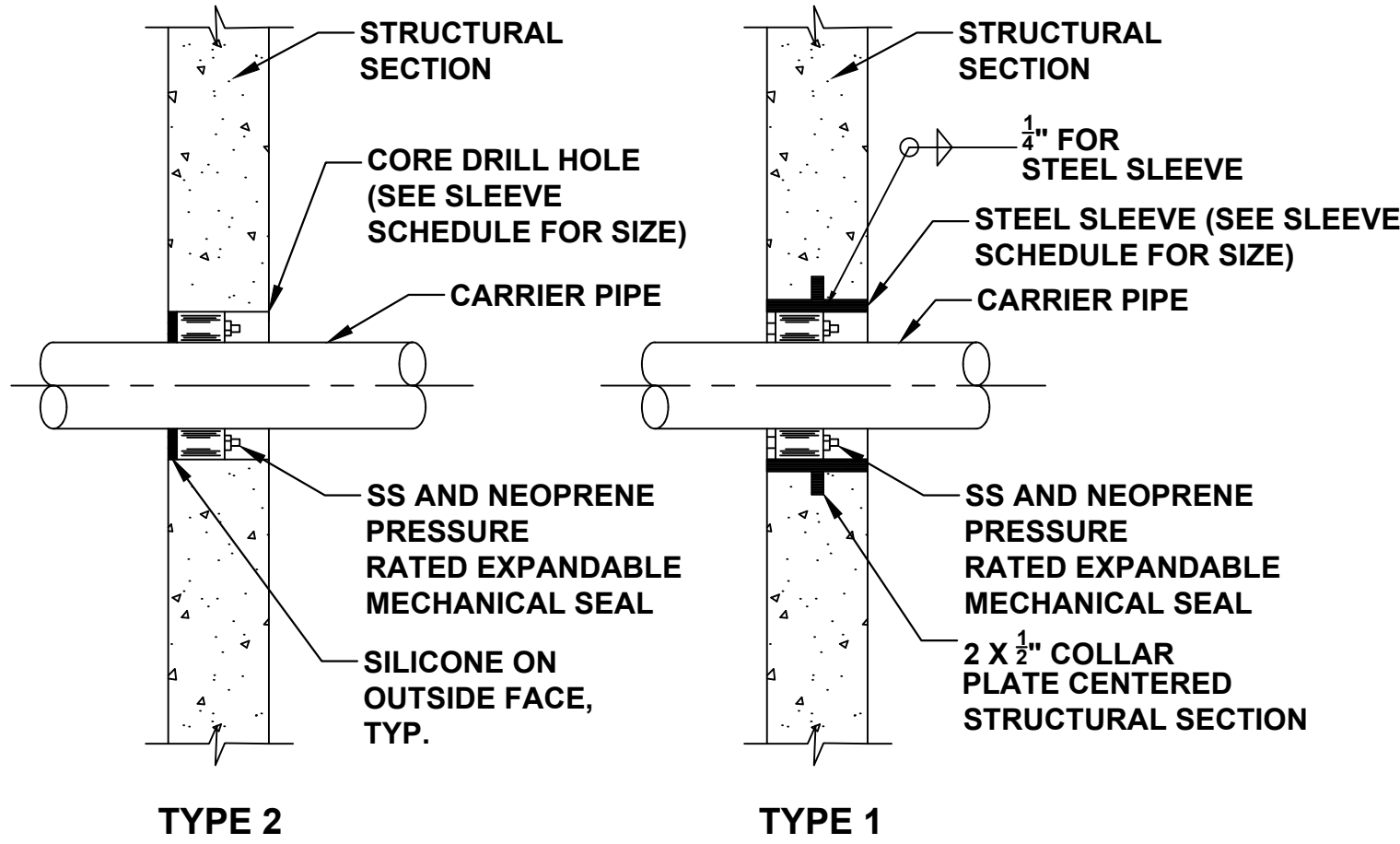
DETAIL  
MANHOLE RUBBER BOOT  
CONNECTION DETAIL  
SCALE: N.T.S.



DETAIL  
FLANGE TYPE PIPE SUPPORT  
SCALE: N.T.S.



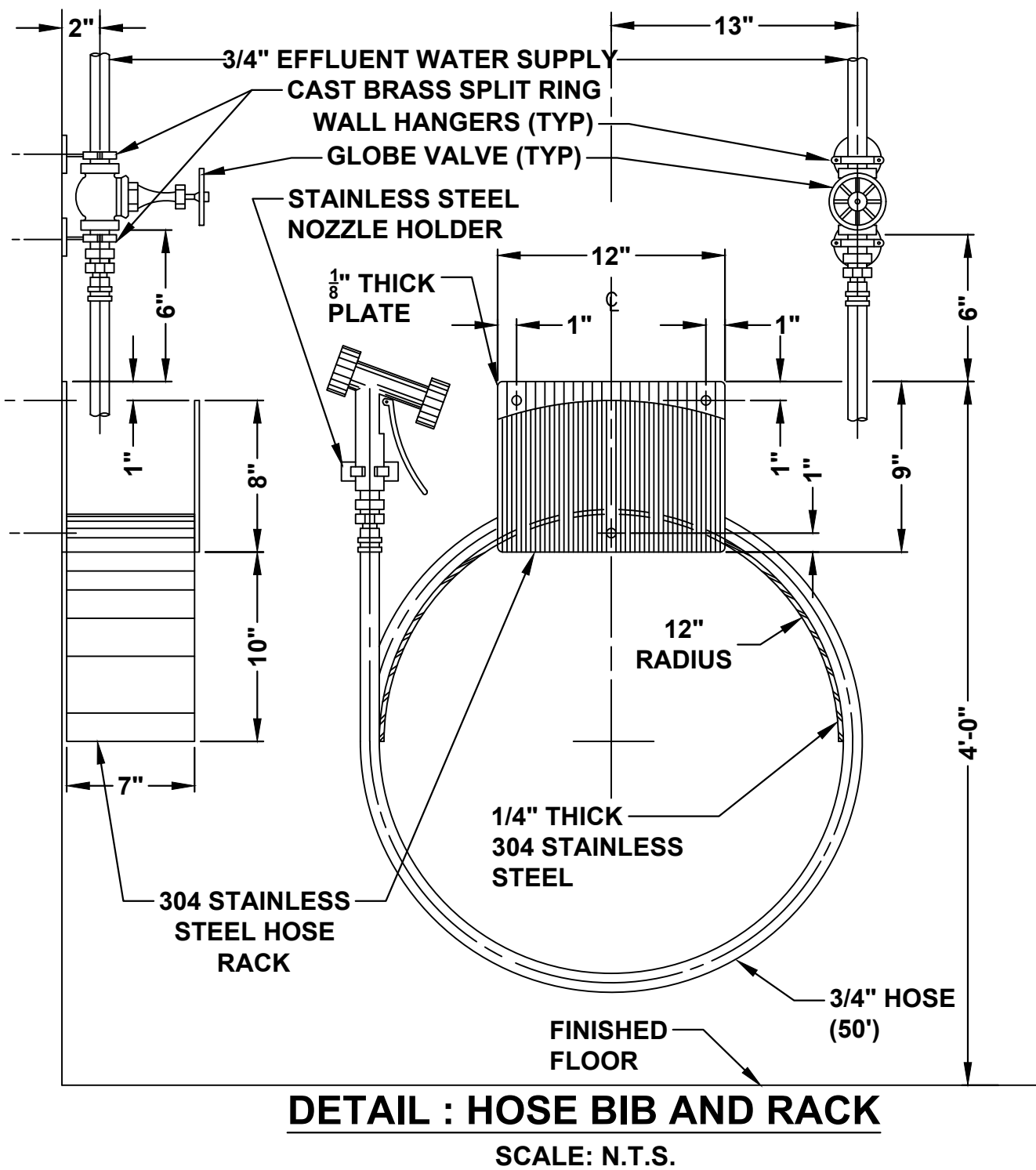
DETAIL  
TYPICAL PRESSURE GAUGE  
INSTALLATION  
SCALE: N.T.S.



| SLEEVE SCHEDULE         |              |                         |                                       |  |
|-------------------------|--------------|-------------------------|---------------------------------------|--|
| NOMINAL DIAMETER INCHES | CARRIER PIPE |                         | STEEL SLEEVE INSIDE DIAMETER (INCHES) | CORE DRILLED HOLE INSIDE DIAMETER (INCHES) |
|                         | MATERIAL     | OUTSIDE DIAMETER INCHES |                                       |  |
| 1/2                     | SCH. 80 PVC  | 0.84                    | 2.067                                 | 2  |
| 3/4                     | SCH. 80 PVC  | 1.05                    | 2.067                                 | 3.0  |
| 1                       | SCH. 80 PVC  | 1.315                   | 2.469                                 | 2.5  |
| 1 1/2                   | SCH. 80 PVC  | 1.90                    | 4.026                                 | 4  |
| 2                       | SCH. 80 PVC  | 2.38                    | 4.026                                 | 4  |
| 3                       | SCH. 80 PVC  | 3.50                    | 5.047                                 | 5  |
| 4                       | SCH. 80 PVC  | 4.5                     | 6.065                                 | 6  |
| 6                       | D.I.         | 9.60                    | 10.02                                 | 10   |
| 8                       | D.I.         | 9.05                    | 12.0                                  | 12   |
| 10                      | D.I.         | 11.10                   | 13.25                                 | 14   |
| 12                      | D.I.         | 13.20                   | 15.25                                 | 16   |
| 16                      | D.I.         | 17.40                   | 19.25                                 | 20   |
| 18                      | D.I.         | 19.50                   | 23.25                                 | 24   |
| 24                      | D.I.         | 25.80                   | 29.25                                 | 30   |
| 36                      | D.I.         | 38.30                   | 43.25                                 | 43   |
| 42                      | D.I.         | 44.50                   | 47.25                                 | 48   |

- NOTES:  
1. INSTALL SEALS FROM DRY SIDE OF PENETRATION. WET SIDE FILLED WITH WATERPROOF NON-SHRINK GROUT.  
2. LINK SEAL SHALL HAVE EPDM SEAL ELEMENTS REINFORCED NYLON POLYMER PRESSURE PLATES AND 316 SS BOLTS AND NUTS AS MANUFACTURED BY PIPELINE SEAL AND INSULATOR, INC. (PSI).

DETAIL  
LINK SEAL WALL PENETRATION  
SCALE: N.T.S.



**CEC**  
CIVIL ENGINEERING CONSULTANTS, INC.  
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www.cecincga.com

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CITY OF JEFFERSON

APPROVAL STAMP



RELEASES

| No | Date       | Description                  |
|----|------------|------------------------------|
| 1  | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2  |            |                              |
| 3  |            |                              |
| 4  |            |                              |
| 5  |            |                              |

REVISIONS

| No | Date | Description |
|----|------|-------------|
| 1  |      |             |
| 2  |      |             |
| 3  |      |             |
| 4  |      |             |
| 5  |      |             |
| 6  |      |             |
| 7  |      |             |
| 8  |      |             |

Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

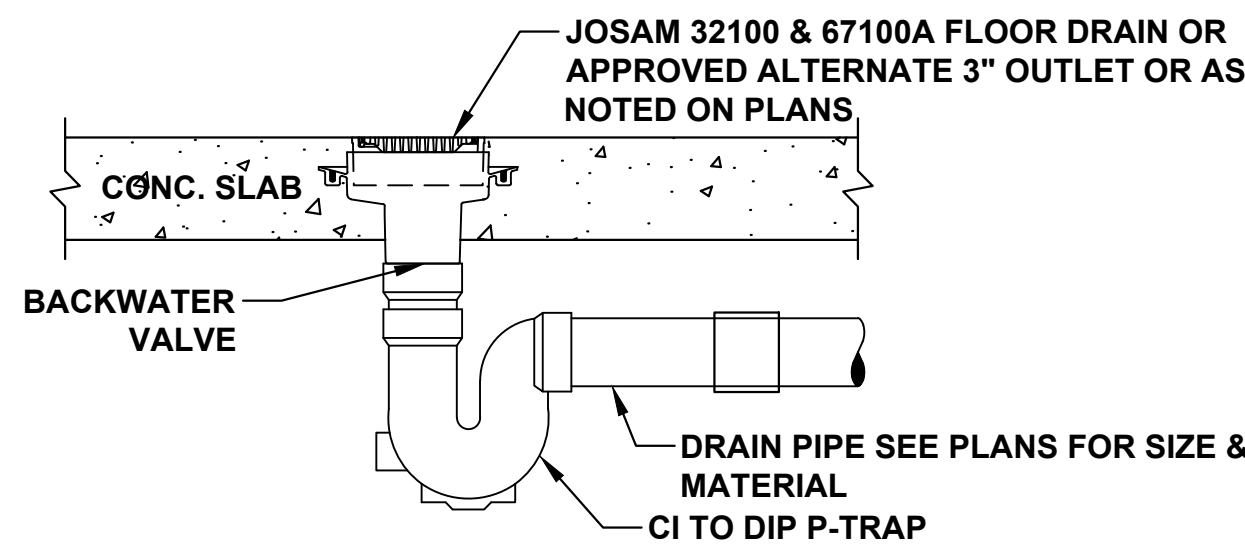
MECHANICAL DETAILS 2

DRAWING NUMBER

D-M-2  
OF  
214

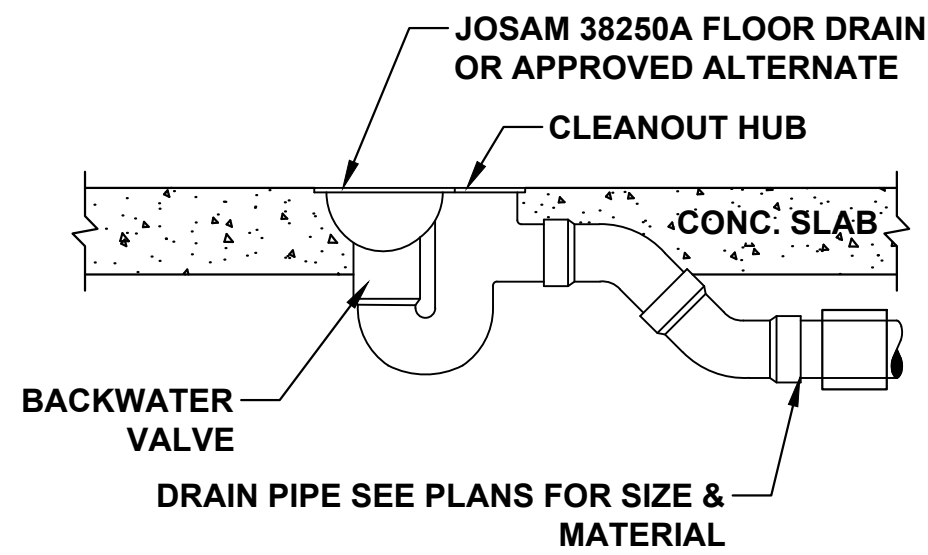


21093 - JEFFERSON I-85 WATER RECLAMATION FACILITY - PETE - 5/20/2022 7:59 AM



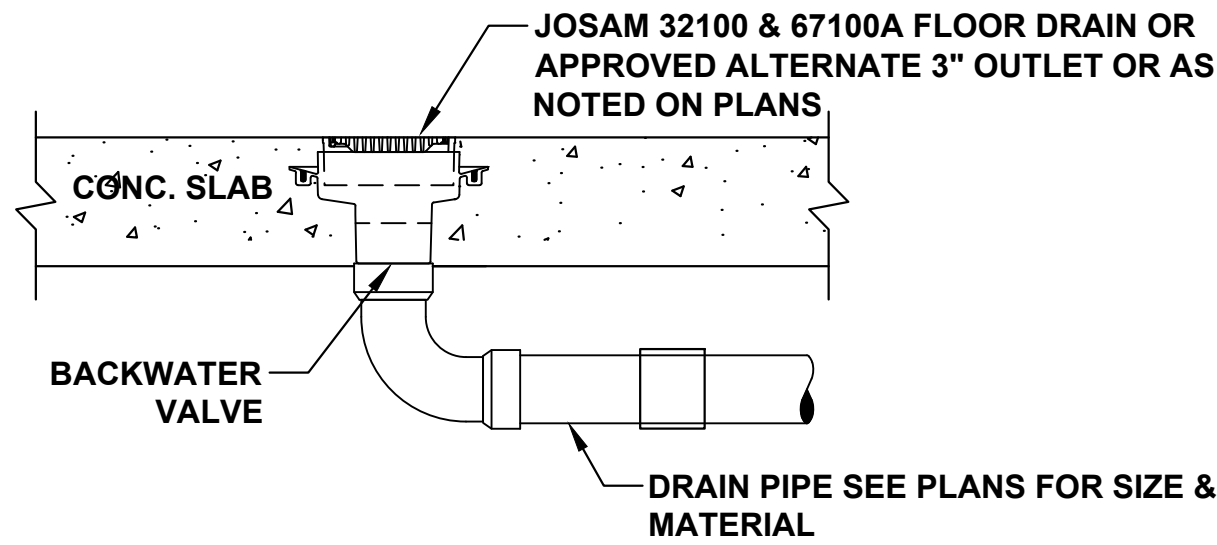
- NO HUB COUPLING SHALL BE CHARLOTTE NO.NH-1 OR EQUAL  
-CI TO DIP TRANSITION ADAPTOR SHALL BE MISSION RUBBER MR51SERIES OR EQUAL

**DETAIL  
FLOOR DRAIN TYPE "A"**  
SCALE: N.T.S.



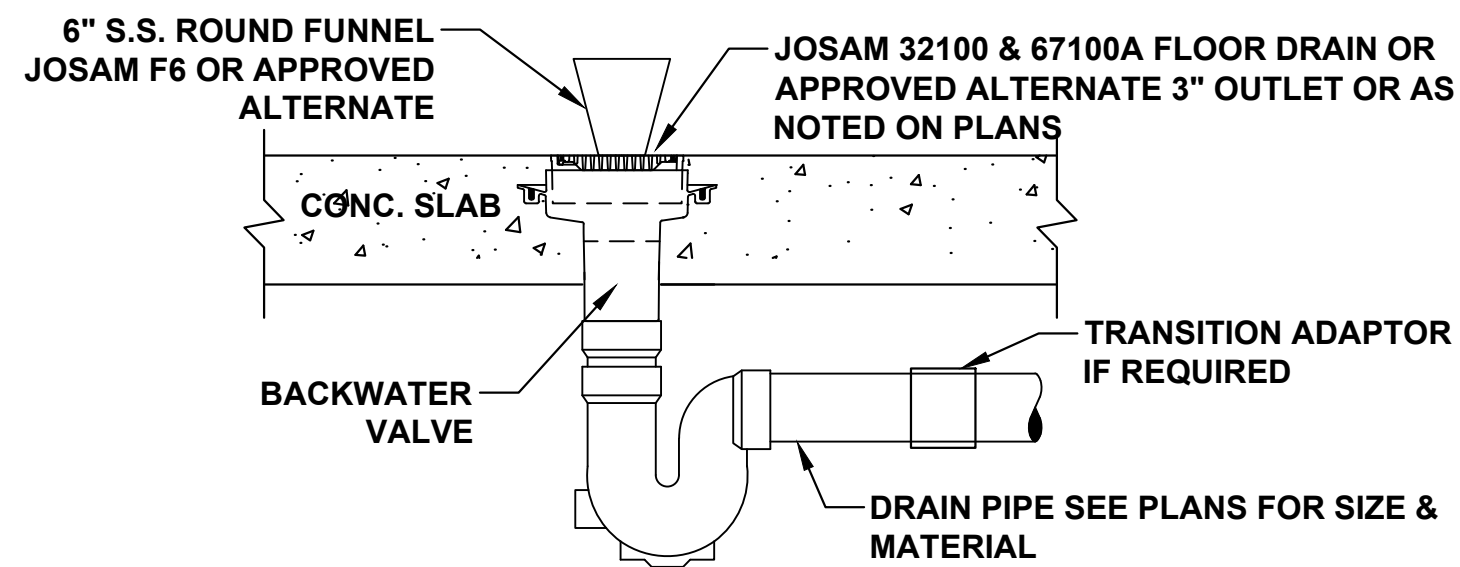
- NO HUB COUPLING SHALL BE CHARLOTTE NO.NH-1 OR EQUAL  
-CI TO DIP TRANSITION ADAPTOR SHALL BE MISSION RUBBER MR51SERIES OR EQUAL

**DETAIL  
FLOOR DRAIN TYPE "B"**  
SCALE: N.T.S.



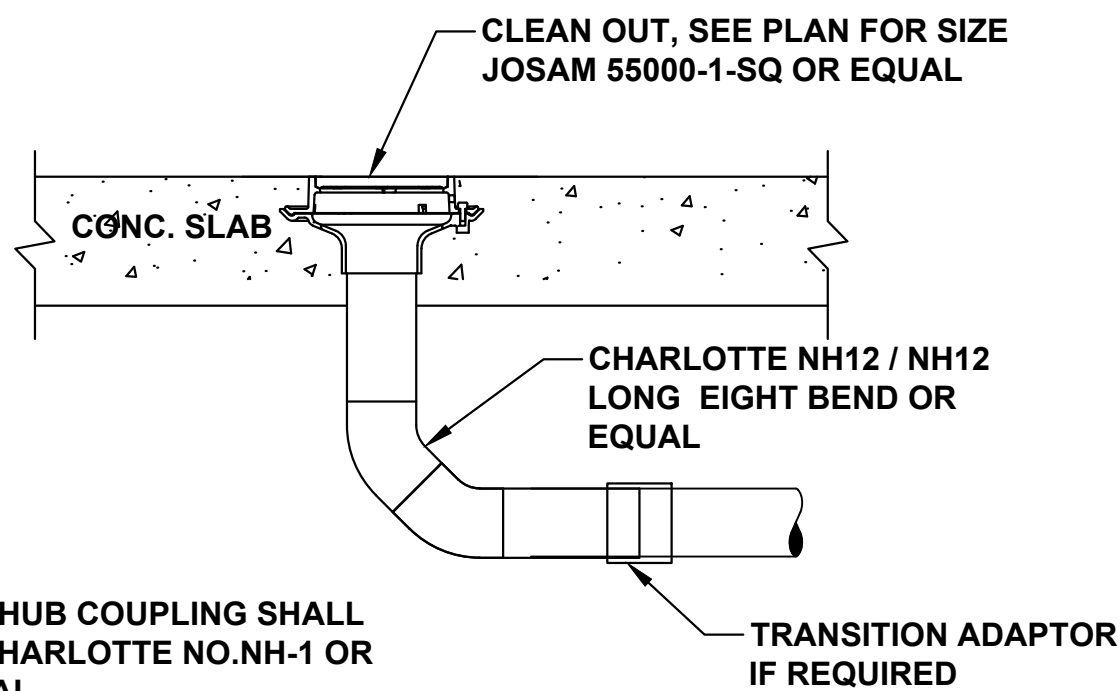
- NO HUB COUPLING SHALL BE CHARLOTTE NO.NH-1 OR EQUAL  
-CI TO DIP TRANSITION ADAPTOR SHALL BE MISSION RUBBER MR51SERIES OR EQUAL

**DETAIL  
FLOOR DRAIN TYPE "C"**  
SCALE: N.T.S.



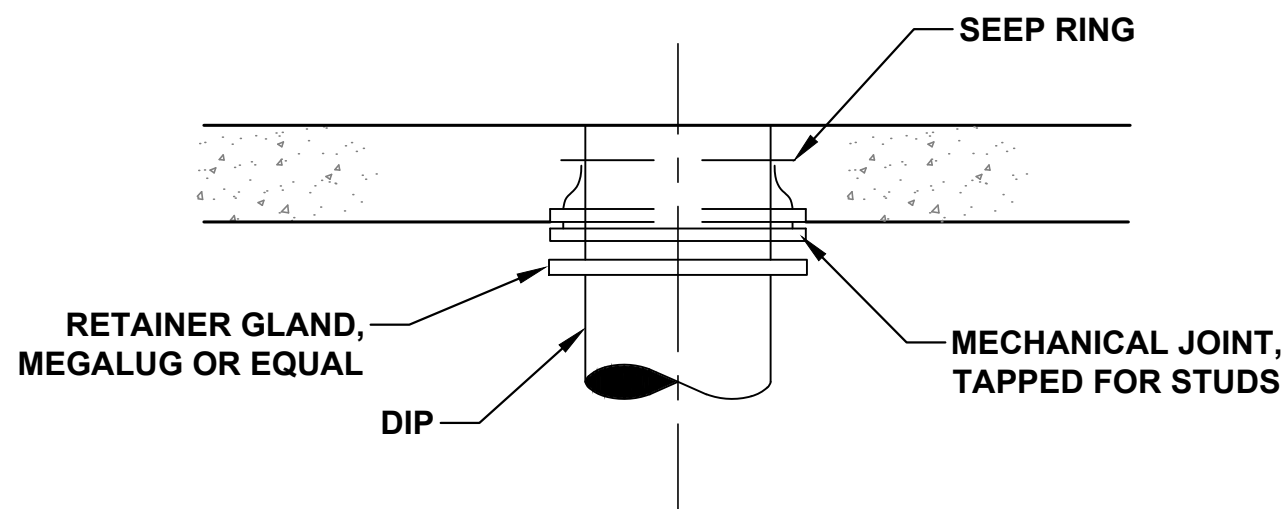
- NO HUB COUPLING SHALL BE CHARLOTTE NO.NH-1 OR EQUAL  
-CI TO DIP TRANSITION ADAPTOR SHALL BE MISSION RUBBER MR51SERIES OR EQUAL

**DETAIL  
FLOOR DRAIN TYPE "D"**  
SCALE: N.T.S.

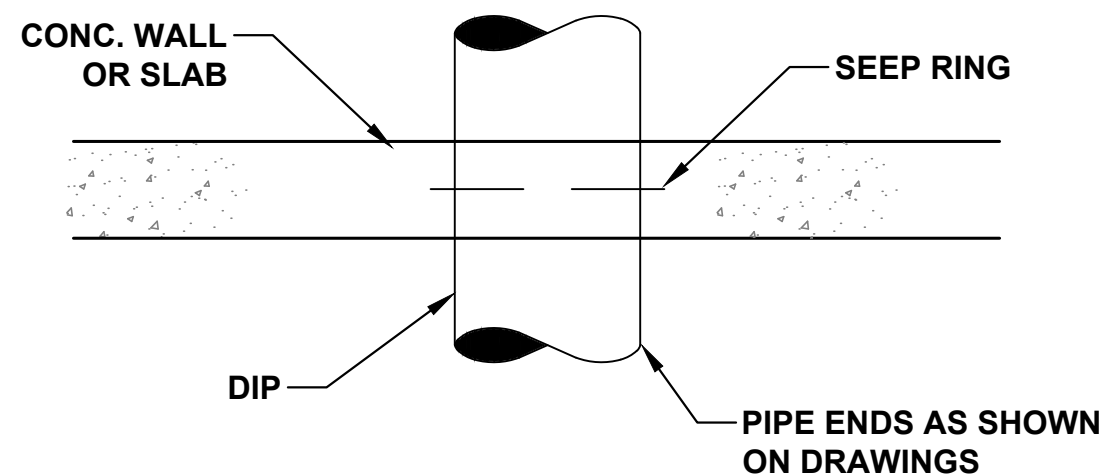


- NO HUB COUPLING SHALL BE CHARLOTTE NO.NH-1 OR EQUAL  
-CI TO DIP TRANSITION ADAPTOR SHALL BE MISSION RUBBER MR51SERIES OR EQUAL

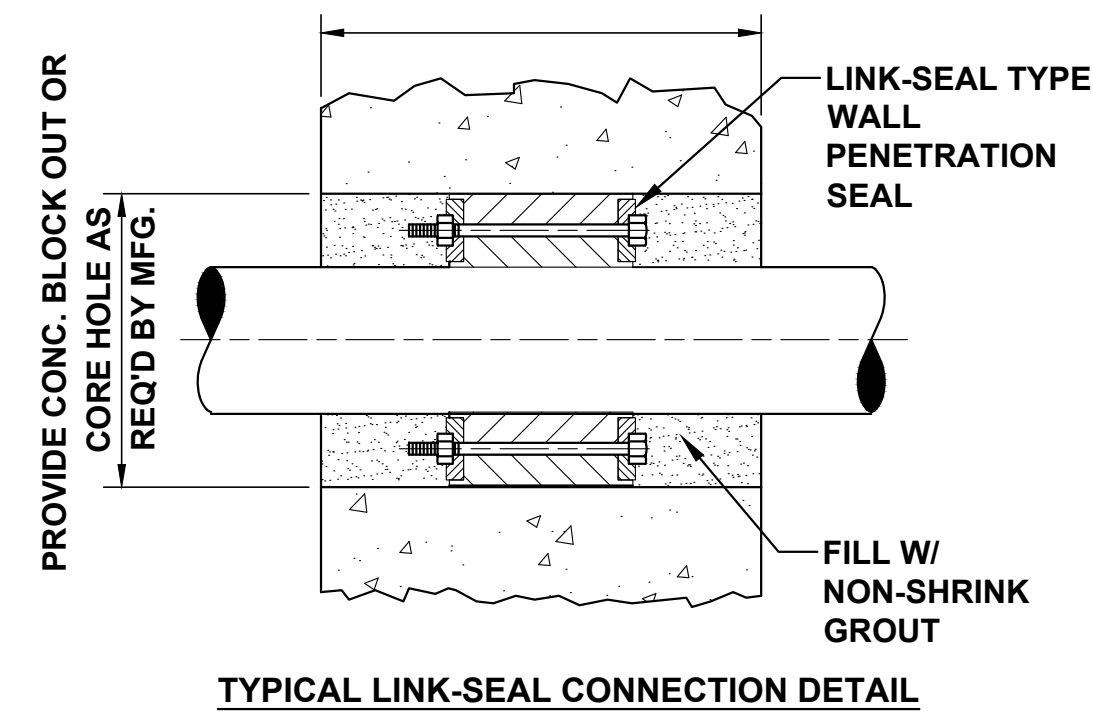
**DETAIL  
CLEAN OUT**  
SCALE: N.T.S.



**DETAIL  
WALL SLEEVE**  
SCALE: N.T.S.

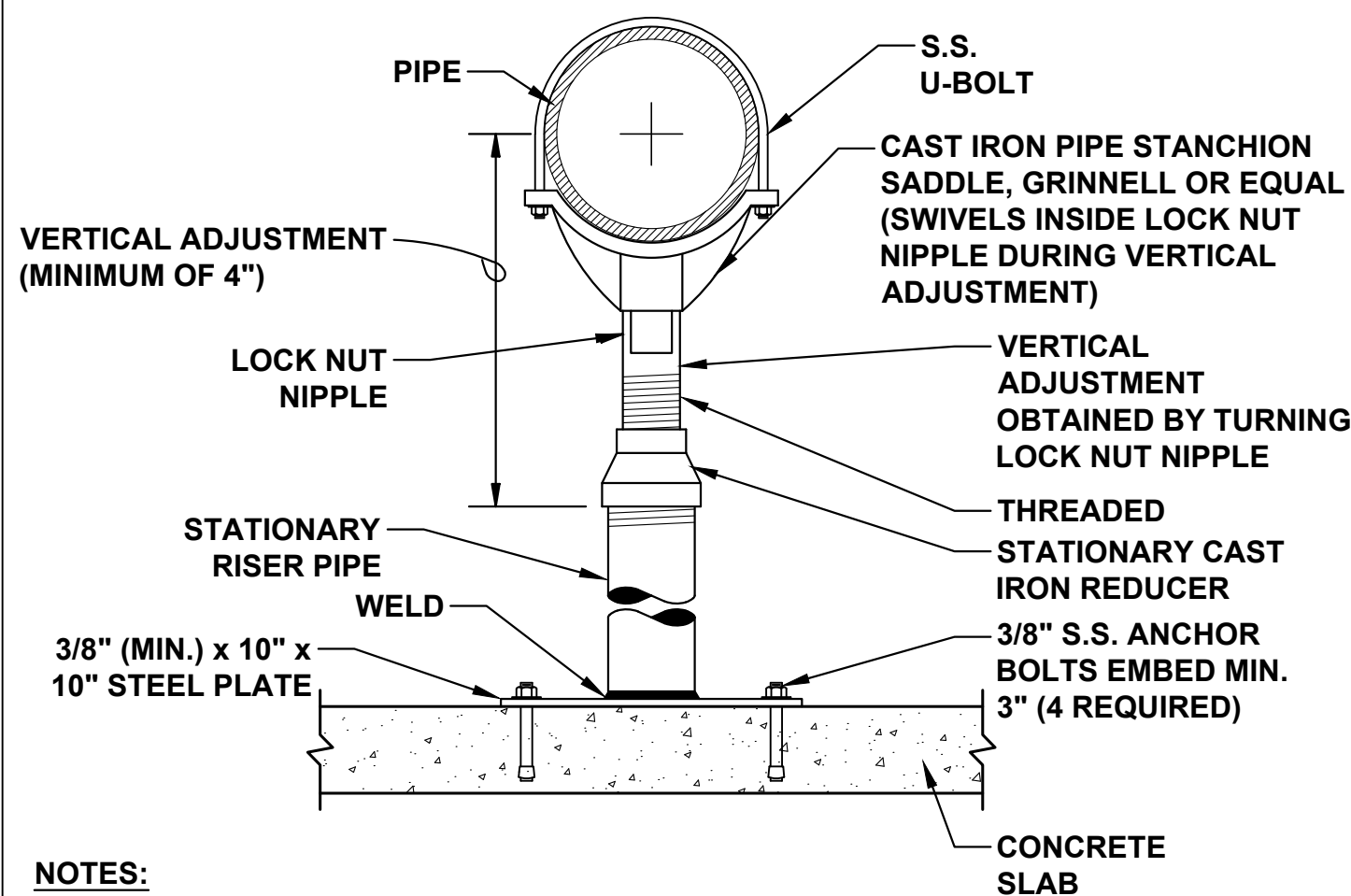


**DETAIL  
WALL PIPE**  
SCALE: N.T.S.



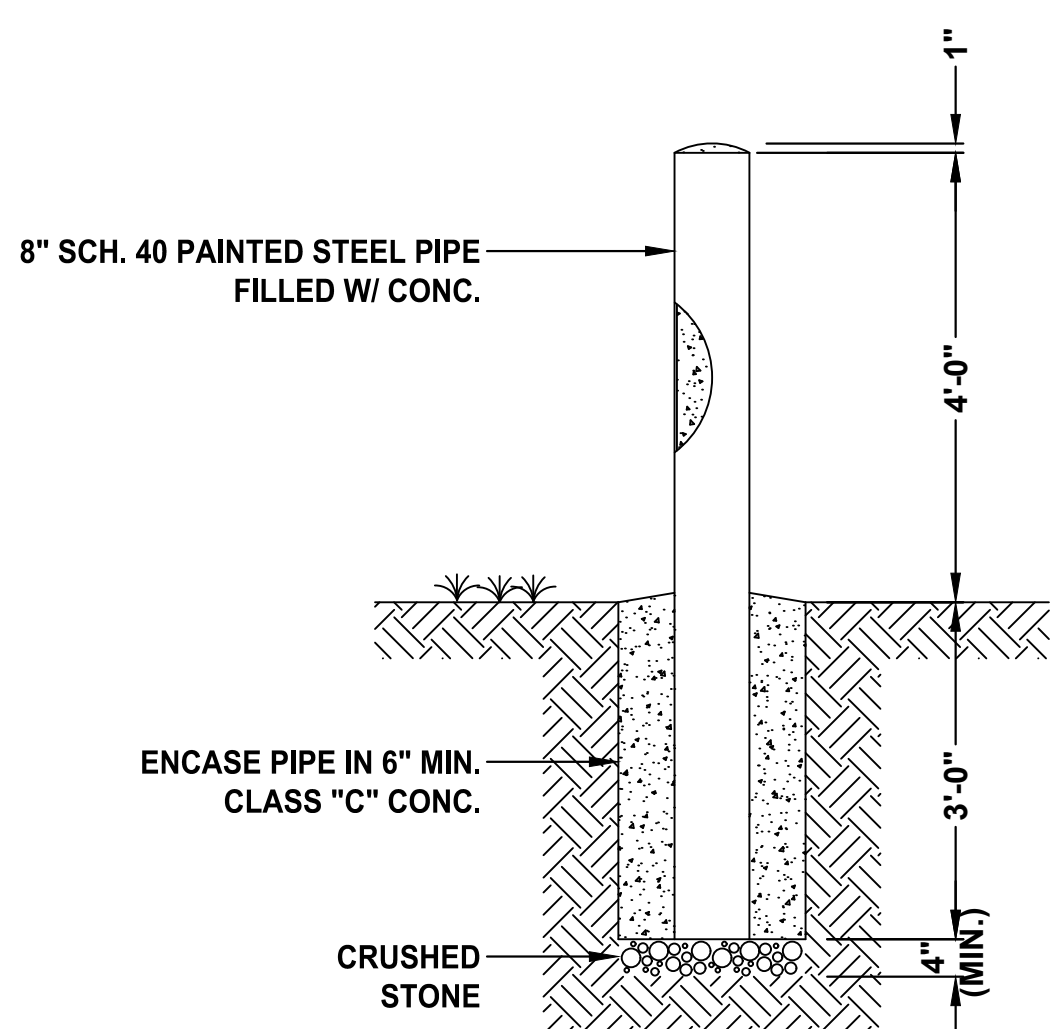
NOTE:  
CONTRACTOR TO CORE WALL AND INSTALL LINK-SEAL (OR EQUAL) PER MANUFACTURER'S SPECIFICATIONS

**DETAIL  
LINK SEAL WALL PENETRATION**  
SCALE: N.T.S.

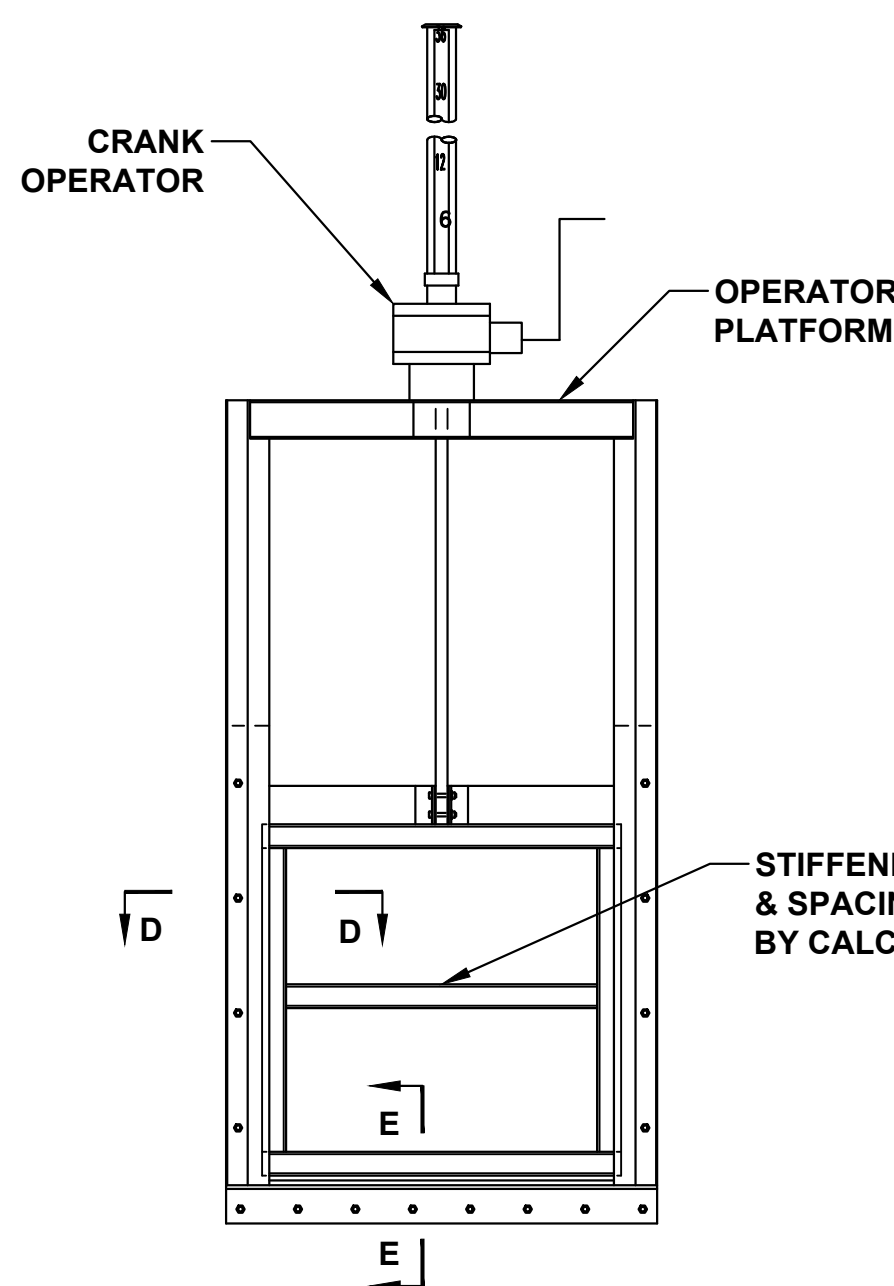


NOTES:  
1. LOCK NUT NIPPLE AND RISER PIPE SIZES TO BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS FOR SIZE OF PIPE BEING SUPPORTED.  
2. PIPE SUPPORTS SHALL BE SANDBLASTED, PRIMED AND PAINTED IN ACCORDANCE WITH THE SPECIFICATIONS.

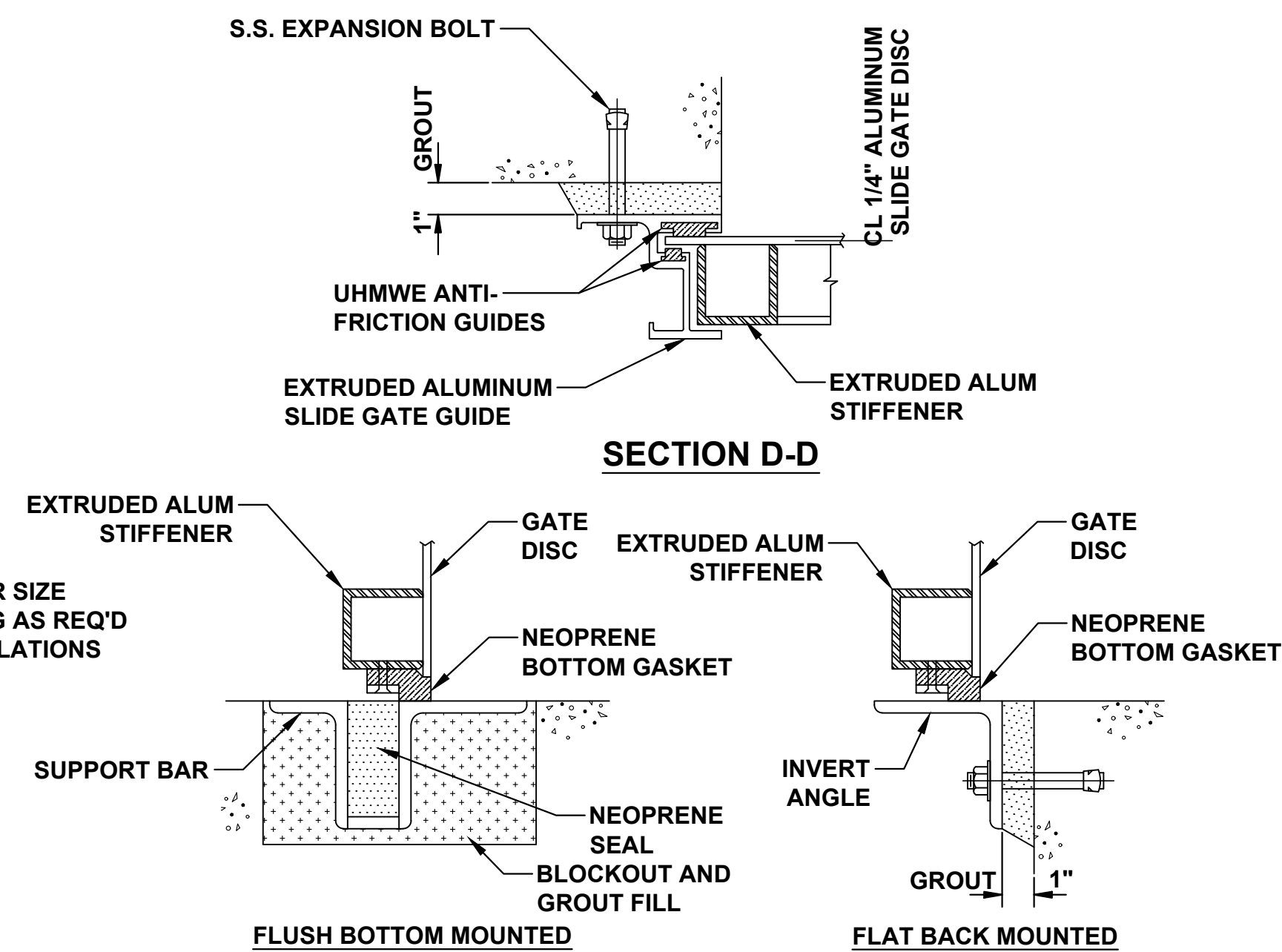
**DETAIL  
PIPE SUPPORT**  
SCALE: N.T.S.



**DETAIL  
PIPE BOLLARD**  
SCALE: N.T.S.



**SLIDE GATE  
SELF CONTAINED**

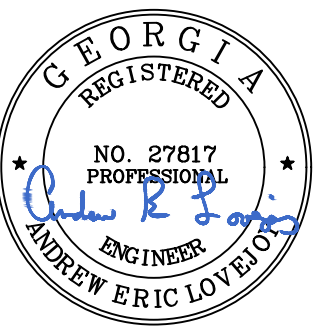


**DETAIL: SLIDE GATE**  
SCALE: N.T.S.

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CITY OF JEFFERSON

APPROVAL STAMP



| RELEASES |            |                              |
|----------|------------|------------------------------|
| No       | Date       | Description                  |
| 1        | 07/05/2022 | CONSTRUCTION READY DOCUMENTS |
| 2        |            |                              |
| 3        |            |                              |
| 4        |            |                              |
| 5        |            |                              |

| REVISIONS |      |             |
|-----------|------|-------------|
| No        | Date | Description |
| 1         |      |             |
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| 6         |      |             |
| 7         |      |             |
| 8         |      |             |

Designed By : CKB

Drawn By : JWN

Checked By : CKB

Scale : SEE DETAIL

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PROJECT NAME

JEFFERSON I-85 1.0 MGD  
WATER RECLAMATION  
FACILITY

PROJECT INCEPTION DATE

10/05/2021

SHEET TITLE

MECHANICAL DETAILS 3

DRAWING NUMBER

D-M-3  
OF  
214